

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2026, Legislative Day No. 4

Resolution No. 4-26

Introduced by Ms. Hummer, Chair
(by request of the County Executive)

By the County Council, February 17, 2026

1 RESOLUTION confirming the appointments of Anne Arundel County residents to
2 serve on the Spending Affordability Committee

4 WHEREAS, Section 610(a) of the Charter of Anne Arundel County, Maryland,
5 provides that there is a Spending Affordability Committee that is appointed by the
6 County Executive and confirmed by resolution of the County Council; and

8 WHEREAS, Section 610(c) of the Charter provides that the Spending Affordability
9 Committee shall consist of one resident from each councilmanic district who is
10 knowledgeable in the field of economics, finance, fiscal planning, or a related field;
11 and

13 WHEREAS, Section 610(d) of the Charter provides that each member of the
14 Spending Affordability Committee shall be appointed for a term of four years not
15 to exceed two successive terms; and

17 WHEREAS, Section 610(d) of the Charter further provides that, at the end of a
18 term, a member shall continue to serve until a successor has been appointed and
19 qualified; and

21 WHEREAS, the membership for District 1 and District 4 are vacant, and the term
22 of the member for District 2 expired on December 1, 2024; and

24 WHEREAS, the County Executive, subject to confirmation by the County Council,
25 has appointed Daniel McGinty (a resident of District 1), Jaclyn Hartman (a resident
26 of District 2), and Carl M. Hawk (a resident of District 4) to serve on the Spending
27 Affordability Committee for terms beginning on February 1, 2026, and ending on
28 January 31, 2030; and

30 WHEREAS, the County Council, finds that Daniel McGinty, Jaclyn Hartman, and
31 Carl M. Hawk meet the eligibility requirements under Section 610 of the Charter
32 to serve on the Spending Affordability Committee; now, therefore, be it

34 *Resolved by the County Council of Anne Arundel County, Maryland*, That it hereby
35 approves the appointment of Daniel McGinty (a resident of District 1), Jaclyn Hartman (a
36 resident of District 2), and Carl M. Hawk (a resident of District 4) to serve on the Spending
37 Affordability Committee for terms beginning on February 1, 2026, and ending on January
38 31, 2030; and be it further

- 1 *Resolved*, That copies of this Resolution be sent to Steuart Pittman, County Executive,
- 2 and Christine Anderson, Chief Administrative Officer.