June 9, 2025

Introduced by the Entire Council

#### Amendment No. 1

On page 10, in the row entitled "Crofton Meadows II WTP Upgr", strike "\$1,861,000" and substitute "<u>\$1,655,000</u>".

(Capital Budget: Reduces FY26 water bonds by \$206,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 2

On page 10, in the row entitled "TM-MD Rte 32 @ Meade", strike "\$636,000" and substitute "<u>\$341,000</u>".

(Capital Budget: Reduces FY26 water bonds by \$295,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 3

On page 10, in the row entitled "Water Meter Replace/Upgrade", strike "\$1,841,000" and substitute "<u>\$1,666,000</u>".

(Capital Budget: Reduces FY26 water bonds by \$175,000.)

June 9, 2025

Introduced by the Entire Council

### Amendment No. 4

On page 10, in the row entitled "Water Storage Tank Painting", strike "\$3,000,000" and substitute "<u>\$2,880,000</u>".

(Capital Budget: Reduces FY26 water bonds by \$120,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 5

On page 11, in the row entitled "SPS Fac Gen Replace", strike "\$3,000,000" and substitute "<u>\$2,751,000</u>".

(Capital Budget: Reduces FY26 wastewater bonds by \$249,000.)

June 9, 2025

Introduced by the Entire Council

### Amendment No. 6

On page 11, in the row entitled "WRF Infrastr Up/Retro", strike "\$12,645,000" and substitute "<u>\$12,490,000</u>".

(Capital Budget: Reduces FY26 wastewater bonds by \$155,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 7

On page 12, in the row entitled "Circuit Courthouse Major Reno", strike "\$759,000" and substitute "<u>\$624,000</u>".

(Capital Budget: Reduces Circuit Courthouse Major Reno by \$135,000 of FY26 general county bonds.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 8

On page 12, in the row entitled "Odenton MARC TOD Dev Ph 1 & 2A", strike "\$2,877,000" and substitute "\$2,454,000".

(Capital Budget: Reduces Odenton MARC TOD Dev Ph 1 & 2A by \$423,000 of FY26 general county bonds.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 9

On page 12, in the row entitled "Parking Garages Repair/Renov", strike "\$2,996,000" and substitute "\$2,889,000".

(Capital Budget: Reduces Parking Garages Repair/Renov by \$107,000 of FY26 general county bonds.)

June 9, 2025

Introduced by the Entire Council

### Amendment No. 10

On page 12, in the row entitled "Transportation Oper Facility", strike "\$4,185,000" and substitute "<u>\$4,032,000</u>".

(Capital Budget: Reduces Transportation Oper Facility by \$153,000 of FY26 general county bonds.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 11

On page 12, in the row entitled "West County Road Ops Yard", strike "\$2,179,000" and substitute "<u>\$1,856,000</u>".

(Capital Budget: Reduces West County Road Ops Yard by \$323,000 of FY26 general county bonds.)

June 9, 2025

Introduced by the Entire Council

# Amendment No. 12

On page 13, strike the row entitled "Fire/Police Project Plan" in its entirety.

(Capital Budget: Delete FY26 PayGo of \$150,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 13

On page 13, in the row entitled "Gambrills/Dicus Mill Rd Imprv", strike "\$1,124,000" and substitute "<u>\$838,000</u>".

(Capital Budget: Reduces FY26 general county bonds by \$286,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 14

On page 13, in the row entitled "I-97, US 50 to MD 32", strike "\$1,632,000" and substitute "<u>\$1,511,000.</u>".

(Capital Budget: Reduces FY26 PayGo by \$121,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 15

On page 18, line 30 after "years: insert ", as amended by the following:

Excluding I-97, US 50 to MD 32 in the amount of \$391,000 in the fiscal year ending June 30, 2027".

(Capital Program: reduces FY27 general county bonds by \$391,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 16

On page 13, in the row entitled "Jumpers Hole Rd Improvements", strike "\$1,272,000" and substitute "<u>\$362,000</u>".

(Capital Budget: Reduces FY26 general county bonds by an additional \$910,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 17

On page 14, in the row entitled "Race Road – Jessup Village", strike "\$510,000" and substitute "<u>\$238,000</u>".

(Capital Budget: Reduces Race Road – Jessup Village by \$272,000 of FY26 general county bonds.)

June 9, 2025

Introduced by the Entire Council

### Amendment No. 18

On page 14, in the row entitled "S Shore to Poplar Trl Connect", strike "\$710,000" and substitute "<u>\$517,000</u>".

(Capital Budget: Reduces FY26 PayGo by \$193,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 19

On page 14, in the row entitled "Town Cntr To Reece Rd", strike "\$2,302,000" and substitute "<u>\$2,179,000</u>".

(Capital Budget: Reduces Town Cntr To Reece Rd by \$123,000 of FY26 general county bonds.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 20

On page 15, in the row entitled "Brooklyn Park Community Center", strike "\$2,327,000" and substitute "<u>\$2,146,000</u>".

(Capital Budget: Reduces Brooklyn Park Community Center by \$181,000 of FY26 general county bonds.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 21

On page 15, in the row entitled "Greenways, Parkland&OpenSpace", strike "\$2,662,684" and substitute "<u>\$2,361,684</u>".

(Capital Budget: Reduces Greenways, Parkland&OpenSpace by \$301,000 of FY26 general county bonds.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 22

On page 17, line 38, strike "\$2,765,000" and substitute "<u>\$2,939,000</u>".

(Prior Council Approval: Reduces MLF Subcell 9.3 Design/Const. prior approved solid waste bonds by an additional \$174,000.)

June 9, 2025

Introduced by the Entire Council

# Amendment No. 23

On page 18, after line 25, insert: "<u>Reduce the \$1,725,933 appropriation for Alley Reconstruction</u> by \$565,000.".

(Prior Council Approval: Reduces prior approved general county bonds by \$565,000.)

June 9, 2025

Introduced by the Entire Council

### Amendment No. 24

On page 18, after line 25, insert: "<u>Reduce the \$14,280,000 appropriation for BWI Trail Ext/Belle</u> <u>Grove Imp by \$114,000.</u>".

(Prior Council Approval: Reduces prior approved Hwy Impact Fees District 1 by \$114,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 25

On page 18, after line 25, insert: "<u>Reduce the \$19,340,000 appropriation for Cape St Claire FS</u> <u>Replacement by \$177,000.</u>".

(Prior Council Approval: Reduces prior approved general county bonds by \$177,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 26

On page 18, after line 25, insert: "<u>Reduce the \$38,820,000 appropriation for Cattail Creek FM</u> <u>Replacement by \$363,000.</u>".

(Prior Council Approval: Reduces prior approved wastewater bonds by an additional \$363,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 27

On page 18, after line 25, insert: "<u>Reduce the \$55,941,350 appropriation for Crofton Meadows II</u> Exp Ph 2 by \$536,000.".

(Prior Council Approval: Reduces prior approved water bonds by \$536,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 28

On page 18, after line 25, insert: "<u>Reduce the \$21,250,000 appropriation for Crownsville Fire</u> <u>Station by \$192,000.</u>".

(Prior Council Approval: Reduces prior approved PayGo by \$192,000.)

June 9, 2025

Introduced by the Entire Council

# Amendment No. 29

On page 18, after line 25, insert: "<u>Reduce the \$3,465,000 appropriation for CSSC Water Supply</u> by \$413,000.".

(Prior Council Approval: Reduces prior approved general county bonds by \$413,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 30

On page 18, after line 25, insert: "<u>Reduce the \$21,667,154 appropriation for Eisenhower Golf</u> <u>Course by \$192,000.</u>".

(Prior Council Approval: Reduces prior approved general county bonds by \$192,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 31

On page 18, after line 25, insert: "<u>Reduce the \$39,013,000 appropriation for Evidence & Forensic</u> <u>Sci Unit by \$371,000.</u>".

(Prior Council Approval: Reduces prior approved general county bonds by \$371,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 32

On page 18, after line 25, insert: "<u>Reduce the \$14,318,000 appropriation for Hanover Road</u> <u>Corridor Imprv by \$116,000.</u>".

(Prior Council Approval: Reduces prior Hwy Impact Fees District 1 by \$116,000.)

June 9, 2025

Introduced by the Entire Council

### Amendment No. 33

On page 18, after line 25, insert: "<u>Reduce the \$11,932,806 appropriation for Millersville Park by</u> <u>\$112,000.</u>".

(Prior Council Approval: Reduces prior approved general county bonds by \$112,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 34

On page 18, after line 25, insert: "<u>Reduce the \$4,894,000 appropriation for Old Mill MS Offsite</u> <u>Imp by \$278,000.</u>".

(Prior Council Approval: Reduces prior approved Hwy Impact Fees District 1 by \$278,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 35

On page 18, after line 25, insert: "<u>Reduce the \$17,120,000 appropriation for Parole Transportation</u> <u>Center by \$158,000.</u>".

(Prior Council Approval: Reduces prior approved PPI bonds by \$158,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 36

On page 18, after line 25, insert: "<u>Reduce the \$20,053,102 appropriation for Piney Orchard SPS & FM by \$177,000.</u>".

(Prior Council Approval: Reduces prior approved wastewater bonds by \$177,000.)

June 9, 2025

Introduced by the Entire Council

#### Amendment No. 37

On page 18, after line 25, insert: "<u>Reduce the \$14,201,000 appropriation for Police Special Ops</u> <u>Facility by \$130,000.</u>".

(Prior Council Approval: Reduces prior approved general county bonds by \$130,000.)

June 9, 2025

Introduced by the Entire Council

### Amendment No. 38

On page 18, line 30, after "years" insert ", as amended by the following:

Excluding Add'l Salt Storage Capacity in the amount of \$49,000 in the fiscal year ending June 30, 2027.".

(Capital Program: Reduces FY27 general county bonds by \$49,000.)

June 9, 2025

Introduced by the Entire Council

### Amendment No. 39

On page 18, line 30, after "years" insert ", as amended by the following:

Excluding Waugh Chapel Fire Station Repl in the amount of \$200,000 in the fiscal year ending June 30, 2030.".

(Capital Program: Reduces FY30 general county bonds by \$200,000.)

June 9, 2025

Introduced by Mr. Volke

### Amendment No. 40

On page 11, strike the row entitled "AACPS E-Rate Network", in its entirety.

(Capital Budget: Deletes FY26 PayGo of \$5,000,000.)

June 9, 2025

Introduced by Mr. Volke and Ms. Fiedler

### Amendment No. 41

On page 11, in the row entitled "Agricultural Preservation Prgm", strike "\$3,329,000" and substitute "\$2,126,800".

(Capital Budget: Reduces FY26 general county bonds by \$1,202,200.)

June 9, 2025

Introduced by Mr. Volke, Ms. Leadbetter, and Ms. Fiedler

### Amendment No. 42

On page 12, in the row entitled "Electric Bus Fleet Expansion", strike "\$840,000" and substitute "<u>\$420,000</u>".

(Capital Budget: Reduces FY26 PayGo by \$420,000.)

June 9, 2025

Introduced by Mr. Volke, Ms. Leadbetter and Ms. Fiedler

### Amendment No. 43

On page 12, in the row entitled "Electric Ferry", strike "\$4,895,000" and substitute "<u>\$3,895,000</u>".

(Capital Budget: Reduces FY26 PayGo by \$1,000,000.)

June 9, 2025

Introduced by Mr. Volke

#### Amendment No. 44

On page 13, in the row entitled "Jump Hole Rd – MD2-MD177", strike "\$8,454,000" and substitute "<u>\$1,403,000</u>".

(Capital Budget: Reduces FY26 Hwy Impact Fees Dist 2 by \$7,051,000.)

June 9, 2025

Introduced by Mr. Volke

### Amendment No. 45

On page 18, line 30 after "years" insert ", as amended by the following:

Including Jump Hole Rd – MD2-MD177 in the amount of \$530,000 in the fiscal year ending June 30, 2027; Including Jump Hole Rd – MD2-MD177 in the amount of \$6,521,000 in the fiscal year ending June 30, 2028".

(Capital Program: Adds \$530,000 of FY27 Hwy Impact Fees District 2, and adds \$6,521,000 of FY28 Hwy Impact Fees District 2.)

June 9, 2025

Introduced by Mr. Volke, Ms. Leadbetter and Ms. Fiedler

### Amendment No. 46

On page 1, in the row entitled "2. Department of Animal Services", strike "\$4,958,500" and substitute "\$4,876,600".

On page 19, in line 18, after "Budget" insert "including Department of Animal Services – deletion of one (1) Management Aide position".

On Exhibit A, page 1, line 14, strike "4,175,600" and substitute "4,093,700".

(Reduces Personal Services by \$81,900 for the Management Aide position.)

June 9, 2025

Introduced by Mr. Volke, Ms. Leadbetter and Ms. Fiedler

### Amendment No. 47

On page 2, in the row entitled "19. Office of Law", strike "\$6,580,800" and substitute "<u>\$6,408,200</u>"; and in the row entitled "20. Legislative Branch", strike "\$7,473,300" and substitute "\$7,645,900".

On page 19, in line 18, after "Budget" insert "<u>including Office of Law – deletion of one (1)</u> <u>Attorney III position; and Legislative Branch – County Council – addition of one (1) Attorney III</u> <u>position</u>".

On Exhibit A, page 5, line 40 (Law Office – 210-Office of Law – 7001-Personal Services), strike "6,306,400" and substitute "6,133,800"; and in line 48 (Legislative Branch – 410-County Council – 7001-Personal Services), strike "2,997,500" and substitute "3,170,100".

(Reduces Personal Services in the Office of Law by \$172,600 for an Attorney III position and increases Personal Services in the Office of the County Council by \$172,600 for an Attorney III position.)

June 9, 2025

Introduced by Mr. Volke, Ms. Leadbetter and Ms. Fiedler

### Amendment No. 48

On page 2, in the row entitled "21. Office of Emergency Management", strike "\$1,836,200" and substitute "\$1,786,200".

On Exhibit A, page 6, line 19 (Office of Emergency Management – 303-Office of Emergency Mgt – 7001-Personal Services), strike "1,508,000" and substitute "<u>1,458,000</u>".

(Reduces Contractual Pay by \$50,000 for the County Contractual Special Events Coordinator position.)

June 9, 2025

Introduced by Mr. Volke, Ms. Leadbetter and Ms. Fiedler

### Amendment No. 49

On page 2, in the row entitled "26. Office of the State's Attorney", strike "\$18,022,500" and substitute "\$17,985,500".

On Exhibit A, page 7, line 31 (Office of the State's Attorney – 430-Office of the State's Attorney – 8500-Capital Outlay), strike "74,000" and substitute "<u>37,000</u>".

(Reduces Capital Outlay by \$37,000 for new furniture.)

June 9, 2025

Introduced by Mr. Volke, Ms. Leadbetter, and Ms. Fiedler

#### Amendment No. 50

On page 3, before line 1, in the chart, in the row beginning "23. Office of Finance (Non-Departmental) strike "\$394,429,200" and substitute "\$393,179,200".

On page 5, line 40, strike "2,500,000" and substitute "<u>\$1,250,000</u>".

On Exhibit A, page 7, line 10 (Office of Finance Non Departme –177 Contrib to Other Fund – 8700-Grants, Contributions & Other), strike "22,500,000" and substitute "21,250,000".

On Exhibit B, page 3, line 12 (02480-Public Campaign Financing – Chief Administrative Office – 112-Public Campaign Financing – 8700-Grants, Contributions & Other), strike "2,500,000" and substitute "<u>1,250,000</u>".

(Reduces the Office of Finance (Non-Departmental) General Fund contribution to the Public Campaign Financing system by \$1,250,000, reduces the Public Campaign Financing system by \$1,250,000.)

June 9, 2025

Introduced by Mr. Volke, Ms. Fiedler and Ms. Hummer

### Amendment No. 51

On page 7, line 31, (Water and Wastewater Operating Fund), strike "\$139,073,000" and substitute "<u>\$138,897,200</u>".

On page 19, in line 18, after "Budget" insert "<u>including Department of Public Works – Water and</u> Wastewater Operating Fund – deletion of three (3) Water/Wastewater Sys Tech I positions".

On Exhibit B, page 4, line 23 (04000-Water & Wstwtr Operating Fund – Public Works – 665-Water & Wstwtr Operations – 7001-Personal Services), strike "44,132,100" and substitute "43,956,300".

(*Reduces Personal Services by \$175,800 to decrease the 6 requested Biosolids Facility positions to 3 positions.*)

June 9, 2025

Introduced by Mr. Volke, Ms. Leadbetter and Ms. Fiedler

### Amendment No. 52

On page 2, in the row entitled "29. Partnership for Children, Youth, and Families", strike "\$2,806,900" and substitute "<u>\$2,799,400</u>".

On page 19, in line 18, after "Budget" insert "including Partnership for Children, Youth, and Families – deletion of one (1) Executive Director exempt position".

On Exhibit A, page 7, line 48 (Partnership Children Yth & Fam – 630-Partnership Children Yth & Fam – 7001-Personal Services), strike "242,800" and substitute "<u>39,100</u>".

On Exhibit A, page 7, line 49 (Partnership Children Yth & Fam – 630-Partnership Children Yth & Fam – 8700-Grants, Contributions & Other), strike "2,564,100" and substitute "2,760,300".

(Reduces Partnership for Children, Youth, and Families by \$7,500 to eliminate the cost of reclassifying the Executive Director position from county contractual to exempt.)

June 9, 2025

Introduced by Ms. Hummer, Mr. Volke, Ms. Fiedler, and Ms. Leadbetter

### Amendment No. 53

On page 2, in the row entitled "20. Legislative Branch", strike "\$7,473,100" and substitute "<u>\$7,308,400</u>".

On Exhibit A, page 5, line 48 (Legislative Branch – 410-County Council – 7001-Personal Services), strike "2,997,500" and substitute "2,931,000".

On Exhibit A, page 6, line 7 (Legislative Branch – 415-County Auditor – 7001-Personal Services), strike "2,920,000" and substitute "2,821,800".

(Reduces Legislative Branch Personal Services by \$164,700.)

June 9, 2025

Introduced by Ms. Hummer and Mr. Volke

### Amendment No. 54

On page 2, in the row entitled "35. Department of Recreation and Parks", strike "\$38,070,000" and substitute "<u>\$37,914,000</u>".

On Exhibit A, page 9, line 28, strike "491,000" and substitute "335,000".

(Reduces Contractual Services by \$156,000 for the Discovery Village boat ramp lease.)

(Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 55

On page 12, in the chart, in the row entitled "Building Systems Renov", strike "\$32,985,000" and substitute "<u>\$34,736,600</u>".

(*Capital Budget: This amendment increases FY26 General County PAYGO by \$1,751,600 for the Building Systems Renovation capital project.*)

(Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 56

On page 12, in the chart, in the row entitled "Old Mill HS", strike "\$77,101,000" and substitute "\$77,101,000".

(Capital Budget: This amendment reduces FY26 General County PAYGO for the Old Mill High School project by \$1,759,803 and increases FY26 IAC - Inter-Agency Commission funding by \$1,759,803.)

### Amendment No. 57

On page 18, in line 30, after "years" insert ", as amended by the following:

Including Old Mill HS in the amount of \$1,759,803 in the fiscal year ending June 30, 2027.

Excluding Old Mill HS in the amount of \$1,759,803 in the fiscal year ending June 30, 2027.".

(Capital Program: This amendment increases FY27 General County Bonds for the Old Mill High School project by \$1,759,803 and reduces FY27 Interagency Commission on School Construction funding by \$1,759,803.)

(Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

#### Amendment No. 58

On page 12, in the chart, in the row entitled "Millersville Garage Renovation", strike "\$2,008,000" and substitute "<u>\$2,571,000</u>".

(Capital Budget: This amendment increases FY26 General County Bonds by \$563,000 for Millersville Garage Renovation capital project.)

#### Amendment No. 59

On page 18, in line 30, after "years" insert ", as amended by the following:

Including Millersville Garage Renovation in the amount of \$949,000 in the fiscal year ending June 30, 2027.".

(Capital Program: This amendment increases FY27 General County Bonds for the Millersville Garage Renovation project by \$949,000.)

(Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 60

On page 13, in the row entitled "New Police Firing Range", strike "\$5,458,000" and substitute "<u>\$6,024,000</u>".

(Capital Budget: This amendment increases FY26 General County Bonds by \$557,797 and increases FY26 General Fund PAYGO by \$8,203 for the New Police Firing Range project.)

(Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 61

On page 13, in the chart, in the row entitled "New Cut/Crain Hwy Sidewalk", strike "\$1,343,000" and substitute "<u>\$628,000</u>".

(*Capital Budget: This amendment reduces FY26 Hwy Impact Fees District 1 by \$715,000 for the New Cut/Crain Highway Sidewalk project.*)

### Amendment No. 62

On page 18, in line 30, after "years" insert: ", as amended by the following:

Including New Cut/Crain Hwy Sidewalk in the amount of \$2,628,000 in the fiscal year ending June 30, 2027.".

(Capital Program: This amendment increases FY27 Hwy Impact Fees District 1 by \$2,628,000 for the New Cut/Crain Highway Sidewalk project.)

(Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 63

On page 14, in the chart, in the row entitled "Ped Improvement - SHA", strike "\$500,000" and substitute "<u>\$680,000</u>".

(*Capital Budget: This amendment increases FY26 General County Bonds by \$180,000 for the Pedestrian Improvement - SHA capital project.)* 

(Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 64

On page 14, in the chart, in the row entitled "Sidewalk/Bikeway Fund", strike "\$575,000" and substitute "\$705,000".

(*Capital Budget: This amendment increases FY26 General County Bonds by \$130,000 for the Sidewalk/Bikeway Fund capital project.*)

(Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 65

On page 14, in the chart, in the row entitled "USNA Bridge Area Bike Imp", strike "\$1,170,000" and substitute "<u>\$1,170,000</u>".

(Capital Budget: This amendment increases FY26 PPI Fund Bonds by \$158,000 and decreases FY26 General County Bonds by \$158,000 for the USNA Bridge Area Bike Improvement project.)

### AMENDMENT TO BILL NO. 33-25 (Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 66

On page 14, in the chart, after the row entitled "USNA Bridge Area Bike Imp", insert:

"Waugh Chapel Road Improvements \$327,000".

(*Capital Budget: This amendment increases FY26 Highway Impact Fees District 4 by \$327,000 for the Waugh Chapel Road Improvements project.*)

(Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 67

On page 15, in the chart, in the row entitled "Park Renovation", strike "\$7,100,000" and substitute "<u>\$7,600,000</u>".

(Capital Budget: This amendment increases FY26 General Fund PAYGO by \$656,000 and decreases General County Bonds by \$156,000 for the Park Renovation capital project.)

(Supplemental - Capital)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 68

On page 15, in the chart, in the row entitled "Broadneck Peninsula Trail", strike "\$3,014,000" and substitute "\$5,714,000".

(*Capital Budget: This amendment increases FY26 General County Bonds by \$2,700,000 for the Broadneck Peninsula Trail project.*)

(Supplemental - Operating)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

#### Amendment No. 69

On page 1, after line 23, in the chart, in the row entitled "3. Board of Education", strike "\$981,281,000" and substitute "\$981,557,700".

On page 6, after line 29, in the chart, in the row entitled "3. Instructional Salaries and Wages", strike "\$610,268,300" and substitute "<u>\$610,355,300</u>".

On page 6, after line 29, in the chart, in the row entitled "6. Pupil Services", strike "\$213,132,200" and substitute "<u>\$25,812,700</u>".

On page 6, after line 29, in the chart, in the row entitled "7. Pupil Transportation", strike "\$25,812,700" and substitute "<u>\$89,598,700</u>".

On page 6, after line 29, in the chart, in the row entitled "8. Operation of Plant", strike "\$2,898,600" and substitute "<u>\$111,668,000</u>".

On page 6, after line 29, in the chart, in the row entitled "9. Maintenance of Plant", strike "\$89,598,700" and substitute "<u>\$29,258,300</u>".

On page 6, in the row entitled "10. Fixed Charges", strike "\$111,668,000" and substitute "\$381,933,500".

On page 6, after line 29, in the chart, in the row entitled "11. Community Services", strike "\$29,258,300" and substitute "<u>\$744,800</u>".

On page 6, after line 29, in the chart, in the row entitled "12. Capital Outlay", strike "\$381,877,400" and substitute "<u>\$4,733,700</u>".

On page 6, after line 29, in the chart, in the row entitled "13. Special Education", strike "\$55,317,000" and substitute "<u>\$213,265,800</u>".

On page 6, after line 29, in the chart, in the row entitled "14. Food Services", strike "\$744,800" and substitute "<u>\$55,317,000</u>".

On page 6, after line 29, in the chart, in the row entitled "15. Health Services", strike "\$4,733,700" and substitute "<u>\$2,898,600</u>".

In Exhibit A, on page 1, in line 18 (Board of Education), strike "981,281,000" and substitute "981,557,700".

(This amendment increases the Board of Education General Fund Appropriation by \$87,000 for Instructional Salaries and Wages and \$11,400 for Fixed Charges to provide national board certified counselors with a salary stipend; increases the Board of Education General Fund Appropriation by \$133,600 for Special Education and \$44,700 for Fixed Charges for two Special Education positions; and corrects errors in the categorization of the appropriation to the Board of Education for the School Current Expense Fund).

(Supplemental - Operating)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

#### Amendment No. 70

On page 2, before line 1, in the chart, in the row entitled "25. Office of the Sheriff", strike "\$17,045,700" and substitute "<u>\$17,712,800</u>".

On page 3, in line 44 (Garage Vehicle Replacement Fund), strike "\$14,150,000" and substitute "<u>\$14,706,000</u>".

In Exhibit A, on page 7, in line 20 (Office of the Sheriff - 435-Office of the Sheriff - 7200-Contractual Services), strike "1,244,100" and substitute "<u>1,355,200</u>".

In Exhibit A, on page 7, in line 23 (Office of the Sheriff - 435-Office of the Sheriff - 8500-Capital Outlay), strike "61,900" and substitute "<u>617,900</u>".

In Exhibit B, on page 5, in line 50 (05300 - Garage Vehicle Replacement Fnd - Central Services - 830-Vehicle Replacement - 8500-Capital Outlay), strike "\$14,069,600" and substitute "<u>\$14,625,600</u>".

(This amendment provides funding for eight new Sheriff vehicles by increasing the Office of the Sheriff General Fund appropriations for Contractual Services by \$111,100 and Capital Outlay by \$556,000; and appropriates the \$556,000 from the Central Services Garage Vehicle Replacement Fund for the purchase of the vehicles.)

(Supplemental - Operating)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

#### Amendment No. 71

On page 2, before line 1, in the chart, in the row entitled "33. Department of Public Libraries", strike "\$34,190,100" and substitute "<u>\$34,292,400</u>".

On page 5, after line 3, in the chart, in the row entitled "1. Personal Services", strike "\$30,662,400" and substitute "<u>\$30,690,900</u>".

On page 5, after line 3, in the chart, in the row entitled "2. Contractual Services", strike "\$1,976,500" and substitute "<u>\$2,050,300</u>".

In Exhibit A, on page 9, in line 6 (Public Libraries), strike "34,190,100" and substitute "34,292,400".

(This amendment increases Department of Public Libraries' Personal Services by \$28,500 and Contractual Services by \$73,800 to employ Maryland Service Year Option participants.)

(Supplemental - Operating)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

#### Amendment No. 72

On page 3, in line 14 (Community Development Fund), strike "\$8,069,300" and substitute "<u>\$8,159,700</u>".

In Exhibit B, on page 2, in line 9 (02120-Community Development Fund - Chief Administrative Office - 122-Community Development SVCS Cor - 8700-Grants, Contributions & Other), strike "8,069,300" and substitute "<u>8,159,700</u>".

(This amendment increases Grants, Contribution, & Other by \$90,400 to recognize additional grant funding in the Community Development Fund.)

(Supplemental - Operating)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

#### Amendment No. 73

On page 4, in line 6 (Grants Special Revenue Fund), strike "\$63,868,800" and substitute "<u>\$63,872,800</u>".

In Exhibit C, on page 1, after line 5, insert:

"<u>Animal Services</u> <u>225-Animal Services</u> <u>7200-Contractual Services</u> <u>52,000</u> 8000-Supplies & Materials 21,300".

In Exhibit C, on page 1, in line 8 (Central Services – 165-Administration – 7001-Personal Services), strike "1,000" and substitute "2,000".

In Exhibit C, on page 1, after line 9, insert:

"<u>110-Management & Control</u> <u>7001 Personal Services</u> 1,000".

In Exhibit C, on page 1, in line 28 (Department of Aging – 375-Senior Centers – 7001-Personal Services), strike "450,400" and substitute "<u>451,400</u>".

In Exhibit C, on page 3, in line 16 (Office of Transportation – 450-Office of Transportation – 7001-Personal Services), strike "161,500" and substitute "<u>162,500</u>".

In Exhibit C, on page 3, in line 36 (Police Department – 240-Patrol Services – 8000-Supplies & Materials), strike "149,100" and substitute "<u>135,500</u>".

In Exhibit C, on page 3, in line 45 (Police Department – 250-Admin Services – 7200-Contractual Services), strike "115,000" and substitute "<u>63,000</u>".

In Exhibit C, on page 3, in line 46 (Police Department – 250-Admin Services – 8000-Supplies & Materials), strike "97,200" and substitute "<u>89,500</u>".

(This amendment increases the appropriation in the Grants Special Revenue Fund by \$4,000 to add new grant funding for the Chief Administrative Officer, Office of Central Services, Department of Aging, and Office of Transportation; and realigns appropriation in the Grants Special Revenue Fund from the Police Department to the Department of Animal Services.)

(Supplemental - Operating)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

### Amendment No. 74

On page 8, after line 4, in the chart, in the row entitled "2. Annapolis Roads SCBD", strike "\$386,067" and substitute "<u>\$473,867</u>".

(This amendment increases the appropriation for the Annapolis Roads Special Community Benefit District by \$87,800 to include a loan payment that will become due in FY26.)

(Supplemental - Operating)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

#### Amendment No. 75

On page 19, in line 19, after the period, insert "<u>The personnel summary for the Department of Animal Services is conditioned upon Bill No. 25-25 taking effect and becoming law, and, until Bill No. 25-25 takes effect and becomes law, or if Bill No. 25-25 does not take effect and become law, then the positions in the personnel summary shall be considered positions in the Police Department for the County fiscal year ending June 30, 2026.".</u>

On page 19, after line 45, insert:

"SECTION 59. And be it further enacted, That the funds appropriated to be used by the Department of Animal Services in Section 1. of this Ordinance are conditioned upon Bill No. 25-25 taking effect and becoming law, and, until Bill No. 25-25 takes effect and becomes law, or if Bill No. 25-25 does not take effect and become law, the funds may not be encumbered or expended.".

On page 20, in line 1, strike "59." and substitute "<u>60.</u>".

(This amendment conditions the personnel summary and appropriation for the Department of Animal Services on Bill No. 25-25 taking effect and becoming law, and provides that the positions in the personnel summary will be part of the Police Department until Bill No. 25-25 takes effect and becomes law.)

(Supplemental - Operating)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

#### Amendment No. 76

On page 2, before line 1, in the chart, in the row entitled "7. Chief Administrative Officer", strike "\$45,135,700" and substitute "<u>\$45,475,200</u>".

On page 2, before line 1, in the chart, in the row entitled "11. Office of the County Executive", strike "\$3,339,000" and substitute "<u>\$3,249,500</u>".

On page 19, in line 18 after "Budget" insert "<u>, including Chief Administrative Officer - addition</u> of one (1) Exec Management Assistant II and Office of the County Executive - deletion of one (1) Exec Management Assistant II (as shown in Attachment 1),".

In Exhibit A, on page 2, in line 16 (Chief Administrative Officer - 110-Management & Control - 7001-Personal Services), strike "2,391,400" and substitute "2,480,900".

In Exhibit A, on page 2, in line 21 (Chief Administrative Officer - 110-Management & Control - 8700 -Grants, Contributions & Other), strike "18,838,200" and substitute "<u>19,088,200</u>".

In Exhibit A, on page 2, in line 48 (County Executive - 100-County Executive - 7001-Personal Services), strike "3,138,000" and substitute "<u>3,048,500</u>".

(This amendment transfers one Executive Management Assistant II position and \$89,500 in associated funding for Personal Services from the Office of the County Executive to the Chief Administrative Officer to improve operational alignment; and increases Grants, Contributions, and Other for the Chief Administrative Officer to transfer a one-time grant of \$150,000 for the Odenton Volunteer Fire Department from the Capital Budget to the Operating Budget, \$10,000 for additional community nonprofit support, and add a one-time grant of \$90,000 for the Maryland Hall Creating Communities Program.)

# County Executive General Fund

# FY2026 Proposed Budget

Personnel Summary - Positions Exempt from the County Classified Service

				FY2024	FY2025	FY2025	FY2025	FY2026	
Job Code - Title		Plan	Grade	Approved	Request	Approved	Adjusted	Budget	Variance
0100	County Executive	EO	1	1	1	1	1	1	0
0102	Public Information Officer	Е	5	1	1	1	1	1	0
0103	Chief of Staff	Е	8	1	1	1	1	1	0
0124	Dir of Communications & Policy	Е	7	1	0	0	0	0	0
0151	Exec Administrative Secretary	ΕX	13	4	0	0	0	0	0
0151	Executive Administrative Assistant IV	ΕX	13	0	4	4	4	4	0
0153	Exec Management Assistant I	ΕX	16	4	4	4	4	3	-1
0154	Exec Management Assistant II	EX	18	1	1	1	1	1	0
0163	Legislative Liaison Officer	Е	6	1	1	1	1	1	0
0165	Asst To The County Executive	Е	5	5	5	5	5	5	0
0167	Administrative Assistant to the County Executiv	/ E	2	2	2	2	2	2	0
Fund Summary		21	20	20	20	19	-1		
Depa	artment Summary			21	20	20	20	19	-1

ADOPTED

### ADOPTED

# Chief Administrative Officer General Fund

# FY2026 Proposed Budget

## Personnel Summary - Positions Exempt from the County Classified Service

				FY2024	FY2025	FY2025	FY2025	FY2026	
Job Code - Title		Plan	Grade	Approved	Request	Approved	Adjusted	Budget	Variance
0101	Dir Of Programming	Е	8	1	1	1	1	1	0
0104	Deputy Chief Admin officer	Е	7	2	2	2	2	2	0
0105	Chief Administrative Officer	Е	10	1	1	1	1	1	0
0108	Resilience Authority Director	Е	7	1	1	1	1	0	-1
0109	Dir,Equity,Diversity&Inclusion	Е	7	1	1	1	1	1	0
0111	ExeDir, PoliceAccountability BD	Е	7	1	1	1	1	1	0
0143	Executive Office Support Assistant II	EX	8	0	0	0	0	1	1
0151	Executive Administrative Assistant IV	EX	13	0	2	2	2	2	0
0151	Exec Administrative Secretary	EX	13	2	0	0	0	0	0
0153	Exec Management Assistant I	EX	16	2	2	2	2	2	0
0154	Exec Management Assistant II	EX	18	1	1	1	1	3	2
0157	Executive Program Manager	EX	18	1	1	1	1	1	0
0159	Exec Budget and Mgmt Analyst	EX	17	1	2	2	2	2	0
0164	Assistant To Chief Administrative Officer	Е	5	4	4	4	4	3	-1
0200	Admin Secty To Dpt/Agency Head	Е	1	1	0	0	0	0	0
0200	Administrative Assistant to Dept/Agency Head	Е	1	0	1	1	1	1	0
Fund	Fund Summary		19	20	20	20	21	1	
Department Summary		19	20	20	20	21	1		

(Supplemental - Operating)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

#### Amendment No. 77

On page 2, before line 1, in the chart, in the row entitled "7. Chief Administrative Officer", strike "\$45,135,700" and substitute "<u>\$45,525,200</u>".

On page 2, before line 1, in the chart, in the row entitled "11. Office of the County Executive", strike "\$3,339,000" and substitute "<u>\$3,249,500</u>".

On page 19, in line 18 after "Budget" insert "<u>, including Chief Administrative Officer - addition</u> of one (1) Exec Management Assistant II and Office of the County Executive - deletion of one (1) Exec Management Assistant II (as shown in Attachment 1),".

In Exhibit A, on page 2, in line 16 (Chief Administrative Officer - 110-Management & Control - 7001-Personal Services), strike "2,391,400" and substitute "2,480,900".

In Exhibit A, on page 2, in line 21 (Chief Administrative Officer - 110-Management & Control - 8700 -Grants, Contributions & Other), strike "18,838,200" and substitute "<u>19,138,200</u>".

In Exhibit A, on page 2, in line 48 (County Executive - 100-County Executive - 7001-Personal Services), strike "3,138,000" and substitute "<u>3,048,500</u>".

(This amendment transfers one Executive Management Assistant II position and \$89,500 in associated funding for Personal Services from the Office of the County Executive to the Chief Administrative Officer to improve operational alignment; and increases Grants, Contributions, and Other for the Chief Administrative Officer to transfer a one-time grant of \$150,000 for the Odenton Volunteer Fire Department from the Capital Budget to the Operating Budget, \$60,000 for additional community nonprofit support, and add a one-time grant of \$90,000 for the Maryland Hall Creating Communities Program.)

#### WITHDRAWN

# County Executive General Fund

# FY2026 Proposed Budget

Personnel Summary - Positions Exempt from the County Classified Service

				FY2024	FY2025	FY2025	FY2025	FY2026	
Job Code - Title		Plan	Grade	Approved	Request	Approved	Adjusted	Budget	Variance
0100	County Executive	EO	1	1	1	1	1	1	0
0102	Public Information Officer	Е	5	1	1	1	1	1	0
0103	Chief of Staff	Е	8	1	1	1	1	1	0
0124	Dir of Communications & Policy	Е	7	1	0	0	0	0	0
0151	Exec Administrative Secretary	EX	13	4	0	0	0	0	0
0151	Executive Administrative Assistant IV	ΕX	13	0	4	4	4	4	0
0153	Exec Management Assistant I	EX	16	4	4	4	4	3	-1
0154	Exec Management Assistant II	EX	18	1	1	1	1	1	0
0163	Legislative Liaison Officer	Е	6	1	1	1	1	1	0
0165	Asst To The County Executive	Е	5	5	5	5	5	5	0
0167	Administrative Assistant to the County Executive	/ E	2	2	2	2	2	2	0
Fund Summary		21	20	20	20	19	-1		
Department Summary			21	20	20	20	19	-1	

#### WITHDRAWN

# Chief Administrative Officer General Fund

# FY2026 Proposed Budget

### Personnel Summary - Positions Exempt from the County Classified Service

				FY2024	FY2025	FY2025	FY2025	FY2026	
Job Code - Title		Plan	Grade	Approved	Request	Approved	Adjusted	Budget	Variance
0101	Dir Of Programming	Е	8	1	1	1	1	1	0
0104	Deputy Chief Admin officer	Е	7	2	2	2	2	2	0
0105	Chief Administrative Officer	Е	10	1	1	1	1	1	0
0108	Resilience Authority Director	Е	7	1	1	1	1	0	-1
0109	Dir,Equity,Diversity&Inclusion	Е	7	1	1	1	1	1	0
0111	ExeDir, PoliceAccountability BD	Е	7	1	1	1	1	1	0
0143	Executive Office Support Assistant II	EX	8	0	0	0	0	1	1
0151	Executive Administrative Assistant IV	EX	13	0	2	2	2	2	0
0151	Exec Administrative Secretary	EX	13	2	0	0	0	0	0
0153	Exec Management Assistant I	EX	16	2	2	2	2	2	0
0154	Exec Management Assistant II	EX	18	1	1	1	1	3	2
0157	Executive Program Manager	EX	18	1	1	1	1	1	0
0159	Exec Budget and Mgmt Analyst	EX	17	1	2	2	2	2	0
0164	Assistant To Chief Administrative Officer	Е	5	4	4	4	4	3	-1
0200	Admin Secty To Dpt/Agency Head	Е	1	1	0	0	0	0	0
0200	Administrative Assistant to Dept/Agency Head	Е	1	0	1	1	1	1	0
Fund	Fund Summary		19	20	20	20	21	1	
Department Summary		19	20	20	20	21	1		

(Supplemental - Operating)

June 13, 2025

Introduced by Ms. Hummer, Chair (by request of the County Executive)

#### Amendment No. 78

On page 4, in line 28 (Impact Fee Special Revenue Fund), strike "\$111,501,800" and substitute "\$103,554,800".

In Exhibit D, in line 21 (Office of Finance Non-Departme – 2308-Impact Fees-Highway, Dist1 – 8761-Pay-as-you-Go), strike "\$30,175,700" and substitute "<u>\$28,952,700</u>".

In Exhibit D, in line 24 (Office of Finance Non-Departme – 2309-Impact Fees-Highway, Dist2 – 8761-Pay-as-you-Go), strike "\$15,969,500" and substitute "<u>\$8,918,500</u>".

In Exhibit D, in line 30 (Office of Finance Non-Departme – 2311-Impact Fees-Highway, Dist4 – 8761-Pay-as-you-Go), strike "\$36,227,500" and substitute "<u>\$36,554,500</u>".

(This amendment decreases the amounts appropriated by \$7,947,000 from the Impact Fee Fund to correspond with the impact fee amounts shown as revenue in the Capital Project Fund.)