

SENIOR FARMERS' MARKET NUTRITION PROGRAM 2025 APPLICATION, ELIGIBILITY & PROXY FORM

RIGHTS AND RESPONSIBILITIES

I have been advised of my rights and obligations under the SFMNP. I certify that the information I have provided for my eligibility determination is correct, to the best of my knowledge. This certification form is being submitted in connection with the receipt of Federal assistance. Program officials may verify information on this form. I understand that intentionally making a false or misleading statement or intentionally misrepresenting, concealing, or withholding facts may result in paying the State agency, in cash, the value of the food benefits improperly issued to me and may subject me to civil or criminal prosecution under State and Federal law.

Standards for eligibility and participation in the SFMNP are the same for everyone, regardless of race, color, national origin, age, disability, or sex. I understand that I may appeal any decision made by the local agency regarding my eligibility for the SFMNP.

Each qualified senior may only receive the \$50 SFMNP benefit 1x each year.

I hereby acknowledge with my signature that **I am:**

- a Maryland resident,
- I am 60 years or older and
- my household income is within the income guidelines referenced below for participation in SFMNP.

I acknowledge that I will not seek out additional SFMNP cards from other locations after receiving one.

I agree to receive text message communication from Healthy Together regarding the Senior Farmers Market Nutrition Program, my benefit amount and relevant information relating to the Program. Standard messaging rates apply. I may opt out at any time.

By signing below, I acknowledge that I am <u>60 years of age AND my household income is within the income eligibility guidelines effective for July 1, 2025 to June 30, 2026</u>.

Residence Address:					
Phone Number:	Is t	this a cell phone?	Yes No	Birthday (xx/xx/19xx):	
Did you receive a card for FMN		es No			
If yes , do you still have your ca	ard? Yes	No			
Participants Signature (Perso	on card is for):				
Staff Signature:			Agency Name:		
Date of Issuance:					
Card Number:					
Please circle the most approp	riate identifier	r for your race or	ethnicity:		
American Indian or Alaskan Native A		Asian	Black or African American		
Hispanic or Latino/a	Middle Easter	rn or North Africa	n N	Native Hawaiian or other Pacific Islander	
White					



If the Participant is using a Proxy to pick up the Card, this portion must be filled out.

*The proxy must take this form to a distribution site in the county the participant resides within.

Proxy Name:	
Proxy Signature:	
Staff Signature:	
Date of Certification:	

Date:	
Date.	

Agency Name: _____ Card Number:

Household Size	185% Federal Poverty Guidelines								
	Annual	Monthly	Twice Monthly	Bi-weekly	Weekly				
48 Contiguous States, D.C., Guam and Territories									
1	\$28,953	\$2,413	\$1,207	\$1,114	\$557				
2	\$39,128	\$3,261	\$1,631	\$1,505	\$753				
3	\$49,303	\$4,109	\$2,055	\$1,897	\$949				
4	\$59,478	\$4,957	\$2,479	\$2,288	\$1,144				
5	\$69,653	\$5,805	\$2,903	\$2,679	\$1,340				
6	\$79,828	\$6,653	\$3,327	\$3,071	\$1,536				
7	\$90,003	\$7,501	\$3,751	\$3,462	\$1,731				
8	\$100,178	\$8,349	\$4,175	\$3,853	\$1,927				
Each add'l fam mem add	+ \$10,175	+\$848	+\$424	+\$392	+\$196				

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https://www.usda.gov/sites/default/files/documents/ad3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. (202) 50-9410; or fax:(833) 256-1665 or (202) 690-7442; or email: Program.Intake@usda.gov This institution is an equal opportunity provider. **2025 SFMNP only – previous editions obsolete**