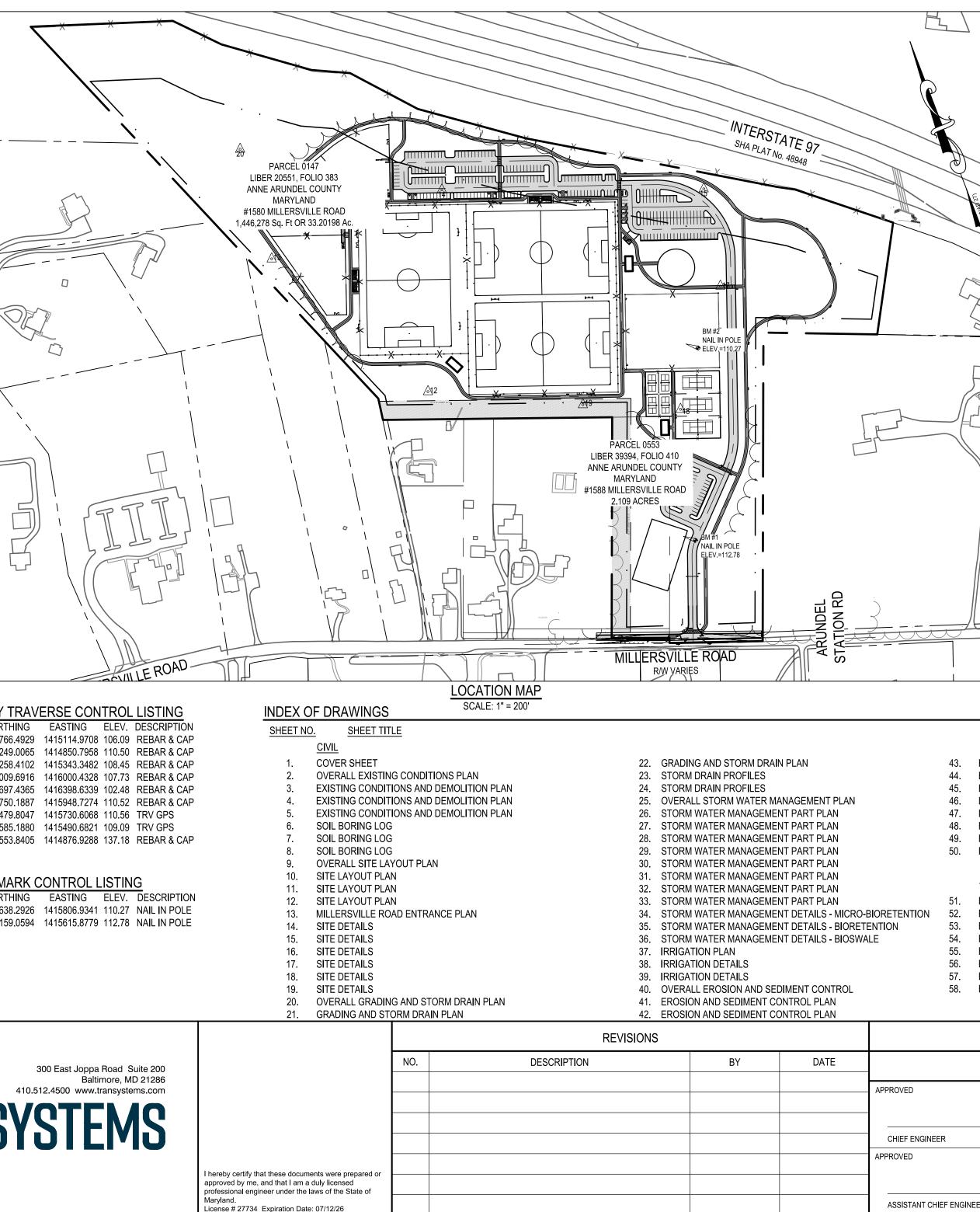
| STANDARD RESPONSIBILITY NOTE | <u>S:</u> | |
|--|---|---|
| CONTROL PLAN, AND FURTHER, AUTHORIZE THE RIG | ONE IN ACCORDANCE WITH THIS SEDIMENT AND EROSION SHT OF ENTRY FOR PERIODIC ON-SITE EVALUATION BY THE SCD) BOARD OF SUPERVISORS OR THEIR AUTHORIZED AGENTS. | ANN |
| b. ANY RESPONSIBLE PERSONNEL INVOLVED IN THE C | ONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF DF THE ENVIRONMENT'S APPROVED TRAINING PROGRAM | DF |
| c. IF APPLICABLE, THE APPROPRIATE ENCLOSURE WIL | L BE CONSTRUCTED AND MAINTAINED ON SEDIMENT E(S) WILL BE IN COMPLIANCE WITH THE ANNE ARUNDEL | |
| BE REQUIRED FOR THE SEDIMENT AND EROSION CO DISCHARGE OF STORM WATER ONTO OR ACROSS AI | ITION OF ALL EASEMENTS, RIGHT, AND/OR RIGHTS-OF-WAY THAT MAY INTROL PRACTICES, STORM WATER MANAGEMENT PRACTICES AND THE DJACENT OR DOWNSTREAM PROPERTIES INCLUDED IN THE PLAN. | |
| AASCD VEGETATIVE ESTABLISHMENT SHALL BE CON CONTROLS, DIKES, SWALES, DITCHES, PERIMETER S (3:1) AND SEVEN DAYS FOR ALL OTHER DISTURBED (| E, PERMANENT AND/OR TEMPORARY STABILIZATION PER THE MPLETED WITHIN THREE CALENDAR DAYS FOR THE SURFACE OF ALL SLOPES AND ALL SLOPES GREATER THAN 3 HORIZONTAL TO 1 VERTICAL OR GRADED AREAS ON THE PROJECT SITE. ON THIS PLAN EXTENDS ONLY TO THOSE AREAS WITHIN THE LIMITS | |
| THE APPROVAL OF THIS PLAN FOR SEDIMENT AND E FROM COMPLYING WITH FEDERAL, STATE OR COUNT THE DEVELOPER MUST REQUEST THAT THE SEDIME IN ACCORDANCE WITH THE APPROVED EROSION AN AND THE ORDINANCE. | ROSION CONTROL DOES NOT RELIEVE THE DEVELOPER/CONSULTANT TY REQUIREMENTS PERTAINING TO ENVIRONMENTAL ISSUES. NT AND EROSION CONTROL INSPECTOR APPROVE WORK COMPLETED D SEDIMENT CONTROL PLAN, THE GRADING OR BUILDING PERMIT, | |
| 8. FIRST PHASE INSPECTION AND APPROVAL OF THE S UPON COMPLETION OF THE INSTALLATION OF EROS OTHER EARTH DISTURBANCE OR GRADING. OTHER E AUTHORIZED UNTIL THE INITIAL APPROVAL BY THE S AND PERMITS MAY ALSO REQUIRE THAT AN INSPEC CONTROL ALSO BE PERFORMED BY A DESIGN PROF | | 1580 MIL |
| SEDIMENT AND EROSION CONTROLS. | STED ON FINAL STABILIZATION OF ALL SITES PRIOR TO REMOVAL OF Y RESPONSIBLE PERSONNEL TO THE SATISFACTION OF THE SEDIMENT | - |
| | | |
| SIGNATURE OF DEVELOPER/OWNER DATE PRINT NAME: David Braun | | |
| TITLE: Engineer Administrator ADDRESS: ANNE ARUNDEL COUNTY DEPARTMENT OF PU 2662 RIVA ROAD | JBLIC WORKS | |
| ANNAPOLIS, MARYLAND 21401 TELEPHONE NUMBER: (410) 222 - 7500 | | |
| EMAIL ADDRESS: pwbrau78@aacounty.org CONSULTANT'S CERTIFICATION | | |
| THE DEVELOPER'S PLAN TO CONTROL SILT AND EROSION IS ON THE PROPERTY COVERED BY THE PLAN. I CERTIFY THA | | |
| CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAI SITE, AND WAS PREPARED IN ACCORDANCE WITH THE REQ GUIDELINES AND THE CURRENT MARYLAND STANDARDS AN | UIREMENTS OF THE AASCD PLAN SUBMITTAL | |
| SEDIMENT CONTROL. I HAVE REVIEWED THIS EROSION AND OWNER/DEVELOPER. | | |
| MD P.E. LICENSE #27734 | | |
| MD LAND SURVEYOR LICENSE # | _ | |
| NAME | | |
| FIRM NAME TRANSYSTEMS | | |
| ADDRESS 300 E. JOPPA ROAD, SUITE 200 | DATE | |
| CITY TOWSON STATE MD ZIP CODE 21286 NOTE: THE CONSULTANT'S CERTIFICATION MUST BE SIGNE | D AND SEALED BY A PROFESSIONAL | |
| ENGINEER IF THE SITE LIES WITHIN THE SEVERN RIVER WA | | |
| GENERAL NOTES: | | |
| | I TAX MAP 30, GRID 23, PARCEL 147 AND IS LISTED IN THE NAME OF ANNE ARU AT FOLIO 383 AMONG THE LAND RECORDS OF ANNE ARUNDEL COUNTY, MAR | JNDEL L |
| | ANNUAL CHANCE OF FLOOD) AS PLOTTED ON NATIONAL FLOOD INSURANCE MAP NO. 24003C0145E DATED OCTOBER 16, 2012 FOR ANNE ARUNDEL COUNT | |
| 3. NO TITLE REPORT FURNISHED: THIS SURVEY IS NOT IN USE. | A COMPREHENSIVE RECORD OF APPURTENANCES OR ENCUMBRANCES OF | RECORD OR |
| 4. THE BEARINGS SHOWN ON THIS SURVEY ARE IN THE | E MARYLAND COORDINATE SYSTEM NAD 83/91. THE VERTICAL DATUM IS NAVI |) 88. |
| | RVEY WAS PERFORMED BY PENNONI ASSOCIATES, INC. ON OR ABOUT JULY 1 | PT# NORTHING |
| | CONSTRUCTION OR BUILDING ADDITION WAS OBSERVED AT THE TIME OF THE | SURVEY. 12 506766.492 13 507249.006 14 507258.410 |
| INVESTIGATED NOR CONFIRMED DURING THE PERFO | DRMANCE OF THIS SURVEY. | 15 507009.691 16 506697.436 |
| | TRONIC VERSION OF THIS DRAWING BUT ARE NOT PLOTTED HEREON. ES IS SHOWN IN AN APPROXIMATE WAY ONLY. THE DESCRIPTION OF THE | 17 506750.188 18 506479.804 |
| UNDERGROUND UTILITIES AS SHOWN HEREON WERI | E BASED SOLEY UPON FIELD OBSERVATIONS AND HAVE NOT BEEN COMPARE D TEST PITS. THE SIZE, TYPE AND LOCATION OF THE UTILITY LINES SHOULD | BE 20 007000.040 |
| WARRANTY OR GUARANTEE ON THE COMPLETENES | VERIFY ACTUAL SITE CONDITIONS PRIOR TO THE START OF ANY WORK. THE S OR CORRECTNESS OF THE EXISTING CONDITION INFORMATION. ANY DISC ENTION OF THE ARCHITECT/ENGINEER PRIOR TO THE START OF ANY WORK. | |
| 11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NO EXCAVATION WORK. | TIFYING "MISS UTILITY" AT 1-800-257-7777 THREE DAYS PRIOR TO THE START | |
| | D HEREON ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OP EST KNOWLEDGE, INFORMATION, AND BELIEF. AS SUCH, IT DOES NOT CONST PLIED. | |
| | D HEREON ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL UPON HIS BEST KNOWLEDGE, INFORMATION, AND BELIEF. AS SUCH, ARRANTY, EXPRESSED OR IMPLIED. | |
| 14. TRACK-TYPE VEHICLES ARE PROHIBITED FROM TRA | VELING ON OR ACROSS PAVED SITE ROADWAYS. | A10 |
| 15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAI REMOVAL OF ALL DUST AND MUD ON ALL THE ROAD DUE TO CONTRACTOR ARRIVING AND LEAVING THE JOB SITE AND AS DIRECTED BY THE ENGINEER OR | | TRANSY |
| ANNE ARUNDEL COUNTY INSPECTOR.16. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR | 0SE THE GRAPHIC SCALES. 200 0 100 200 400 1"=200'-0" | |
| | | 1 |

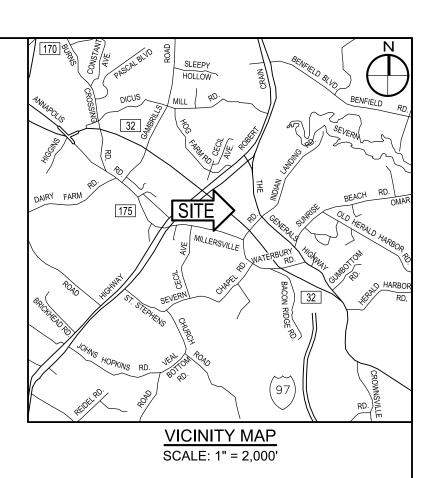
APPLYING AND OBTAINING ALL TRADE (ELECTRICAL,

BUILDING AND PLUMBING) PERMITS.

NE ARUNDEL COUNTY MARYLAND DEPARTMENT OF PUBLIC WORKS MILLERSVILLE PARK SITE DEVELOPMENT

CD REVIEW SUBMISSION - AUGUST 9th 2024 ILLERSVILLE ROAD, MILLERSVILLE, MARYLAND 21108 PROJECT NO.: P567100, CONTRACT NO. P56702





| DESCRIPTION | EXISTING | REMOVE | NEW |
|------------------------------------|---|----------------|-----------------------|
| BUILDING | EX. BLDG | EX. BLDG | |
| BITUMINOUS CONCRETE PAVING | EX. MACADAM | | |
| CONCRETE WALK | EX. CONC. WALK | | |
| GRAVEL PAVING | EX. GRAVEL | | |
| MILL AND OVERLAY | EX. MACADAM | | |
| ATHLETIC COURT SURFACE | | | |
| CONC. CURB | | | |
| WALL | | | |
| METAL FENCE | X | | X |
| SIGN (ONE-POST) | | | |
| SPOT ELEVATION | × 316.5 | | + 441.5 |
| | | | — 440 — |
| | — — — 316— — — | | <u> </u> |
| O/H ELECTRIC | OHE | OHE | |
| U/G ELECTRIC | ———— E ———— | | |
| U/G STORM | D | | |
| UG WATER | W | | |
| PROPERTY LINE BLDG SETBACK LINE | | | |
| SOIL BORING | ₩ в# | | |
| SURVEY LIMITS | $\mathbf{V}^{\mathbf{r}} \stackrel{-\cdots}{\longrightarrow}$ | | |
| TREES | 10" | 10" 🌿 🚰 6" | |
| TREELINE | | 10" *** 5:5 6" | |
| | \checkmark | \sim | \sim |
| DRAIN INLET | | | |
| POWER POLE | \mathcal{O} | \mathcal{O} | |
| STORM DRAIN MH | | 2 | ~ |
| STREET LIGHT | D ¢ | | 0 |
| TRAVERSE STATION | | | |
| | <u></u> | | |
| WELL WATER VALVE | | | |
| WATER VALVE | | | |
| SOIL LINE | BuD (C) EuB (B) | | |
| STEEP SLOPES (15% OR GREATER) | | | |
| LIMIT OF DISTURBANCE | | | LOD |
| FLOW ARROW | | | · >> · |
| | | | - |

43. EROSION AND SEDIMENT CONTROL NOTES EROSION AND SEDIMENT CONTROL DETAILS 45. EROSION AND SEDIMENT CONTROL DETAILS

LANDSCAPE PLAN 47. LANDSCAPE NOTES AND DETAILS

48. FOREST STAND DELINEATION PLAN

49. FOREST CONSERVATION PLAN 50. FOREST CONSERVATION NOTES AND DETAILS

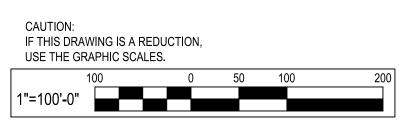
<u>ELECTRICAL</u>

51. ELECTRICAL LEGEND, NOTES, ABBREVIATIONS AND ONE-LINE DIAGRAM 52. ELECTRICAL SITE PART PLAN ELECTRICAL SITE PART PLAN 54. ELECTRICAL LIGHTING CALCULATIONS 55. ELECTRICAL LIGHTING CALCULATIONS 56. ELECTRICAL DETAILS

57. ELECTRICAL DETAILS 58. ELECTRICAL SCHEDULES

| DEPARTMENT OF PUBLIC WORKS | | | | | |
|----------------------------|---------------------|----------------------|-------------------|--|--|
| DATE | APPROVED DATE | SCALE: AS SHOWN | MILLERSVILLE PARK | | |
| | | DRAWN BY: R.S.S. | | | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | | | |
| DATE | APPROVED DATE | SHEET NO. 01 OF 58 | COVER SHEET | | |
| | | PROJECT NO.: P567100 | COVER SHEET | | |
| R | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | | | |
| | | | | | |







| | | | REVISIONS | | | | | |
|---|---|-----|-------------|----|------|--------------------------|--|--|
| t Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | - | | |
|) www.transystems.com | | | | | | APPROVED | | |
| FEMS | | | | | | - | | |
| | | | | | | APPROVED | | |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | | | |
| | Maryland. License # 27734 Expiration Date: 07/12/26 | | | | | ASSISTANT CHIEF ENGINEER | | |

EX. BLDG ____ EX. MACADAM _____ EX. CONC. WALK _____ EX. GRAVEL _____ EX. MACADAM _____ _____ X _____ ____ × 316.5 ——— E ——— ______W _____

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OVERALL EXISTING CONDITIONS

PROJECT MANAGER

APPROVED

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CHIEF, RIGHT-OF-WAY

R.S.S.

R.W.H.

DRAWN BY:

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SHEET NO. 02 OF 58

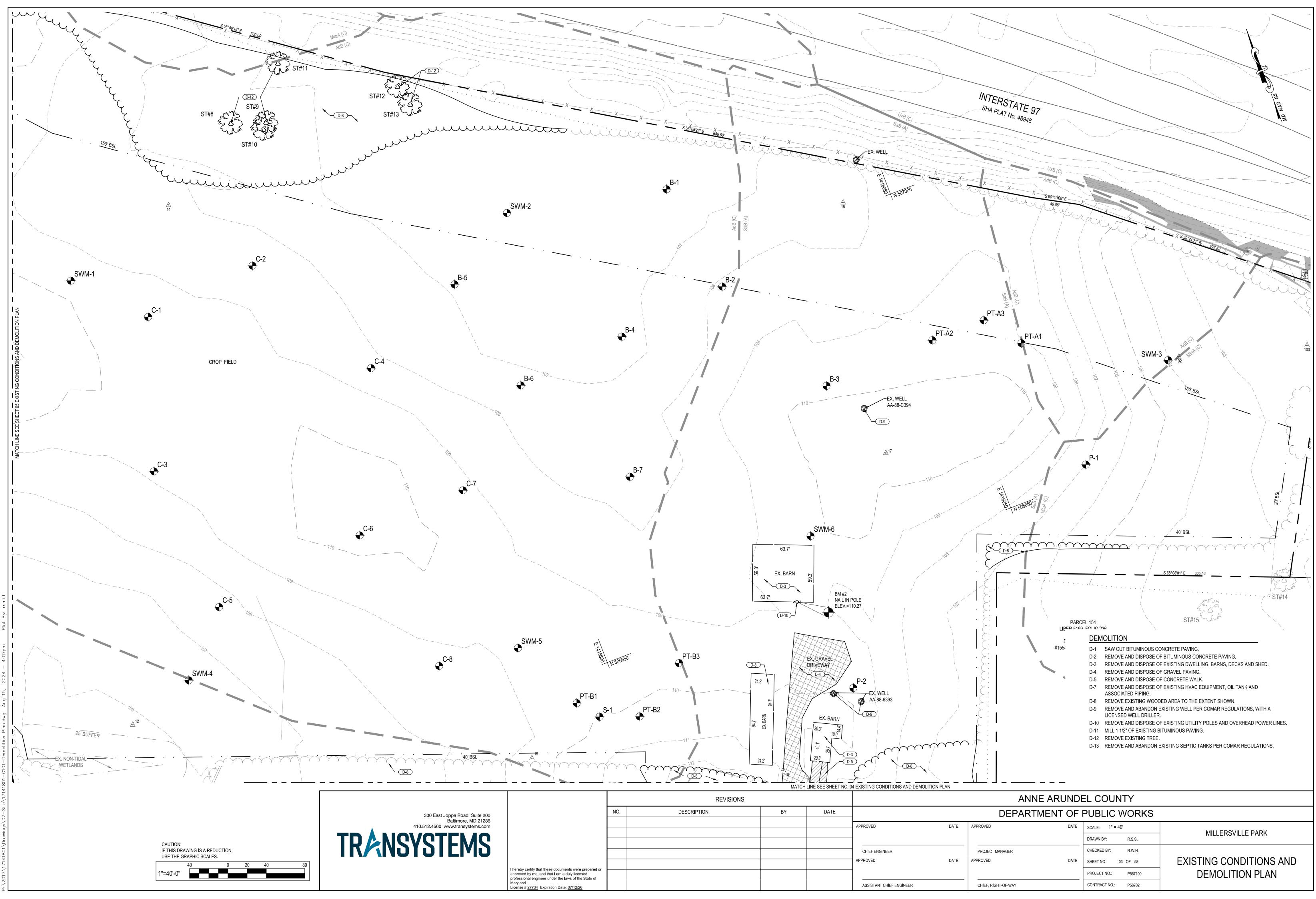
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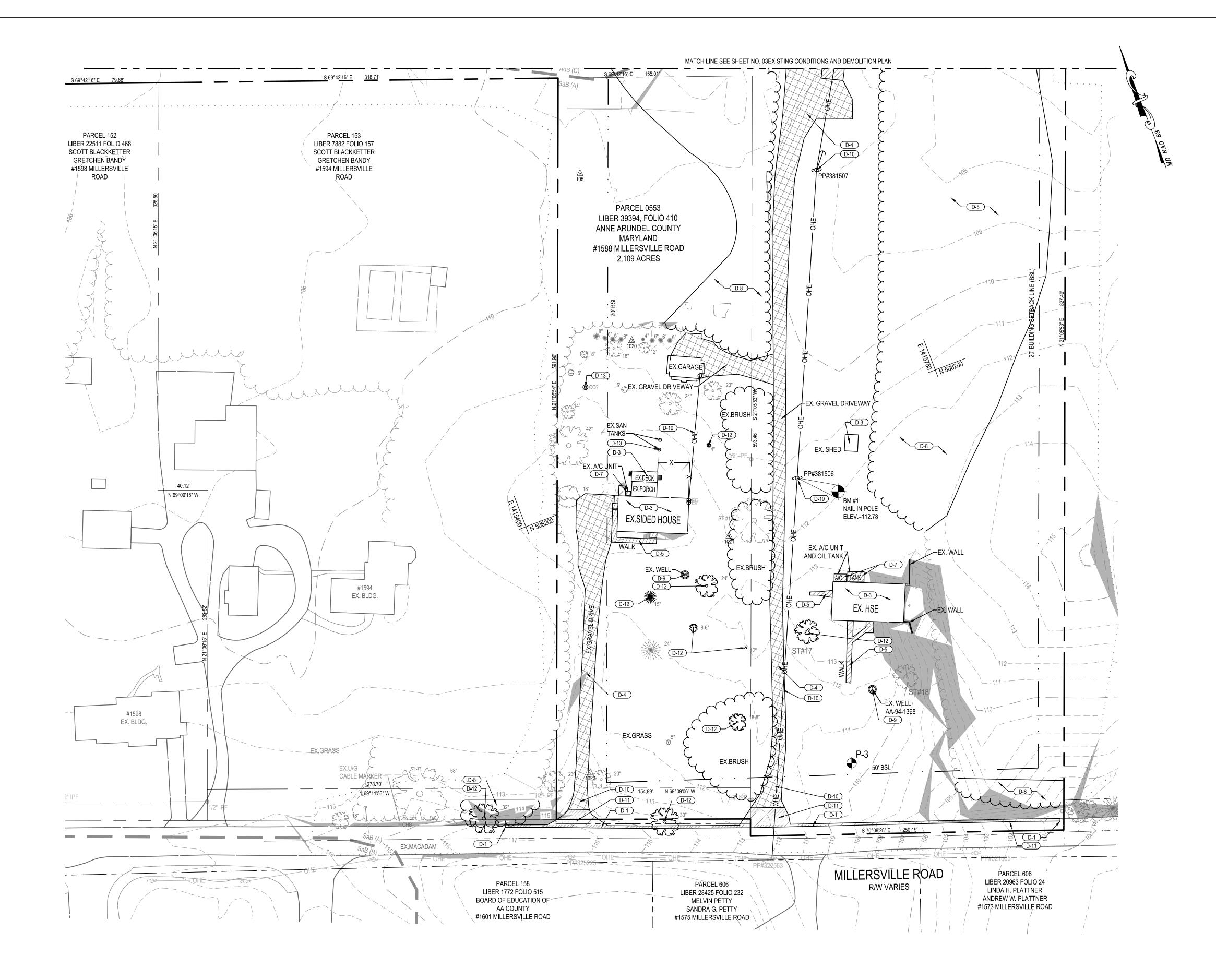
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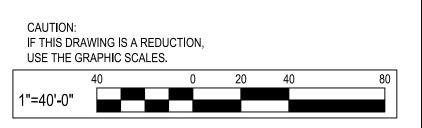
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MILLERSVILLE PARK



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| DEMOLITION PLAN | |







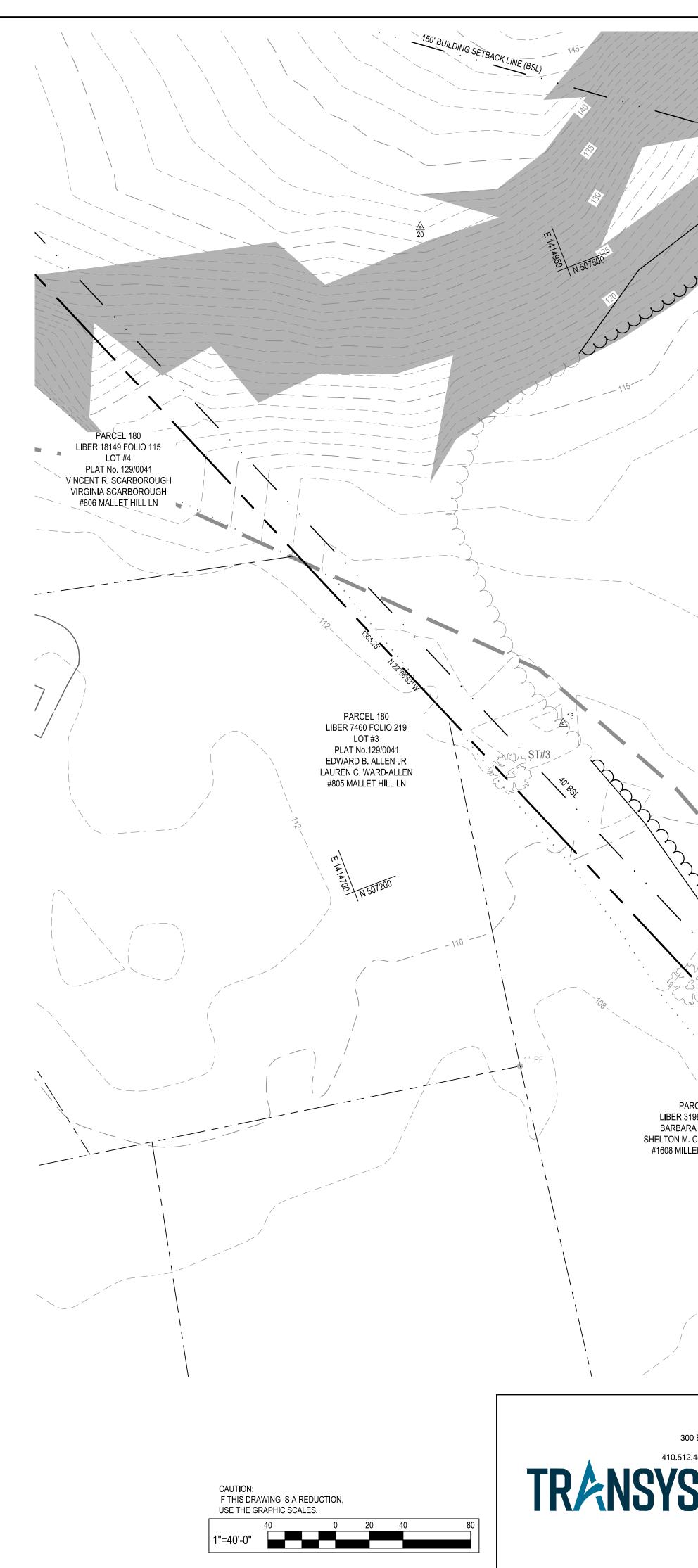
| | | | REVISIONS | | | | | ANN | E ARUND | EL COUNTY | |
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| East Joppa Road Suite 200 | | | | | - | | DEPART | MENT OF | PUBLIC WORKS | | |
| Baltimore, MD 21286 500 www.transystems.com | | | | | | APPROVED | DATE | APPROVED | DATE | SCALE: 1" = 40' | |
| TFMS | | | | | | - | | | | DRAWN BY: R.S.S. | MILLERSVILLE PARK |
| | | | | | | CHIEF ENGINEER | | PROJECT MANAGER | | CHECKED BY: R.W.H. | |
| | | | | | | APPROVED | DATE | APPROVED | DATE | SHEET NO. 04 OF 58 | EXISTING CONDITIONS AND |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | _ | | | | PROJECT NO.: P567100 | DEMOLITION PLAN |
| | Maryland. License # 27734 Expiration Date: $07/12/26$ | | | | | ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P56702 | |

LEGEND

| DESCRIPTION | EXISTING | REMOVE |
|--|---------------------------------------|----------|
| BUILDING | EX. BLDG | EX. BLDG |
| BITUMINOUS CONCRETE PAVING | EX. MACADAM | |
| CONCRETE WALK | EX. CONC. WALK | |
| GRAVEL PAVING | EX. GRAVEL | |
| MILL AND OVERLAY | EX. MACADAM | |
| ATHLETIC COURT SURFACE | | |
| CONC. CURB WALL | | |
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| PROPERTY LINE BLDG SETBACK LINE | | |
| SOIL BORING | 💓 в# | |
| SURVEY LIMITS | · · · · · · · · · · · · · · · · · · · | |
| TREES TREE LINE | 10" *** \$`.55 6" | |
| DRAIN INLET | | |
| POWER POLE | \mathcal{O} | 0 |
| STORM DRAIN MH | D | |
| STREET LIGHT | ¢ | |
| TRAVERSE STATION | <u></u> | |
| WELL WATER VALVE | | |
| SOIL LINE | | |
| STEEP SLOPES (15% OR GREATER) | | |

DEMOLITION

- D-1 SAW CUT BITUMINOUS CONCRETE PAVING.
- D-2 REMOVE AND DISPOSE OF BITUMINOUS CONCRETE PAVING.
- D-3 REMOVE AND DISPOSE OF EXISTING DWELLING, BARNS, DECKS AND SHED.
- D-4 REMOVE AND DISPOSE OF GRAVEL PAVING.
- D-5 REMOVE AND DISPOSE OF CONCRETE WALK.
- D-7 REMOVE AND DISPOSE OF EXISTING HVAC EQUIPMENT, OIL TANK AND
- ASSOCIATED PIPING.
- D-8 REMOVE EXISTING WOODED AREA TO THE EXTENT SHOWN. D-9 REMOVE AND ABANDON EXISTING WELL PER COMAR REGULATIONS, WITH A
- LICENSED WELL DRILLER.
- D-10 REMOVE AND DISPOSE OF EXISTING UTILITY POLES AND OVERHEAD POWER LINES. D-11 MILL 1 1/2" OF EXISTING BITUMINOUS PAVING.
- D-12 REMOVE EXISTING TREE.
- D-13 REMOVE AND ABANDON EXISTING SEPTIC TANKS PER COMAR REGULATIONS,



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| | Joppa Road Suite 200 Baltimore, MD 21286 www.transystems.com |
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| | NO. | DESCRIPTION | BY | DATE | |
|--|-----|-------------|----|------|--------------------------|
| | | | | | APPROVED |
| | | | | | CHIEF ENGINEER |
| I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed | | | | | APPROVED |
| professional engineer under the laws of the State of Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINEER |

| SPECIMEN TREE TABLE | | | | | | | |
|---------------------|-------------------------|--------------|------|-----------|-----------|--|--|
| Point No. | Species | Common Name | Size | DBH (in.) | Condition | Condition Comments | |
| ST-1 | Liriodendron tulipifera | Tulip poplar | 38 | 57 | Fair | Approx. DBH, Heavily covered in greenbrier, limb damage | |
| ST-2 | Liriodendron tulipifera | Tulip poplar | 33 | 49.5 | Good | Approx. DBH, Heavily covered in greenbrier | |
| ST-3 | Liriodendron tulipifera | Tulip poplar | 31.5 | 47.25 | Good | | |
| ST-4 | Quercus alba | White oak | 53 | 79.5 | Good | | |
| ST-5 | Liriodendron tulipifera | Tulip poplar | 35.5 | 53.25 | Good | Splits just above BH | |
| ST-6 | Liriodendron tulipifera | Tulip poplar | 31 | 46.5 | Good | Lower trunck angled off slope | |
| ST-7 | Acer rubrum | Red maple | 30.5 | 45.75 | Good | Splits just above BH | |
| ST-8 | Liriodendron tulipifera | Tulip poplar | 40 | 60 | Good | | |
| ST-9 | Liriodendron tulipifera | Tulip poplar | 31.5 | 47.25 | Good | | |
| ST-10 | Liriodendron tulipifera | Tulip poplar | 34.5 | 51.75 | Good | | |
| ST-11 | Liriodendron tulipifera | Tulip poplar | 31.5 | 47.25 | Poor | Trunck rot | |
| ST-12 | Acer rubrum | Red maple | 33 | 49.5 | Good | | |
| ST-13 | Quercus palustris | Pin oak | 31.5 | 47.25 | Good | | |
| ST-14 | Acer rubrum | Red maple | 34.5 | 51.75 | Fair | Limb dieback noted | |
| ST-15 | Liriodendron tulipifera | Tulip poplar | 73.5 | 110.25 | Good | Splits just above BH | |
| ST-16 | Quercus velutina | Black oak | 48 | 72 | Good | | |
| ST-17 | Acer saccharinum | Silver maple | 41.5 | 62.25 | Fair | Some dieback noted | |
| ST-18 | Liriodendron tulipifera | Tulip poplar | 36 | 54 | Poor | Major trunck rot | |

LEGEND

| DESCRIPTION | EXISTING |
|--|--|
| BUILDING | EX. BLDG |
| BITUMINOUS CONCRETE PAVING | EX. MACADAM |
| CONCRETE WALK | EX. CONC. WALK |
| GRAVEL PAVING | EX. GRAVEL |
| /ILL AND OVERLAY | EX. MACADAM |
| THLETIC COURT SURFACE | |
| CONC. CURB VALL | |
| IETAL FENCE | X |
| SIGN (ONE-POST) SPOT ELEVATION MAJOR CONTOUR MINOR CONTOUR D/H ELECTRIC J/G ELECTRIC J/G STORM JG WATER PROPERTY LINE BLDG SETBACK LINE SOIL BORING SURVEY LIMITS TREES TREE LINE | × 316.5 |
| DRAIN INLET | |
| POWER POLE | \bigcirc |
| STORM DRAIN MH STREET LIGHT TRAVERSE STATION VELL VATER VALVE | © ☆ ④ 900 ——————————————————————————————————— |
| SOIL LINE | BuD (C) EuB (B) |
| STEEP SLOPES 15% OR GREATER) | |

REMOVE EX. BLDG Image: State of the state of the

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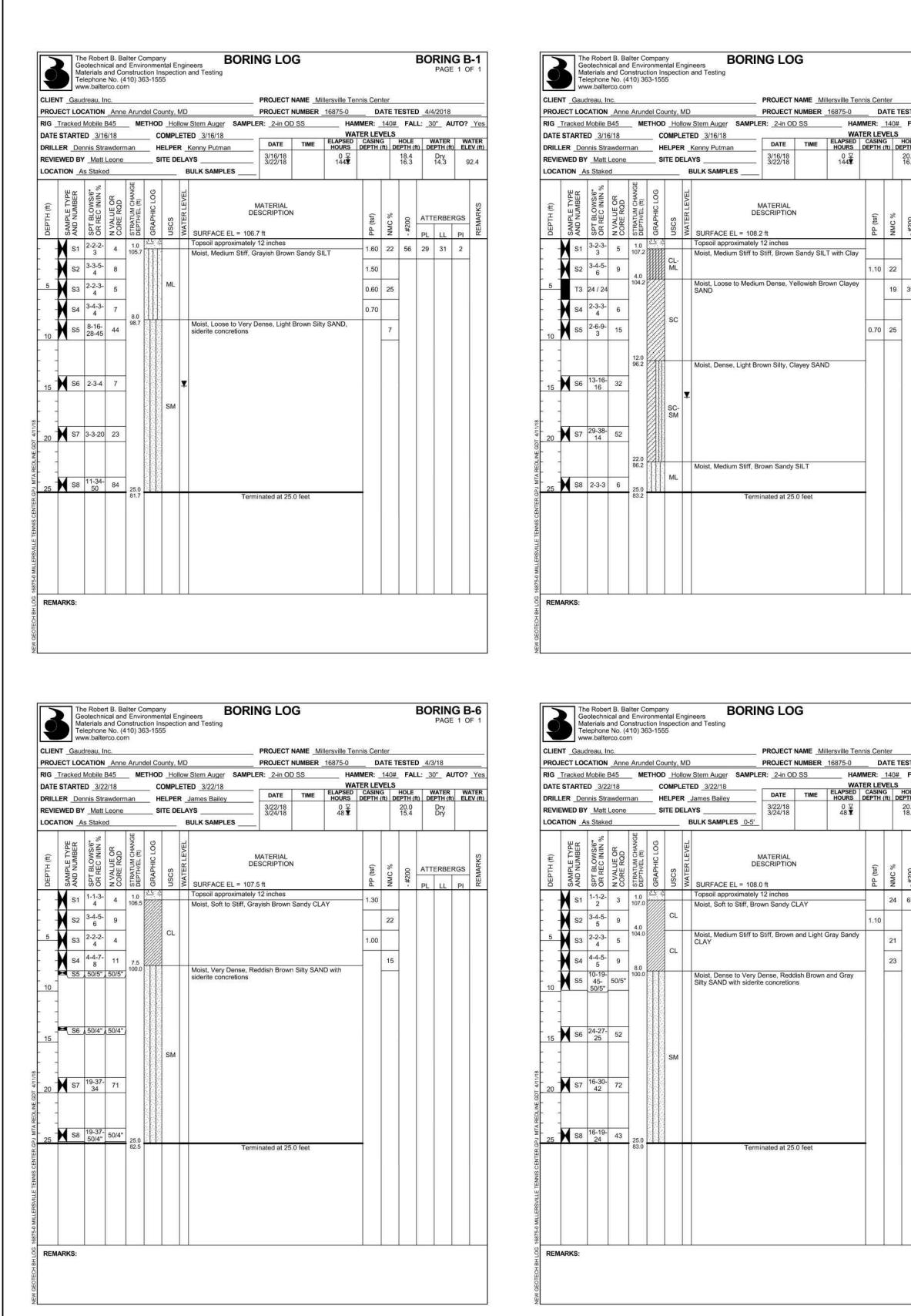
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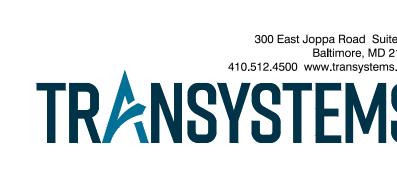
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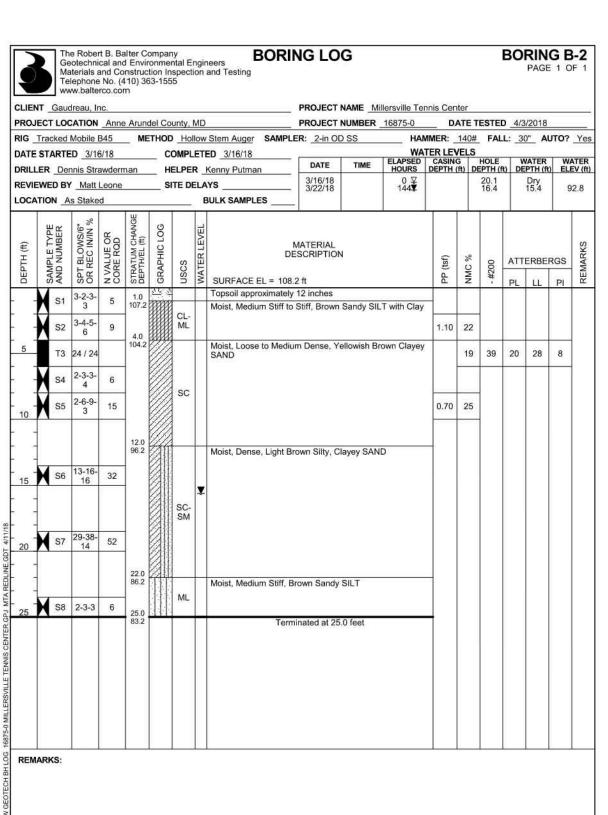
DEMOLITION

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ANNE ARUNDEL COUNTY DEPARTMENT OF PUBLIC WORKS DATE APPROVED DATE SCALE: 1" = 40' MILLERSVILLE PARK R.S.S. DRAWN BY: CHECKED BY: R.W.H. PROJECT MANAGER EXISTING CONDITIONS AND DATE APPROVED DATE SHEET NO. 05 OF 58 DEMOLITION PLAN PROJECT NO.: P567100 CHIEF, RIGHT-OF-WAY CONTRACT NO.: P56702







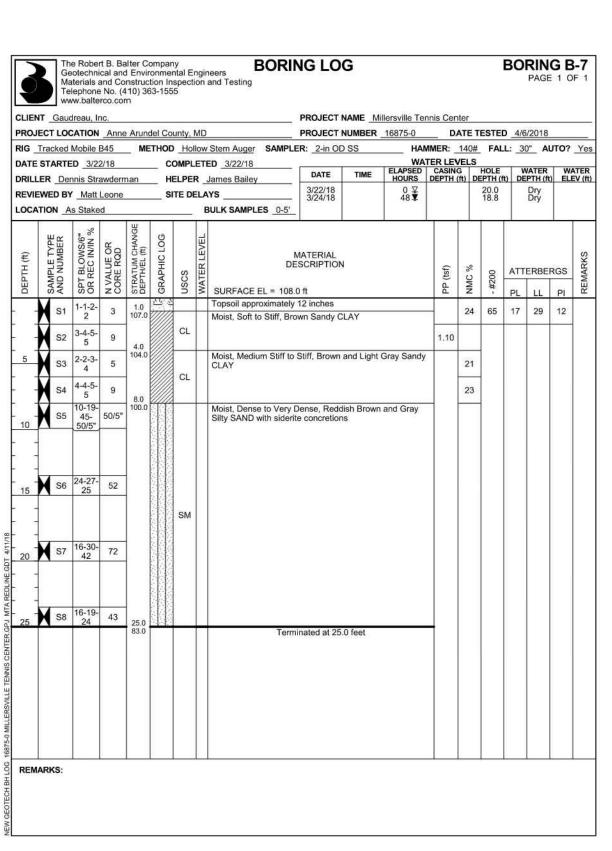
MATERIAL DESCRIPTION

MATERIAL DESCRIPTION

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| PROJ | JECT LOO | ATION | Anne | Arun | del Co | ounty, | MD | | PROJECT | NUMBER | 16875-0 | D | ATE T | ESTER |) <u>4/3</u> | 3/2018 | | |
| | 3 | | | | | | | Stem Auger SAMPLE | R: |) SS | | | | FAL | L: <u>3</u> | <u>0"</u> A | UTO? | Ye |
| | | - | | | | | | ED _3/22/18 | DATE | TIME | ELAPSED | CASIN | G | HOLE | V | VATER | W | ATE |
| | | | | | | | | James Bailey | - | TIME | | DEPTH | (ft) D | | t) DE | PTH (f |) EL | EV (f |
| | ATION A | Section 1 | 100 C | | s | ITE D | | YS BULK SAMPLES _0-5' | 3/16/18 3/22/18 | | 0 ⊈ 144 ¥ | | | 19.3 19.0 | | Dry Dry | | |
| | | 9 | 1 | STRATUM CHANGE DEPTH/EL (ft) | U | | | | 1 | | | T | | | | | _ | |
| (H | SAMPLE TYPE AND NUMBER | SPT BLOWS/6" OR REC IN/IN 9 | N VALUE OR CORE RQD | (BH | GRAPHIC LOG | | WATER LEVE | , | MATERIAL | | | | | | | | | y. |
| TH (| PLE | BLC | LUB LUB | HIE | H | S | ER | DE | SCRIPTION | 1 | | (jst | % | 9 | ATT | ERBE | RGS | REMARKS |
| DEPTH (ft) | AND | SPT | N V/ | STR/ | GRA | uscs | WAT | SURFACE EL = 110. | 1 ft | | | PP (tsf) | NMC % | - #200 | PL | LL | PI | 1 Ma |
| | M | 2-2-2- | | 1.0 | 34 3 | | - | Topsoil approximately | and the second se | | | - | | | PL | | | 1 |
| 1 | S1 | 2 | 4 | 109.1 | | CL- ML | П | Moist, Soft, Brown Sar | | | | | | | | | | |
| 1 | S2 | 2-3-3- 4 | 6 | 108,1 | | | 1 | Moist, Medium Stiff to | Stiff, Brown | Sandy SIL | .T | | 21 | | | | | (1 |
| 5 | S 3 | 2-2-3- 5 | 5 | | | ML | | | | | | | | | | | | 0.00 |
| | S 4 | 5-5-6- 7 | 11 | 8.0 | | | | | | | | | 16 | | | | | |
| 10 | S 5 | 1-2-1- 1 | 3 | 102.1 | | CL | | Moist, Soft, Grayish Br | own Sandy | CLAY | | 0.50 | | | | | | |
| | | | | 12.0 | | UL | | | | | | | | | | | | |
| 2 | | FAIRE | | 98.1 | | | Π | Moist, Medium Dense Poorly Graded, Silty S | to Very Den AND with si | se, Reddis deritic con | h Brown cretions | | | | | | | |
| 15 | <u> S6</u> | 10/5 | 1 50/5 | 1 | | | | | | | | | | | | | | |
| | - | | | | | | | | | | | | | | | | | |
| 20 | S 7 | 27- 50/4" | 50/4" | | | SP- SM | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 3 | S8 | 8-11- | 25 | | | | | | | | | | 4 | 6 | NP | NP | NP | |
| 25 | A 30 | 14 | 25 | 25.0 85.1 | 21 | | Η | Term | inated at 25 | .0 feet | | - | | U | inc | ine | INC | 1 |
| | | | | | | | | | | | | | | | | | | |
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| DET | | | | L | | | | | | | | | | | | | | <u> </u> |
| REIV | мпо: (| i)wat | eren | count | ered | auri | ng | drilling at 4' | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

| DATE | STARTE | ED <u>3/2</u> | 6/18 | - | _ c | OMPL | ETI | Stem Auger ED 3/26/18 John Rogers |
|------------|---------------------------|--------------------------------|------------------------|---------------------------------|----------------------|-------|-------------|---|
| | WED BY | a martine | 0.17 | | si | TE DI | | YS BULK SAMPL |
| DEPTH (ft) | SAMPLE TYPE AND NUMBER | SPT BLOWS/6" OR REC IN/IN % | N VALUE OR CORE RQD | STRATUM CHANGE DEPTH/EL (ft) | GRAPHIC LOG | uscs | WATER LEVEL | SURFACE |
| 1 | S1 | 1-2-2- | 4 | 1.0 106.0 | <u>85</u> 8 77777 | | Π | Topsoil app Moist, Soft |
| | S2 | 3-4-6- | 10 | | | CL | | |
| 5 | S3 | 2-3-4- | 7 | 4.0 103.0 | | | Ħ | Moist, Medi |
| | S4 | 4-4-4- | 8 | | | | | |
| | Т5 | 18 / 24 | - | | | CL | | |
| | | | | | | | | |
| | | | | 12.0 95.0 | | | | Moist, Medi Silty SAND |
| 15 | S6 | 25- 50/6" | 50/6" | | | | | |
| | | | | | | | | |
| | S7 | 13-23- | 50/6" | | | SM | | |
| 20 | | 50/6" | 00/0 | | | | | |
| | | | | | | | | |
| 25 | S8 | 10-6-5 | 11 | 25.0 | | | | 11 |
| | | | | 82.0 | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Description PROJECT NUMBER 16875-0 DATE TESTED 4/2/2018 Tracked Mobile B45 METHOD Hollow Stem Auger SAMPLER: 2-in OD SS HAMMER: 140# FALL: 30" AUTO? Yes Tracked Mobile B45 METHOD Hollow Stem Auger SAMPLER: 2-in OD SS HAMMER: 140# FALL: 30" AUTO? Yes Tracked Mobile B45 METHOD Hollow Stem Auger SAMPLER: 2-in OD SS HAMMER: 140# FALL: 30" AUTO? Yes Tracked Mobile B45 METHOD Hollow Stem Auger SAMPLER: 2-in OD SS HAMMER: 140# FALL: 30" AUTO? Yes Tracked Mobile B45 METHOD Hollow Stem Auger SAMPLER: 2-in OD SS HAMMER: 140# FALL: 30" AUTO? Tracked Mobile B45 METHOD Hollow Stem Auger SAMPLER: 2-in OD SS HAMMER: 140# FALL: 30" AUTO? MLLER Darie Ji3/18 COMPLETED 3/13/18 COMPLETED 3/13/18 DATE HOURS DEPTH (ft) | www.balterco.com | commental Engineers tion Inspection and Testing 63-1555 | NG LOG | | | BORIN | G C-2 | The Robert B. Balter Company BORING LOG BORING BORING LOG BORING BORING BORING LOG BORING LOG BORING BORING BORING BORING BORING BOR |
|--|---|--|--|------------------------|---|--------------------------|--------------|--|
| Tracked Mobile B45 METHOD Hollow Stem Auger SAMPLER: 2.in DD SS HAMMER: 1001 FALL: 30' AUTO? Yes WATER Devision COMPLETED 3/13/18 0.0 DV ATTOR BASE BULK SAMPLES DS MATERIAL Topsol Topsol BULK SAMPLES DS BULK BULK </th <th>ENT Gaudreau, Inc.</th> <th>and the second state of the second second</th> <th></th> <th>0.0001010011007</th> <th>and which the second second</th> <th></th> <th></th> <th></th> | ENT Gaudreau, Inc. | and the second state of the second | | 0.0001010011007 | and which the second second | | | |
| E STATED 3/13/18 COMPLETED 3/13/18 WATER LEVELS LER John Jasted DATE Time LAPS DATE Time <th>Intern</th> <th></th> <th></th> <th>-5-16 % NOAM</th> <th>and constant and</th> <th>Sectors - Readed a state</th> <th>HARDER MATCH</th> <th></th> | Intern | | | -5-16 % NOAM | and constant and | Sectors - Readed a state | HARDER MATCH | |
| LLR Darte Time HelpSer Dots Time HelpSer Derive Watter 1EWED 0P Mait Loone Strawderman HelpSer John Rogers 31/318 0.92 7/3 Dry 1EWED 0P Mait Loone Strawderman HelpSer John Rogers 31/318 0.92 7/3 Dry 1EWED 0P Mait Loone Strawderman HelpSer John Rogers Strawderman John Rogers Strawderman | Sama and a second second second | and the second and a second | .ER: 2-in OD SS | WATER | LEVELS | 20 | | DATE STARTED 3/43/48 COMPLETED 3/43/48 WATER LEVELS |
| New Det V SITE DELAYS 3/13/18 0.9 ± 7.8, 0.9 ± 7.8, 0.9 ± 7.8, 0.9 ± 1.0 ± | LLER Dennis Strawderman | and the second s | DATE TIME | ELAPSED CA HOURS DE | ASING HOLI PTH (ft) DEPTH | E WATER (ft) DEPTH (f | t) ELEV (ft) | DATE LIAPSED CASING HOLE WATER |
| ARTION As Staked BULK SAMPLES 0.5' West Bar Norward West Loose, Red/orange and Brown Silty SAND Material Loose, Red/orange and Brown Silty SAN | IEWED BY Matt Leone | A AND A DECEMBER OF A DECEMBER | 3/13/18 3/16/18 | 0 ¥ 96 ¥ | 7.8 7.9 | Dry | | |
| Under volume Under volume <th< th=""><th>ATION As Staked</th><th>BULK SAMPLES 0-5'</th><th>-</th><th></th><th></th><th>0.055540</th><th></th><th>NUMBER OF THE OWNER OWNER</th></th<> | ATION As Staked | BULK SAMPLES 0-5' | - | | | 0.055540 | | NUMBER OF THE OWNER |
| | S1 1-2-2- 2 4 107.8 S2 3-4-4- 5 8 107.8 S3 1-2-3- 3 5 107.8 S4 2-3-4- 3 7 8.0 S5 3-3-5- 23 8 95 95 99.3 10.0 10.8 | Moist, Loose, Reddist SC SM Wet, Loose, Yellowist SM Wet, Medium Dense, | / 12 inches h Brown Clayey SAND h Brown Silty SAND Orange Brown Silty SAI | | 1.10 21 36 1.20 21 0.60 | 1 | 14 | S1 1-1-2- 3 3 1.0 108.5 Topsoil approximately 12 inches 20 S2 3-3-4- 5 7 4.0 CL Moist, Meidum Stiff, Tan Sandy CLAY 1.30 5 S3 2-2-3- 4 5 10.5 CL Moist, Medium Stiff, Brownish Gray Sandy CLAY 0.90 5 S4 3-3-8- 4 11 7.0 102.5 CL Moist, Medium Stiff, Brownish Gray Sandy CLAY 0.50 23 10 S5 9-4-4- 4 8 10.0 SM Wet, Loose, Red/Orange and Brown Silty SAND 0.50 23 |

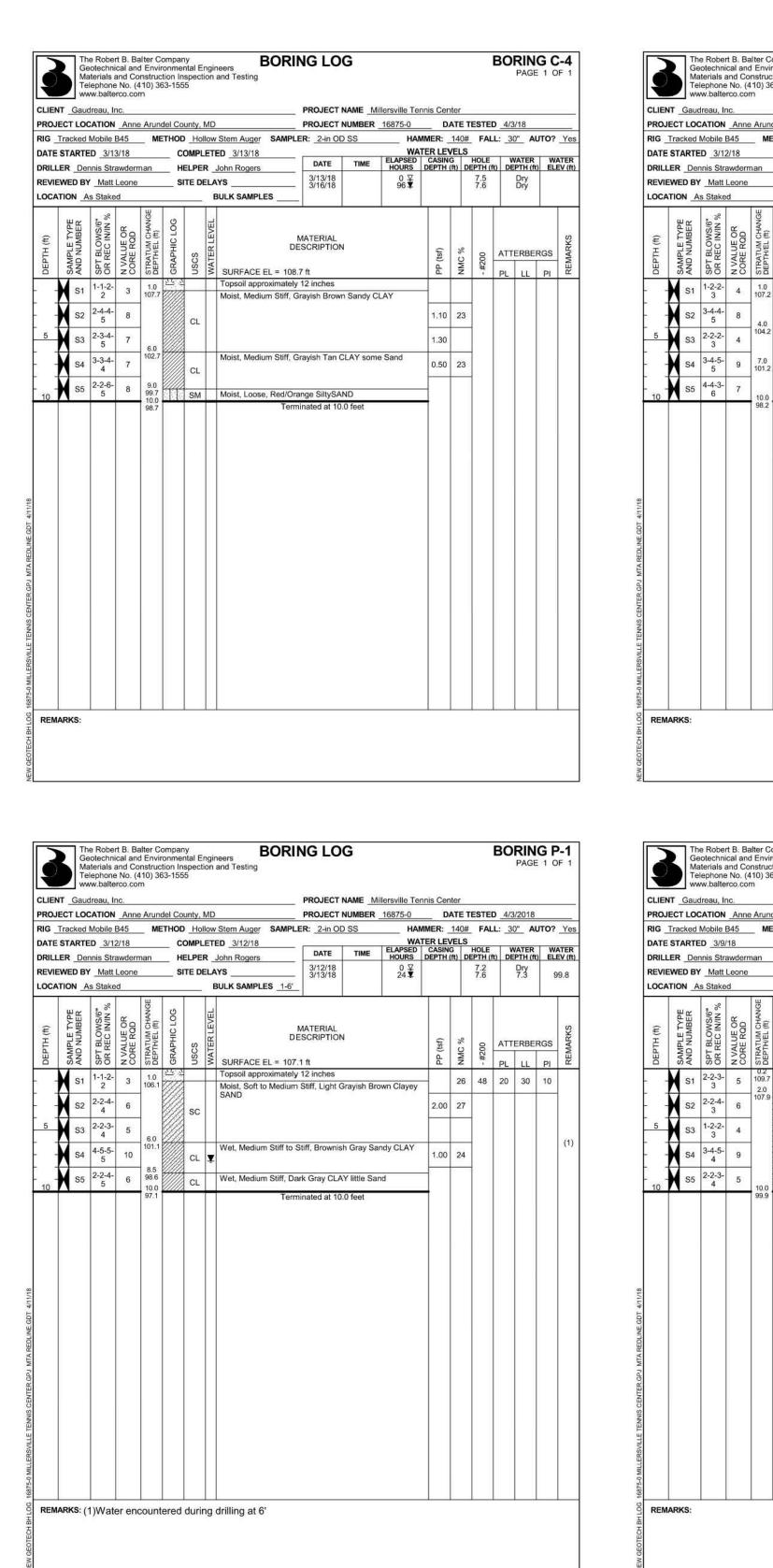
| ROJE | 1 | ATION | Anne | Arun | del Co | unty, | MD | Stem Auger SAMPLE | PROJECT | NUMBER | 16875-0 | | ATE T | ESTE | 4/3 | /18 | ITO? |
|------------|---------------------------|--------------------------------|------------------------|---------------------------------|-------------|-------|-------------|--|----------------------|-------------|----------------|----------|---------|--------|------------|-----------------|------|
| DATE | STARTE | D <u>3/1</u> | 2/18 | 2 | _ C | OMPL | ETI | ED _3/12/18 | | | 12.6 | | /ELS | HOLE | | VATER | WAT |
| | | | | | | | | John Rogers | DATE 3/16/18 | TIME | HOURS 96 IZ | DEPTH | ft) DE | PTH (f |) DE | PTH (ft) Dry | ELE |
| | | | | | | | | YS BULK SAMPLES | | | | | | | | | |
| DEPTH (ft) | SAMPLE TYPE AND NUMBER | SPT BLOWS/6" OR REC IN/IN % | N VALUE OR CORE RQD | STRATUM CHANGE DEPTH/EL (ft) | GRAPHIC LOG | uscs | WATER LEVEL | | ATERIAL SCRIPTION | | I | PP (tsf) | NMC % | #200 | ATT | ERBEF | RGS |
| ā | | ගිට 1-2-2- | | 58 1.0 | 0 | ő | 3 | SURFACE EL = 109. Topsoil approximately | | | | | Z | * | PL | LL | PI |
| _ | S1 | 3 | 4 | 108.7 | | CL- | T | Moist, Soft to Medium Sand | | h Tan Silty | CLAY with | 1.50 | | | | | |
| 5 | S2 | 2-3-4- 5 | 7 | 3.5 106.2 | | ML | | Moist, Medium Stiff, G | ray and Tan | Sandy Cl | AV | 1.00 | 18 | | | | |
| 5 | S3 | 2-3-4- 5 | 7 | | | CI | | Moloc, Mediani Sun, S | ay and ran | candy of | | 1.20 | | | | | |
| | S4 | 3-4-4- 4 | 8 | | | CL | | | | | | 0.60 | 2 | | | | 3 |
| 2 | S5 | 5-10- | 20 | 8.0 101.7 | | sc | + | Wet, Medium Dense, Y | Yellowish Bro | own Claye | y SAND | | 11 | | | | |
| 10 | Λ 55 | 10-13 | 20 | 10.0 99.7 | | 30 | | Term | inated at 10. | 0 feet | | - | <u></u> | | | | |
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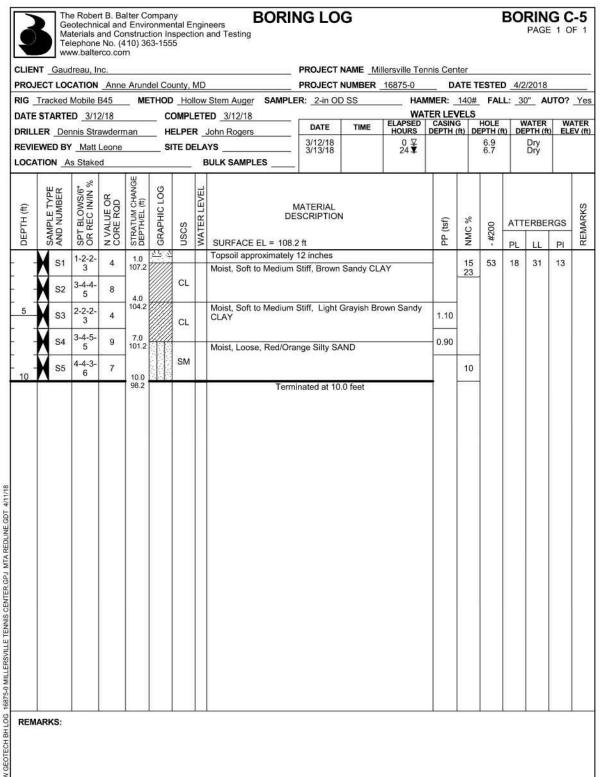
| | | | REVISIONS | | | |
|----------------|---|-----|-------------|----|------|--------------------------|
| e 200 21286 | | NO. | DESCRIPTION | BY | DATE | _ |
| s.com | | | | | | APPROVED |
| S | | | | | | |
| U | | | | | | CHIEF ENGINEER |
| - | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | - - |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINEER |

| ORING LOG | | | | | | BO | | G E | |
|--|----------------|----------|-------|------|-----------------|-------|----------------|------------|---------|
| | 0.000101001007 | 102.5 | 5.00m | | ESTEL | 1 1/2 | /18 | | |
| SAMPLER: 2-in OD SS | | MMER: | | | | | | UTO? | Yes |
| DATE TIME | WA | CASING | G | 1.1 | HOLE | T V | ATER | W | TER |
| 3/26/18 | HOURS 144∑ | DEPTH (| ft) | DE | PTH (ft 25.2 |) DE | PTH (fi Dry |) ELI | EV (ft) |
| s | | | | | | | - 9 | | |
| MATERIAL DESCRIPTION | | PP (tsf) | 10 % | C 70 | #200 | ATT | ERBE | RGS | REMARKS |
| L = 107.0 ft | | d d | NMO | | , H | PL | LL | PI | RE |
| ximately 12 inches Stiff, Brown Sandy CLAY | | | | | | | | | |
| oun, brown danty CLAT | | 1.00 | 2 | 3 | | | | | |
| n Stiff, Light Grayish Brown San | dy CLAY | 1.00 | | | | | | | |
| | | 0.30 | 2 | 3 | | | | | |
| n Dense to Very Dense, Orange ith siderite concretions Terminated at 25.0 feet | and White | | | | | | | | |

| IEN | T_Gau | w.balte Ireau, li | | | | | | | PROJECT | | llersville Te | nnis Cen | ter | | | | | |
|-------------|---------------------------|--------------------------------|------------------------|---------------------------------|----------------------|-------|-------------|--|--------------------|-------------|----------------------|----------|-------|--------------|---------------|-----------------|------|------------|
| SOL | ECT LOO | ATION | Anne | e Arun | del Co | unty, | MD | | PROJECT | NUMBER | 16875-0 | D/ | ATE T | ESTE | 0 _4/3 | /2018 | | |
| G _ | Tracked | Mobile | B45 | ME | THOD | Hol | llow | Stem Auger SAMPLE | R: _2-in OD | SS | 1.0 | 12 | | FAL | L: _3 | <u>)"</u> A | JTO? | <u> </u> |
| | STARTE | - | | | | | | ED <u>3/26/18</u> | DATE | TIME | ELAPSED | CASING | G | HOLE | V | ATER | | ATE |
| | | | | | | | | John Rogers | 3/26/18 3/28/18 | | HOURS 0 ♀ 48 ♥ | DEPTH | ft) D | 20.3 15.4 | | PTH (ff 14.5 | 1.02 | EV 92.0 |
| | TION A | | | | 5 | IE DI | | BULK SAMPLES | 3/28/18 | | 48¥ | | | 15.4 | 1 | Dry | | |
| | | | [| | U | | _ | | | | | | | | | | | Γ |
| e | SAMPLE TYPE AND NUMBER | SPT BLOWS/6" OR REC IN/IN % | N VALUE OR CORE RQD | STRATUM CHANGE DEPTH/EL (ft) | GRAPHIC LOG | | WATER LEVEL | | ATERIAL | | | | | | | | | 2 |
| (וו) שו אסח | IPLE NUI | BLO | ALUE RE R | THIEL | HHH | S | ER | DES | SCRIPTION | | | tsf) | % | 0 | ATT | ERBE | RGS | |
| 5 | SAN | SPT | N N | STR/ DEP | GRA | nscs | WAT | SURFACE EL = 107.1 | ft | | | PP (tsf) | NMC | - #200 | PL | u | PI | |
| 9 | S1 | 1-2-1- 2 | 3 | 1.0 106.1 | <u>35</u> 3 11/11 | | | Topsoil approximately 1 Moist, Soft to Medium S | | avish Bro | wn Sandv | | | | | | | Γ |
| 100 | S2 | 4-3-4- 4 | 7 | 1 | | | | CLAY | | nay ton and | | | 26 | | | | | |
| 5 | S3 | 2-2-3- 3 | 5 | | | CL | | | | | | 1.50 | 30 | 59 | 24 | 37 | 13 | |
| 10 | S4 | 3-3-4- | 7 | | | | | | | | | | | | | | | |
| 1.10 | S5 | 4 | 6 | 8.0 99.1 | | | | Moist, Loose to Medium trace iron deposits | Dense, Gr | ay Clayey | SAND, | 1.50 | | | | | | |
| 0 | <u> </u> | 5 | | | | | | | | | | | | | | | | |
| 5 | | | | | | sc | | | | | | | | | | | | |
| 5 | S6 | 3-5-6 | 11 | | | | ¥ | | | | | | 26 | | | | | |
| 1 | | | | 17.0 | | | | | | | | | | | | | | |
| | | | | 90.1 | | | | Moist, Medium Dense to Silty SAND with siderite | | | e and White | | | | | | | |
| 0 | S7 | 4-6-5 | 11 | | | | | | | | | | | | | | | |
| 10 | | | | | | SM | | | | | | | | | | | | |
| | S8 | 23-25- 36 | 61 | 1 | | | | | | | | | | | | | | |
| 5 | <u> </u> | 30 | | 25.0 82.1 | 1512483 | - | H | Termir | nated at 25. | 0 feet | | - | | | | | | |
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| | Ar | | EL COUNTY | |
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| | DEPAF | RTMENT OF | PUBLIC WORKS | |
| D | ATE APPROVED | DATE | SCALE: AS SHOWN | MILLERSVILLE PARK |
| | | | DRAWN BY: R.S.S. | |
| | PROJECT MANAGER | | CHECKED BY: R.W.H. | |
| D | ATE APPROVED | DATE | SHEET NO. 06 OF 58 | BORING LOGS |
| | | | PROJECT NO.: P567100 | DURING LUGS |
| R | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P56702 | |

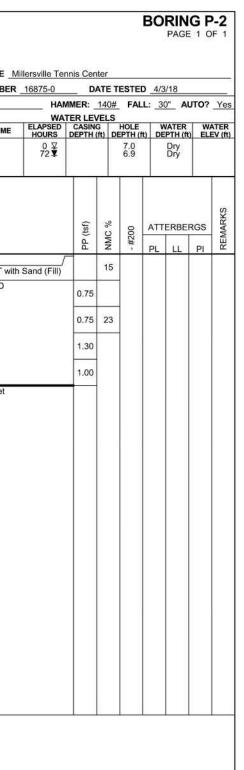


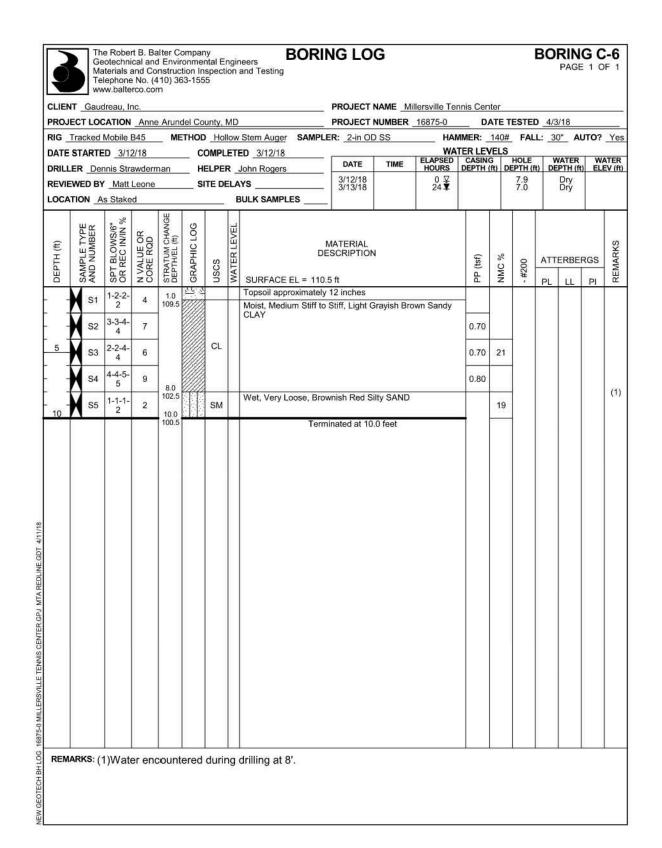


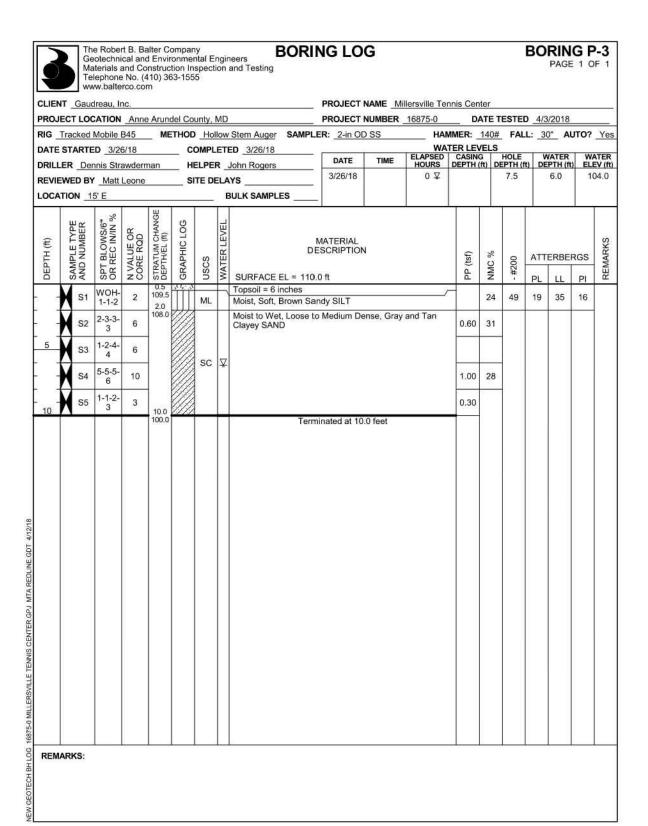
| | | Gauc | w.balte freau, fr CATION | 10. | | del Co | unty, | MD | | PROJECT N PROJECT N | |
|------------|--------------|------------|--------------------------------|------------------------|---------------------------------|-------------|-------|-------------|------------------------|-----------------------------------|----------|
| RIG _ | Trac | ked | Mobile | B45 | ME | THOD | Ho | llow | Stem Auger SAMPL | .ER: _2-in OD | SS |
| | | | | | | | | | ED <u>3/9/18</u> | DATE | TI |
| | | | | | | | | | John Rogers | 3/9/18 | |
| | | | s Stake | | | _ 0 | | | BULK SAMPLES | 3/12/18 | |
| | 1 | 1 | 8 | 7 | Ж | | | | 1 | | |
| DEPTH (ft) | SAMPI F TYPF | AND NUMBER | SPT BLOWS/6" OR REC IN/IN % | N VALUE OR CORE RQD | STRATUM CHANGE DEPTH/EL (ft) | GRAPHIC LOG | uscs | WATER LEVEL | D SURFACE EL = 109 | MATERIAL ESCRIPTION | |
| | V | | 2-2-3- | | 0.2 | IIIF | CL- | ħ | Topsoil = 2 inches | | |
| 5 | | S1 | 3 | 5 | 2.0 | F | ML | | Moist, Medium Stiff, E | NA 1909A9 (11898 (A.1919) A997 (1 | 10104210 |
| 1 | Н | S2 | 2-2-4- 3 | 6 | 107.9 | | | | Moist, Loose, Light B | rown Clayey S | SAN |
| 5 | X | S3 | 1-2-2- | 4 | 1 | | | | | | |
| 1.1 | À | S4 | 3-4-5- 4 | 9 | | | SC | | | | |
| 1 | À | S5 | 2-2-3- 4 | 5 | | | | | | | |
| 10 | | - | 4 | | 10.0 | 1.1.1 | | \vdash | Terr | ninated at 10. | 0 fe |
| | | | | | | | | | | | |
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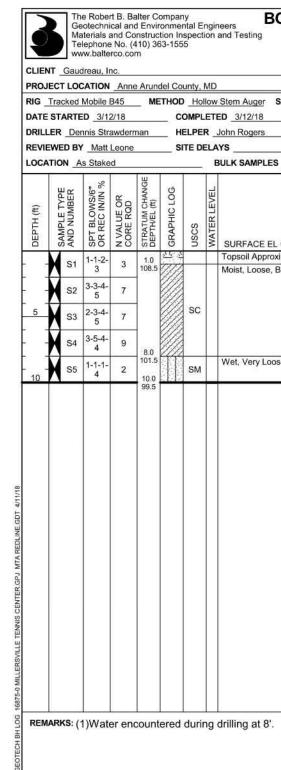


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| stocting to | | The second second | ATION | Second. | ith-5-90 | a constantes | 10 N. 10 N. 1 | | Stem Auger SAMPLI | Adam - Alexandra Station | SVERS THE | 16875-0 | COMPANY OF A DESCRIPTION | | FAI | 1111 - A | 2871 X 117 24 | 1102 | v |
| | | | | | - | | | | ED 3/12/18 | 2-11-01 | / 00 | WAT | TER LEV | /ELS | Č | | | | _ |
| | | | | | | | | | John Rogers | DATE | TIME | ELAPSED HOURS | CASING DEPTH (| G (ft) D | HOLE EPTH (f | t) DE | VATER EPTH (fi |) ELE | |
| | | | | | | | | | YS | 3/12/18 3/13/18 | | 0 ¥ 24 ¥ | | | 7.3 7.2 | | Dry | | |
| LOCA | TIO | N A | s Stake | d | | | | , i | BULK SAMPLES 0-5' | | | 2.4.4.4.4 | | | | | 1014 | | |
| DEPTH (ft) | MPI F TYPF | AND NUMBER | SPT BLOWS/6" OR REC IN/IN % | N VALUE OR CORE ROD | STRATUM CHANGE DEPTH/EL (ft) | GRAPHIC LOG | uscs | WATER LEVEL | l De | MATERIAL SCRIPTION | I | | PP (tsf) | IC % | #200 | ATT | ERBE | RGS | |
| DE | V. | AN | R RO | źö | STE | | | Ň | Contraction of the second seco | | | | ЬР | NMC | , H | PL | LL | PI | l |
| | M | S1 | 1-1-2- 3 | 3 | 1.0 | <u>31</u> 3 77777 | - | - | Topsoil approximately Moist, Soft to Stiff, Gra | | Sandy Cl | AY | - | | | | | | |
| , 94 1 1 1 | Ĥ | S2 | 3-4-5- 5 | 9 | | | | | | you brown | oundy of | | 1.00 | 24 | | | | | |
| 5 | Ĥ | S3 | 1-2-3- 4 | 5 | | | CL | | | | | | 0.80 | | | | | | |
| | H | S4 | 4-5-6- 6 | 11 | | | | | | | | | 1.10 | | | | | | |
| 5 | M | S5 | 2-2-3- | 5 | | | | | | | | | | 23 | | | | | |
| 10 | | | 3 | | 10.0 | | 1 | + | Term | inated at 10 | 0 feet | | | 1500 | - | | | | |
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| | | | REVISIONS | | | |
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| st Joppa Road Suite 200 | | NO. | DESCRIPTION | BY | DATE | |
| Baltimore, MD 21286 0 www.transystems.com | | | | | | APPROVED |
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| | | | | | | CHIEF ENGINEER |
| | I hereby certify that these documents were prepared or | | | | | APPROVED |
| | approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINEEF |

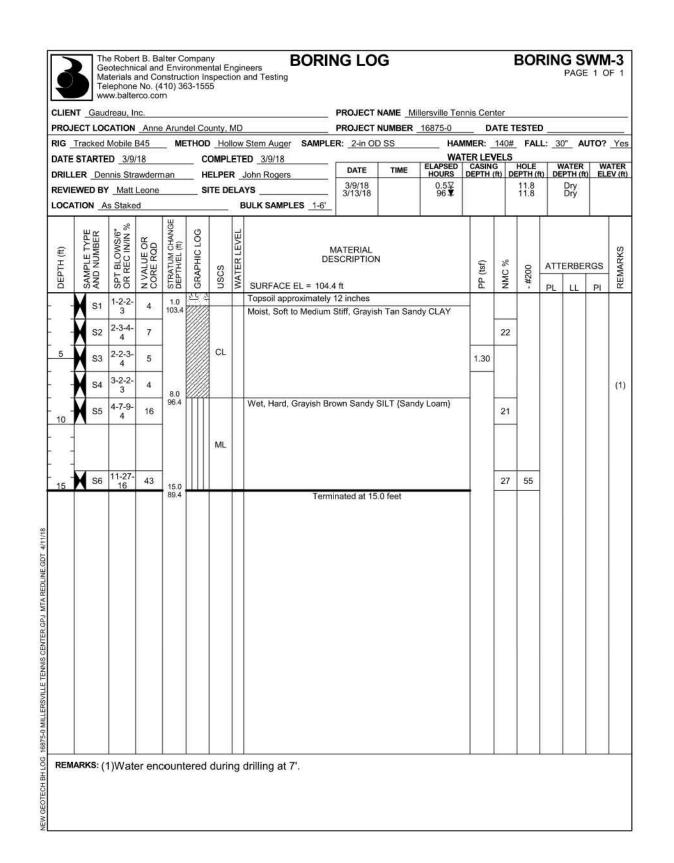
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| IG Tracked Mobile B45 METHOD Hollow Stem Auger SAMPLER: 2-in OD SS HAMMER: 140# FALL: 30" AUTO ATE STARTED 3/12/18 COMPLETED 3/12/18 WATER LEVELS WATER LEVELS RILLER Dennis Strawderman HELPER John Rogers DATE TIME ELAPSED CASING HOLE WATER EVIEWED BY Matt Leone SITE DELAYS 3/12/18 0 24 6.9 Dry OCATION As Staked BULK SAMPLES 0-5' 3/13/18 0 24 6.9 Dry (I) Jonn Rogers MATERIAL DESCRIPTION (i) 0 ATTERBERG (II) MATERIAL DOUT DIT MATERIAL 0 0 ATTERBERGE (III) MATERIAL DESCRIPTION (i) 0 0 0 0 0 0 0 (III) HAMAG K S III DESCRIPTION (i) 0 0 0 0 0 0 0 0 0 0 0 <th></th> <th></th> <th>dreau, I</th> <th></th> <th>Aruno</th> <th>del Co</th> <th>unty,</th> <th>MD</th> <th>~</th> <th>PROJECT I PROJECT I</th> <th></th> <th></th> <th></th> <th></th> <th>ESTED</th> <th>)</th> <th></th> <th></th> <th></th> | | | dreau, I | | Aruno | del Co | unty, | MD | ~ | PROJECT I PROJECT I | | | | | ESTED |) | | | |
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| | T Gauc | | | Acup | tel Ce | untu | | | PROJECT | | | | | ESTE | D 4/6 | 5/2018 | | |
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| od Hard III AV | CALCULATION CONTRACTOR | 1412-012 | Telescont. | Hirde M | | 10 NO. 11 | | Stem Auger SAMPLE | Zena - e a se anazz | -NGS 2313 | | MMER: | | 6/162/54 | | 28/112 - 12/14/14 | 00.7527547 | Ye |
| | | | | - | | | | ED 3/13/18 | | | WA | TER LEV | ELS | | | | | |
| | | - | | | | | | John Rogers | DATE | TIME | ELAPSED HOURS | CASING DEPTH (| G ft) D | HOLE | | VATER |) ELI | ATE EV (|
| EVIE | WED BY | Matt | Leone | | S | TE D | ELA | YS | 3/13/18 3/16/18 | | 0 ¥ 96 ¥ | | | 11.3 11.3 | | Dry Dry | | |
| OCAT | | s Stake | d | | | | В | ULK SAMPLES | | | | | | | | | | |
| DEPTH (ft) | SAMPLE TYPE AND NUMBER | SPT BLOWS/6" OR REC IN/IN % | N VALUE OR CORE RQD | STRATUM CHANGE DEPTH/EL (ft) | GRAPHIC LOG | uscs | WATER LEVEL | DE | MATERIAL SCRIPTION | 1 | | PP (tsf) | NMC % | #200 | | ERBE | 0.005 | DEMADICO |
| | | 1-1-2- | | 1.0 | <u>34. 5</u> | | > | SURFACE EL = 109.8 Topsoil approximately | | | | <u> </u> | 6 | | PL | LL | PI | |
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| - | S2 | 2-4-5- 6 | 9 | 107.9 | | | 1 | Moist to Wet, Medium CLAY | Stiff to Stiff, | Grayish E | Brown Sandy | 1.20 | 21 | | | | | |
| 5 | S3 | 2-2-3- | 5 | 1 | | CL | | | | | | 0.70 | _ | 1 | | | | |
| - | | 4 3-4-4- | | 1 | | | | | | | | - | | | | | | C |
| - | S4 | 5 10-7- | 8 | 7.5 102.4 | | _ | H | Wet, Medium Dense, C | Orange Brov | vn Silty SA | ND | 0.60 | | | | | | |
| 10 | S5 | 6-4 | 13 | | | | | | | | | | 10 | | | | | |
| - | | | | | | SM | | | | | | | | | | | | |
| 1 | | | | 13.0 | | | | 1 | | | | | | | | | | |
| | S6 | 12-42- | 63 | 96.9 | | SM | | Moist, Very Dense, Re siderite concretions {S | | v Silty SAI | ND with | | 5 | 16 | | | | |
| 15 | A | 21 | | 15.0 94.9 | 2146 | - | H | Term | inated at 15 | 0 feet | | - | - | | | | | |
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| | ANN | E ARUNDI | EL COUNTY | |
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| | DEPART | MENT OF | PUBLIC WORKS | |
| DATE | APPROVED | DATE | SCALE: AS SHOWN | |
| | | | DRAWN BY: R.S.S. | MILLERSVILLE PARK |
| | PROJECT MANAGER | | CHECKED BY: R.W.H. | |
| DATE | APPROVED | DATE | SHEET NO. 07 OF 58 | |
| | | | PROJECT NO.: P567100 | BORING LOGS |
| | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P56702 | |

| 3 | Ge | e Robe eotechn aterials lephone | ical and and Co | d Envir | onme tion In | ntal E spect | ngir ion | BORI and Testing | NG LO | G | | | | BOI | RIN | | | |
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| | 11770 (1177) (1177) (1177) | (| Date of Solar | 1.1154 | L.A.M. Constant | | | Stem Auger SAMPL | | - | C.C.M.C. | MER: | teto transconteto. | 10.010-000 | | | | Ye |
| | START | | | | | | | ED_3/16/18 | | | WA | TER LE | VELS | | | | | |
| DRILL | ER De | nnis Str | awderr | nan | _ н | ELPE | R _! | Kenny Putman | DATE | TIME | HOURS | CASIN | G (ft) Di | | t) DE | | t) EL | ATER EV (ft |
| REVIE | WED BY | Matt | Leone | | s | TE D | ELA | YS | 3/16/18 3/22/18 | | 0 ¥ 144¥ | | | 12.1 9.5 | | Dry 8.5 | 5 | 7.8 |
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| DEPTH (ft) | SAMPLE TYPE AND NUMBER | SPT BLOWS/6" OR REC IN/IN % | N VALUE OR CORE RQD | STRATUM CHANGE DEPTH/EL (ft) | GRAPHIC LOG | uscs | WATER LEVEL | | MATERIAL ESCRIPTION 3 ft | 4 | | PP (tsf) | NMC % | - #200 | ATT | ERBE | RGS | REMARKS |
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| | S1 | 4 3-4-4- 4 | 8 | 105.3 | | CL | | Moist, Medium Stiff, G | ayish Brow | n Sandy C | LAY | | 22 | | | | | |
| 5 | S3 | 1-2-3- 4 | 5 | 6.0 | | | | | | | | | |] | | | | |
| | S4 | 5-7- | 18 | 100.3 | | | | Moist, Medium Dense Brown Poorly-Graded | SAND with \$ | ise, Drak R Silt and Gr | Red and avel, trace | | 15 | | | | | |
| | S5 | 40- | 50/4" | | | | ¥ | siderite concretions {S | Sand} | | | | 6 | 9 | | | | |
| | S6 | 21-35- 30 | 65 | 15.0 91.3 | | | | Tem | inated at 15 | .0 feet | | | | | | | | |
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| REM | ARKS: | | | | | | | | | | | | | | | | | |





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| | | | Nobile | Concernation of the | | L.A.M. S.S C. | | | Stem Auger SAMPLE | | an caaboon dh | - Automatic | MMER: | | | | 0" AI | JTO? | Y |
| | | | | | | | - | | ED_3/13/18 | | | WA | TER LEN | /ELS | 8 | | | | |
| | | | | | | | | | John Rogers | DATE | TIME | ELAPSED HOURS | CASIN DEPTH | G (ft) Di | | ft) DE | VATER PTH (ft | ELE | ATE EV (|
| REVIE | WE | DBY | Matt | Leone | | S | TE D | ELA | YS | 3/13/18 3/16/18 | | 0.¥ 96¥ | | | 12.3 12.3 | | Dry Dry | | |
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| | | 2412 | ഗO 1-2-3- | | 1.0 | 21 2 | | 5 | SURFACE EL = 106.6 Topsoil approximatley | 14 YO 2010 11 11 11 11 11 11 11 11 11 11 11 11 | | | ۵. | z | • | PL | LL | PI | |
| . 2 | | S1 | 2 | 5 | 1.0 | | | t | Moist to Wet, Soft to M | | Light Gra | yish Brown | | | | | | | |
| | H | S2 | 3-4-3- 4 | 7 | | | CL | | Sandy CLAY | | | | 1.20 | 23 | | | | | |
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| | | 53 54 | 4 4-9-6- | 4 | 6.0 100.6 | | | - | Wet, Loose to Dense, I Poorly-Graded SAND | Red/Orange | and Whit | e | 0.90 | 10 | | | | | |
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| 10 | | | | | 5 | | SP- SM | | | | | | | | | | | | |
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| 15 | | S6 | 4 | 16 | 15.0 91.6 | | - | + | Termi | nated at 15 | 0 feet | | - | | | | | | |
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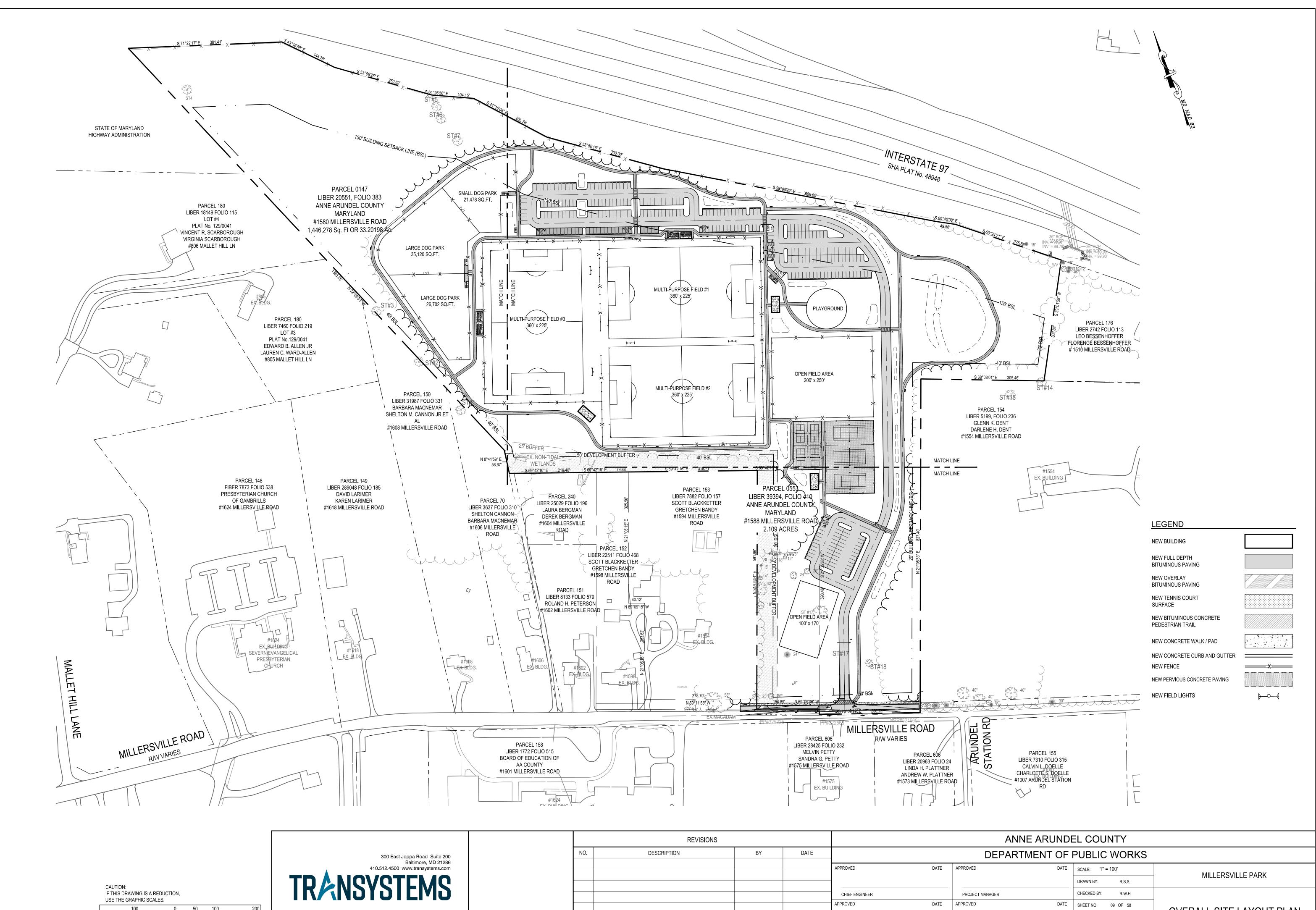
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | DATE | ST | ARTE | Mobile D <u>3/1</u> : | 2/18 | ME | THOD | Hol | low ETI | Stem A ED 3/1: |
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| | | | REVISIONS | | | |
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| East Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | |
| 500 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | |
| | Maryland. License # 27734 Expiration Date: $07/12/26$ | | | | | ASSISTANT CHIEF ENGINEE |

| | PROJECT I | NAME M | llersville Ten | nis Cen | ter | | | | | |
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| er SAMPLE | R: _2-in OD | SS | | IMER: _ | | FAL | L: _30 |) <u> </u> | ЛО? | Ye |
| 18 | DATE | TIME | ELAPSED | CASING | G | HOLE | N | ATER | W | TER |
| ers | | TIME | HOURS | DEPTH (| ft) DE | 12.7 | | PTH (ft | ELE | V (ft |
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| se, Orange a | nd Red Clay | ey SAND | | 0.10 | 28 | | | | | |
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| ary Dense, Ye | llowish Red | Poorly-Gra | aded SAND | | 5 | 8 | | | | |
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| od taken in | CT LOC | 545 C 10 C 10 C | Second . | illebert. | | 10 NO. | | Stem Auger SAMPLE | PROJECT | 2/115/13/0 | | MMER: | | FALL | | 841.5 - Sec.4.6 | 1102 | Y |
| | an sa man | and sources | a casi i | | | Contractory of | 174794 | ED _3/9/18 | | | WA | TER LEV | ELS | | | | | |
| | | | | | | | | John Rogers | DATE | TIME | ELAPSED HOURS | CASING DEPTH (| it) Di | |) DE | ATER | | ATE EV (|
| | | | | | SI | TE D | | YS | 3/9/18 3/12/18 | | 0 ¥ 72 ¥ | | | 12.9 9.0 | | Dry 5.0 | 1(|)4,8 |
| OCA1 | rion <u>A</u> | s Stake | d | | _ | _ | ł | BULK SAMPLES 1-6 | | | | I.,, | | | | | | _ |
| DEPTH (ft) | SAMPLE TYPE AND NUMBER | SPT BLOWS/6" OR REC IN/IN % | N VALUE OR CORE ROD | STRATUM CHANGE DEPTH/EL (ft) | GRAPHIC LOG | uscs | WATER LEVEL | DE | ATERIAL SCRIPTION | I | | PP (tsf) | NMC % | #200 | | ERBE | 0.00 | DEMADICS |
| | | 2-2-2- | | 1.0 | <u> 27 3</u> | | > | SURFACE EL = 109.8 Topsoil approximately | and the second second | | | | Z | - ar | PL | LL | PI | <u>a</u> |
| 1 | S1 | 3 | 4 | 108.8 | 4 | | T | Moist, Medium Stiff, Ye | | wn Sandy | CLAY | 1.40 | | | | | | |
| - | S2 | 3-3-3- 5 | 6 | | | CL | | | | | | 0.80 | 24 | | | | | |
| 5 | S3 | 1-2-3- | 5 | 1 | | | ¥ | | | | | 1.20 | _ | | | | | |
| - | S4 | 3 3-5-5- 6 | 10 | 6.0 103.8 | | CL | | Moist, Medium Stiff to | Stiff, Orange | Brown S | andy CLAY | 1.50 | 26 | | | | | |
| | S5 | 1-2-3- 4 | 5 | 9.5 | | OL. | | | | | | 2.50 | 4) | | | | | |
| 10 - | 4 | | 1 | 100.3 | | CL | | Moist, Medium Stiff, Da | ark Gray CL | ΑY | | | | | | | | |
| 2 | | | | 12.0 97.8 | | sc | - | Moist, Medium Dense, SAND | Orange Bro | wn to Wh | ite Clayey | - | | | | | | |
| 15 | S6 | 2-4-11 | 15 | 15.0 | 111 | 30 | | | | | | | | | | | | |
| | | | | 94.8 | | | | Term | inated at 15 | 0 feet | | | | | | | | |
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| REMA | ARKS: | | | | | | | | | | | | | | | | | |

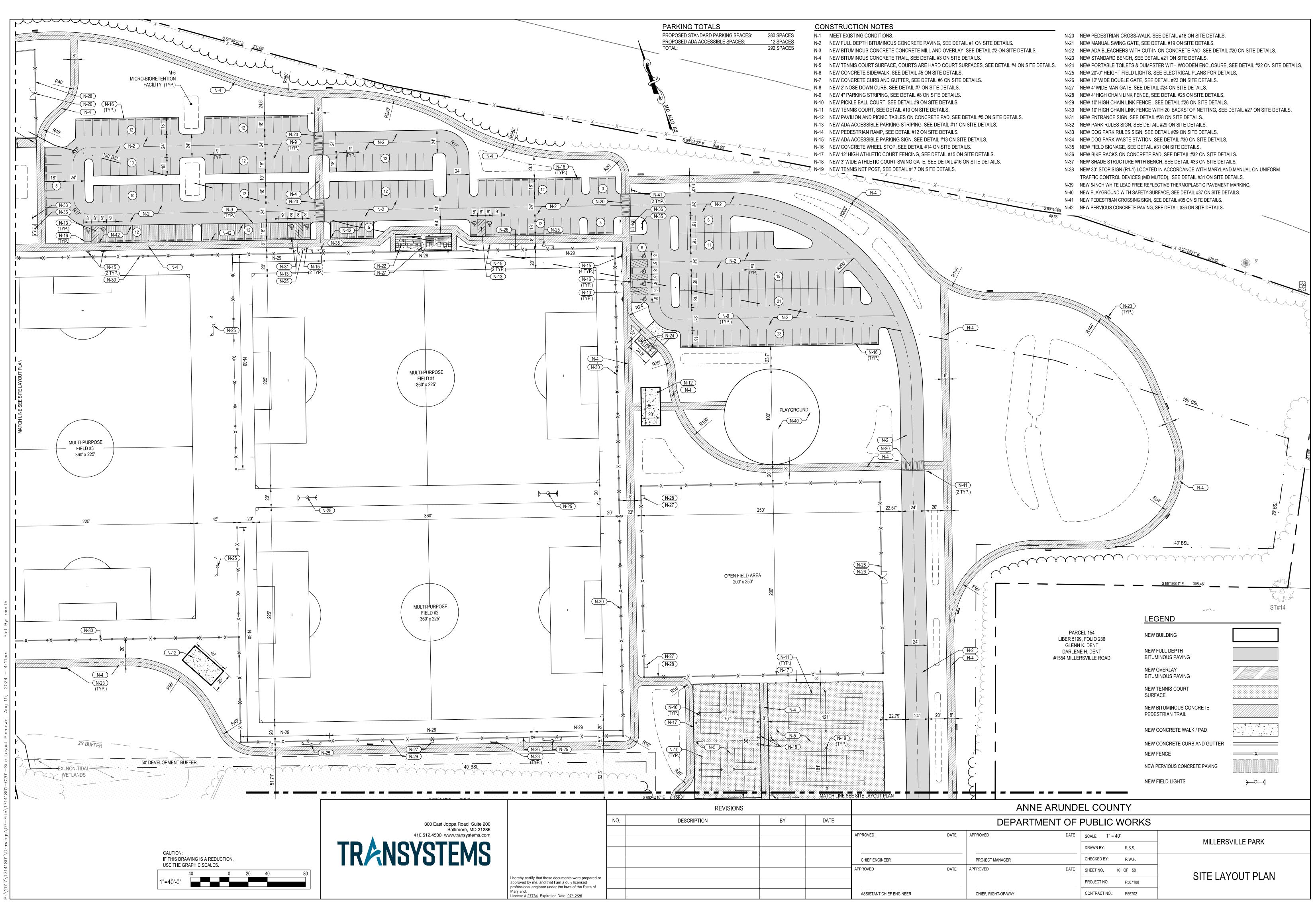
| | DEPARTMENT OF | PUBLIC WORKS | |
|------|---------------------|----------------------|-------------------|
| DATE | APPROVED DATE | SCALE: AS SHOWN | MILLERSVILLE PARK |
| | | DRAWN BY: R.S.S. | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| DATE | APPROVED DATE | SHEET NO. 08 OF 58 | BORING LOGS |
| | | PROJECT NO.: P567100 | |
| NEER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |
| | | | |

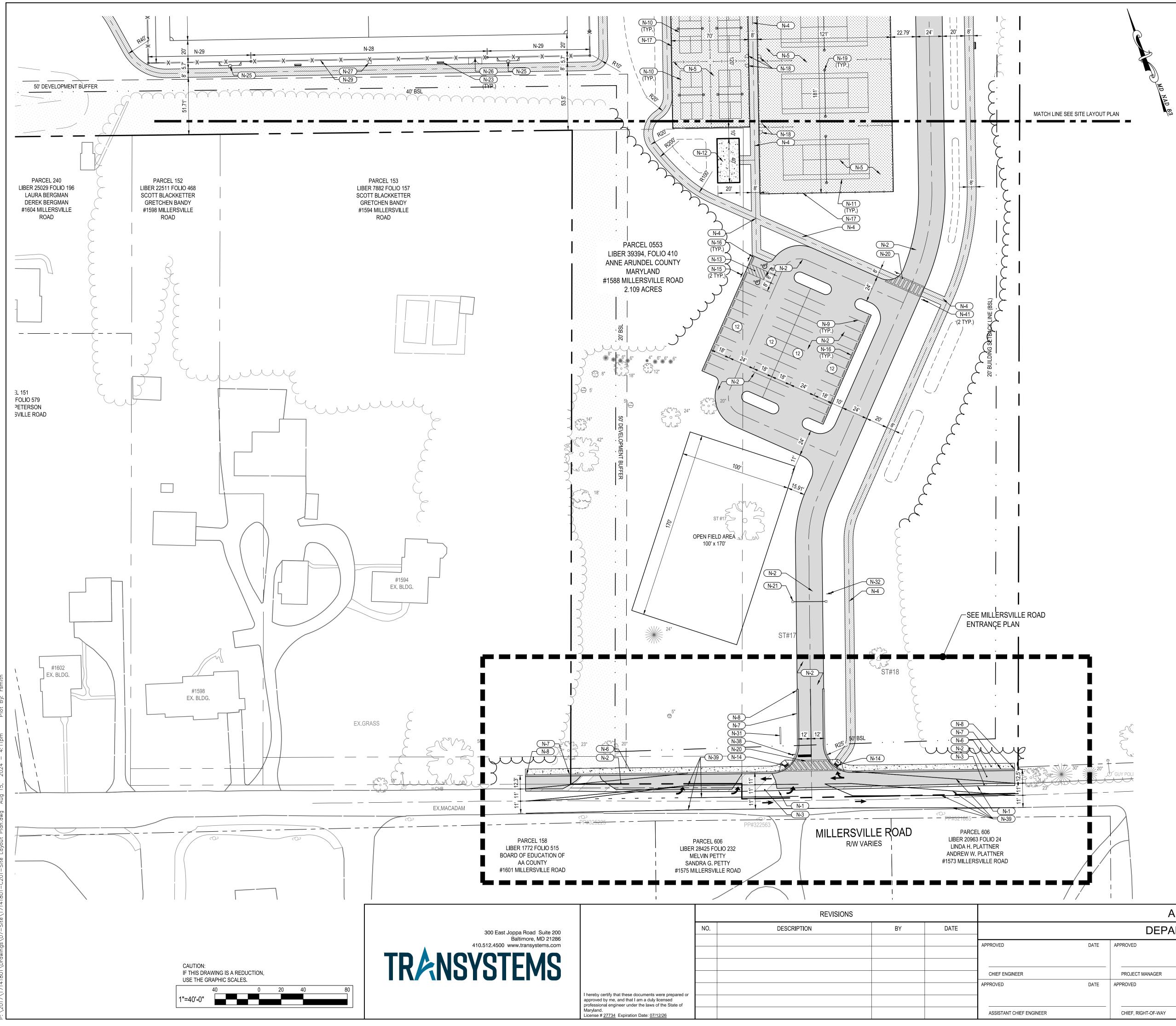


"=100'-0"

| | | | REVISIONS | | | |
|---|---|-----|-------------|----|------|--------------------------|
| ast Joppa Road Suite 200 | | NO. | DESCRIPTION | BY | DATE | |
| Baltimore, MD 21286 00 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | CHIEF ENGINEER |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINEER |

| DATE | APPROVED DATE | SCALE: 1" = 100' | MILLERSVILLE PARK |
|------|---------------------|----------------------|--------------------------|
| | | DRAWN BY: R.S.S. | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| DATE | APPROVED DATE | SHEET NO. 09 OF 58 | OVERALL SITE LAYOUT PLAN |
| | | PROJECT NO.: P567100 | OVERALL SITE LATOUT FLAN |
| NEER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |





17\17141801\Drawings\07-Site\17141801-C201-Site Layout Plan.dwg Aug 15, 2024 - 4:11pm Plot By: rsmith

PARKING TOTALS

| PROPOSED STANDARD PARKING SPACES: | 280 SPACES |
|-----------------------------------|------------|
| PROPOSED ADA ACCESSIBLE SPACES: | 12 SPACES |
| TOTAL: | 292 SPACES |
| | |

CONSTRUCTION NOTES N-1 MEET EXISTING CONDITIONS.

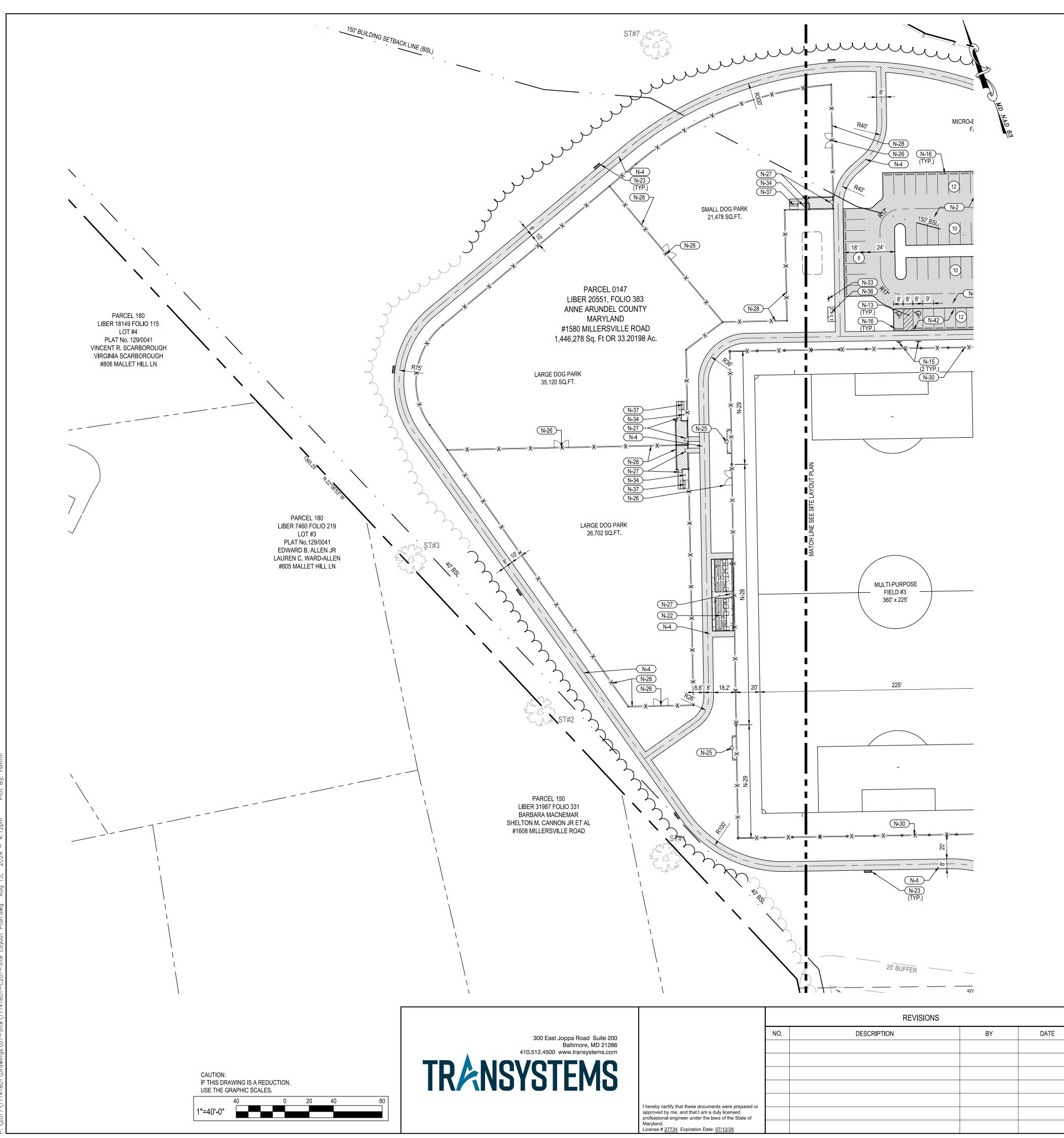
- N-2 NEW FULL DEPTH BITUMINOUS CONCRETE PAVING, SEE DETAIL #1 ON SITE DETAILS.
- N-3 NEW BITUMINOUS CONCRETE CONCRETE MILL AND OVERLAY, SEE DETAIL #2 ON SITE DETAILS.
- N-4 NEW BITUMINOUS CONCRETE TRAIL, SEE DETAIL #3 ON SITE DETAILS.
- N-5 NEW TENNIS COURT SURFACE, COURTS ARE HARD COURT SURFACES, SEE DETAIL #4 ON SITE DETAILS.
- N-6 NEW CONCRETE SIDEWALK, SEE DETAIL #5 ON SITE DETAILS.N-7 NEW CONCRETE CURB AND GUTTER, SEE DETAIL #6 ON SITE DETAILS.
- N-8 NEW 2' NOSE DOWN CURB, SEE DETAIL #7 ON SITE DETAILS.
- N-9 NEW 4" PARKING STRIPING, SEE DETAIL #8 ON SITE DETAILS.
- N-10 NEW PICKLE BALL COURT, SEE DETAIL #9 ON SITE DETAILS.N-11 NEW TENNIS COURT, SEE DETAIL #10 ON SITE DETAILS.
- N-12 NEW PAVILION AND PICNIC TABLES ON CONCRETE PAD, SEE DETAIL #5 ON SITE DETAILS.
- N-13 NEW ADA ACCESSIBLE PARKING STRIPING, SEE DETAIL #11 ON SITE DETAILS.
- N-14 NEW PEDESTRIAN RAMP, SEE DETAIL #12 ON SITE DETAILS.N-15 NEW ADA ACCESSIBLE PARKING SIGN, SEE DETAIL #13 ON SITE DETAILS.
- N-16 NEW CONCRETE WHEEL STOP, SEE DETAIL #14 ON SITE DETAILS.
- N-17 NEW 12' HIGH ATHLETIC COURT FENCING, SEE DETAIL #15 ON SITE DETAILS.
- N-18 NEW 3' WIDE ATHLETIC COURT SWING GATE, SEE DETAIL #16 ON SITE DETAILS.
- N-19 NEW TENNIS NET POST, SEE DETAIL #17 ON SITE DETAILS.
- N-20 NEW PEDESTRIAN CROSS-WALK, SEE DETAIL #18 ON SITE DETAILS.N-21 NEW MANUAL SWING GATE, SEE DETAIL #19 ON SITE DETAILS.
- N-22 NEW ADA BLEACHERS WITH CUT-IN ON CONCRETE PAD, SEE DETAIL #20 ON SITE DETAILS.
- N-23 NEW STANDARD BENCH, SEE DETAIL #21 ON SITE DETAILS.
- N-24 NEW PORTABLE TOILETS & DUMPSTER WITH WOODEN ENCLOSURE, SEE DETAIL #22 ON SITE DETAILS.
- N-25 NEW 20'-0" HEIGHT FIELD LIGHTS, SEE ELECTRICAL PLANS FOR DETAILS.N-26 NEW 12' WIDE DOUBLE GATE, SEE DETAIL #23 ON SITE DETAILS.
- N-27 NEW 4' WIDE MAN GATE, SEE DETAIL #24 ON SITE DETAILS.
- N-28 NEW 4' HIGH CHAIN LINK FENCE, SEE DETAIL #25 ON SITE DETAILS.
- N-29 NEW 10' HIGH CHAIN LINK FENCE , SEE DETAIL #26 ON SITE DETAILS.
- N-30 NEW 10' HIGH CHAIN LINK FENCE WITH 20' BACKSTOP NETTING, SEE DETAIL #27 ON SITE DETAILS.
- N-31 NEW ENTRANCE SIGN, SEE DETAIL #28 ON SITE DETAILS.
- N-32 NEW PARK RULES SIGN, SEE DETAIL #29 ON SITE DETAILS.
- N-33 NEW DOG PARK RULES SIGN, SEE DETAIL #29 ON SITE DETAILS.N-34 NEW DOG PARK WASTE STATION, SEE DETAIL #30 ON SITE DETAILS.
- N-35 NEW FIELD SIGNAGE, SEE DETAIL #31 ON SITE DETAILS.
- N-36 NEW BIKE RACKS ON CONCRETE PAD, SEE DETAIL #32 ON SITE DETAILS.
- N-37 NEW SHADE STRUCTURE WITH BENCH, SEE DETAIL #33 ON SITE DETAILS.
- N-38 NEW 30" STOP SIGN (R1-1) LOCATED IN ACCORDANCE WITH MARYLAND MANUAL ON UNIFORM
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- N-39 NEW 5-INCH WHITE LEAD FREE REFLECTIVE THERMOPLASTIC PAVEMENT MARKING.
- N-40 NEW PLAYGROUND WITH SAFETY SURFACE, SEE DETAIL #37 ON SITE DETAILS.N-41 NEW PEDESTRIAN CROSSING SIGN, SEE DETAIL #35 ON SITE DETAILS.
- N-42 NEW PERVIOUS CONCRETE PAVING, SEE DETAIL #36 ON SITE DETAILS.

LEGEND

NEW BUILDING

| NEW FULL DEPTH BITUMINOUS PAVING | |
|---|------|
| NEW OVERLAY BITUMINOUS PAVING | |
| NEW TENNIS COURT SURFACE | |
| NEW BITUMINOUS CONCRETE PEDESTRIAN TRAIL | |
| NEW CONCRETE WALK / PAD | |
| NEW CONCRETE CURB AND GUTTER | |
| NEW FENCE | X |
| NEW PERVIOUS CONCRETE PAVING | |
| NEW FIELD LIGHTS | ┝──┥ |
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| DEPARTMENT OF PUBLIC WORKS | | | | | | | | | |
|----------------------------|---------------------|----------------------|-------------------|--|--|--|--|--|--|
| DATE | APPROVED DATE | SCALE: 1" = 40' | MILLERSVILLE PARK | | | | | | |
| | | | | | | | | | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | | | | | | | |
| DATE | APPROVED DATE | SHEET NO. 11 OF 58 | SITE LAYOUT PLAN | | | | | | |
| | | PROJECT NO.: P567100 | SITE LATOUT PLAN | | | | | | |
| ER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | | | | | | | |



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CHIEF, RIGHT-OF-WAY

CHIEF ENGINEER

APPROVED

APPROVED

PARKING TOTALS

| PROPOSED STANDARD PARKING SPACES: | 280 SPACES |
|-----------------------------------|------------|
| PROPOSED ADA ACCESSIBLE SPACES: | 12 SPACES |
| TOTAL: | 292 SPACES |
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CONSTRUCTION NOTES

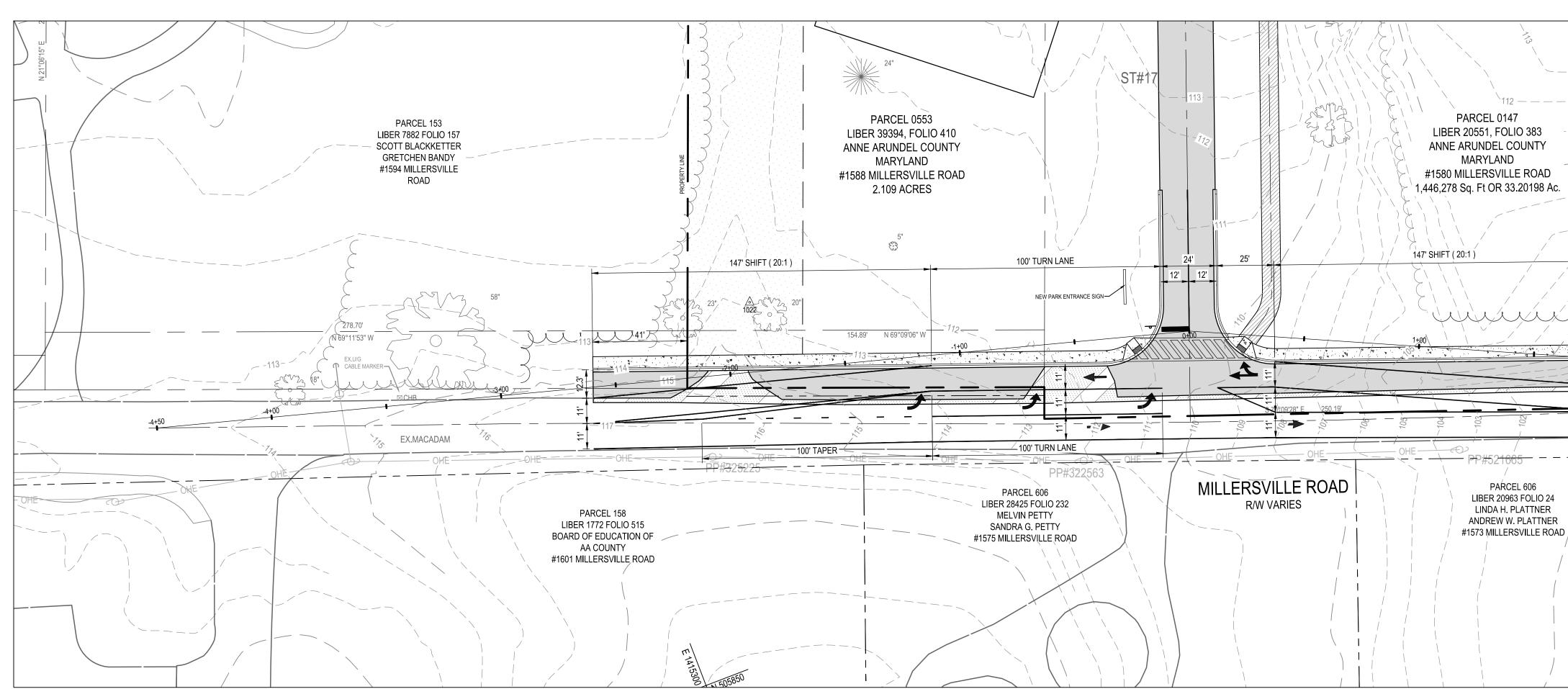
- N-1 MEET EXISTING CONDITIONS. N-2 NEW FULL DEPTH BITUMINOUS CONCRETE PAVING, SEE DETAIL #1 ON SITE DETAILS.
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LEGEND

| NEW BUILDING | |
|---|--|
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| NEW OVERLAY BITUMINOUS PAVING | |
| NEW TENNIS COURT SURFACE | |
| NEW BITUMINOUS CONCRETE PEDESTRIAN TRAIL | |
| NEW CONCRETE WALK / PAD | |
| NEW CONCRETE CURB AND GUTTER | |
| NEW FENCE | X |
| NEW PERVIOUS CONCRETE PAVING | |
| NEW FIELD LIGHTS | $\rightarrow \rightarrow $ |
| | |

ANNE ARUNDEL COUNTY DEPARTMENT OF PUBLIC WORKS DATE APPROVED DATE | SCALE: 1" = 40' MILLERSVILLE PARK R.S.S. DRAWN BY: CHECKED BY: PROJECT MANAGER R.W.H. DATE APPROVED DATE SHEET NO. 12 OF 58 SITE LAYOUT PLAN PROJECT NO .: P567100

CONTRACT NO.: P56702



| | | | | | | | | CALE: HORIZ. 1"=30' VERT. 1"= | | | | |
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| E | | | | | CLEAR LI | NE OF SIGHT | | € PAI | RK ENTRANCE | | | |
| | — SSD= 400' (39 | 6' REQUIRED) | | | | | | | | | | |
| | | | | | | | | PARK PI | ROPERTY FRONTAGE | | | |
| <u> </u> | ISD= 400' (550 |)' REQUIRED) | | | | | | PARK PI | | | | |

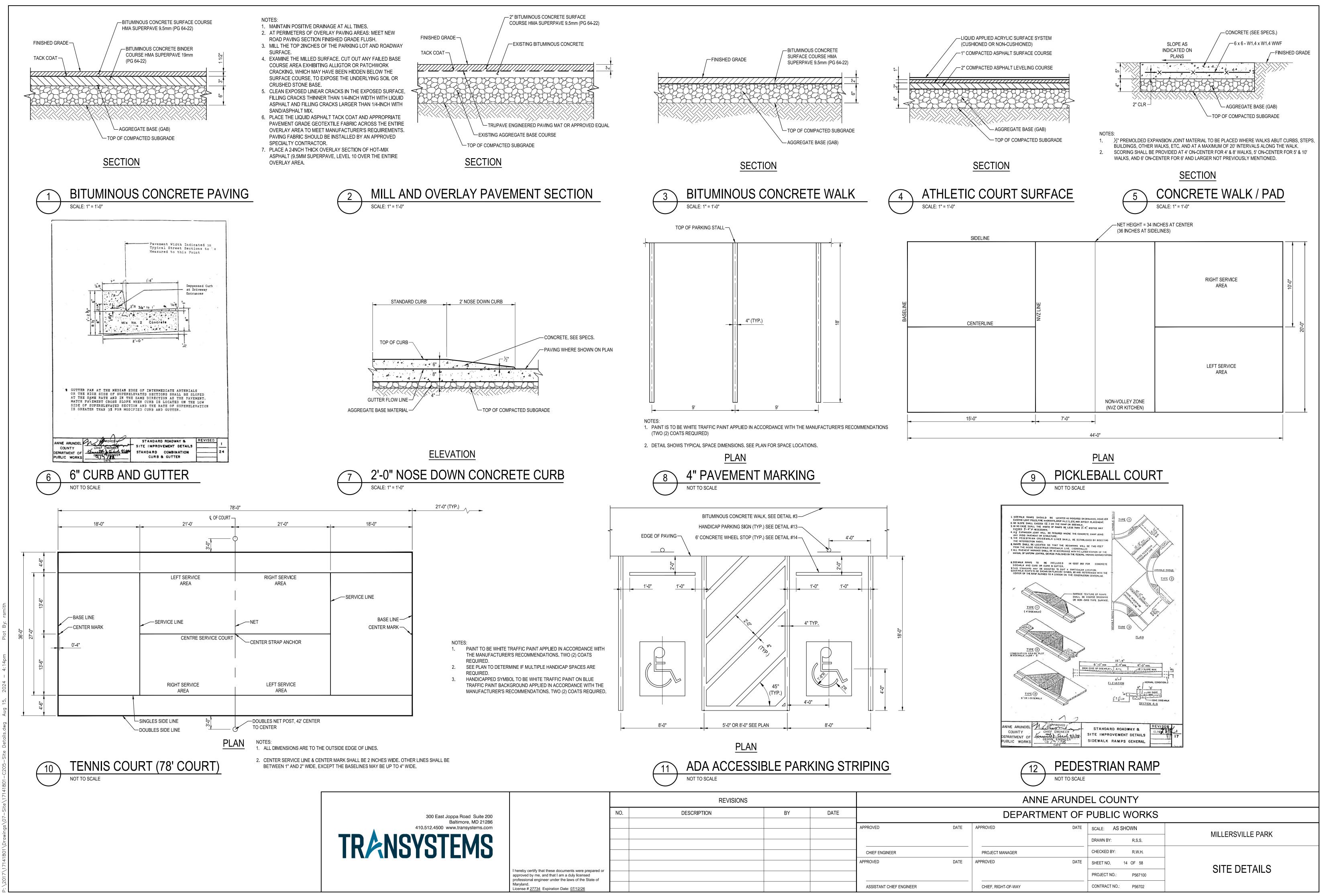




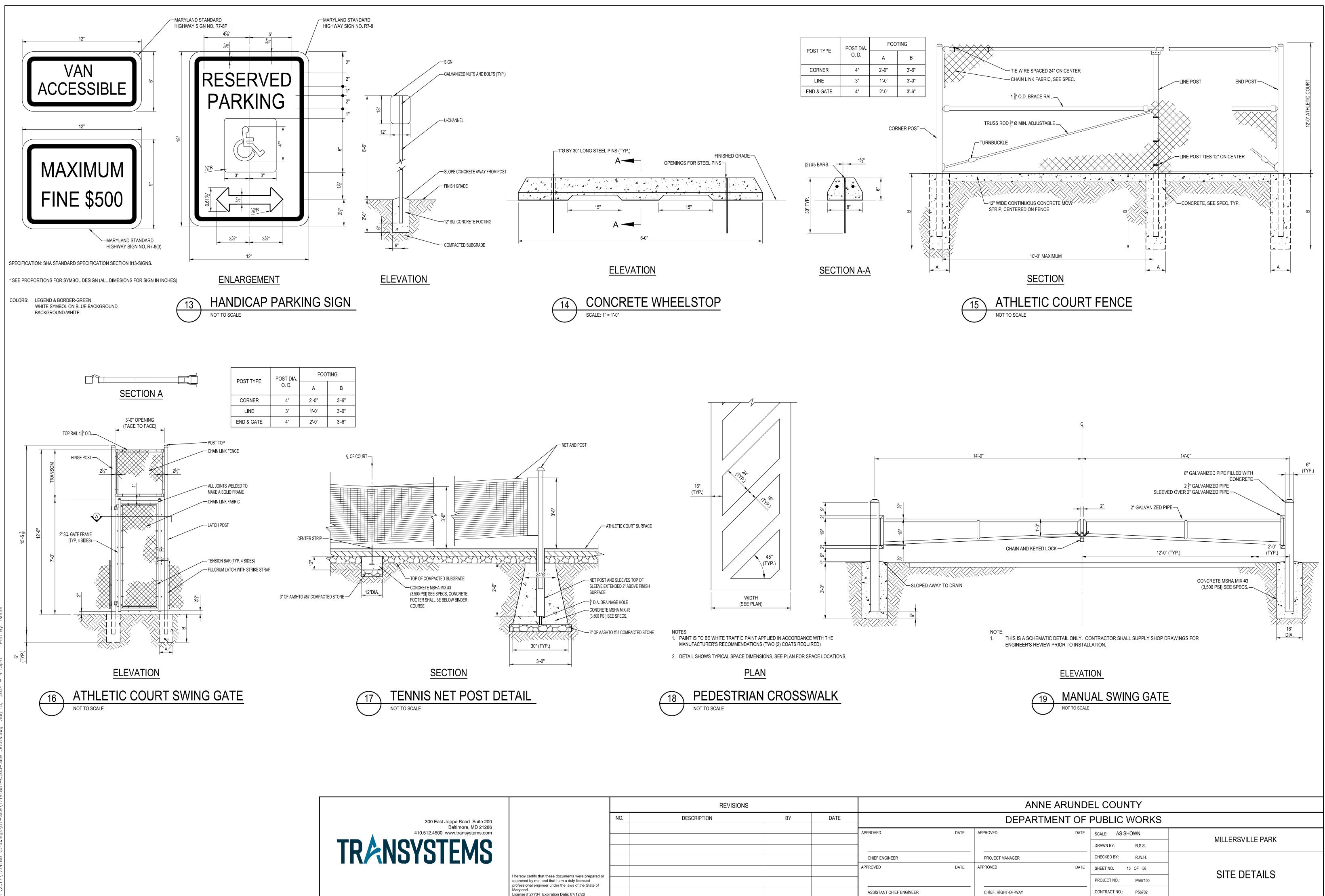
SCALE: 1" = 30'

| | | 5 | REVISIONS | | | |
|--------------|------|----|-------------|-----|---|---|
| <u> </u> | DATE | BY | DESCRIPTION | NO. | | ast Joppa Road Suite 200 |
| APPROVED | | | | | | Baltimore, MD 21286 00 www.transystems.com |
| | | | | | | TEMS |
| CHIEF ENGINE | | | | | | IEMD |
| APPROVED | | | | | | |
| | | | | | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | |
| ASSISTANT CH | | | | | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | |

| 47 LIO 383 COUNTY D LE ROAD | PROPERTY LINE | | LIBER 5199 GLENN DARLENE | EL 154 , FOLIO 236 K. DENT E H. DENT SVILLE ROAD | KAD 83 | |
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| CEL 606 CEL 606 M63 FOLIO 24 PLATTNER N. PLATTNER RSVILLE ROAD | | | | ARUNDEL STATION RD | PARCEL 155 LIBER 7310 FOLIO 315 CALVIN L. DOELLE CHARLOTTE S. DOELLE #1007 ARUNDEL STATION RD | |
| | | | | | | |
| 1+50 | P I I I I Z+00 | 2+50 | 3+ | SSD>351'- | 125 120 115 110 105 95 90 4+00 | |
| | | THE HEIGHT OF EYE STOPPING SIGHT DI +4% GRADE ADJUST [RIGHT TURN] INTEI ROUNDED 430 (FT.) [LEFT TURN] INTER | E AND OBJECTS ARE 3.5 FT. STANCE SPEED (MPH): 45, C MENT: 0.9 (351 FT.), -4% GR/ RSECTION SIGHT DISTANC I, +4% GRADE ADJUSTMEN | SPEED (MPH): 45, COMPUTED DIST/ | TED FOR GRADES > 3% FANCE 430.0 (FT.), | |
| | | | | | | |
| | DATE | | RTMENT OF I | PUBLIC WORKS SCALE: 1" = 30' | | |
| NGINEER | DATE | PROJECT MANAGER | DATE | DRAWN BY:R.S.S.CHECKED BY:R.W.H.SHEET NO.13 OF 58PROJECT NO.:P567100 | MILLERSVILLE PARK MILLERSVILLE ROAD ENTRA PLAN | NCE |
| NT CHIEF ENGINEER | | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P56702 | | |

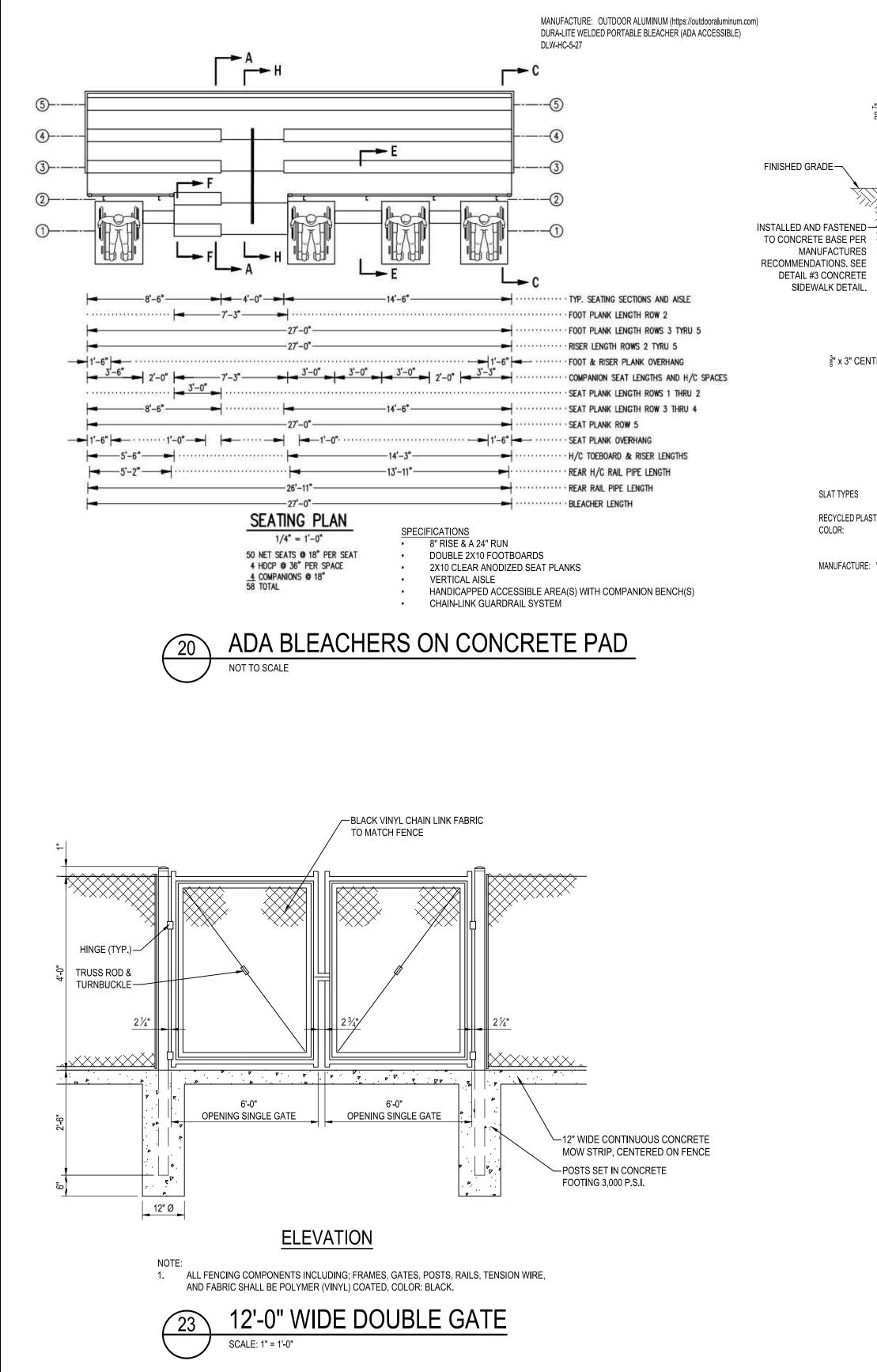


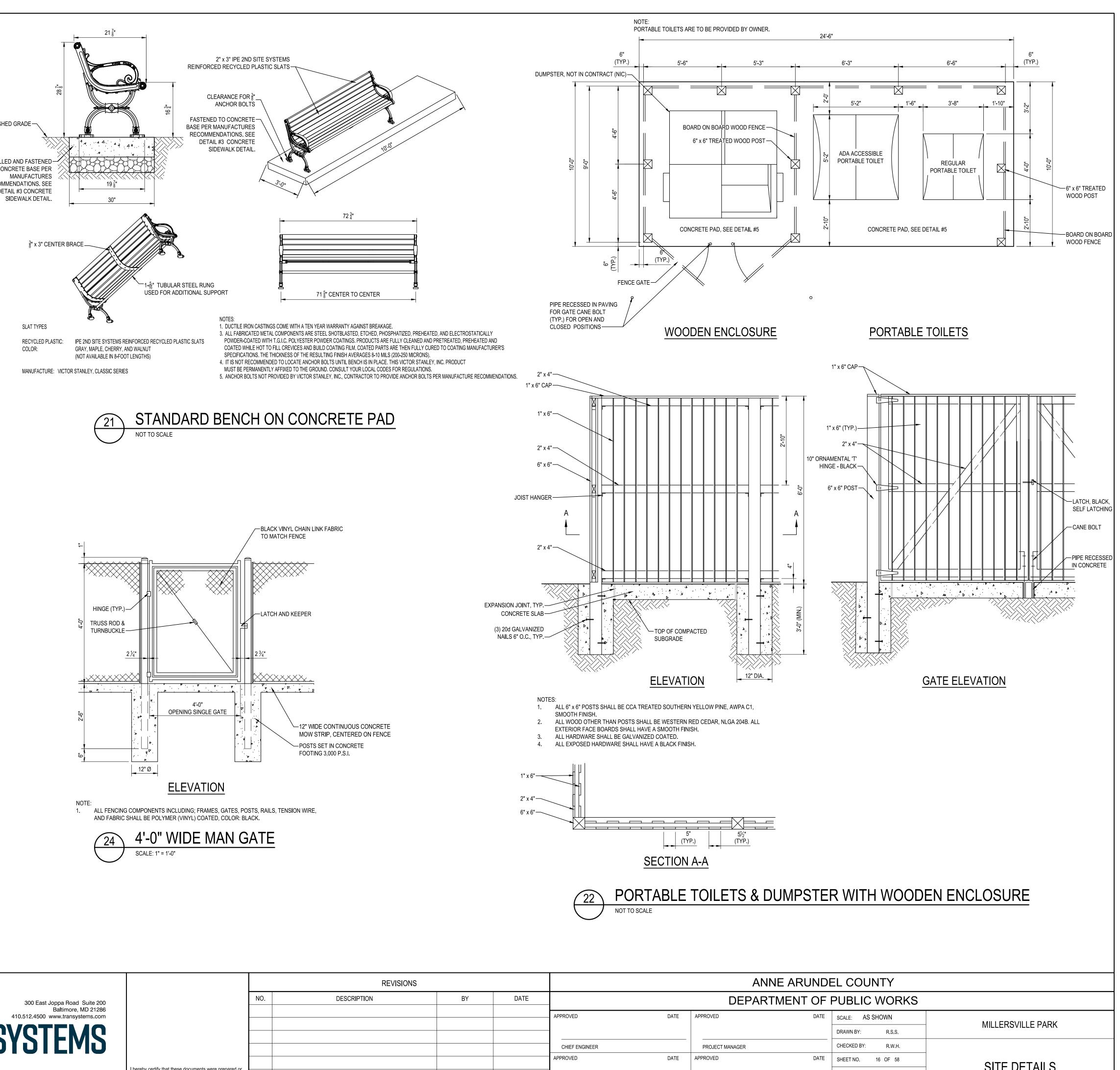
| Thereby control and thereby decamente more propa |
|---|
| approved by me, and that I am a duly licensed |
| professional engineer under the laws of the State |
| Maryland. |
| License # 27734 Expiration Date: 07/12/26 |



| | | | REVISIONS | | | |
|--|---|-----|-------------|----|------|-------------------------|
| East Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | |
| 1500 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | CHIEF ENGINEER |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | |
| | Maryland. License # 27734 Expiration Date: $07/12/26$ | | | | | ASSISTANT CHIEF ENGINEE |





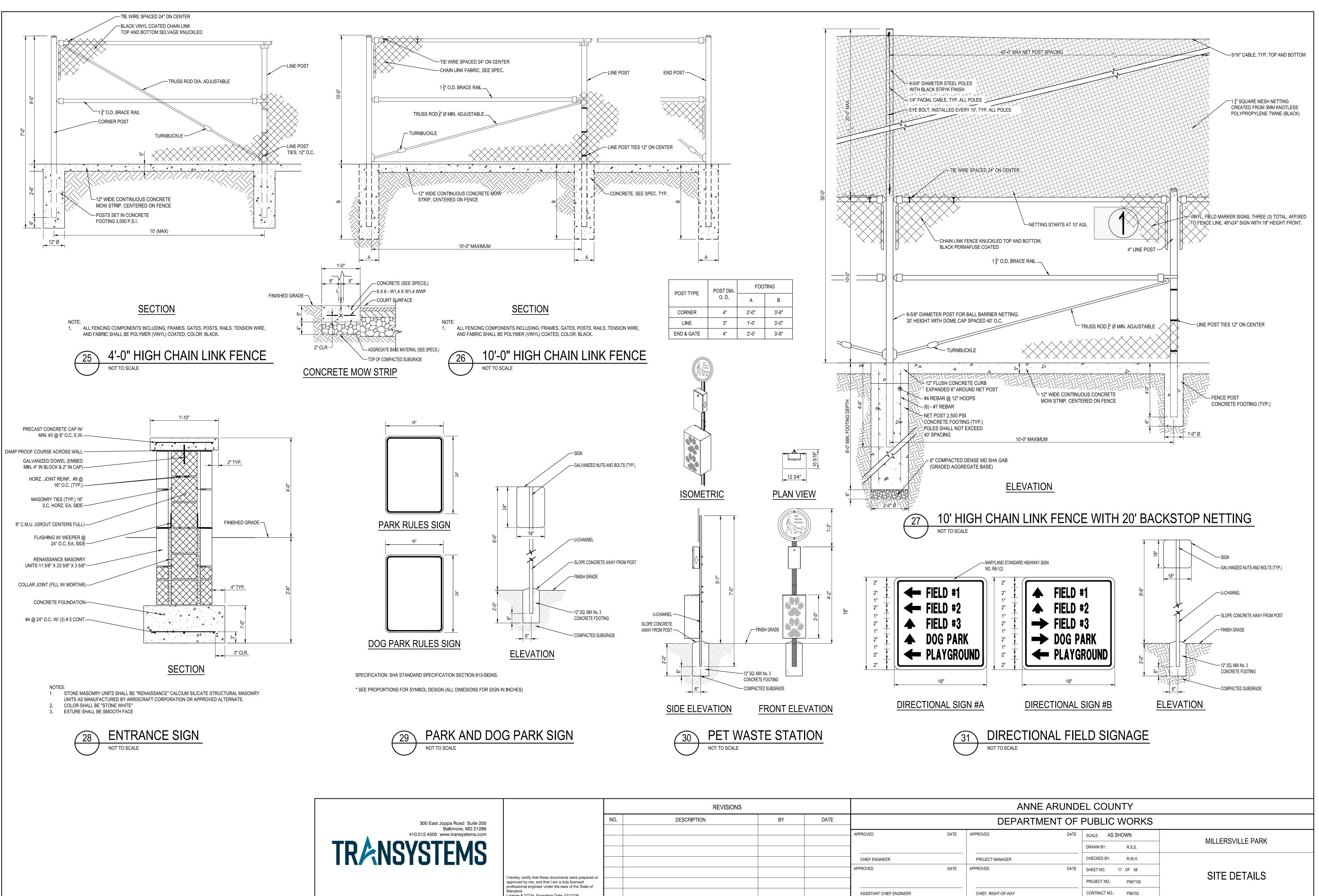


| | | | REVISIONS | | | | |
|--|---|-----|-------------|----|------|--------------------------|--|
| D East Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | | |
| .4500 www.transystems.com | | | | | | APPROVED | |
| STEMS | | | | | | | |
| | | | | | | APPROVED | |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | - | |
| | Maryland. License # 27734 Expiration Date: 07/12/26 | | | | | ASSISTANT CHIEF ENGINEER | |

CHIEF, RIGHT-OF-WAY

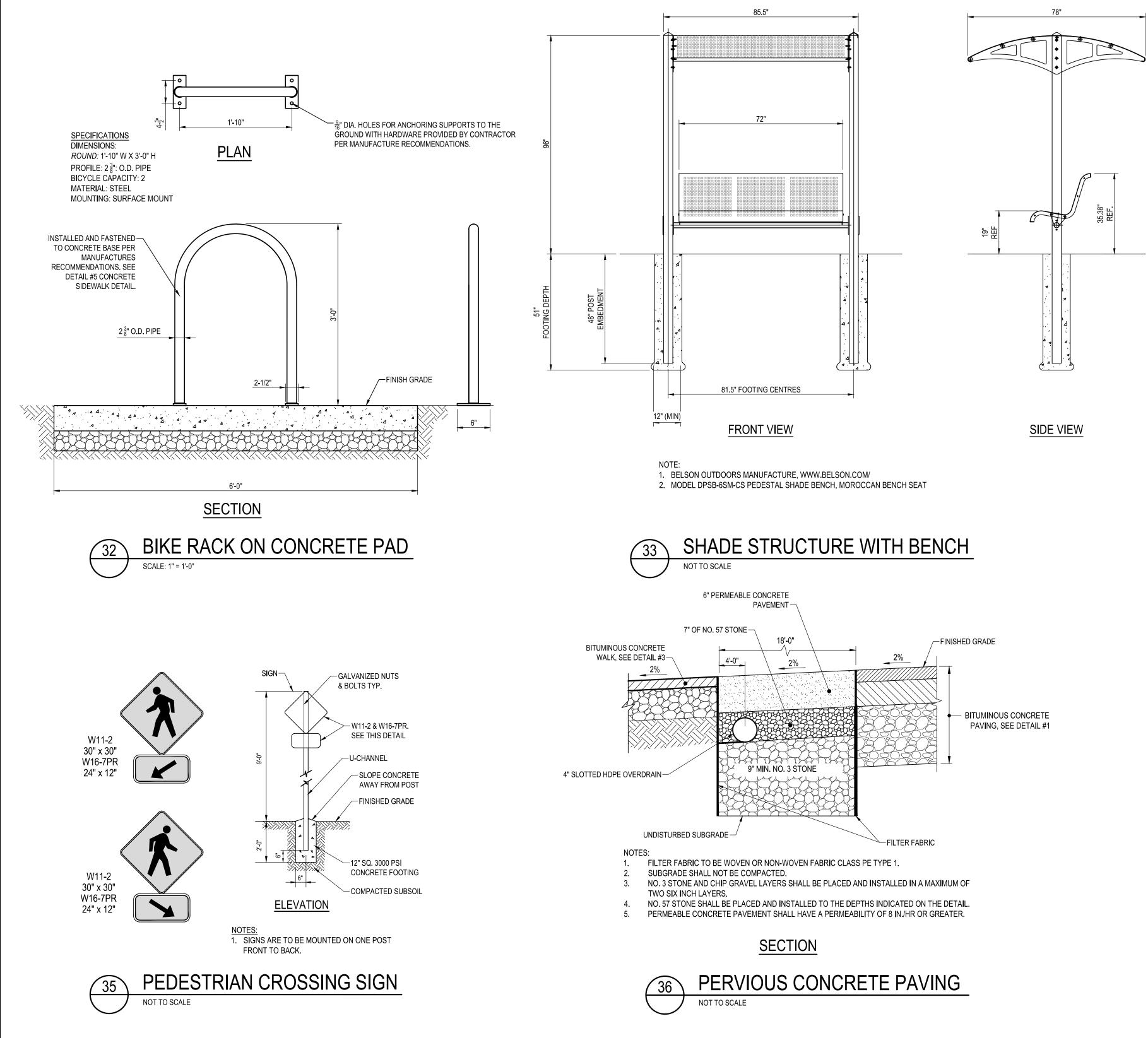
PROJECT NO .: P567100 CONTRACT NO.: P56702

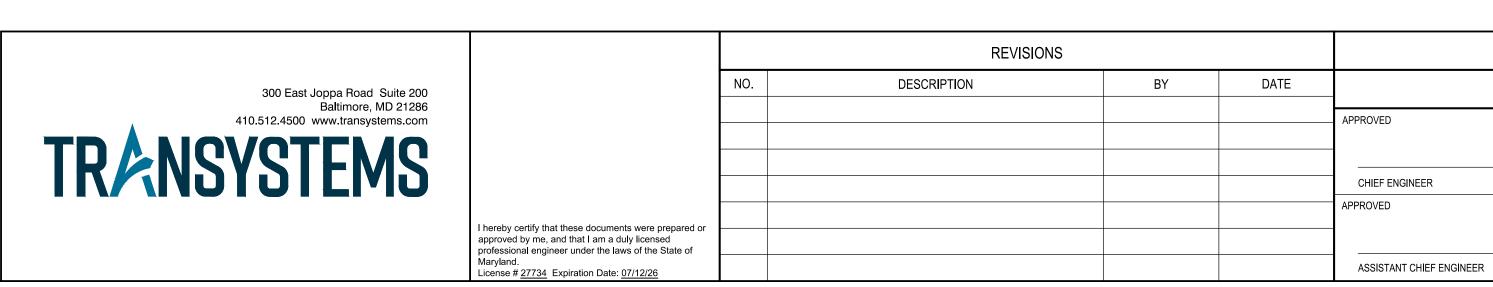
SITE DETAILS

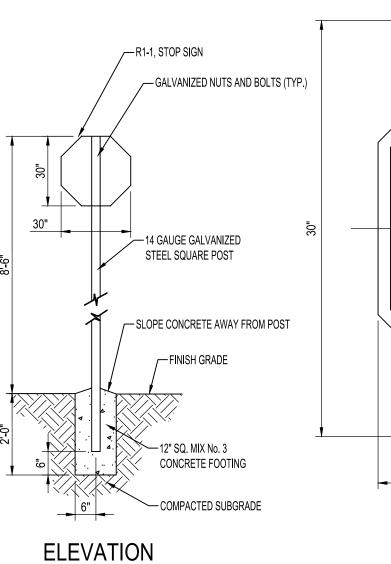




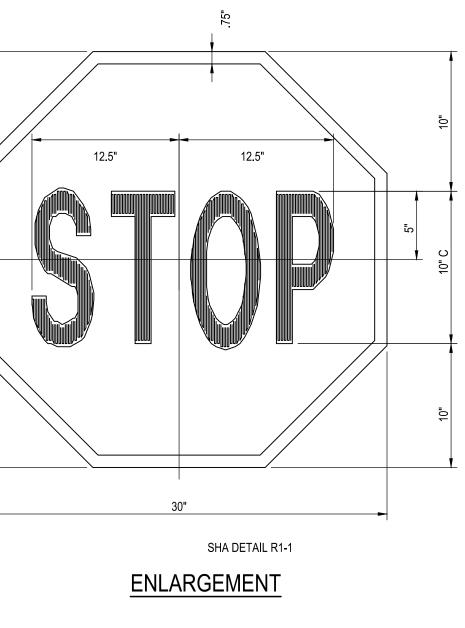
| | | | REVISIONS | | | |
|--|---|-----|-------------|----|------|--------------------------|
| East Joppa Road Suite 200 | | NO. | DESCRIPTION | BY | DATE | |
| Baltimore, MD 21286 500 www.transystems.com | | | | | | APPROVED |
| TEMO | | | | | | |
| | | | | | | CHIEF ENGINEER |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | |
| | Maryland. | | | | | ASSISTANT CHIEF ENGINEEF |







(34)



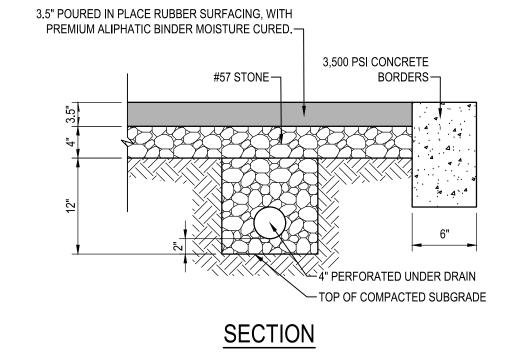
30" STOP SIGN (R1-1)

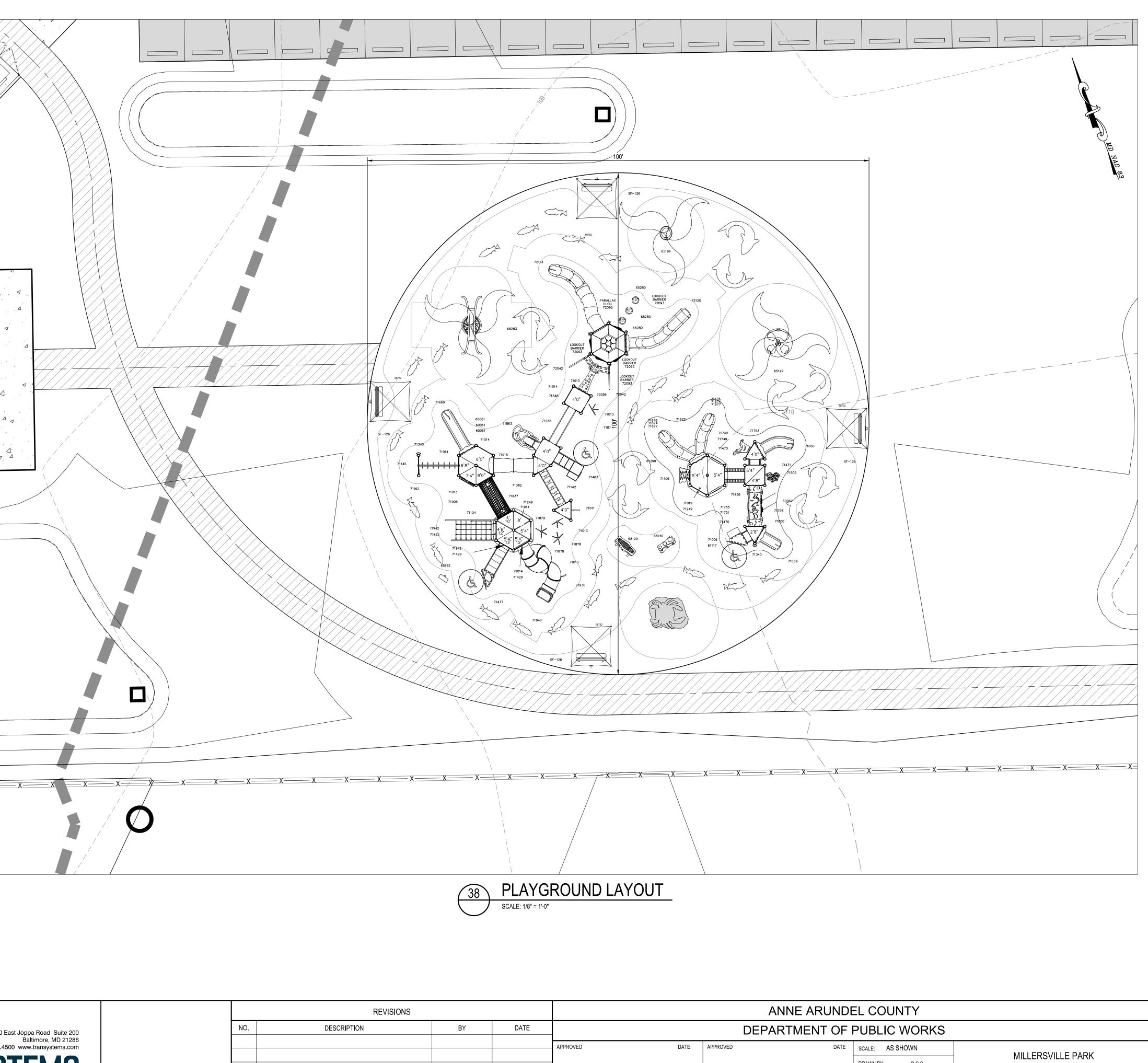
NOT TO SCALE

| DATE APPROVED DATE DATE SCALE: AS SHOWN DATE SCALE: AS SHOWN PROJECT MANAGER DRAWN BY: R.S.S. CHECKED BY: R.W.H. | | DEPARTMENT OF | PUBLIC WORKS | |
|--|------|---------------------|----------------------|--------------|
| DRAWN BY: R.S.S. | DATE | APPROVED DATE | SCALE: AS SHOWN | |
| PROJECT MANAGER CHECKED BY: R.W.H. | | | DRAWN BY: R.S.S. | |
| | | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| DATE APPROVED DATE SHEET NO. 18 OF 58 SITE DETAILS | DATE | APPROVED DATE | SHEET NO. 18 OF 58 | |
| PROJECT NO.: P567100 SITE DETAILS | | | PROJECT NO.: P567100 | SITE DETAILS |
| CHIEF, RIGHT-OF-WAY CONTRACT NO.: P56702 | | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |

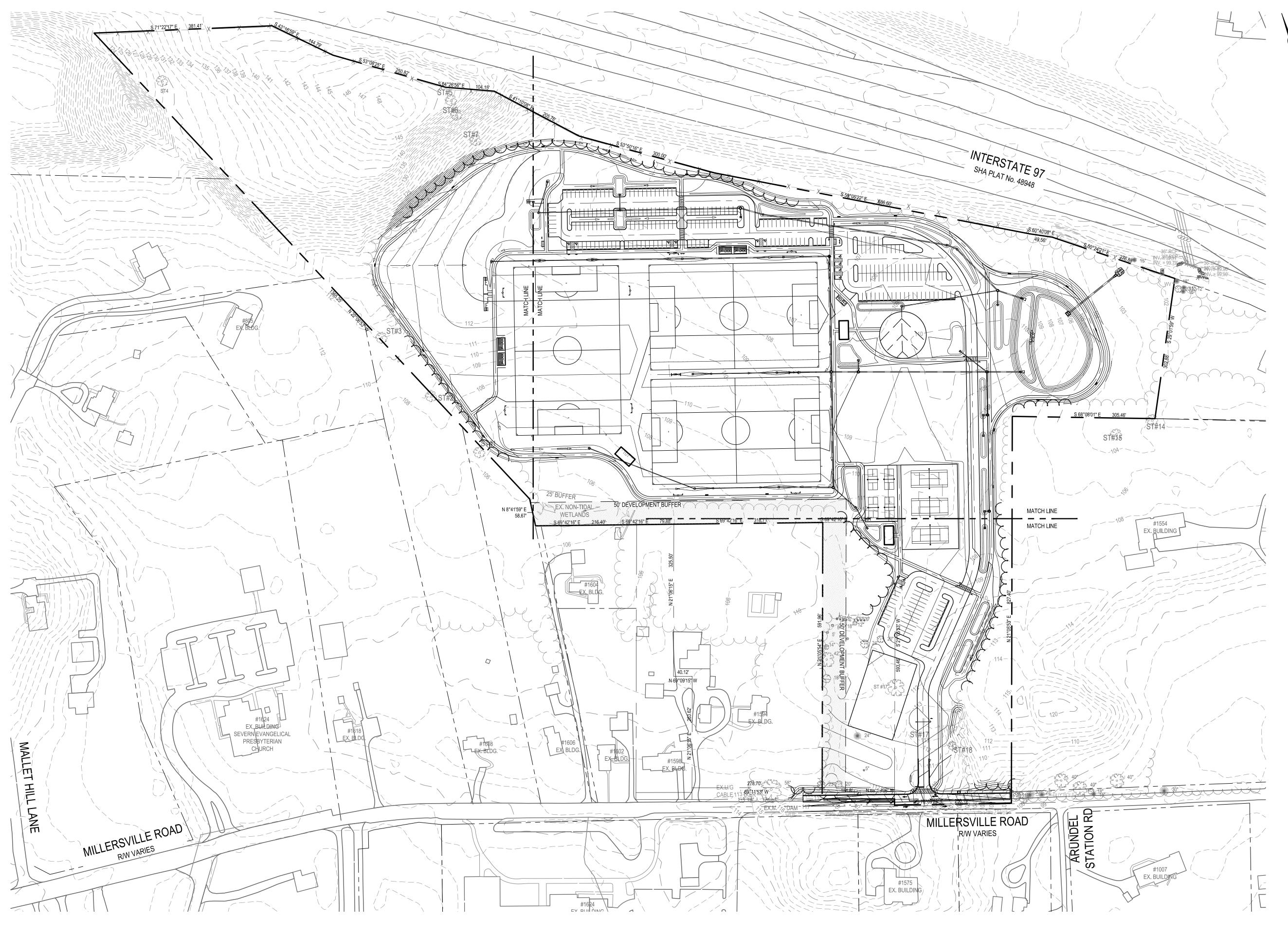


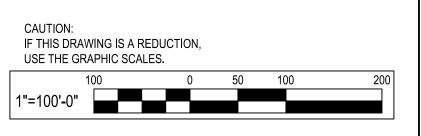






| | | | REVISIONS | | | | | ANNE | ARUND | EL COL | JNTY | |
|---|---|-----|-------------|----|------|--------------------------|------|---------------------|--------|--------------|-----------|-------------------|
| ast Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | _ | | DEPARTM | ENT OF | PUBLIC | WORKS | |
| 00 www.transystems.com | | | | | | APPROVED | DATE | APPROVED | DATE | SCALE: AS | S SHOWN | MILLERSVILLE PARK |
| TEMO | | | | | | - | | | | DRAWN BY: | R.S.S. | |
| ΙΕΙΜΟ | | | | | | CHIEF ENGINEER | | PROJECT MANAGER | | CHECKED BY: | R.W.H. | |
| | | | | | | APPROVED | DATE | APPROVED | DATE | SHEET NO. | 19 OF 58 | |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | - | | | | PROJECT NO.: | P567100 | SITE DETAILS |
| | Maryland. License # 27734 Expiration Date: $07/12/26$ | | | | | ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT-OF-WAY | | CONTRACT NO | .: P56702 | |

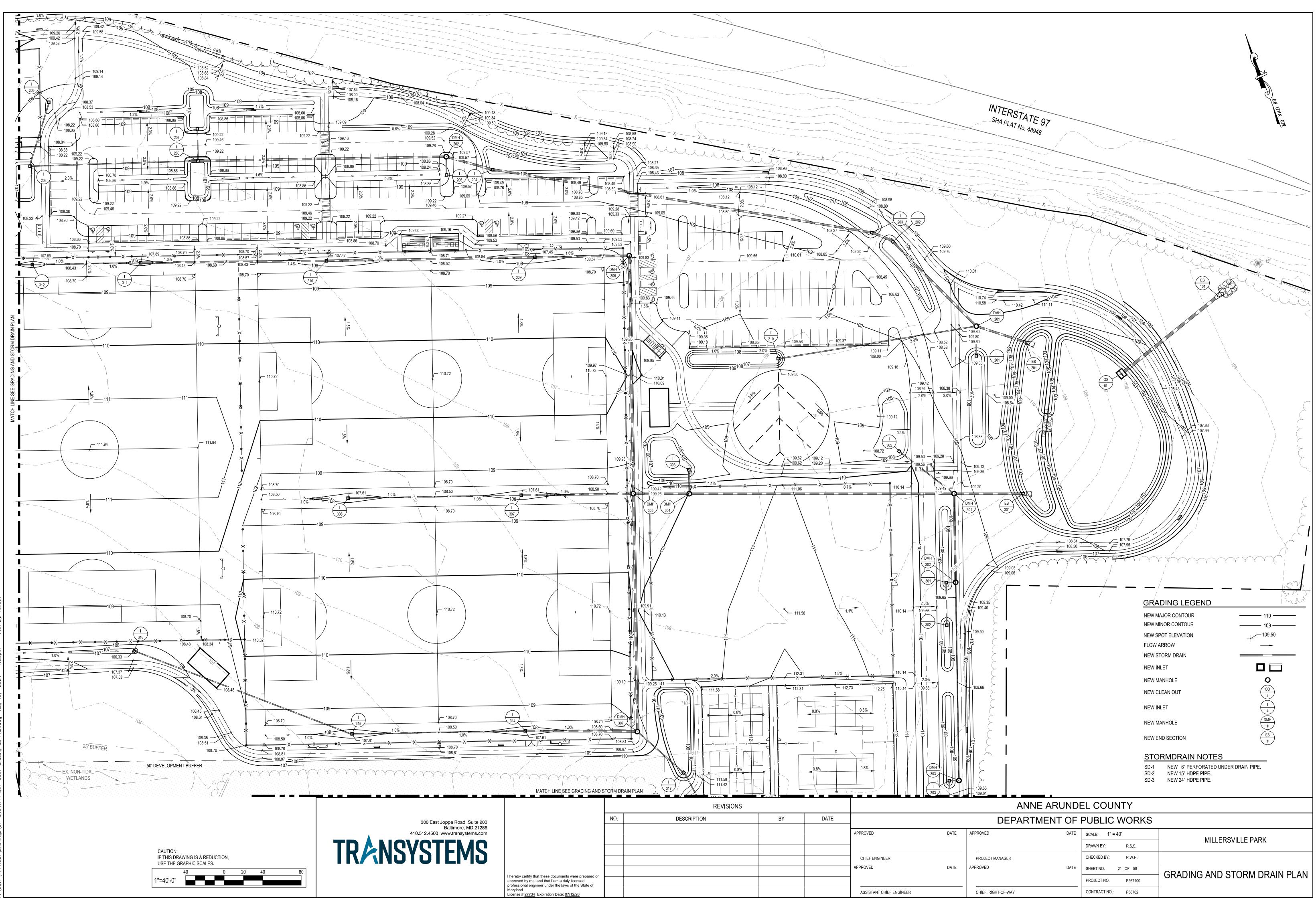




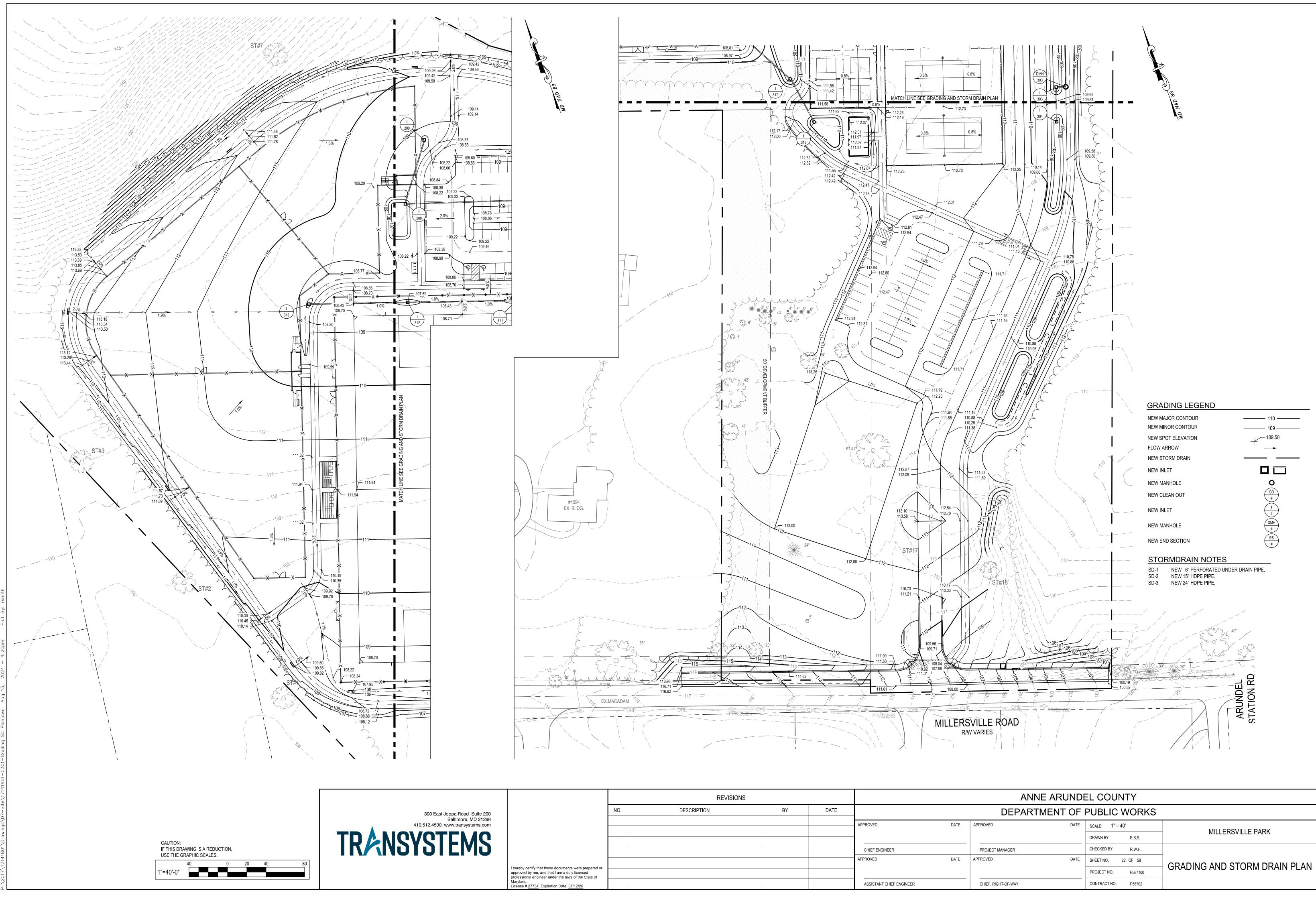


| | | | REVISIONS | | | |
|---|---|-----|-------------|----|------|--------------------------|
| Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | |
| www.transystems.com | | | | | | APPROVED |
| EMS | | | | | | Chief Engineer |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINEEF |

| | ANNE ARUNDE | EL COUNTY | |
|------|---------------------|----------------------|---------------------|
| | DEPARTMENT OF | PUBLIC WORKS | |
| DATE | APPROVED DATE | SCALE: 1" = 100' | MILLERSVILLE PARK |
| | | DRAWN BY: R.S.S. | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| DATE | APPROVED DATE | SHEET NO. 20 OF 58 | OVERALL GRADING AND |
| | | PROJECT NO.: P567100 | STORM DRAIN PLAN |
| ER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |
| | | | |

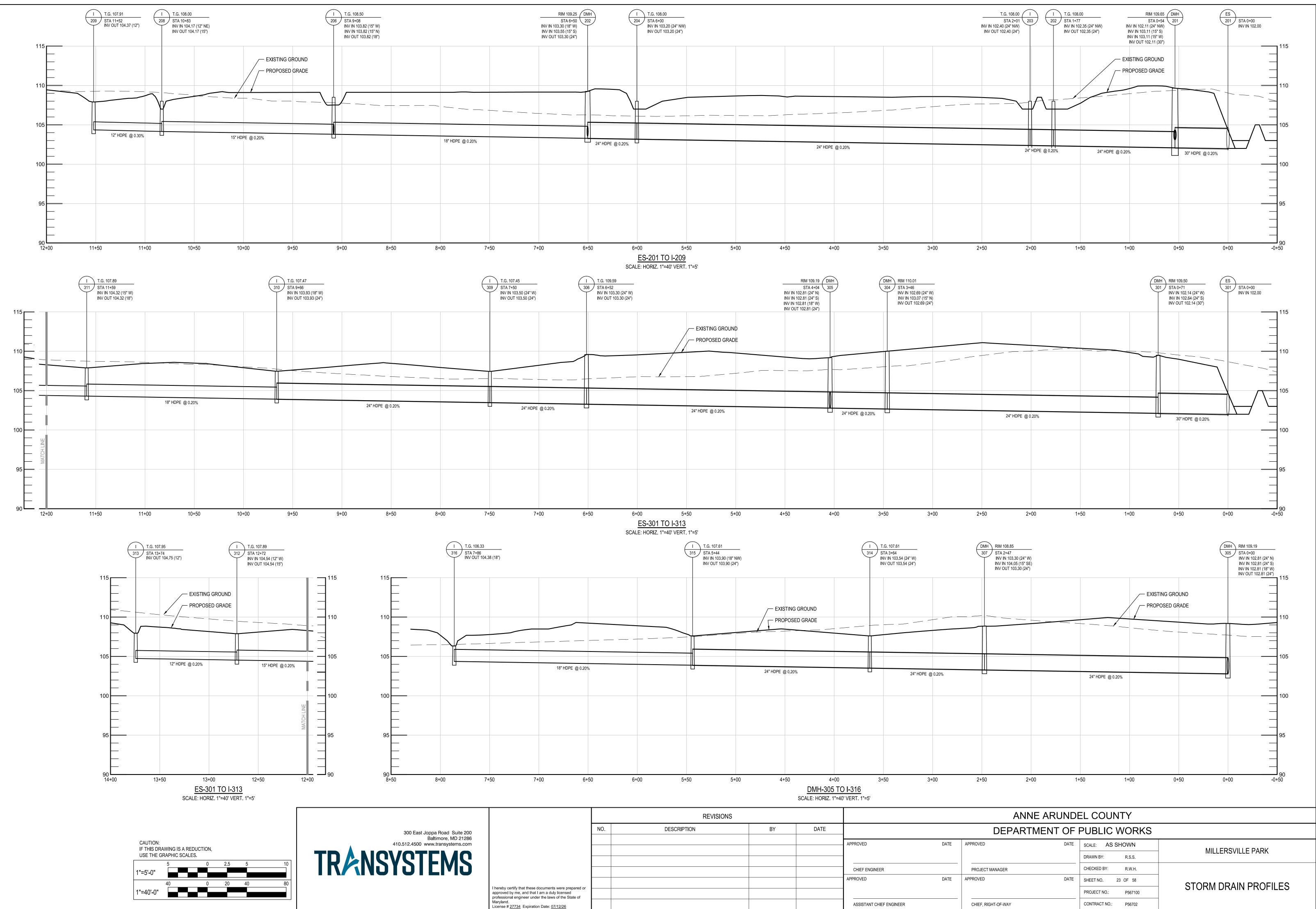


17\17141801\Drawings\07-Site\17141801-C301-Grading SD Plan.dwg Aug 15, 2024 - 4:20pm Plot By: rsmi

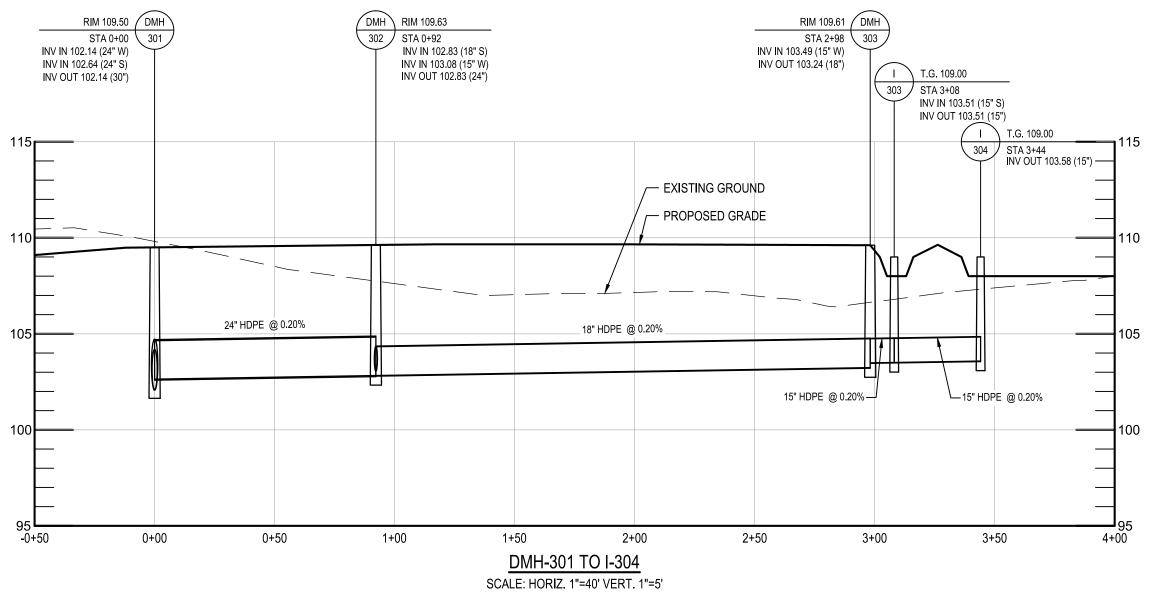


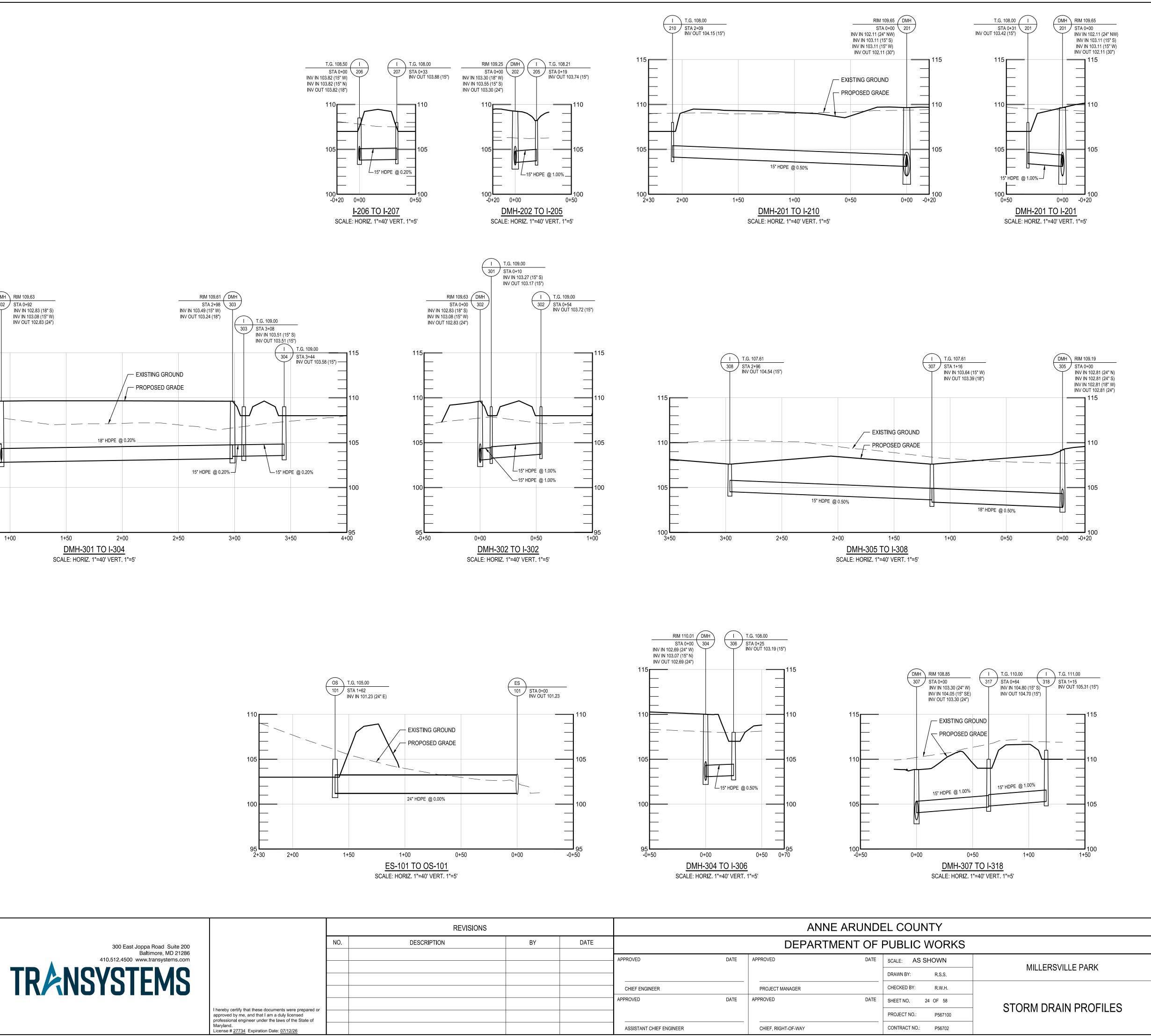
| | | | REVISIONS | | | |
|--|---|-----|-------------|----|------|------------------------|
| East Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | - |
| 4500 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | CHIEF ENGINEER |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | 1 |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINE |

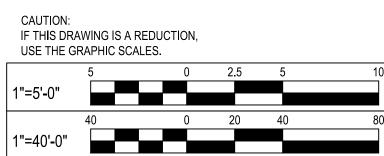
| | | EL COUNTY | |
|------|---------------------|----------------------|--------------------------------|
| | DEPARTMENT OF | PUBLIC WORKS | |
| DATE | APPROVED DATE | SCALE: 1" = 40' | MILLERSVILLE PARK |
| | | DRAWN BY: R.S.S. | WILLERSVILLE PARK |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| DATE | APPROVED DATE | SHEET NO. 22 OF 58 | GRADING AND STORM DRAIN PLAN |
| | | PROJECT NO.: P567100 | GRADING AND STORIVI DRAIN FLAN |
| NEER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |

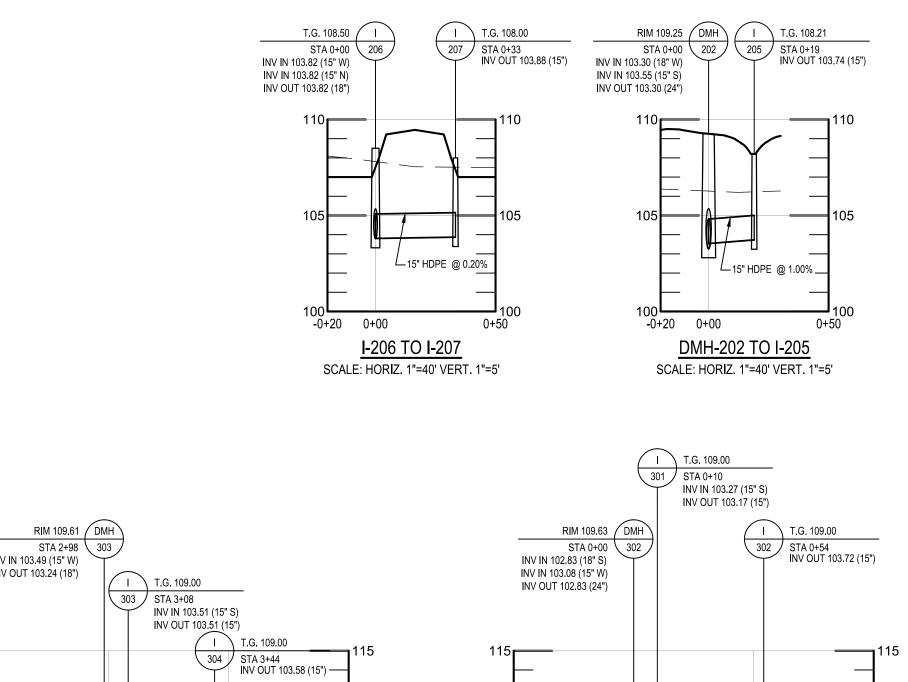


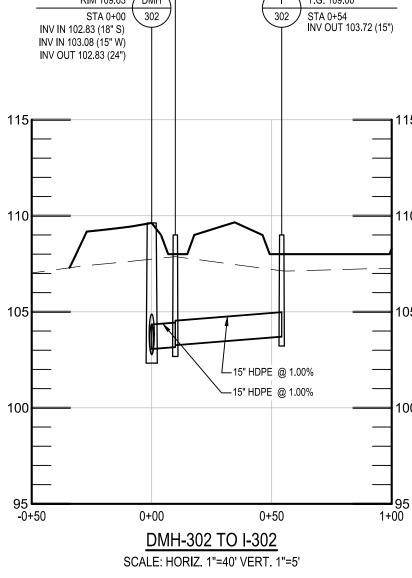
| approved by me, and that I am a duly licensed |
|--|
| professional engineer under the laws of the State of |
| Maryland. |
| License # 27734 Expiration Date: 07/12/26 |

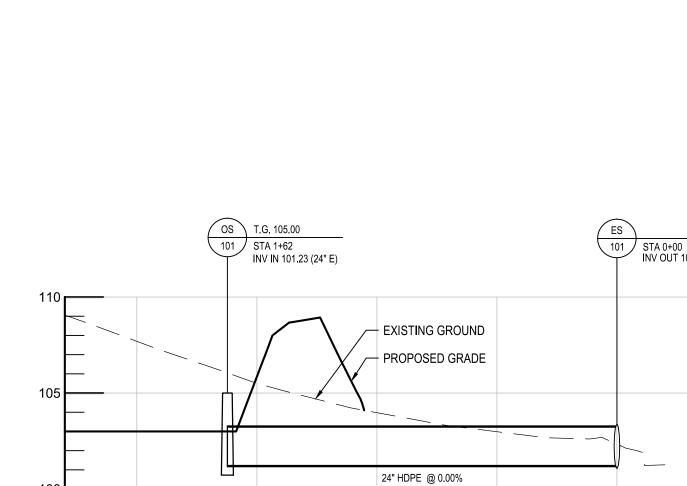


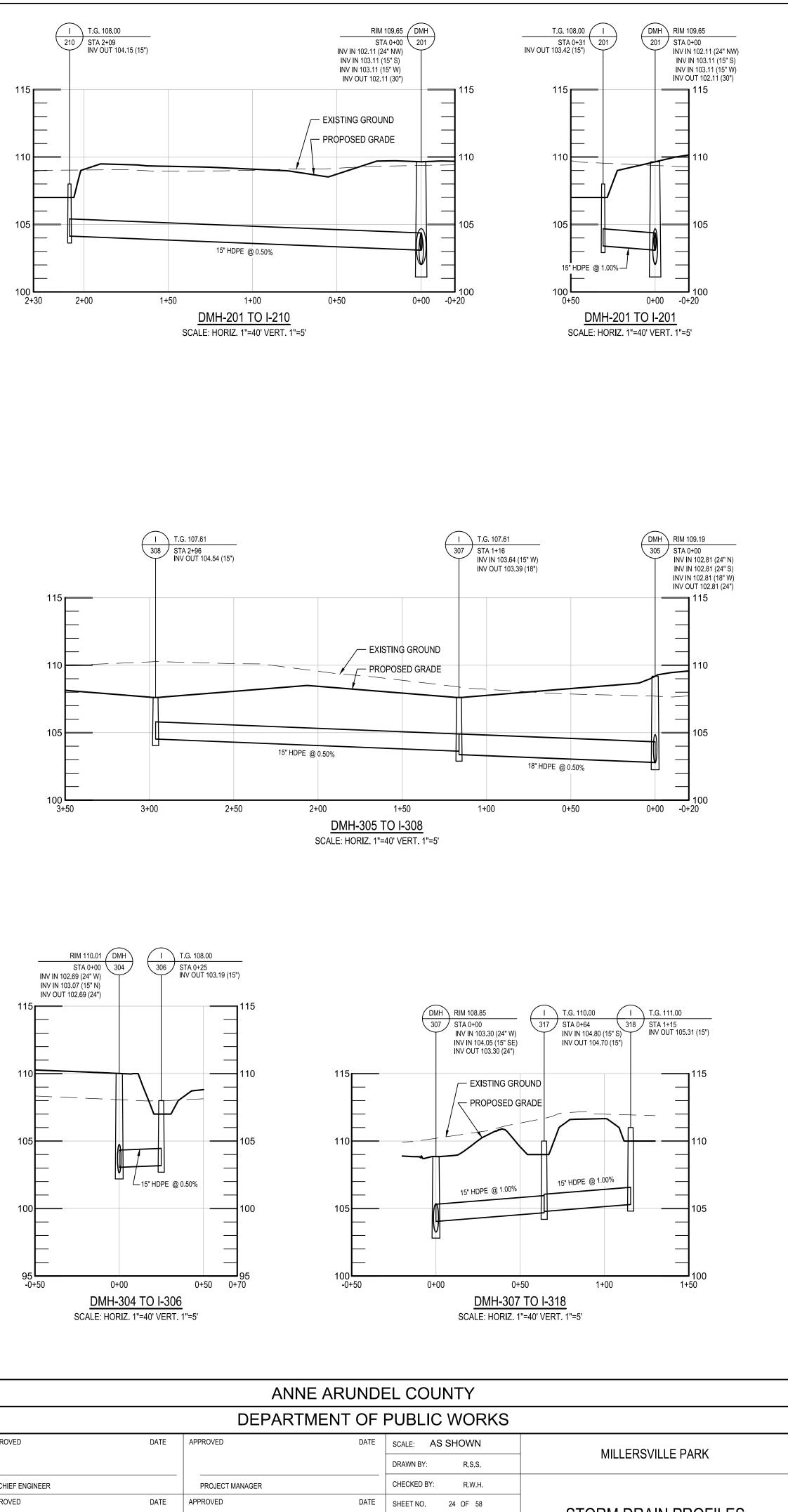


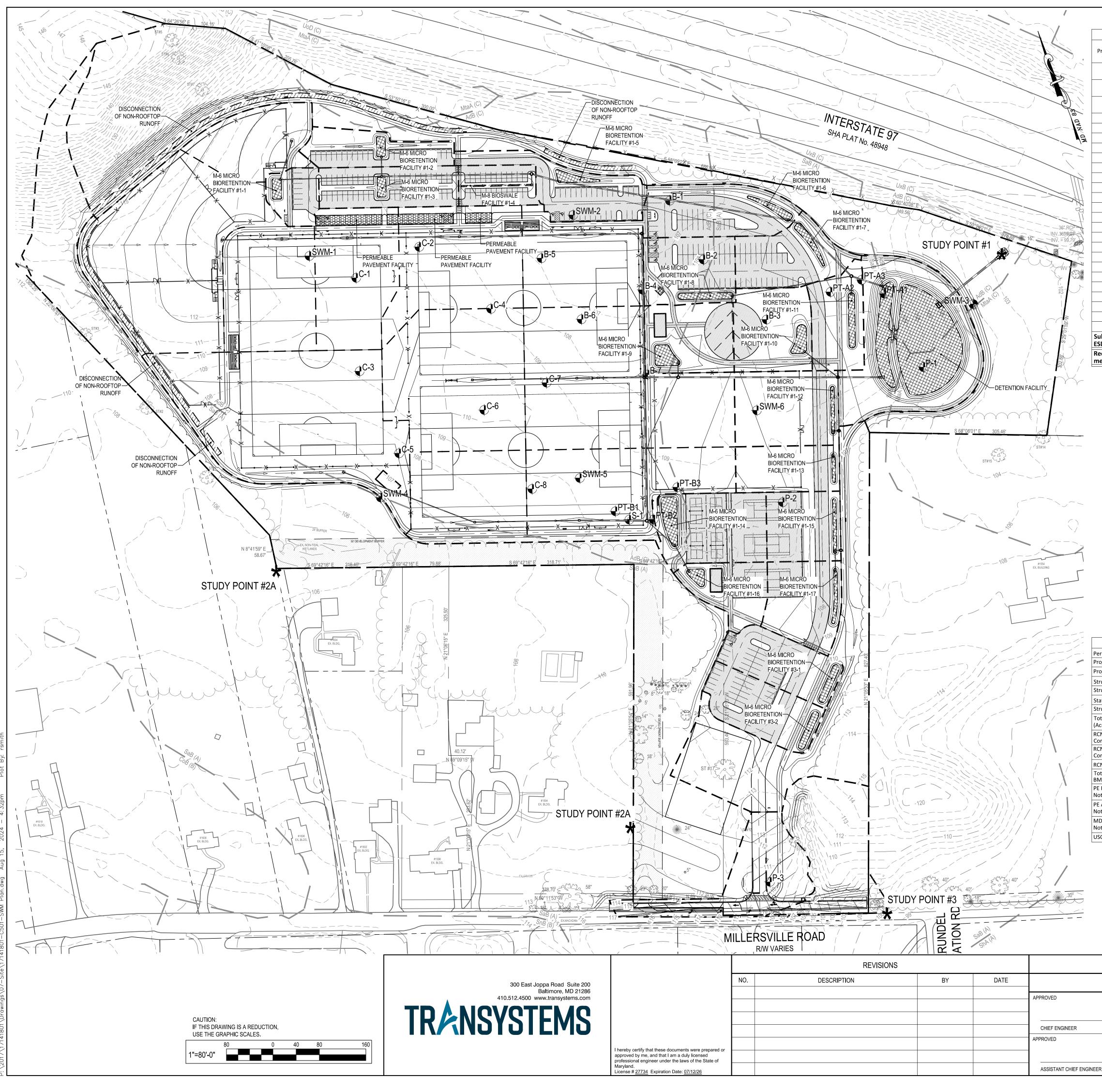












| | | | | SV | VM Summary | | | | | |
|-------------------------|--|--------------------|----------------------------|---------------------------|-----------------------------|------|------|-----------|-----------|-----------------------|
| ESD Practice type | ESD Practice | Facility Number | Area of Filter Af (ft2) | Drainage Area (ft2) | Impervious Area (ft2) | ١% | Rv | Pe Target | Pe Design | ESDv treated (ft3) |
| N-2 | Disconnection of Non-rooftop runoff | 1 | 4,979 | 4,979 | 4,979 | | | 1.00 | 1.00 | 394 |
| N-2 | Disconnection of Non-rooftop runoff | 2 | 2,134 | 2,134 | 2,134 | | | 1.00 | 1.00 | 169 |
| N-2 | Disconnection of Non-rooftop runoff | 3 | 1,399 | 1,399 | 1,399 | | | 1.00 | 1.00 | 111 |
| A-2 | PERMEABLE PAVEMENT | 1 | 2052 | 3400 | 3400 | 100% | 0.95 | 1.00 | 2.6 | 700 |
| A-2 | PERMEABLE PAVEMENT | 2 | 2052 | 3420 | 3420 | 100% | 0.95 | 1.00 | 2.6 | 704 |
| A-2 | PERMEABLE PAVEMENT | 3 | 810 | 1350 | 1350 | 100% | 0.95 | 1.00 | 2.6 | 278 |
| M6 | MICRO-BIORETENTION | 1-1 | 555 | 9,721 | 4,470 | 46% | 0.46 | 1.00 | 2.70 | 1015 |
| M6 | MICRO-BIORETENTION | 1-2 | 507 | 15,356 | 7,107 | 46% | 0.47 | 1.00 | 2.35 | 1404 |
| M6 | MICRO-BIORETENTION | 1-3 | 545 | 16,826 | 13,116 | 78% | 0.75 | 1.00 | 1.45 | 1527 |
| M-8 | BIO SWALE | 1-4 | 248 | 9,333 | 7,319 | 78% | 0.76 | 1.00 | 1.00 | 587 |
| M6 | MICRO-BIORETENTION | 1-5 | 854 | 19,267 | 11,763 | 61% | 0.60 | 1.00 | 2.50 | 2408 |
| M6 | MICRO-BIORETENTION | 1-6 | 791 | 21,788 | 14,720 | 68% | 0.66 | 1.00 | 1.90 | 2270 |
| M6 | MICRO-BIORETENTION | 1-7 | 794 | 17,712 | 12,372 | 70% | 0.68 | 1.00 | 2.25 | 2255 |
| M6 | MICRO-BIORETENTION | 1-8 | 1,021 | 18,168 | 13,719 | 76% | 0.73 | 1.00 | 2.45 | 2708 |
| M6 | MICRO-BIORETENTION | 1-9 | 1,192 | 18,176 | 12,253 | 67% | 0.66 | 1.00 | 2.70 | 2687 |
| M6 | MICRO-BIORETENTION | 1-10 | 948 | 19,119 | 10,002 | 52% | 0.52 | 1.00 | 2.70 | 2241 |
| M6 | MICRO-BIORETENTION | 1-11 | 1,021 | 15,188 | 8,262 | 54% | 0.54 | 1.00 | 2.70 | 1845 |
| M6 | MICRO-BIORETENTION | 1-12 | 502 | 22,992 | 2,090 | 9% | 0.13 | 1.00 | 2.70 | 683 |
| M6 | MICRO-BIORETENTION | 1-13 | 292 | 14,169 | 1,902 | 13% | 0.17 | 1.00 | 2.70 | 545 |
| M6 | MICRO-BIORETENTION | 1-14 | 1,859 | 23,411 | 17,682 | 76% | 0.73 | 1.00 | 2.70 | 3845 |
| M6 | MICRO-BIORETENTION | 1-15 | 556 | 15,274 | 10,140 | 66% | 0.65 | 1.00 | 2.10 | 1732 |
| M6 | MICRO-BIORETENTION | 1-16 | 652 | 12,721 | 6,949 | 55% | 0.54 | 1.00 | 2.70 | 1548 |
| M6 | MICRO-BIORETENTION | 1-17 | 565 | 17,915 | 7,596 | 42% | 0.43 | 1.00 | 2.60 | 1677 |
| M6 | MICRO-BIORETENTION | 3-1 | 809 | 16,904 | 12,020 | 71% | 0.69 | 1.00 | 2.30 | 2236 |
| M6 | MICRO-BIORETENTION | 3-2 | 809 | 17,989 | 12,825 | 71% | 0.69 | 1.00 | 2.10 | 2179 |
| Sub-total ESD meas | Provided Treatment by ures | | | 338,712 | 202,989 | | 0.59 | | 2.27 | 37,748 |
| | Treament by ESD | | | | 250,464 | | | | 1.00 | 25,156 |

SWM LEGEND

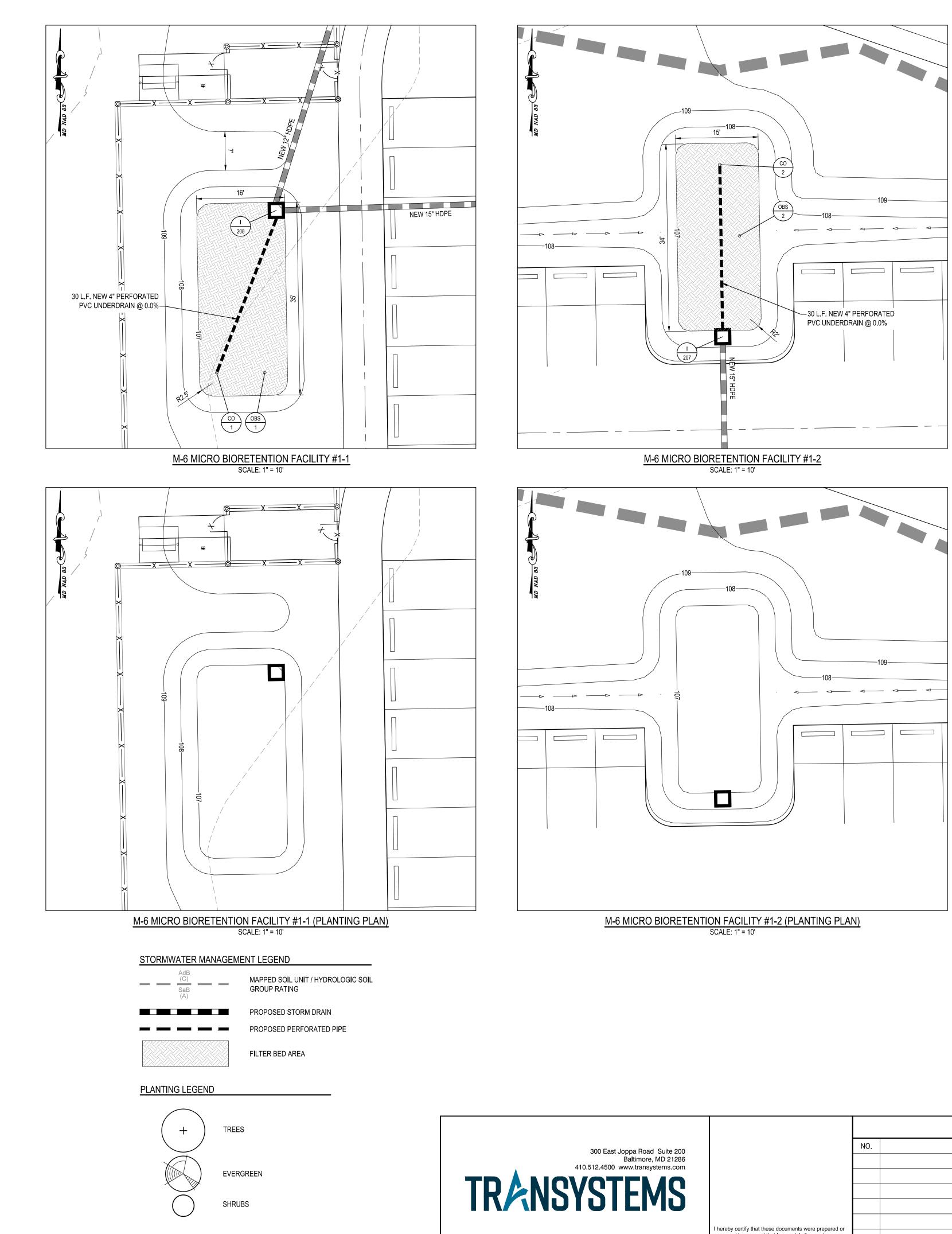
| ESD SWM FACILITY | |
|--|--|
| DRAINAGE AREA BOUNDARY | |
| IMPERVIOUS AREA TREATED BY SWM FACILITY | |
| DISCONNECTION OF NON-ROOFTOP RUNOFF | |
| PERMEABLE PAVEMENT FACILITY | |
| | |

| Project Tab | e for Each Drainage Area |
|--------------------------------|--------------------------|
| Permit Number | |
| Project Number | |
| Project Name | |
| StructureAddress | |
| Structure City | |
| State | |
| Structure Zip | |
| Total Drainage Area (Acres) | |
| RCN - Pre Construction | |
| RCN - Post Construction | |
| RCN - Woods | |
| Fotal Number of 3MPs | |
| PE Required (see Note 1) | |
| PE Addressed (see Note 2) | |
| VD 8-Digit HUC (see Note 4) | |
| USGS 12-Digit HUC | Blank - County Use |

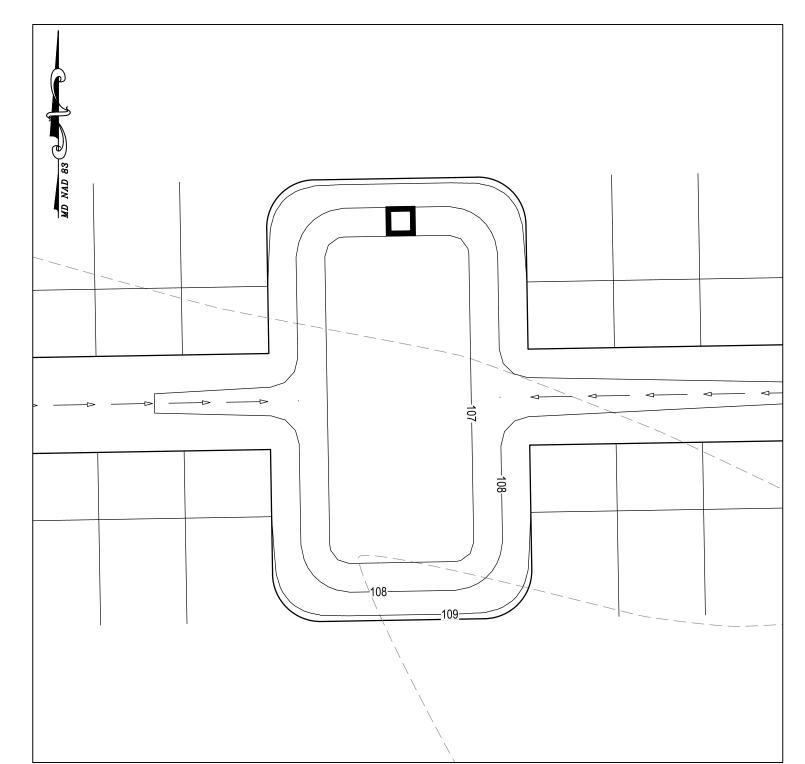
| Project Tabl | e for Each Drainage Area | | | | |
|--|--------------------------|--|--|--|--|
| Permit Number | | | | | |
| Project Number | | | | | |
| Project Name | | | | | |
| StructureAddress | | | | | |
| Structure City | | | | | |
| State | | | | | |
| Structure Zip | | | | | |
| Total Drainage Area (Acres) | | | | | |
| RCN - Pre | | | | | |
| Construction | | | | | |
| RCN - Post Construction | | | | | |
| | | | | | |
| RCN - Woods Total Number of BMPs | | | | | |
| PE Required (see Note 1) | | | | | |
| PE Addressed (see Note 2) | | | | | |
| MD 8-Digit HUC (see Note 4) | | | | | |
| USGS 12-Digit HUC | Blank - County Use | | | | |

| Project Tabl | e for Each Drainage Area |
|--------------------------------|--------------------------|
| Permit Number | |
| Project Number | |
| Project Name | |
| StructureAddress | |
| Structure City | |
| State | |
| Structure Zip | |
| Total Drainage Area (Acres) | |
| RCN - Pre Construction | |
| RCN - Post Construction | |
| RCN - Woods | |
| Total Number of BMPs | |
| PE Required (see Note 1) | |
| PE Addressed (see Note 2) | |
| MD 8-Digit HUC (see Note 4) | |
| USGS 12-Digit HUC | Blank - County Use |

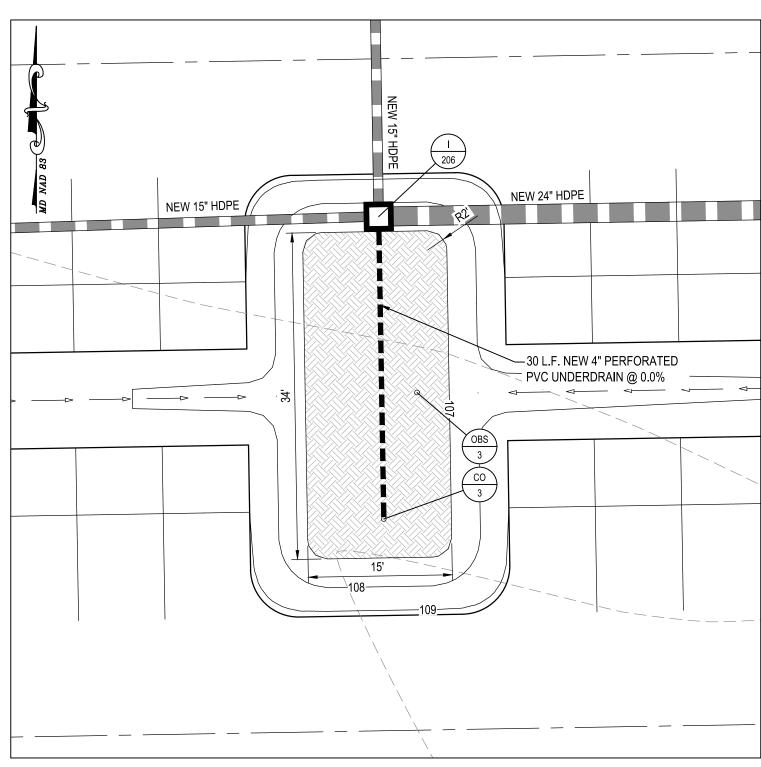
| ANNE ARUNDEL COUNTY | | | | | | | | | |
|----------------------------|---------------------|----------------------|---------------------|--|--|--|--|--|--|
| DEPARTMENT OF PUBLIC WORKS | | | | | | | | | |
| DATE | APPROVED DATE | SCALE: 1" = 80' | MILLERSVILLE PARK | | | | | | |
| | | DRAWN BY: R.S.S. | WILLERSVILLE PARK | | | | | | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | | | | | | | |
| DATE | APPROVED DATE | SHEET NO. 25 OF 58 | OVERALL STORM WATER | | | | | | |
| | | PROJECT NO.: P567100 | MANAGEMENT PLAN | | | | | | |
| ER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | | | | | | | |



| | | | REVISIONS | | | | | ANN | | EL COUNTY | |
|--|---|-----|-------------|----|------|--------------------------|------|---------------------|---------|----------------------|----------------------|
| East Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | - | | DEPART | MENT OF | PUBLIC WORKS | |
| 500 www.transystems.com | | | | | | APPROVED | DATE | APPROVED | DATE | SCALE: 1" = 10' | |
| TEMS | | | | | | | | | | DRAWN BY: R.S.S. | MILLERSVILLE PARK |
| | | | | | | CHIEF ENGINEER | | PROJECT MANAGER | | CHECKED BY: R.W.H. | |
| | | | | | | APPROVED | DATE | APPROVED | DATE | SHEET NO. 26 OF 58 | STORM WATER |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | | | | | PROJECT NO.: P567100 | MANAGEMENT PART PLAN |
| | Maryland. License # 27734 Expiration Date: $07/12/26$ | | | | | ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P56702 | |



M-6 MICRO BIORETENTION FACILITY #1-3 SCALE: 1" = 10'



M-6 MICRO BIORETENTION FACILITY #1-3 (PLANTING PLAN) SCALE: 1" = 10'

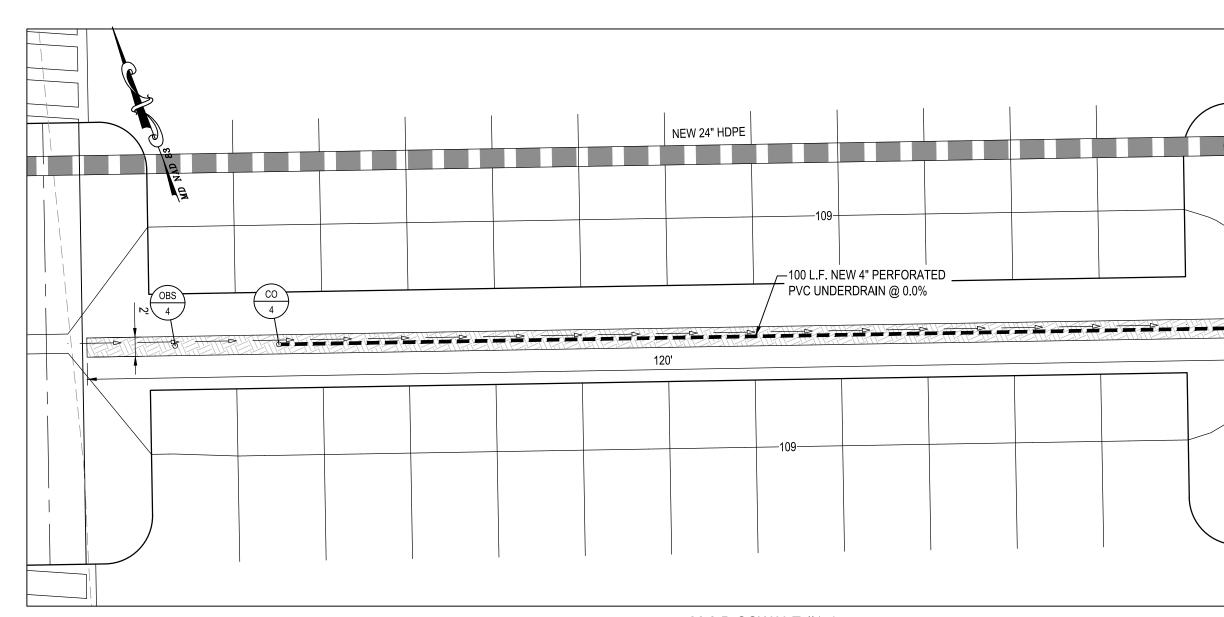
| DESIGN / AS - BUILT DATA | FOR MICRO-BIORETEN | ITION |
|--|----------------------------|---------------------|
| | THE CERTIFYING ENGINEER | |
| TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETENTION | (M-6) FACILITY #1-1 |
| FEATURE | DESIGN | *AS-BUILT |
| FILTER BED DIMENSIONS (L x W) | 35' x 16' | |
| LEFT SIDE SLOPE | 3:1 | |
| RIGHT SIDE SLOPE | 3:1 | |
| FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 107.00 | |
| 10-YEAR FREEBOARD (FT) | | |
| OVERFLOW INLET / TOP ELEVATION | I-208 | |
| OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 12" / HDPE | |
| OUTLET PIPE INVERT | | |
| UNDER DRAIN DIAMETER | 4" / 103.50 | |
| TOP OF EMBANKMENT ELEVATION, Tb | 109.00 | |
| TOP OF EMBANKMENT WIDTH | 7' | |
| THICKNESS OF MULCH | 3" | |
| THICKNESS OF FILTER MEDIA SHA BSM | 24" | |
| THICKNESS OF COARSE SAND | 4" | |
| THICKNESS OF PEA GRAVEL | 4" | |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | |
| PLANTINGS | SEE THIS SHEET | |
| OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #1 (3.5') | |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUN | TY: | |

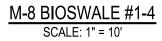
| PROJECT NAME: MILLERSVILLE PARK | | |
|--|----------------------------|---------------------|
| DESIGN / AS - BUILT DATA | | NHON |
| * TO BE COMPLETED BY | | |
| TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETENTION | (M-6) FACILITY #1-2 |
| FEATURE | DESIGN | *AS-BUILT |
| FILTER BED DIMENSIONS (L x W) | 34' x 15' | |
| LEFT SIDE SLOPE | 3:1 | |
| RIGHT SIDE SLOPE | 3:1 | |
| FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 107.00 | |
| 10-YEAR FREEBOARD (FT) | | |
| OVERFLOW INLET / TOP ELEVATION | I-207 | |
| OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 15" / HDPE | |
| OUTLET PIPE INVERT | | |
| UNDER DRAIN DIAMETER | 4" / 103.50 | |
| TOP OF EMBANKMENT ELEVATION, Tb | 108.00 | |
| TOP OF EMBANKMENT WIDTH | N/A | |
| THICKNESS OF MULCH | 3" | |
| THICKNESS OF FILTER MEDIA SHA BSM | 24" | |
| THICKNESS OF COARSE SAND | 4" | |
| THICKNESS OF PEA GRAVEL | 4" | |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | |
| PLANTINGS | SEE THIS SHEET | |
| OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #2 (3.5') | |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUN | ΓΥ: | |

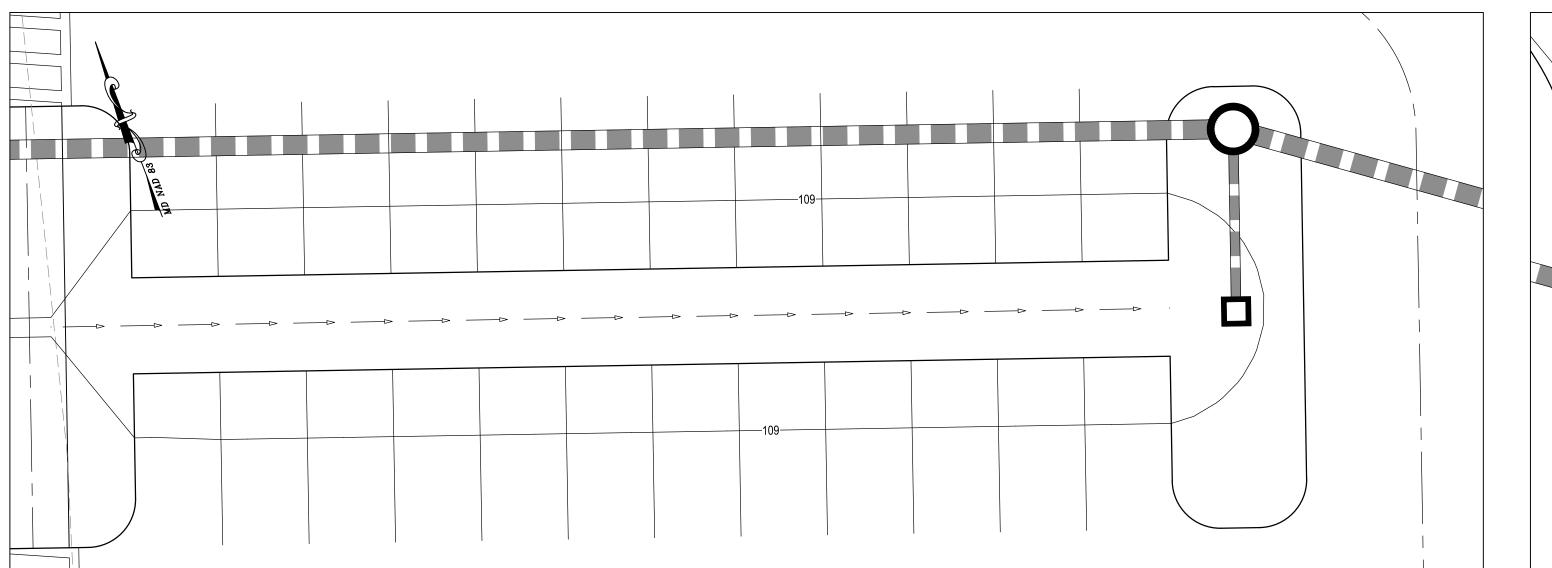
PROJECT NAME: MILLERSVILLE PARK DESIGN / AS - BUILT DATA FOR MICRO-BIORETENTION * TO BE COMPLETED BY THE CERTIFYING ENGINEER

| TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETENTION | (M-6) FACILITY #1-3 |
|--|----------------------------|---------------------|
| FEATURE | DESIGN | *AS-BUILT |
| FILTER BED DIMENSIONS (L x W) | 34' x 15' | |
| LEFT SIDE SLOPE | 3:1 | |
| RIGHT SIDE SLOPE | 3:1 | |
| FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 107.00 | |
| 10-YEAR FREEBOARD (FT) | | |
| OVERFLOW INLET / TOP ELEVATION | I-206 | |
| OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 15" / HDPE | |
| OUTLET PIPE INVERT | | |
| UNDER DRAIN DIAMETER | 4" / 103.50 | |
| TOP OF EMBANKMENT ELEVATION, Tb | 108.00 | |
| TOP OF EMBANKMENT WIDTH | N/A | |
| THICKNESS OF MULCH | 3" | |
| THICKNESS OF FILTER MEDIA SHA BSM | 24" | |
| THICKNESS OF COARSE SAND | 4" | |
| THICKNESS OF PEA GRAVEL | 4" | |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | |
| PLANTINGS | SEE THIS SHEET | |
| OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #3 (3.5') | |

DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUNTY:







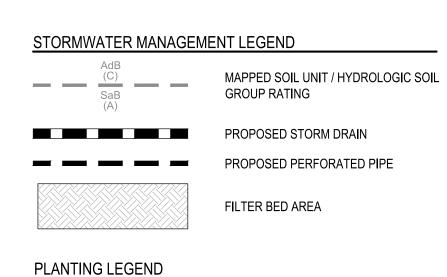
M-4 BIOSWALE #1-4 SCALE:

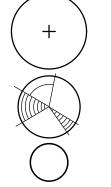
| -109 | | | |
|---|-------------------------------|-----------|--|
| 1" = 10' | | | |
| PROJECT NAME: MILLERSVILLE PARK | | - | PROJECT NAME: MILLERSVILLE PARK |
| DESIGN / AS - BUILT DA | ATA FOR MICRO-BIORETEN | NTION | DESIGN / AS - BUILT DATA |
| * TO BE COMPLETED | BY THE CERTIFYING ENGINEER | | * TO BE COMPLETED BY |
| TYPE OF FACILITY: M-8, BIOSWALE | BMP ID: BIOSWALE (M-8) FACILI | TY #1-4 | TYPE OF FACILITY: M-6, MICRO-BIORETENTION |
| FEATURE | DESIGN | *AS-BUILT | |
| FILTER BED DIMENSIONS (L x W) | 120' x 2' | | FILTER BED DIMENSIONS (L x W) |
| LEFT SIDE SLOPE | 3:1 | | LEFT SIDE SLOPE RIGHT SIDE SLOPE |
| RIGHT SIDE SLOPE | 3:1 | | FILTER BED SURFACE ELEVATION (TOP OF MULCH) |
| FILTER BED SURFACE ELEVATION (TOP OF MULC | H) | | 10-YEAR FREEBOARD (FT) |
| 10-YEAR FREEBOARD (FT) | | | OVERFLOW INLET / TOP ELEVATION |
| OVERFLOW INLET / TOP ELEVATION | I-205 | | OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) |
| OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP | ?) 15" / HDPE | | OUTLET PIPE INVERT |
| OUTLET PIPE INVERT | | | |
| UNDER DRAIN DIAMETER | 4" | | TOP OF EMBANKMENT ELEVATION, Tb |
| THICKNESS OF MULCH | 3" | | TOP OF EMBANKMENT WIDTH |
| THICKNESS OF FILTER MEDIA SHA BSM | 24" | | THICKNESS OF MULCH |
| THICKNESS OF PEA GRAVEL | 4" | | THICKNESS OF FILTER MEDIA SHA BSM |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | | THICKNESS OF COARSE SAND |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | | THICKNESS OF PEA GRAVEL |
| PLANTINGS | SEE THIS SHEET | | THICKNESS OF UNDERDRAIN GRAVEL |
| OBSERVATION WELL WITH DEPTH TO FILTER | OBS #4 (2.83') | | PLACEMENT OF GEOTEXTILE |
| | | | PLANTINGS |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL CO | OUNTY: | | OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP |
| | | | DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUN |

DMH 202

205

300 East Joppa Road Suite 200 Baltimore, MD 21286 410.512.4500 www.transystems.com TRANSYSTEMS

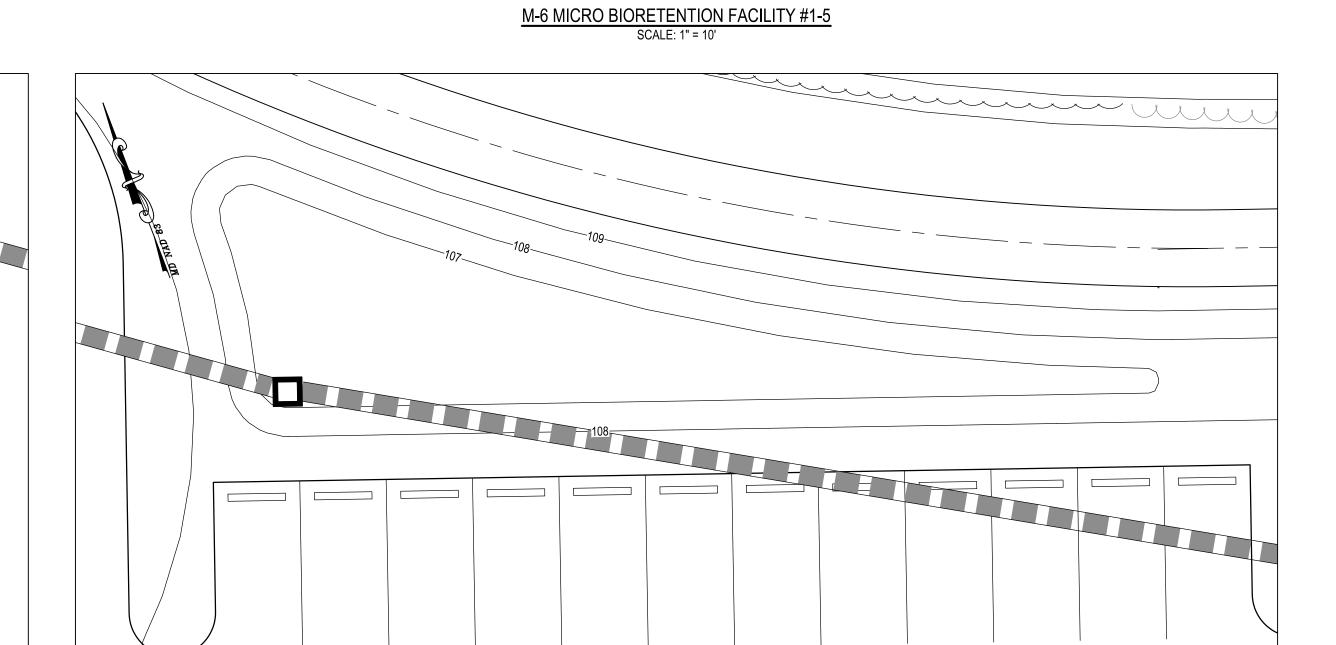




TREES EVERGREEN SHRUBS

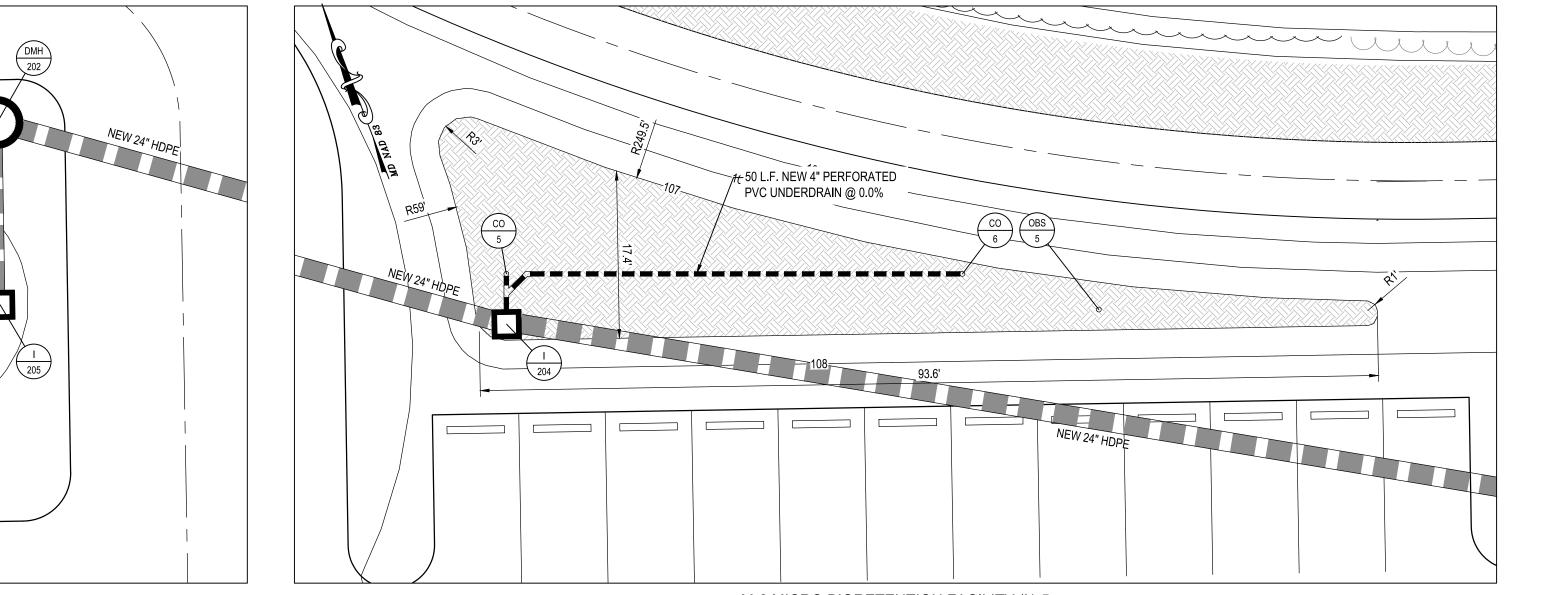
| I hereby certify that these documents were p approved by me, and that I am a duly license professional engineer under the laws of the Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> |
|---|

| | | DATE AS-BUILT ACCEPTED BY ANNE | ARUNDEL COUNTY: | | | | | | | |
|-------------------------------|-------------------------|--------------------------------|-----------------|--|--------------------------|----------------------------|---------------------|----------|----------------------|----------------------|
| | | REVISIONS | | | | | ANN | E ARUNDI | EL COUNTY | |
| | NO. DESCRIPTION BY DATE | | | | _ | DEPARTMENT OF PUBLIC WORKS | | | | |
| - | | | | | APPROVED | DATE | APPROVED | DATE | SCALE: 1" = 10' | |
| - | | | | | - | | | | DRAWN BY: R.S.S. | MILLERSVILLE PARK |
| - | | | | | CHIEF ENGINEER | | PROJECT MANAGER | | CHECKED BY: R.W.H. | |
| | | | | | APPROVED | DATE | APPROVED | DATE | SHEET NO. 27 OF 58 | STORM WATER |
| erepared or ed State of | | | | | - | | | | PROJECT NO.: P567100 | MANAGEMENT PART PLAN |
| | | | | | ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P56702 | |



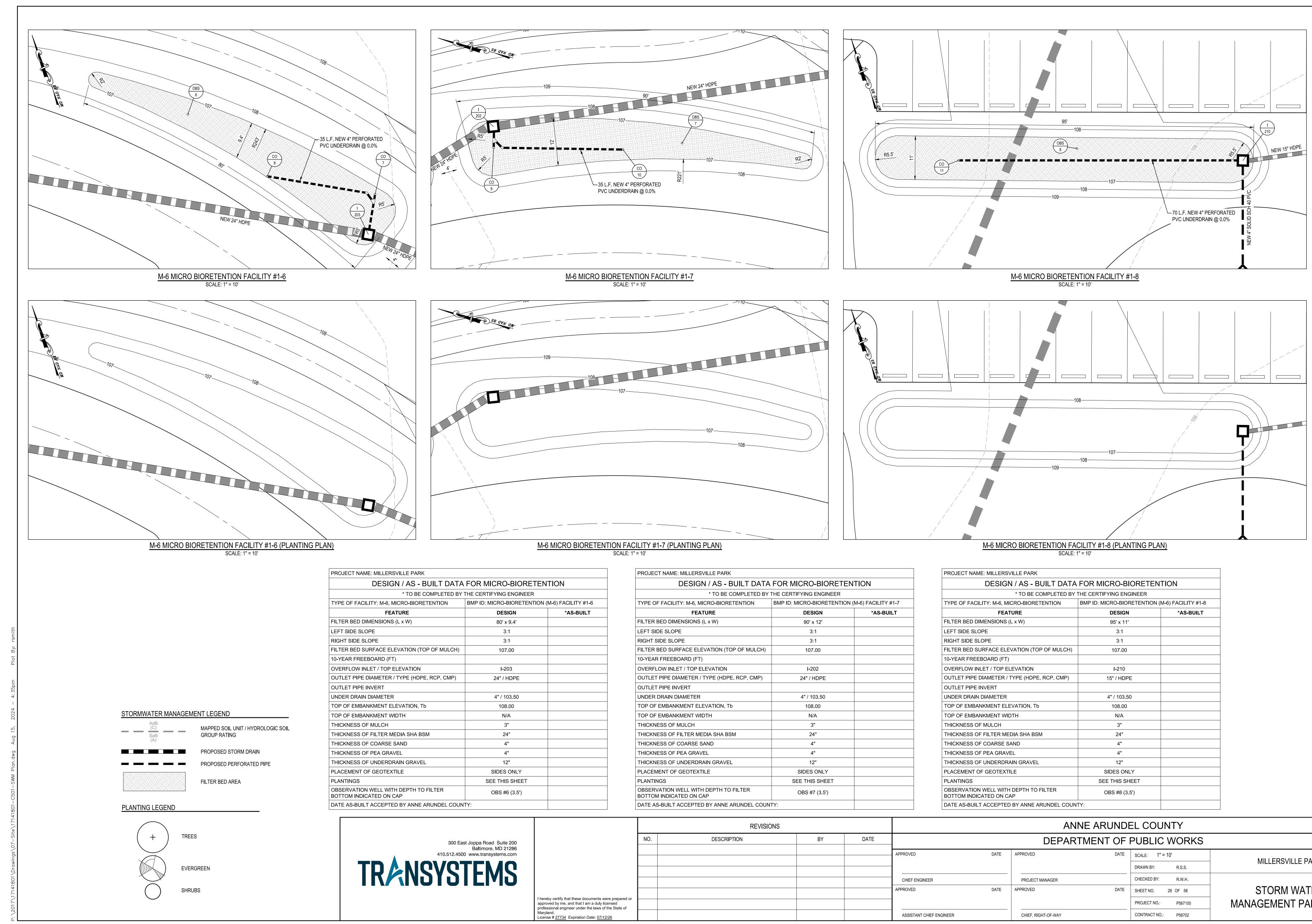
DESIGN / AS - BUILT DATA FOR MICRO-BIORETENTION

* TO BE COMPLETED BY THE CERTIFYING ENGINEER



M-6 MICRO BIORETENTION FACILITY #1-5 (PLANTING PLAN)

| | | SCALE: 1" = 10' |
|----|-------------------------|--------------------------|
| | | |
| TΑ | FOR MICRO-BIORE | TENTION |
| ΒY | THE CERTIFYING ENGINEER | |
| | BMP ID: MICRO-BIORETENT | FION (M-6) FACILITY #1-5 |
| | DESIGN | *AS-BUILT |
| | 93.6' x 11.4' | |
| | 3:1 | |
| | 3:1 | |
|) | 107.00 | |
| | | |
| | I-204 | |
| | 24" / HDPE | |
| | 411 / 400 50 | |
| | 4" / 103.50 | |
| | 108.00 | |
| | N/A | |
| | 3" 24" | |
| | 4" | |
| | 4" | |
| | 12" | |
| | SIDES ONLY | |
| | SEE THIS SHEET | |
| | OBS #5 (3.5') | |
| | | |
| JN | TY: | |
| | | |
| ~ | | |

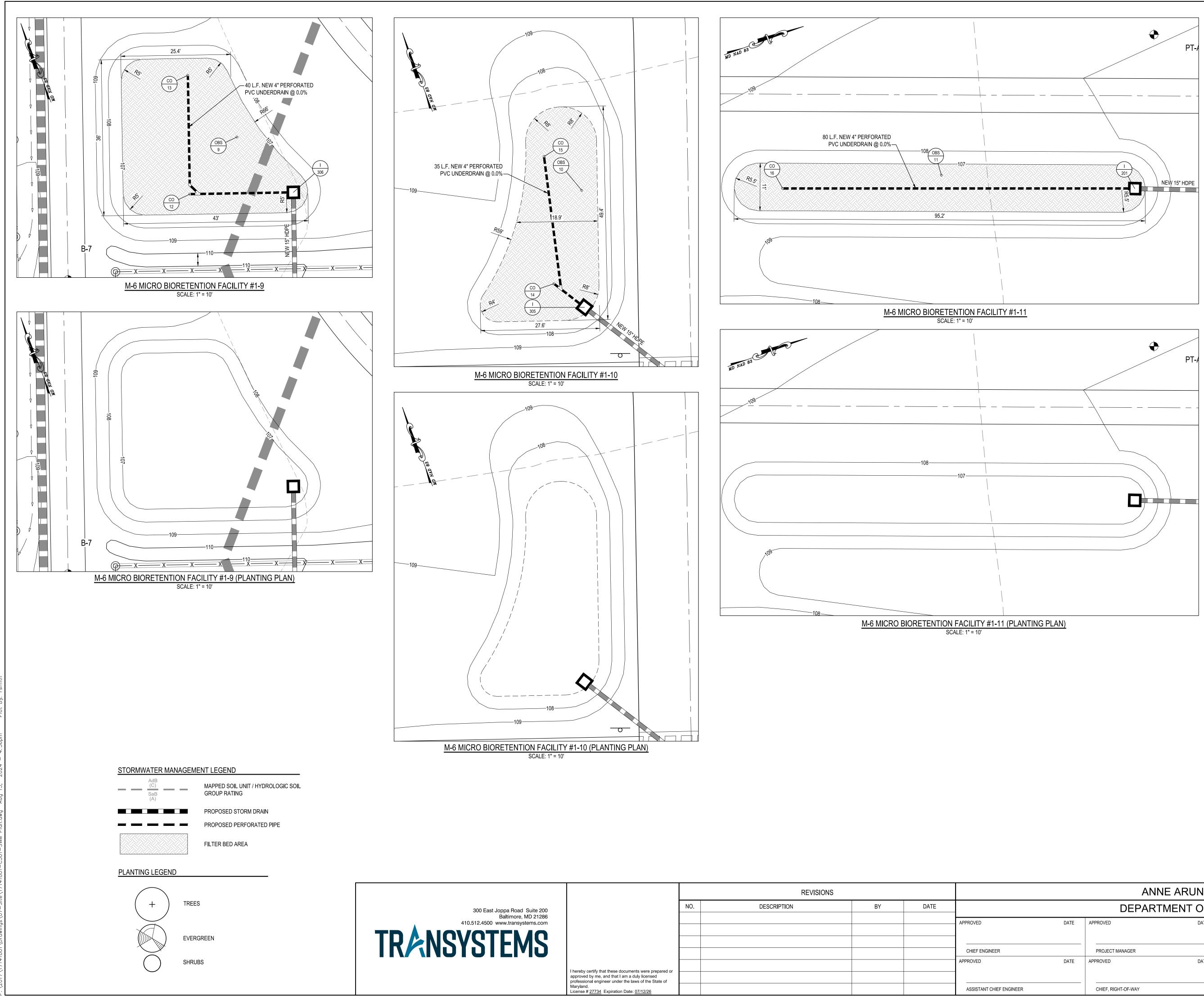


| ΛTΑ | FOR MICRO-BIORETEN | TION |
|-----|------------------------------|--------------------|
| BY | THE CERTIFYING ENGINEER | |
| | BMP ID: MICRO-BIORETENTION (| M-6) FACILITY #1-6 |
| | DESIGN | *AS-BUILT |
| | 80' x 9.4' | |
| | 3:1 | |
| | 3:1 | |
| H) | 107.00 | |
| | | |
| | I-203 | |
| ') | 24" / HDPE | |
| | | |
| | 4" / 103.50 | |
| | 108.00 | |
| | N/A | |
| | 3" | |
| | 24" | |
| | 4" | |
| | 4" | |
| | 12" | |
| | SIDES ONLY | |
| | SEE THIS SHEET | |
| | OBS #6 (3.5') | |
| | | |

| PROJECT NAME: MILLERSVILLE PARK | | | PROJECT NAME: MILLERSVILLE PARK | | | | |
|--|----------------------------|-----------------------|--|---|-----------|--|--|
| DESIGN / AS - BUILT DATA | FOR MICRO-BIORETE | NTION | DESIGN / AS - BUILT DATA | FOR MICRO-BIORETEI | NTION | | |
| * TO BE COMPLETED BY | THE CERTIFYING ENGINEER | | * TO BE COMPLETED BY THE CERTIFYING ENGINEER | | | | |
| TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETENTION | N (M-6) FACILITY #1-7 | TYPE OF FACILITY: M-6, MICRO-BIORETENTION | ETENTION BMP ID: MICRO-BIORETENTION (M-6) FAG | | | |
| FEATURE | DESIGN | *AS-BUILT | FEATURE | DESIGN | *AS-BUILT | | |
| FILTER BED DIMENSIONS (L x W) | 90' x 12' | | FILTER BED DIMENSIONS (L x W) | 95' x 11' | | | |
| LEFT SIDE SLOPE | 3:1 | | LEFT SIDE SLOPE | 3:1 | | | |
| RIGHT SIDE SLOPE | 3:1 | | RIGHT SIDE SLOPE | 3:1 | | | |
| FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 107.00 | | FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 107.00 | | | |
| 10-YEAR FREEBOARD (FT) | | | 10-YEAR FREEBOARD (FT) | | | | |
| OVERFLOW INLET / TOP ELEVATION | I-202 | | OVERFLOW INLET / TOP ELEVATION | I-210 | | | |
| OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 24" / HDPE | | OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 15" / HDPE | | | |
| OUTLET PIPE INVERT | | | OUTLET PIPE INVERT | | | | |
| UNDER DRAIN DIAMETER | 4" / 103.50 | | UNDER DRAIN DIAMETER | 4" / 103.50 | | | |
| TOP OF EMBANKMENT ELEVATION, Tb | 108.00 | | TOP OF EMBANKMENT ELEVATION, Tb | 108.00 | | | |
| TOP OF EMBANKMENT WIDTH | N/A | | TOP OF EMBANKMENT WIDTH | N/A | | | |
| THICKNESS OF MULCH | 3" | | THICKNESS OF MULCH | 3" | | | |
| THICKNESS OF FILTER MEDIA SHA BSM | 24" | | THICKNESS OF FILTER MEDIA SHA BSM | 24" | | | |
| THICKNESS OF COARSE SAND | 4" | | THICKNESS OF COARSE SAND | 4" | | | |
| THICKNESS OF PEA GRAVEL | 4" | | THICKNESS OF PEA GRAVEL | 4" | | | |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | | THICKNESS OF UNDERDRAIN GRAVEL | 12" | | | |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | | PLACEMENT OF GEOTEXTILE | SIDES ONLY | | | |
| PLANTINGS | SEE THIS SHEET | | PLANTINGS | SEE THIS SHEET | | | |
| OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #7 (3.5') | | OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #8 (3.5') | | | |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUN | ГҮ: | | DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUN | ITY: | | | |

| | | REVISIONS | | | |
|-------|-----|-------------|----|------|----------------------------|
| | NO. | DESCRIPTION | BY | DATE | |
| ed or | | | | | APPROVED CHIEF ENGINEER |
| of | | | | | ASSISTANT CHIEF ENGINEER |

| | ANNE ARUNDI | EL COUNTY | |
|------|---------------------|----------------------|----------------------|
| | DEPARTMENT OF | PUBLIC WORKS | |
| DATE | APPROVED DATE | SCALE: 1" = 10' | MILLERSVILLE PARK |
| | | DRAWN BY: R.S.S. | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| DATE | APPROVED DATE | SHEET NO. 28 OF 58 | STORM WATER |
| | | PROJECT NO.: P567100 | MANAGEMENT PART PLAN |
| R | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |



| | | REVISIONS | S | | | ANNE ARUND | EL COUNTY | |
|--|---|-----------------|----|------|--------------------------|---------------------|----------------------|----------------------|
| East Joppa Road Suite 200 Baltimore, MD 21286 | | NO. DESCRIPTION | BY | DATE | - | DEPARTMENT OF | PUBLIC WORKS | |
| 500 www.transystems.com | | | | | _ APPROVED DATE | APPROVED DATE | SCALE: 1" = 10' | |
| TEMS | | | | | | | DRAWN BY: R.S.S. | MILLERSVILLE PARK |
| | | | | | CHIEF ENGINEER | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| | | | | | APPROVED DATE | APPROVED DATE | SHEET NO. 29 OF 58 | STORM WATER |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | | PROJECT NO.: P567100 | MANAGEMENT PART PLAN |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | ASSISTANT CHIEF ENGINEER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |

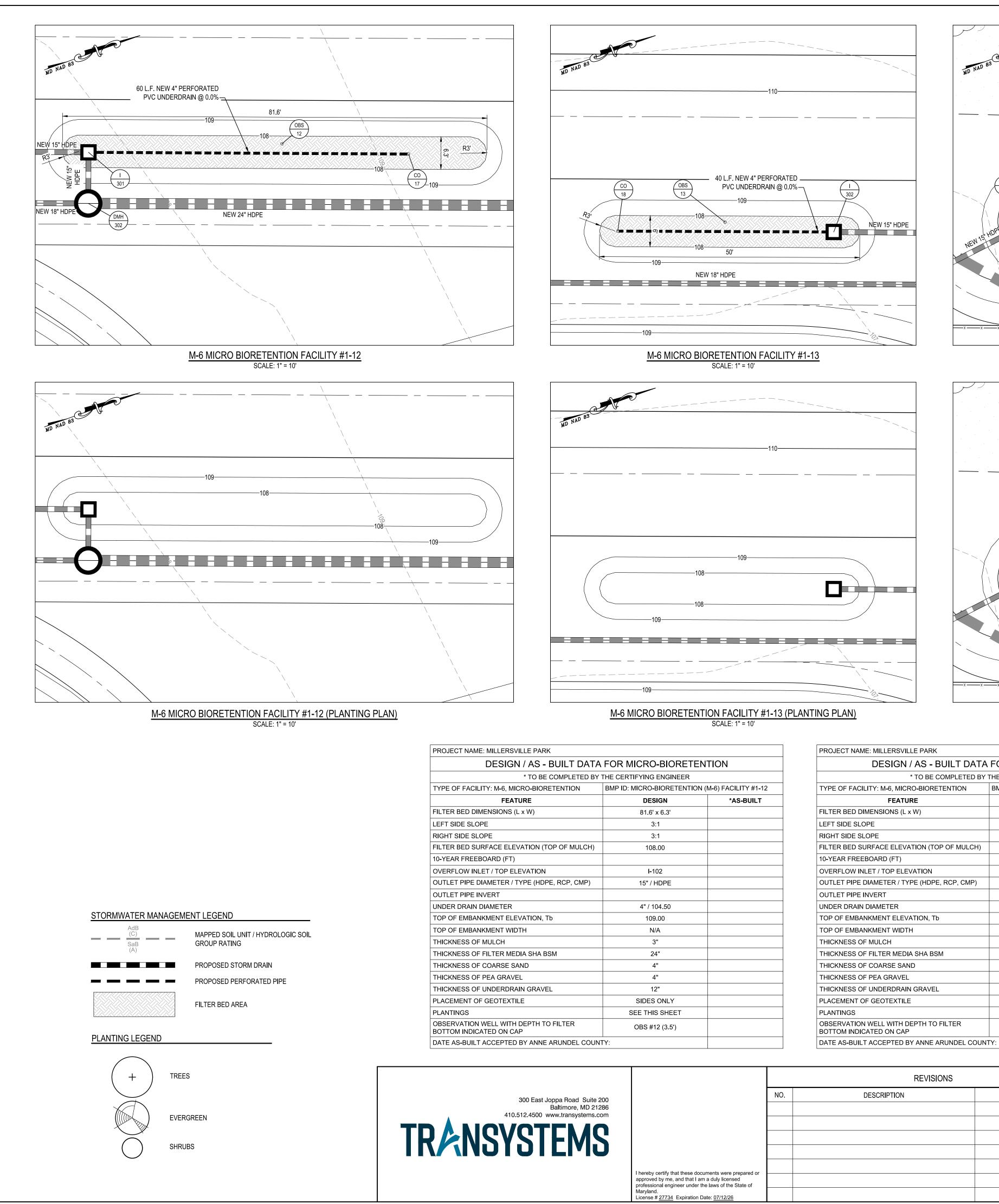
| DESIGN / AS - BUILT DATA | FOR MICRO-BIORETEN | |
|--|----------------------------|---------------------|
| | | |
| TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETENTION | (M-6) FACILITY #1-9 |
| FEATURE | DESIGN | *AS-BUILT |
| FILTER BED DIMENSIONS (L x W) | 43' x 36' | |
| LEFT SIDE SLOPE | 3:1 | |
| RIGHT SIDE SLOPE | 3:1 | |
| FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 107.00 | |
| 10-YEAR FREEBOARD (FT) | | |
| OVERFLOW INLET / TOP ELEVATION | I-306 | |
| OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 15" / HDPE | |
| OUTLET PIPE INVERT | | |
| UNDER DRAIN DIAMETER | 4" / 103.50 | |
| TOP OF EMBANKMENT ELEVATION, Tb | 109.00 | |
| TOP OF EMBANKMENT WIDTH | N/A | |
| THICKNESS OF MULCH | 3" | |
| THICKNESS OF FILTER MEDIA SHA BSM | 24" | |
| THICKNESS OF COARSE SAND | 4" | |
| THICKNESS OF PEA GRAVEL | 4" | |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | |
| PLANTINGS | SEE THIS SHEET | |
| OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #9 (3.5') | |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUN | TY: | |

PROJECT NAME: MILLERSVILLE PARK

| * TO BE COMPLETED BY THE CERTIFYING ENGINEER | | | | |
|--|----------------------------|----------------------|--|--|
| TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETENTION | (M-6) FACILITY #1-10 | | |
| FEATURE | DESIGN | *AS-BUILT | | |
| FILTER BED DIMENSIONS (L x W) | 49.4' x 27.6' | | | |
| EFT SIDE SLOPE | 3:1 | | | |
| RIGHT SIDE SLOPE | 3:1 | | | |
| FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 107.00 | | | |
| 10-YEAR FREEBOARD (FT) | | | | |
| OVERFLOW INLET / TOP ELEVATION | I-305 | | | |
| OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 15" / HDPE | | | |
| OUTLET PIPE INVERT | | | | |
| JNDER DRAIN DIAMETER | 4" / 103.50 | | | |
| TOP OF EMBANKMENT ELEVATION, Tb | 109.00 | | | |
| TOP OF EMBANKMENT WIDTH | N/A | | | |
| THICKNESS OF MULCH | 3" | | | |
| THICKNESS OF FILTER MEDIA SHA BSM | 24" | | | |
| THICKNESS OF COARSE SAND | 4" | | | |
| THICKNESS OF PEA GRAVEL | 4" | | | |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | | | |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | | | |
| PLANTINGS | SEE THIS SHEET | | | |
| OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #10 (3.5') | | | |

PROJECT NAME: MILLERSVILLE PARK DESIGN / AS - BUILT DATA FOR MICRO-BIORETENTION

| * TO BE COMPLETED BY THE CERTIFYING ENGINEER | | | | |
|--|----------------------------|----------------------|--|--|
| TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETENTION | (M-6) FACILITY #1-11 | | |
| FEATURE | DESIGN | *AS-BUILT | | |
| FILTER BED DIMENSIONS (L x W) | 95.2' x 11' | | | |
| LEFT SIDE SLOPE | 3:1 | | | |
| RIGHT SIDE SLOPE | 3:1 | | | |
| FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 107.00 | | | |
| 10-YEAR FREEBOARD (FT) | | | | |
| OVERFLOW INLET / TOP ELEVATION | I-201 | | | |
| OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 15" / HDPE | | | |
| OUTLET PIPE INVERT | | | | |
| UNDER DRAIN DIAMETER | 4" / 103.50 | | | |
| TOP OF EMBANKMENT ELEVATION, Tb | 108.00 | | | |
| TOP OF EMBANKMENT WIDTH | N/A | | | |
| THICKNESS OF MULCH | 3" | | | |
| THICKNESS OF FILTER MEDIA SHA BSM | 24" | | | |
| THICKNESS OF COARSE SAND | 4" | | | |
| THICKNESS OF PEA GRAVEL | 4" | | | |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | | | |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | | | |
| PLANTINGS | SEE THIS SHEET | | | |
| OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #11 (3.5') | | | |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUN | TY: | | | |



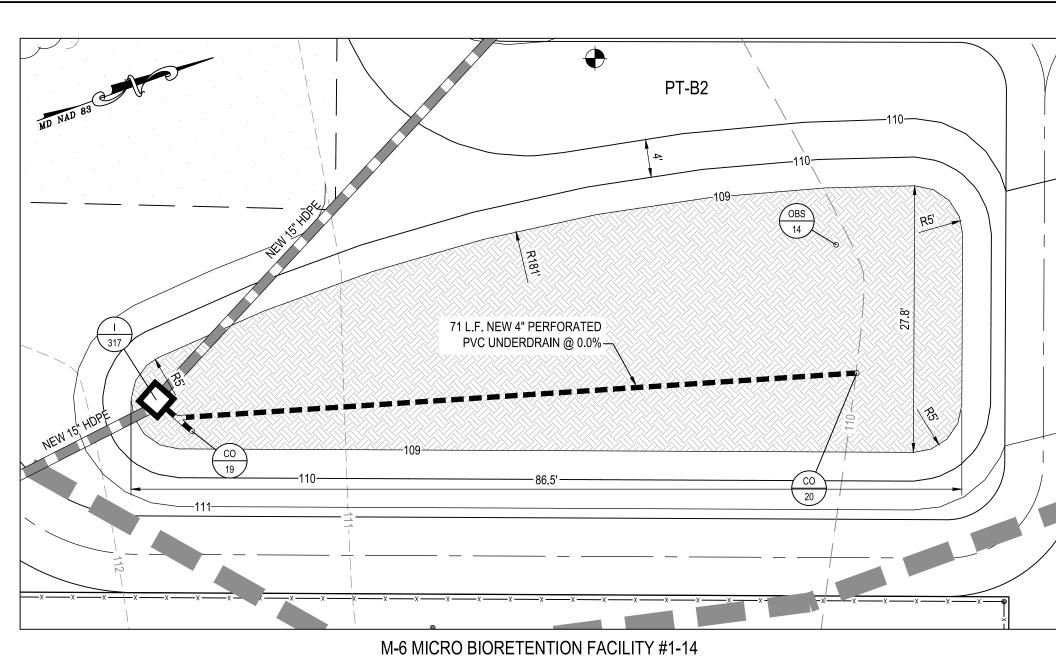
| | SIDES ONET |
|---|----------------|
| | SEE THIS SHEET |
| PTH TO FILTER | OBS #12 (3.5') |
| ANNE ARUNDEL COUNT | TY: |
| | |
| East Joppa Road Suite 2 Baltimore, MD 212 4500 www.transystems.co | 36 |

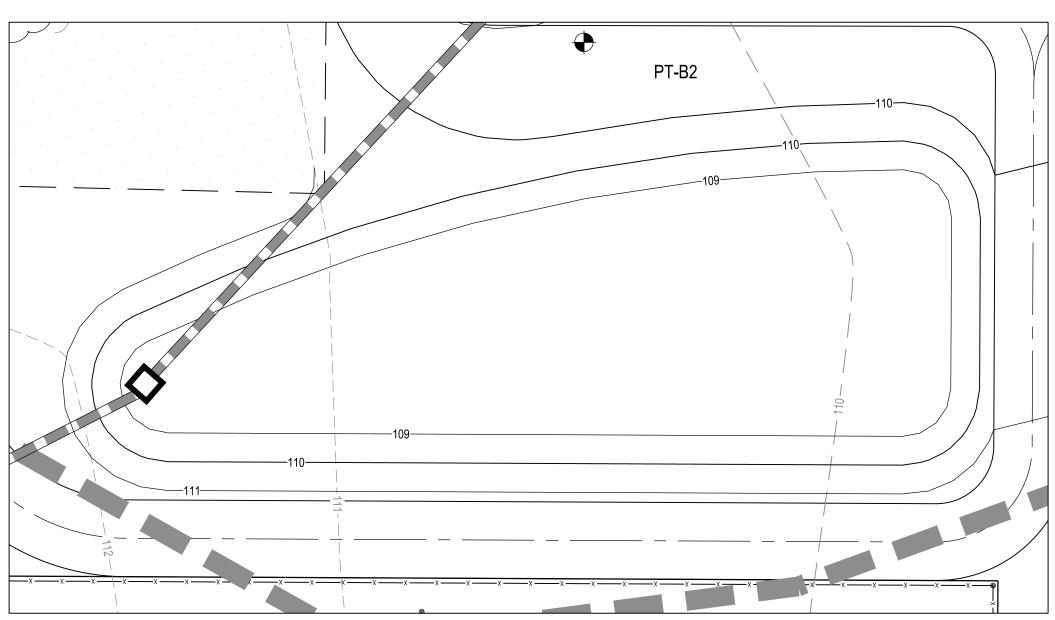
| | NO. | DESCRIPTION | BY | DATE | |
|--|-----|-------------|----|------|--------------------------|
| | | | | | APPROVED |
| | | | | | |
| | | | | | |
| | | | | | CHIEF ENGINEER |
| | | | | | APPROVED |
| e documents were prepared or at I am a duly licensed ider the laws of the State of | | | | | |
| tion Date: 07/12/26 | | | | | ASSISTANT CHIEF ENGINEER |

| RO-BIORETENTION | BMP ID: MICRO-BIORETENTION | (M-6) FACILITY #1-12 | | |
|-----------------------|----------------------------|----------------------|--|--|
| IRE | DESIGN | *AS-BUILT | | |
| x W) | 81.6' x 6.3' | | | |
| | 3:1 | | | |
| | 3:1 | | | |
| ATION (TOP OF MULCH) | 108.00 | | | |
| | | | | |
| VATION | I-102 | | | |
| PE (HDPE, RCP, CMP) | 15" / HDPE | | | |
| | | | | |
| | 4" / 104.50 | | | |
| ATION, Tb | 109.00 | | | |
| Ή | N/A | | | |
| | 3" | | | |
| A SHA BSM | 24" | | | |
| ND | 4" | | | |
| - | 4" | | | |
| N GRAVEL | 12" | | | |
| E | SIDES ONLY | | | |
| | SEE THIS SHEET | | | |
| DEPTH TO FILTER | OBS #12 (3.5') | | | |
| BY ANNE ARUNDEL COUNT | TY: | | | |
| | | | | |

| GINEER RETENTION (M-6) FAC | CILITY #1-13 AS-BUILT |
|-------------------------------|---------------------------------|
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| 109 | 63 |





| | ANNE | | EL COUNTY | |
|------|---------------------|---------|----------------------|----------------------|
| | DEPART | IENT OF | PUBLIC WORKS | |
| DATE | APPROVED | DATE | SCALE: 1" = 10' | |
| | | | DRAWN BY: R.S.S. | MILLERSVILLE PARK |
| | PROJECT MANAGER | | CHECKED BY: R.W.H. | |
| DATE | APPROVED | DATE | SHEET NO. 30 OF 58 | STORM WATER |
| | | | PROJECT NO.: P567100 | MANAGEMENT PART PLAN |
| | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P56702 | |

| TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETENTION | |
|--|----------------------------|-----------|
| FEATURE | DESIGN | *AS-BUILT |
| FILTER BED DIMENSIONS (L x W) | 86.5' x 27.8' | |
| LEFT SIDE SLOPE | 3:1 | |
| RIGHT SIDE SLOPE | 3:1 | |
| FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 109.00 | |
| 10-YEAR FREEBOARD (FT) | | |
| OVERFLOW INLET / TOP ELEVATION | I-317 | |
| OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 15" / HDPE | |
| OUTLET PIPE INVERT | | |
| UNDER DRAIN DIAMETER | 4" / 105.50 | |
| TOP OF EMBANKMENT ELEVATION, Tb | 110.00 | |
| TOP OF EMBANKMENT WIDTH | 4' | |
| THICKNESS OF MULCH | 3" | |
| THICKNESS OF FILTER MEDIA SHA BSM | 24" | |
| THICKNESS OF COARSE SAND | 4" | |
| THICKNESS OF PEA GRAVEL | 4" | |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | |
| PLANTINGS | SEE THIS SHEET | |
| OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #14 (3.5') | |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUN | TY: | |

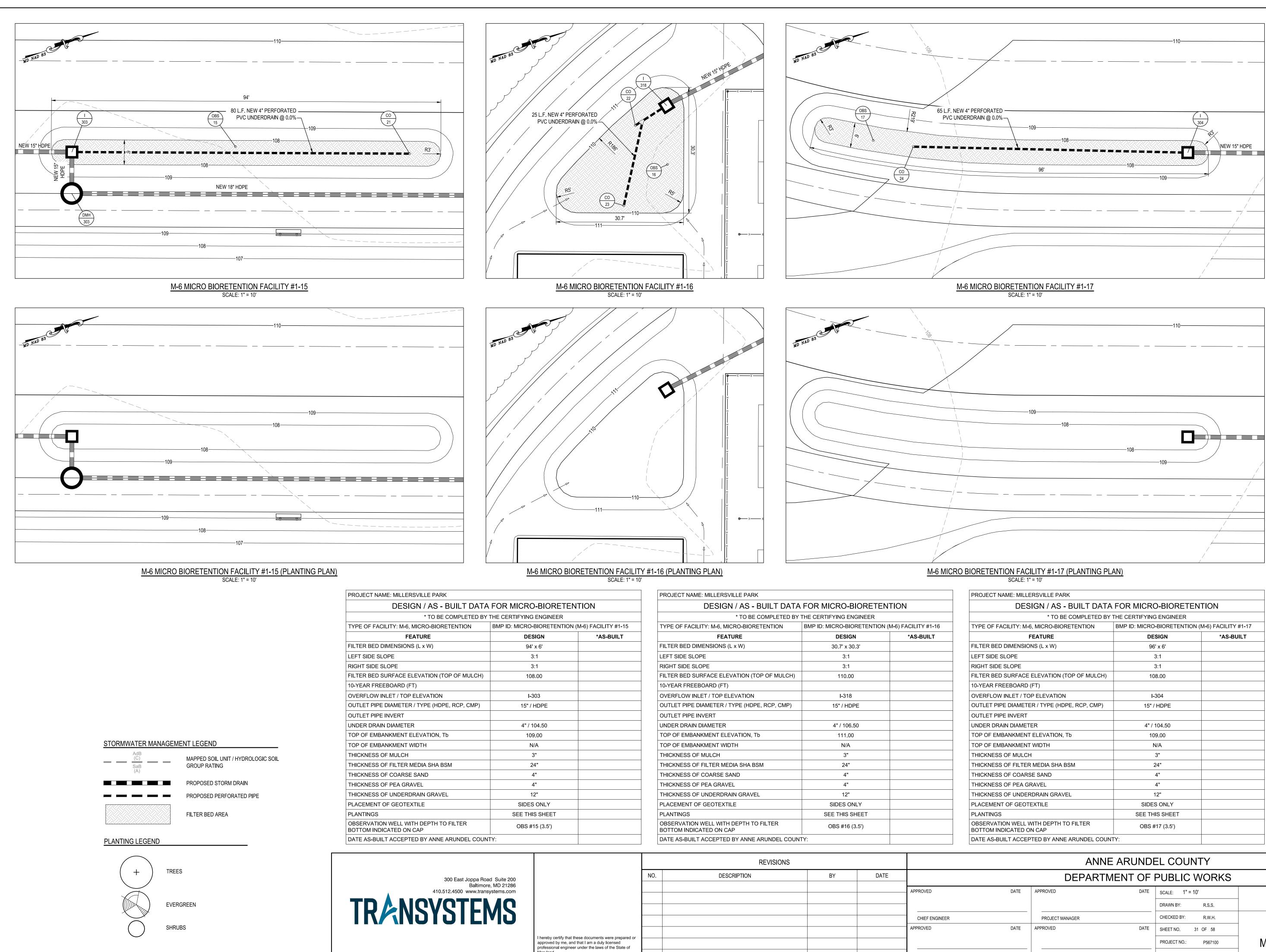
DESIGN / AS - BUILT DATA FOR MICRO-BIORETENTION

* TO BE COMPLETED BY THE CERTIFYING ENGINEER

M-6 MICRO BIORETENTION FACILITY #1-14 (PLANTING PLAN) SCALE: 1" = 10'

PROJECT NAME: MILLERSVILLE PARK

M-6 MICRO BIORETENTION FACILITY #1-14 SCALE: 1" = 10'

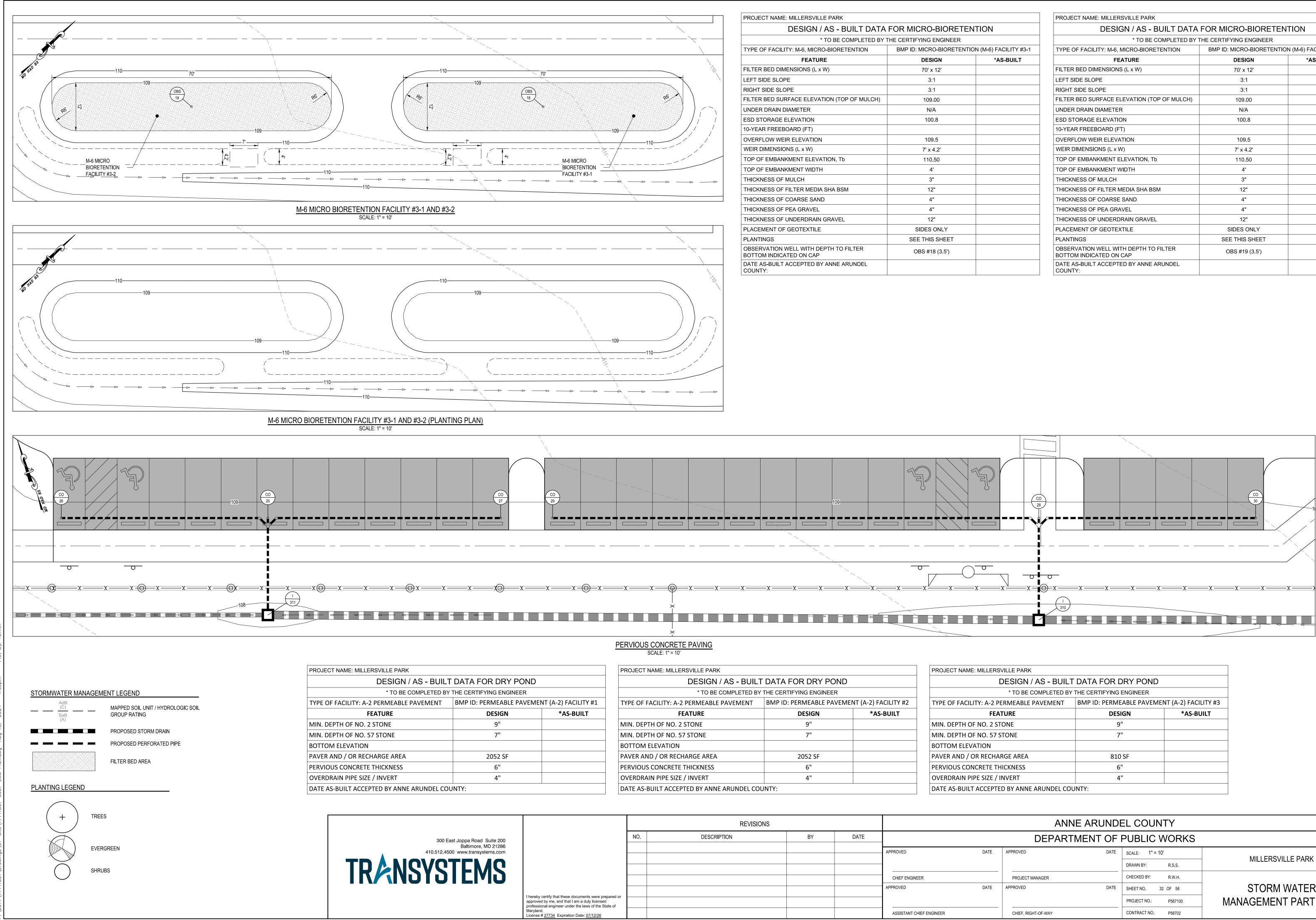


| PROJECT NAME: MILLERSVILLE PARK DESIGN / AS - BUILT DATA FOR MICRO-BIORETENTION * TO BE COMPLETED BY THE CERTIFYING ENGINEER | | PROJECT NAME: MILLERSVILLE PARK DESIGN / AS - BUILT DATA FOR MICRO-BIORETENTION | | | |
|--|----------------|--|--|------------------------|---|
| | | | | | |
| | | TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETENTION | I (M-6) FACILITY #1-16 | TYPE OF FACILITY: M-6, MICRO-BIORETENTION |
| FEATURE | DESIGN | *AS-BUILT | FEATURE | DESIGN | *AS-BUILT |
| FILTER BED DIMENSIONS (L x W) | 30.7' x 30.3' | | FILTER BED DIMENSIONS (L x W) | 96' x 6' | |
| LEFT SIDE SLOPE | 3:1 | | LEFT SIDE SLOPE | 3:1 | |
| RIGHT SIDE SLOPE | 3:1 | | RIGHT SIDE SLOPE | 3:1 | |
| FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 110.00 | | FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 108.00 | |
| 10-YEAR FREEBOARD (FT) | | | 10-YEAR FREEBOARD (FT) | | |
| OVERFLOW INLET / TOP ELEVATION | I-318 | | OVERFLOW INLET / TOP ELEVATION | I-304 | |
| OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 15" / HDPE | | OUTLET PIPE DIAMETER / TYPE (HDPE, RCP, CMP) | 15" / HDPE | |
| OUTLET PIPE INVERT | | | OUTLET PIPE INVERT | | |
| UNDER DRAIN DIAMETER | 4" / 106.50 | | UNDER DRAIN DIAMETER | 4" / 104.50 | |
| TOP OF EMBANKMENT ELEVATION, Tb | 111.00 | | TOP OF EMBANKMENT ELEVATION, Tb | 109.00 | |
| TOP OF EMBANKMENT WIDTH | N/A | | TOP OF EMBANKMENT WIDTH | N/A | |
| THICKNESS OF MULCH | 3" | | THICKNESS OF MULCH | 3" | |
| THICKNESS OF FILTER MEDIA SHA BSM | 24" | | THICKNESS OF FILTER MEDIA SHA BSM | 24" | |
| THICKNESS OF COARSE SAND | 4" | | THICKNESS OF COARSE SAND | 4" | |
| THICKNESS OF PEA GRAVEL | 4" | | THICKNESS OF PEA GRAVEL | 4" | |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | | THICKNESS OF UNDERDRAIN GRAVEL | 12" | |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | | PLACEMENT OF GEOTEXTILE | SIDES ONLY | |
| PLANTINGS | SEE THIS SHEET | | PLANTINGS | SEE THIS SHEET | |
| OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #16 (3.5') | | OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #17 (3.5') | |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUNT | Y: | | DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUN | TY: | |

| | NO. | DESCRIPTION | BY | DATE | _ |
|---|-----|-------------|----|------|--------------------------------|
| | | | | | APPROVEDCHIEF ENGINEERAPPROVED |
| ere prepared or eensed the State of 2/26 | | | | | ASSISTANT CHIEF ENGINEER |

Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u>

| DEPARTMENT OF PUBLIC WORKS | | | | |
|----------------------------|------------------------------------|------------------------------------|----------------------|--|
| DATE | DATE APPROVED DATE SCALE: 1" = 10' | | | |
| | | DRAWN BY: R.S.S. MILLERSVILLE PARK | | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | | |
| DATE | APPROVED DATE | SHEET NO. 31 OF 58 | STORM WATER | |
| | | PROJECT NO.: P567100 | MANAGEMENT PART PLAN | |
| R | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | | |
| | | | | |



| PROJECT NAME: MILLERSVILLE PARK |
|---------------------------------|
| FROJECT NAME. MILLERSVILLE FARK |

| DESIGN / AS - BUILT DATA | FOR MICRO-BIORETE | ENTION | DESIGN / AS - BUILT DATA | FOR MICRO-BIORETER | NTION |
|--|------------------------|--------------------------|--|--------------------------|-----------------------|
| * TO BE COMPLETED BY THE CERTIFYING ENGINEER | | | * TO BE COMPLETED BY THE CERTIFYING ENGINEER | | |
| TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETEN | TION (M-6) FACILITY #3-1 | TYPE OF FACILITY: M-6, MICRO-BIORETENTION | BMP ID: MICRO-BIORETENTI | ON (M-6) FACILITY #3- |
| FEATURE | DESIGN | *AS-BUILT | FEATURE | DESIGN | *AS-BUILT |
| FILTER BED DIMENSIONS (L x W) | 70' x 12' | | FILTER BED DIMENSIONS (L x W) | 70' x 12' | |
| LEFT SIDE SLOPE | 3:1 | | LEFT SIDE SLOPE | 3:1 | |
| RIGHT SIDE SLOPE | 3:1 | | RIGHT SIDE SLOPE | 3:1 | |
| FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 109.00 | | FILTER BED SURFACE ELEVATION (TOP OF MULCH) | 109.00 | |
| UNDER DRAIN DIAMETER | N/A | | UNDER DRAIN DIAMETER | N/A | |
| ESD STORAGE ELEVATION | 100.8 | | ESD STORAGE ELEVATION | 100.8 | |
| 10-YEAR FREEBOARD (FT) | | | 10-YEAR FREEBOARD (FT) | | |
| OVERFLOW WEIR ELEVATION | 109.5 | | OVERFLOW WEIR ELEVATION | 109.5 | |
| WEIR DIMENSIONS (L x W) | 7' x 4.2' | | WEIR DIMENSIONS (L x W) | 7' x 4.2' | |
| TOP OF EMBANKMENT ELEVATION, Tb | 110.50 | | TOP OF EMBANKMENT ELEVATION, Tb | 110.50 | |
| TOP OF EMBANKMENT WIDTH | 4' | | TOP OF EMBANKMENT WIDTH | 4' | |
| THICKNESS OF MULCH | 3" | | THICKNESS OF MULCH | 3" | |
| THICKNESS OF FILTER MEDIA SHA BSM | 12" | | THICKNESS OF FILTER MEDIA SHA BSM | 12" | |
| THICKNESS OF COARSE SAND | 4" | | THICKNESS OF COARSE SAND | 4" | |
| THICKNESS OF PEA GRAVEL | 4" | | THICKNESS OF PEA GRAVEL | 4" | |
| THICKNESS OF UNDERDRAIN GRAVEL | 12" | | THICKNESS OF UNDERDRAIN GRAVEL | 12" | |
| PLACEMENT OF GEOTEXTILE | SIDES ONLY | | PLACEMENT OF GEOTEXTILE | SIDES ONLY | |
| PLANTINGS | SEE THIS SHEET | | PLANTINGS | SEE THIS SHEET | |
| OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #18 (3.5') | | OBSERVATION WELL WITH DEPTH TO FILTER BOTTOM INDICATED ON CAP | OBS #19 (3.5') | |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUNTY: | | | DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUNTY: | | |

| PROJECT NAME: MILLERSVILLE PARK | PROJECT NAME: MILLERSVILLE PARK DESIGN / AS - BUILT DATA FOR DRY POND | | | PROJECT NAME: MILLERSVILLE PARK | | |
|---|---|------------------------|---|---------------------------------------|------------------------|--|
| DESIGN / AS - B | | | | DESIGN / AS - BUILT DATA FOR DRY POND | | |
| * TO BE COMPLET | * TO BE COMPLETED BY THE CERTIFYING ENGINEER | | * TO BE COMPLETED BY THE CERTIFYING ENGINEER | | | |
| #1 TYPE OF FACILITY: A-2 PERMEABLE PAVEME | NT BMP ID: PERMEABLE PAVEN | 1ENT (A-2) FACILITY #2 | [‡] 2 TYPE OF FACILITY: A-2 PERMEABLE PAVEMENT BMP ID: PERMEABLE PAVEMENT (A-2) FA | | MENT (A-2) FACILITY #3 | |
| FEATURE | DESIGN | *AS-BUILT | FEATURE | DESIGN | *AS-BUILT | |
| MIN. DEPTH OF NO. 2 STONE | 9" | | MIN. DEPTH OF NO. 2 STONE | 9" | | |
| MIN. DEPTH OF NO. 57 STONE | 7" | | MIN. DEPTH OF NO. 57 STONE | 7" | | |
| BOTTOM ELEVATION | | | BOTTOM ELEVATION | | | |
| PAVER AND / OR RECHARGE AREA | 2052 SF | | PAVER AND / OR RECHARGE AREA | 810 SF | | |
| PERVIOUS CONCRETE THICKNESS | 6" | | PERVIOUS CONCRETE THICKNESS | 6" | | |
| OVERDRAIN PIPE SIZE / INVERT | 4" | | OVERDRAIN PIPE SIZE / INVERT | 4" | | |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDE | L COUNTY: | | DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL CO | UNTY: | I | |

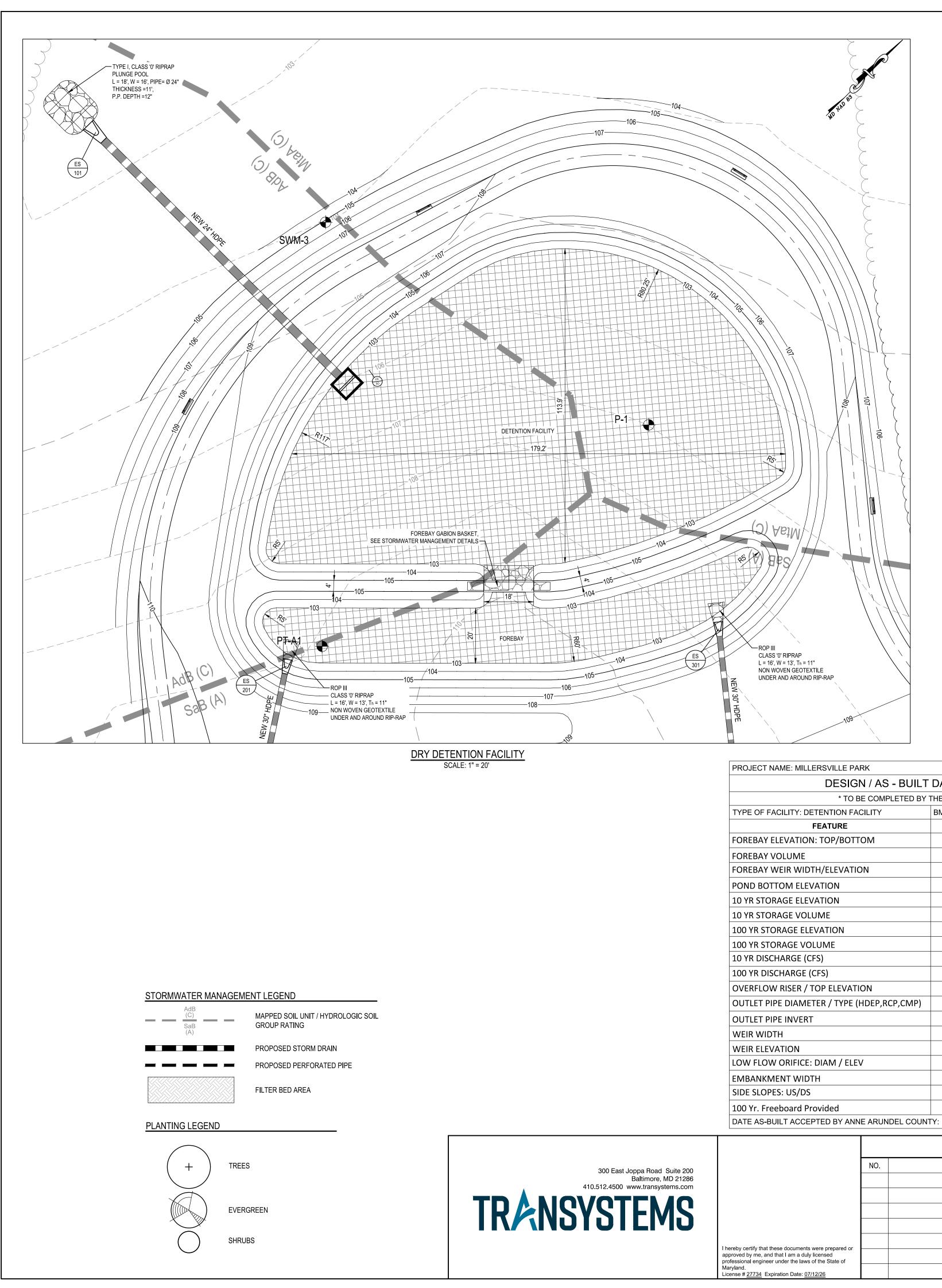
| | DEGLONI | ¥ 8 | | | | |
|------|----------------------------|----------|--|--|--|--|
| | BMP ID: PERMEABLE PAVEMEN | NT (A-2) | | | | |
| BY T | BY THE CERTIFYING ENGINEER | | | | | |
| LT | DATA FOR DRY POND | | | | | |

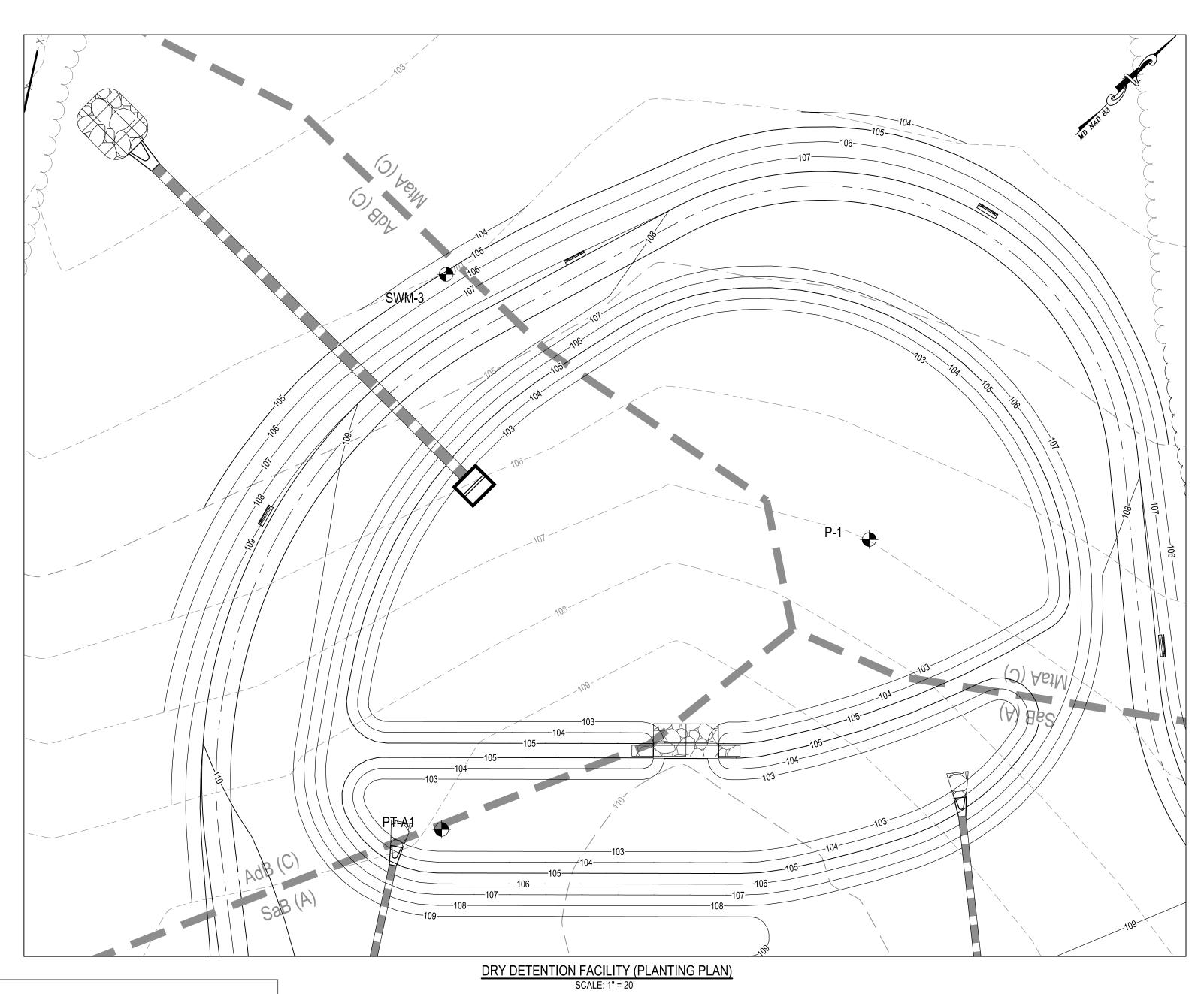
| | DIVIP ID. PERIVIEADLE PAVEIVIEI | NT (A-Z) FACILITY #1 |
|-----|---------------------------------|----------------------|
| | DESIGN | *AS-BUILT |
| | 9" | |
| | 7" | |
| | | |
| | 2052 SF | |
| | 6" | |
| | 4" | |
| cou | NTY: | |

| Road Suite 200 | NC |
|----------------------------------|----|
| nore, MD 21286 ransystems.com | |
| | |
| MY | |
| GIVI | |
| | |

| | REVISIONS | | | |
|-----|-------------|----|------|----------------|
| NO. | DESCRIPTION | BY | DATE | |
| | | | | APPROVED |
| | | | | _ |
| | | | | CHIEF ENGINEER |
| | | | | APPROVED |
| or | | | | _ |
| | | | | |

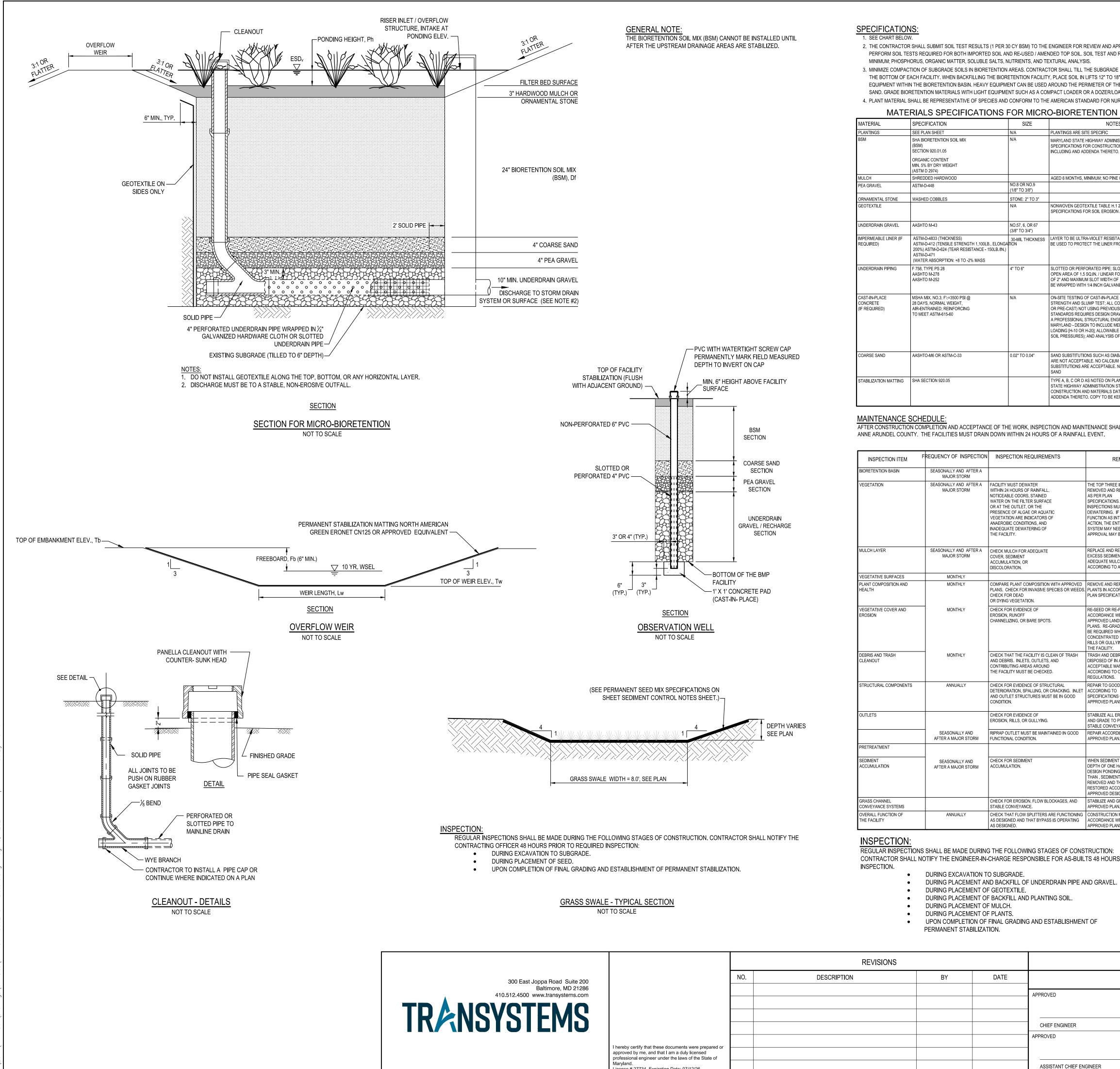
MILLERSVILLE PARK STORM WATER MANAGEMENT PART PLAN CONTRACT NO.: P56702 CHIEF, RIGHT-OF-WAY





| PROJECT NAME: MILLERSVILLE PARK | | |
|---|------------------------------|-----------|
| DESIGN / AS - BUILT | DATA FOR DRY POND | |
| * TO BE COMPLETED BY | THE CERTIFYING ENGINEER | |
| TYPE OF FACILITY: DETENTION FACILITY | BMP ID: DETENTION FACILITY # | :1 |
| FEATURE | DESIGN | *AS-BUILT |
| FOREBAY ELEVATION: TOP/BOTTOM | 103/104 | |
| FOREBAY VOLUME | 4753 SQ.FT | |
| FOREBAY WEIR WIDTH/ELEVATION | 18' / 104.00 | |
| POND BOTTOM ELEVATION | 103.00 | |
| 10 YR STORAGE ELEVATION | 103.81 | |
| 10 YR STORAGE VOLUME | AC-FT | |
| 100 YR STORAGE ELEVATION | 104.67 | |
| 100 YR STORAGE VOLUME | AC-FT | |
| 10 YR DISCHARGE (CFS) | FS | |
| 100 YR DISCHARGE (CFS) | CFS | |
| OVERFLOW RISER / TOP ELEVATION | 103.81 | |
| OUTLET PIPE DIAMETER / TYPE (HDEP,RCP,CMP) | 24" HDPE | |
| OUTLET PIPE INVERT | | |
| WEIR WIDTH | 9" | |
| WEIR ELEVATION | | |
| LOW FLOW ORIFICE: DIAM / ELEV | 4" | |
| EMBANKMENT WIDTH | 4' | |
| SIDE SLOPES: US/DS | 3:1 / 3:1 | |
| 100 Yr. Freeboard Provided | FT | |
| DATE AS-BUILT ACCEPTED BY ANNE ARUNDEL COUN | ITY: | |

| | REVISIONS | | | ANNE ARUNDEL COUNTY | | | | | | |
|--------------------------------|-----------|-------------|----|---------------------|----------------------------|------|---------------------|------|----------------------|----------------------|
| | NO. | DESCRIPTION | BY | DATE | DEPARTMENT OF PUBLIC WORKS | | | | | |
| | | | | | APPROVED | DATE | APPROVED | DATE | SCALE: 1" = 10' | |
| | | | | | | | | | DRAWN BY: R.S.S. | MILLERSVILLE PARK |
| | | | | | CHIEF ENGINEER | | PROJECT MANAGER | | CHECKED BY: R.W.H. | |
| | | | | | APPROVED | DATE | APPROVED | DATE | SHEET NO. 33 OF 58 | STORM WATER |
| prepared or sed State of | | | | | | | | | PROJECT NO.: P567100 | MANAGEMENT PART PLAN |
| | | | | | ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P56702 | |



| | REVISIONS | | | | ANNE ARUNDEL COUNTY | | | | | |
|---|-------------------------|--|------|----------------------------|--------------------------|------|---------------------|------|----------------------|--------------------------------|
| | NO. DESCRIPTION BY DATE | | DATE | DEPARTMENT OF PUBLIC WORKS | | | | | | |
| | | | | | APPROVED | DATE | APPROVED | DATE | SCALE: AS SHOWN | |
| | | | | | - | | | | DRAWN BY: R.S.S. | MILLERSVILLE PARK |
| | | | | | CHIEF ENGINEER | | PROJECT MANAGER | | CHECKED BY: R.W.H. | |
| | | | | | APPROVED | DATE | APPROVED | DATE | SHEET NO. 34 OF 58 | STORM WATER MANAGEMENT DETAILS |
| v certify that these documents were prepared or ed by me, and that I am a duly licensed ional engineer under the laws of the State of | | | | | | | | | PROJECT NO.: P567100 | MICRO-BIORETENTION |
| nd. e # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P56702 | |

| | REVISIONS | | | | ANNE ARUNDEL COUNTY | | | | | |
|---|-------------------------|--|--|----------------------------|--------------------------|---------------------|------|----------------------|--------------------------------|--|
| | NO. DESCRIPTION BY DATE | | | DEPARTMENT OF PUBLIC WORKS | | | | | | |
| | | | | | _ APPROVED DATE | APPROVED | DATE | SCALE: AS SHOWN | MILLERSVILLE PARK | |
| | | | | | _ | | | DRAWN BY: R.S.S. | | |
| | | | | | CHIEF ENGINEER | PROJECT MANAGER | | CHECKED BY: R.W.H. | | |
| | | | | | APPROVED DATE | APPROVED | DATE | SHEET NO. 34 OF 58 | STORM WATER MANAGEMENT DETAILS | |
| ertify that these documents were prepared or by me, and that I am a duly licensed nal engineer under the laws of the State of | | | | | | | | PROJECT NO.: P567100 | MICRO-BIORETENTION | |
| 27734 Expiration Date: 07/12/26 | | | | | ASSISTANT CHIEF ENGINEER | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P56702 | | |

2. THE CONTRACTOR SHALL SUBMIT SOIL TEST RESULTS (1 PER 30 CY BSM) TO THE ENGINEER FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. PERFORM SOIL TESTS REQUIRED FOR BOTH IMPORTED SOIL AND RE-USED / AMENDED TOP SOIL. SOIL TEST AND RESULTS SHALL INCLUDE AT A

3. MINIMIZE COMPACTION OF SUBGRADE SOILS IN BIORETENTION AREAS. CONTRACTOR SHALL TILL THE SUBGRADE SOILS TO A DEPTH OF 6" BELOW THE BOTTOM OF EACH FACILITY. WHEN BACKFILLING THE BIORETENTION FACILITY, PLACE SOIL IN LIFTS 12" TO 18". DO NOT USE HEAVY

EQUIPMENT WITHIN THE BIORETENTION BASIN. HEAVY EQUIPMENT CAN BE USED AROUND THE PERIMETER OF THE BASIN TO SUPPLY SOILS AND SAND. GRADE BIORETENTION MATERIALS WITH LIGHT EQUIPMENT SUCH AS A COMPACT LOADER OR A DOZER/LOADER WITH MARSH TRACKS.

4. PLANT MATERIAL SHALL BE REPRESENTATIVE OF SPECIES AND CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1-2004.

NOTES PLANTINGS ARE SITE SPECIFIC MARYLAND STATE HIGHWAY ADMINISTRATION STANDARDS

SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS DATED MAY 2017 INCLUDING AND ADDENDA THERETO. COPY TO BE KEPT ON-SITE

AGED 6 MONTHS, MINIMUM; NO PINE OR WOOD CHIPS

SIZE

NO.8 OR NO.9

STONE: 2" TO 3"

(1/8" TO 3/8")

NO 57. 6. OR 6 3/8" TO 3/4")

4" TO 6"

0.02" TO 0.04"

REQUENCY OF INSPECTION INSPECTION REQUIREMENTS

WITHIN 24 HOURS OF RAINFALL

NOTICEABLE ODORS, STAINED

WATER ON THE FILTER SURFACE OR AT THE OUTLET, OR THE

PRESENCE OF ALGAE OR AQUATIC

VEGETATION ARE INDICATORS OF

ANAEROBIC CONDITIONS, AND

INADEQUATE DEWATERING OF

THE FACILITY.

COVER. SEDIMENT

DISCOLORATION.

CHECK FOR DEAD

EROSION, RUNOFF

CONDITION.

CHECK FOR EVIDENCE OF

FUNCTIONAL CONDITION.

CHECK FOR SEDIMEN

STABLE CONVEYANCE.

AS DESIGNED

DURING PLACEMENT OF BACKFILL AND PLANTING SOIL.

UPON COMPLETION OF FINAL GRADING AND ESTABLISHMENT OF

ACCUMULATION.

EROSION, RILLS, OR GULLYING.

OR DYING VEGETATION.

CHECK FOR EVIDENCE OF

CHANNELIZING, OR BARE SPOTS.

CHECK THAT THE FACILITY IS CLEAN OF TRASH

AND OUTLET STRUCTURES MUST BE IN GOOD

RIPRAP OUTLET MUST BE MAINTAINED IN GOOD

CHECK FOR EROSION, FLOW BLOCKAGES, AND

AND DEBRIS. INLETS, OUTLETS, AND

CHECK FOR EVIDENCE OF STRUCTURAL

CONTRIBUTING AREAS AROUND

THE FACILITY MUST BE CHECKED.

ACCUMULATION, OR

SEASONALLY AND AFTER A CHECK MULCH FOR ADEQUATE

EASONALLY AND AFTER A FACILITY MUST DEWATER

SEASONALLY AND AFTER A

MAJOR STORM

MAJOR STORM

MAJOR STORM

MONTHLY

MONTHLY

MONTHLY

MONTHLY

ANNUALLY

SEASONALLY AND

AFTER A MAJOR STORM

SEASONALLY AND

ANNUALLY

DURING EXCAVATION TO SUBGRADE.

DURING PLACEMENT OF GEOTEXTILE.

DURING PLACEMENT OF MULCH.

DURING PLACEMENT OF PLANTS.

PERMANENT STABILIZATION.

AFTER A MAJOR STORM

NONWOVEN GEOTEXTILE TABLE H.1 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL

AS 1M-0-4833 (THICKNESS) ASTM-D-412 (TENSILE STRENGTH 1,100LB., ELONGATION 200%) ASTM-D-674 (TEAP DEDUCTIVES - 100

SLOTTED OR PERFORATED PIPE; SLOTTED PIPE SHALL HAVE A MINIMUM OPEN AREA OF 1.5 SO IN / LINEAR FOOT WITH A MAXIMUM SLOT LENGTH OF 2" AND MAXIMUM SLOT WIDTH OF 1/8 INCH. PERFORATED PIPE SHALL BE WRAPPED WITH 1/4 INCH GALVANIZED HARDWARE CLOTH.

ON-SITE TESTING OF CAST-IN-PLACE CONCRETE REQUIRED: 28 DAY STRENGTH AND SILIMP TEST: ALL CONCRETE DESIGN (CAST-IN-PLACE OR PRE-CAST) NOT USING PREVIOUSLY APPROVED STATE OR LOCAL STANDARDS REQUIRES DESIGN DRAWINGS SEALED AND APPROVED B A PROFESSIONAL STRUCTURAL ENGINEER LICENSED IN THE STATE OF MARYLAND - DESIGN TO INCLUDE MEETING ACI CODE 350.R/89; VERTICAL LOADING [H-10 OR H-20]; ALLOWABLE HORIZONTAL LOADING (BASED ON

SAND SUBSTITUTIONS SUCH AS DIABASE AND GRAYSTONE (AASHTO) #10 ARE NOT ACCEPTABLE. NO CALCIUM CARBONATED OR DOLOMITIC SAND

SOIL PRESSURES); AND ANALYSIS OF POTENTIAL CRACKING

SUBSTITUTIONS ARE ACCEPTABLE. NO "ROCK DUST" CAN BE USED FOR TYPE A, B, C OR D AS NOTED ON PLAN / SECTION / DETAILS MARYLAND STATE HIGHWAY ADMINISTRATION STANDARDS SPECIFICATIONS FOR

CONSTRUCTION AND MATERIALS DATED MAY 2017 INCLUDING AND ADDENDA THERETO. COPY TO BE KEPT ON-SITE

AFTER CONSTRUCTION COMPLETION AND ACCEPTANCE OF THE WORK, INSPECTION AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF

REMEDIAL ACTION

THE TOP THREE INCHES OF SOIL SHOULD BE REMOVED AND REPLACED WITH SOIL MATERIA AS PER PLAN SPECIFICATIONS. FOLLOW UP

INSPECTIONS MUST CONFIRM ADEQUATE DEWATERING. IF THE FACILITY DOES NOT UNCTION AS INTENDED AFTER THE ABOVE ACTION, THE ENTIRE FILTER AND UNDERDRAIN SYSTEM MAY NEED MAINTENANCE. MDE APPROVAL MAY BE NECESSARY.

REPLACE AND REMOVE OLD MULCH AND EXCESS SEDIMENTS. PROVIDE ADEQUATE MULCH COVER

ACCORDING TO APPROVED DESIGN. COMPARE PLANT COMPOSITION WITH APPROVED REMOVE AND REPLACE

PLANS. CHECK FOR INVASIVE SPECIES OR WEEDS. PLANTS IN ACCORDANCE WITH PLAN SPECIFICATIONS.

> RE-SEED OR RE-PLANT IN ACCORDANCE WITH APPROVED LANDSCAPING PLANS. RE-GRADING MAY BE REQUIRED WHEN CONCENTRATED FLOW CAUSES

RILLS OR GULLYING THROUGH THE FACILITY. TRASH AND DEBRIS MUST BE DISPOSED OF IN AN

ACCEPTABLE MANNER ACCORDING TO CURRENT REGULATIONS.

REPAIR TO GOOD CONDITION DETERIORATION, SPALLING, OR CRACKING. INLET ACCORDING TO SPECIFICATIONS ON THE PROVED PLANS.

> STABILIZE ALL ERODED AREAS AND GRADE TO PROVIDE STABLE CONVEYANCE. REPAIR ACCORDING TO

APPROVED PLAN.

WHEN SEDIMENT ACCUMULATIONS TO A DEPTH OF ONE HALF THE DESIGN PONDING DEPTH OR COVERS MORE THAN . SEDIMENT MUST BE REMOVED AND THE FACILITY

RESTORED ACCORDING TO THE APPROVED DESIGN. STABILIZE AND GRADE ACCORDING TO APPROVED PLAN.

CHECK THAT FLOW SPLITTERS ARE FUNCTIONING CONSTRUCTION MUST BE IN AS DESIGNED AND THAT BYPASS IS OPERATING ACCORDANCE WITH APPROVED PLANS

CONTRACTOR SHALL NOTIFY THE ENGINEER-IN-CHARGE RESPONSIBLE FOR AS-BUILTS 48 HOURS PRIOR TO REQUIRED

DURING PLACEMENT AND BACKFILL OF UNDERDRAIN PIPE AND GRAVEL.

920.01.05 BIORETENTION SOIL MIX (bsm). A HOMOGENEOUS MIXTURE COMPOSED BY LOOSE VOLUME OF 5 PARTS COARSE SAND, 3 PARTS BASE SOIL, AND 2 PARTS FINE BARK. BSM SHALL CONFORM TO THE FOLLOWING:

a. COMPONENTS: COMPONENTS OF BSM SHALL BE SAMPLE, TESTED AND APPROVED BEFORE MIXING AS FOLLOWS:

1. COARSE SAND: MSMT 356. COARSE SAND SHALL BE WASHED SILICA SAND OR CRUSHED GLASS THAT CONFORMS TO ASTM FINE AGGREGATE C-33. COARSE SAND SHALL INCLUDE LESS THAN 1% BY WEIGHT OF CLAY OR SILT SIZE PARTICLES, AND LESS THAN 5% BY WEIGHT OF ANY COMBINATION OF DIABASE, GREYSTONE, CALCAREOUS OR DOLOMITIC SAND.

2. BASE SOIL: BASE SOIL SHALL BE TESTED AND CERTIFIED BY THE PRODUCER TO CONFORM TO THE FOLLOWING REQUIREMENTS:

| COMPOSITION - BASE SOIL | | | | | | | | |
|-------------------------|----------------|---|--|-------------------|--------------------|--|--|--|
| TEST PROPERTY | TEST METHOD | TEST VALUE AND AMENDMENT | | | | | | |
| PROHIBITED WEEDS | _ | FREE OF SEED AND VIABLE PLANT PARTS OF SPECIES IN 920.06.02(a)(b)(c) WHEN INSPECTED. | | | | | | |
| DEBRIS | | 1 | NO OBSERVABLE CONTENT OF CEMENT, CONCRETE, ASPHALT, CRUSHED GRAVEL OR CONSTRUCTION DEBRIS WHEN INSPECTE | | | | | |
| | | S | SIEVE SIZE | | BY WEIGHT MUM % | | | |
| GRADING ANALYSIS | T 87 | | 2 IN. | 100 | | | | |
| ANALY SIS | | | NO. 4 | 90 | | | | |
| | | | NO. 10 | 80 | | | | |
| | | | PARTICLE | PASSING BY WEIGHT | | | | |
| | | SIZE | MM | MINIMUM | MAXIMUM | | | |
| TEXTURAL ANALYSIS | T 88 | SAND | 2.0 - 0.050 | 50 | 85 | | | |
| 7.1.1.2.1.010 | | SILT | 0.050 - 0.002 | 5 | 45 | | | |
| | | CLAY | LESS THAN 0.002 | 5 | 10 | | | |
| SOIL PH | D 4972 | PH OF 5.7 | ГО 6.9 | | | | | |
| ORGANIC MATTER | T 194 | 1.0 TO 10.0% BY WEIGHT. | | | | | | |
| SOLUBLE SALTS | EC1:2 (V:V) | 500 PPM (1.25 MMHOS/CM) OR LESS. | | | | | | |
| HARMFUL MATERIALS | | 920.01.01(a) | | | | | | |

3. FINE BARK: FINE BARK SHALL BE THE BARK OF HARDWOOD TREES THAT IS MILLED AND SCREENED TO A UNIFORM PARTICLE SIZE OF 2 IN. OR LESS. FINE BARK SHALL BE COMPOSTED AND AGED FOR 6 MONTHS OR LONGER AND BE FREE FROM SAWDUST AND FOREIGN MATERIALS.

A 1 TO 2 LB SAMPLE OF FINE BARK SHALL BE SUBMITTED TO THE LANDSCAPE OPERATIONS DIVISION FOR EXAMINATION.

b. COMPOSITION: BSM SHALL BE SAMPLED AND TESTED ACCORDING TO THE REQUIREMENTS OF MSMT 356 AND CONFORM TO THE FOLLOWING:

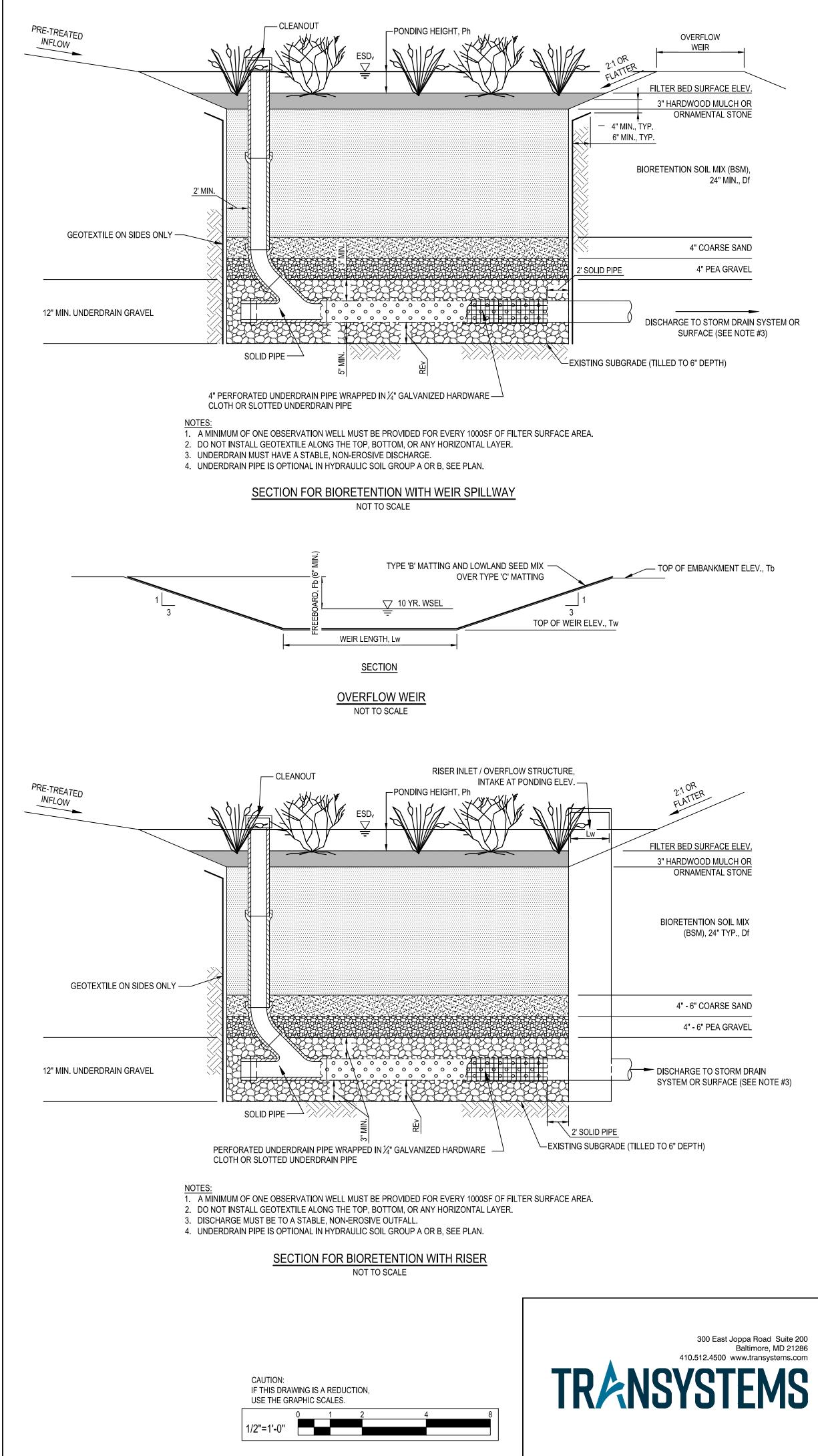
| COMPOSITION - BIORETENTION SOIL MIX (BSM) | | | | | | | | | |
|---|-----------------|-------------------------|---|---------|--------|----------|------|----------|--|
| COM | POSITION | - BIORE | TENTIO | N SOIL | MIX (E | SM) | | | |
| TEST PROPERTY | TEST METHOD | | TEST VALUE AND AMENDMENT | | | | | | |
| WEEDS | | | FREE OF SEED AND VIABLE PLANT PARTS OF SPECIES IN 920.0602(a)(b)(c) WHEN INSPECTED | | | | | | |
| DEBRIS | _ | 920.01.05(a | a)(2) | | | | | | |
| | | | PARTICLE | | % P | ASSING E | BY W | 'EIGHT | |
| | | SIZE | MM | 1 | MINIM | UM | | MAXIMUM | |
| TEXTURAL ANALYIS | T 88 | SAND | 2.0 - 0.050 | | 55 | | | 85 | |
| ANALTIS | | SILT | 0.050 - 0.00 |)2 | | | 20 | | |
| | | CLAY | LESST THAN 0.002 | | 1 | 1 | | 8 | |
| SOIL PH | D 4972 | PH OF 5.7 | PH OF 5.7 TO 7.1. | | | | | | |
| ORGANIC MATTER | T 194 | MINIMUM 1.5% BY WEIGHT. | | | | | | | |
| | | CONCENTRATION | | | | | | | |
| | | ELEMENT | | MINIMUM | | MAXIMUN | | MUM | |
| | | | | PPM | FIV | PPN | 1 | FIV | |
| NUTRIENT ANALYSIS AND | MEHLICH-3 | CALCIUM (| CA) | 32 | 25 | NO LIM | ΛIT | NO LIMIT | |
| SOLUBLE | MENLION-5 | MAGNESIL | JM (MG) | 15 | 25 | NO LIM | ΛIT | NO LIMIT | |
| SALTS | | PHOSPHO | RUS (P) | 18 | 25 | 92 | | 100 | |
| | | POTASSIU | M (K) | 22 | 25 | NO LIM | ΛIT | NO LIMIT | |
| | | SULFUR (SO4) | | 25 | N/A | NO LIM | ΛIT | NO LIMIT | |
| | ECA1:2 (V:V) | SOLUBLE | SALTS | 40 | N/A | 500 |) | N/A | |
| HARMFUL MATERIALS | | 920.01.01(a). | | | | | | | |

c. AMENDMENT OR FAILURE: BSM THAT DOES NOT CONFORM TO COMPOSITION REQUIREMENTS FOR PH OR NUTRIENT ANALYSIS SHALL BE AMENDED AS SPECIFIED BY THE NMP. BSM THAT EXCEEDS MAXIMUM PHOSPHORUS CONCENTRATION OR FAILS OTHER COMPOSITION REQUIREMENTS WILL NOT BE ACCEPTED, AND SHALL NOT BE DELIVERED OR USED AS BSM.

d. STORAGE: 920.01.02(b). BSM SHALL BE STORED IN A STOCKPILE THAT IS PROTECTED FROM WEATHER UNDER TARP OR SHED. BSM STORED FOR 6 MONTHS OR LONGER SHALL BE RESAMPLED, RETESTED, AND REAPPROVED BEFORE USE.

e. APPROVAL: 920.0102(c).

f. CERTIFICATION AND DELIVERY: 920.01.02(d).



24" MIN., Df

4" COARSE SAND

4" PEA GRAVEL

DISCHARGE TO STORM DRAIN SYSTEM OR

4" - 6" PEA GRAVEL

SYSTEM OR SURFACE (SEE NOTE #3)

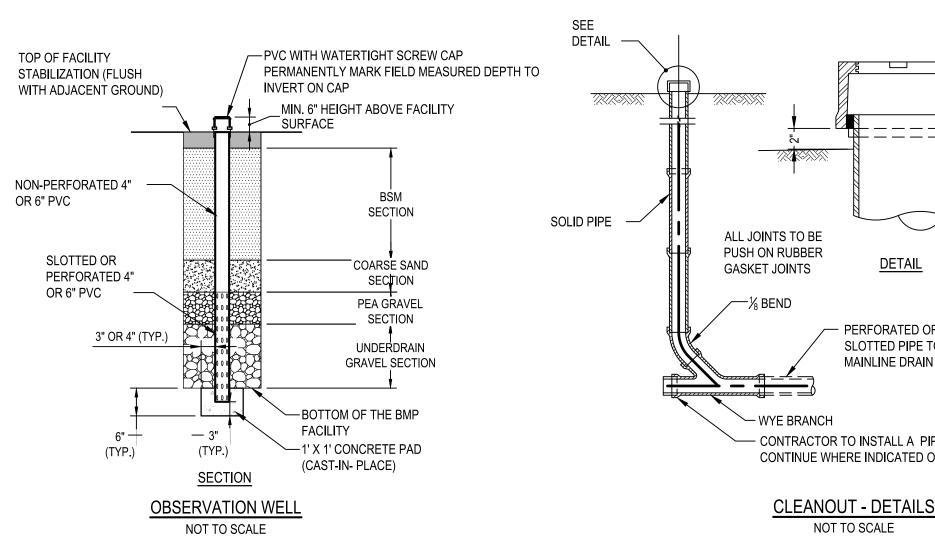
MAINTENANCE SCHEDULE:

AFTER CONSTRUCTION COMPLETION AND ACCEPTANCE OF THE WORK, INSPECTION AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF ANNE ARUNDLE COUNTY.

STORMWATER MAINTENANCE SCHEDULE BIORETENTION

| INSPECTION ITEM | FREQUENCY OF INSPECTION | INSPECTION REQUIREMENTS | REMEDIAL ACTION | |
|---|---------------------------------------|---|--|--|
| BIORETENTION BASIN | SEASONALLY AND AFTER A MAJOR STORM | | | |
| DEWATERING | SEASONALLY AND AFTER A MAJOR STORM | FACILITY MUST DEWATER WITHIN 48 HOURS OF RAINFALL. NOTICEABLE ODORS, STAINED WATER ON THE FILTER SURFACE OR AT THE OUTLET, OR THE PRESENCE OF ALGAE OR AQUATIC VEGETATION ARE INDICATORS OF ANAEROBIC CONDITIONS, AND INADEQUATE DEWATERING OF THE FACILITY. | THE TOP THREE INCHES OF SOIL SHOULD BE REMOVED AND REPLACED WITH SOIL MATERIAL AS PER PLAN SPECIFICATIONS. FOLLOW UP INSPECTIONS MUST CONFIRM ADEQUATE DEWATERING. IF THE FACILITY DOES NOT FUNCTION AS INTENDED AFTER THE ABOVE ACTION, OR DRAWDOWN EXCEEDS 72 HOURS, ALL THE MEDIA AND UNDERDRAIN SYSTEM NEED TO REMOVED AND REPLACED. | |
| MULCH LAYER | SEASONALLY AND AFTER A MAJOR STORM | CHECK MULCH FOR ADEQUATE COVER, SEDIMENT ACCUMULATION, OR DISCOLORATION. | REMOVE AND REPLACE OLD MULCH AND EXCESS SEDIMENTS. PROVIDE ADEQUATE MULCH COVER ACCORDING TO APPROVED DESIGN. | |
| ORNAMENTAL STONE SEASONALLY AND AFTER MAJOR STORM | | CHECK STONE FOR ADEQUATE COVER, SEDIMENT ACCUMULATION, OR DISCOLORATION. | REMOVE AND REPLACE OLD STONE AND EXCESS SEDIMENTS. PROVIDE ADEQUATE STONE COVER ACCORDING TO APPROVED DESIGN. | |
| VEGETATIVE SURFACES | MONTHLY | | | |
| PLANT COMPOSITION AND HEALTH | MONTHLY | COMPARE PLANT COMPOSITION WITH APPROVED PLANS. CHECK FOR INVASIVE SPECIES OR WEEDS. CHECK FOR DEAD OR DYING VEGETATION. | REMOVE AND REPLACE PLANTS IN ACCORDANCE WITH PLAN SPECIFICATIONS. | |
| VEGETATIVE COVER AND MONTHLY EROSION | | CHECK FOR EVIDENCE OF EROSION, RUNOFF CHANNELIZING, OR BARE SPOTS. | RE-SEED OR RE-PLANT IN ACCORDANCE WITH APPROVED LANDSCAPING PLANS. RE-GRADING MAY BE REQUIRED WHEN CONCENTRATED FLOW CAUSES RILLS OR GULLYING THROUGH THE FACILITY. | |
| DEBRIS AND TRASH MONTHLY CLEANOUT | | CHECK THAT THE FACILITY IS CLEAN OF TRASH AND DEBRIS. INLETS, OUTLETS, AND CONTRIBUTING AREAS AROUND THE FACILITY MUST BE CHECKED. | TRASH AND DEBRIS MUST BE DISPOSED OF IN AN ACCEPTABLE MANNER ACCORDING TO CURRENT REGULATIONS. | |
| STRUCTURAL COMPONENTS ANNUALLY | | CHECK FOR EVIDENCE OF STRUCTURAL DETERIORATION, SPALLING, OR CRACKING. INLET AND OUTLET STRUCTURES MUST BE IN GOOD CONDITION. | REPAIR TO GOOD CONDITION ACCORDING TO SPECIFICATIONS ON THE APPROVED PLANS. | |
| OUTLETS | SEASONALLY AND AFTER A MAJOR STORM | CHECK FOR EVIDENCE OF EROSION, RILLS, OR GULLYING. | STABILIZE ALL ERODED AREAS AND GRADE TO PROVIDE STABLE CONVEYANCE. | |
| | | RIPRAP OUTLET MUST BE MAINTAINED IN GOOD FUNCTIONAL CONDITION. | REPAIR ACCORDING TO APPROVED PLAN. | |
| PRETREATMENT | SEASONALLY AND AFTER A MAJOR STORM | | | |
| SEDIMENT SEASONALLY AND ACCUMULATION AFTER A MAJOR STORM | | CHECK GRAVEL DIAPHRAGM OR FOREBAY FOR SEDIMENT ACCUMULATION. | WHEN SEDIMENT STARTS ACCUMULATING IN ORNAMENTAL STONE , SEDIMENT MUST BE REMOVE AND THE PRETREATMENT RESTORED ACCORDING TO THE APPROVED DESIGN. | |
| GRASS CHANNEL CONVEYANCE SYSTEMS | SEASONALLY AND AFTER A MAJOR STORM | CHECK FOR EROSION, FLOW BLOCKAGES, AND STABLE CONVEYANCE. | STABILIZE AND GRADE ACCORDING TO APPROVED PLAN. | |
| OVERALL FUNCTION OF THE FACILITY | ANNUALLY | CHECK THAT ANY FLOW SPLITTERS ARE FUNCTIONING AS DESIGNED AND THAT BYPASS IS OPERATING AS DESIGNED. | REPAIRS MUST BE IN ACCORDANCE WITH APPROVED PLANS. | |

* IF FIELD CONDITIONS REQUIRE A MODIFICATION TO THE ORIGINAL APPROVAL IN ORDER TO ACHIEVE THE INTENDED DESIGN FUNCTION, CONTACT MDE'S SEDIMENT AND STORMWATER MANAGEMENT PLAN REVIEW DIVISION AT 410-537-3563 FOR REVIEW AND APPROVAL OF PROPOSED MODIFICATIONS.



300 East Joppa Road Suite 200 Baltimore, MD 21286 410.512.4500 www.transystems.com

REVISIONS NO. DATE DESCRIPTION ΒY APPROVED CHIEF ENGINEER APPROVED hereby certify that these documents were prepared or professional engineer under the laws of the State of ASSISTANT CHIEF ENGINEER

approved by me, and that I am a duly licensed Maryland. icense # 27734 Expiration Date: 07/12/26

SPECIFICATIONS:

1. SEE CHART BELOW.

- 2. THE CONTRACTOR SHALL SUBMIT SOIL TEST RESULTS (1 PER 30 CY BSM) TO THE ENGINEER FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. PERFORM SOIL TESTS REQUIRED FOR BOTH IMPORTED SOIL AND RE-USED / AMENDED TOP SOIL. SOIL TEST AND RESULTS SHALL INCLUDE AT A MINIMUM; PHOSPHORUS, ORGANIC MATTER, SOLUBLE SALTS, NUTRIENTS, AND TEXTURAL ANALYSIS.
- 3. MINIMIZE COMPACTION OF SUBGRADE SOILS IN BIORETENTION AREAS. CONTRACTOR SHALL TILL THE SUBGRADE SOILS TO A DEPTH OF 6" BELOW THE BOTTOM OF EACH FACILITY. WHEN BACKFILLING THE BIORETENTION FACILITY, PLACE SOIL IN LIFTS 12" TO 18". DO NOT USE HEAVY EQUIPMENT WITHIN THE BIORETENTION BASIN. HEAVY EQUIPMENT CAN BE USED AROUND THE PERIMETER OF THE BASIN TO SUPPLY SOILS AND SAND. GRADE BIORETENTION MATERIALS WITH LIGHT EQUIPMENT SUCH AS A COMPACT LOADER OR A DOZER/LOADER WITH MARSH TRACKS.
- 4. PLANT MATERIAL SHALL BE REPRESENTATIVE OF SPECIES AND CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1-2004.

| MATERIAL | SPECIFICATION | SIZE | NOTES |
|---|--|-----------------------------------|---|
| PLANTINGS | SEE PLAN SHEET | N/A | PLANTINGS ARE SITE SPECIFIC |
| BSM | SHA BIORETENTION SOIL MIX (BSM) SECTION 920.01.05 ORGANIC CONTENT MIN. 5% BY DRY WEIGHT (ASTM D 2974) | N/A | MARYLAND STATE HIGHWAY ADMINISTRATION STANDARDS SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS DATED JULY 2008 INCLUDING AND ADDENDA THERETO. COPY TO BE KEPT ON-SITE |
| MULCH | SHREDDED HARDWOOD | | AGED 6 MONTHS, MINIMUM; NO PINE OR WOOD CHIPS |
| PEA GRAVEL | ASTM-D-448 | NO.8 OR NO.9 (1/8" TO 3/8") | |
| ORNAMENTAL STONE | WASHED COBBLES | STONE: 1" TO 3" | |
| GEOTEXTILE | | N/A | NONWOVEN GEOTEXTILE TABLE H.1 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL |
| UNDERDRAIN GRAVEL | AASHTO M-43 | NO.57, 6, OR 67 (3/8" TO 3/4") | |
| IMPERMEABLE LINER (IF REQUIRED) | ASTM-D-4833 (THICKNESS) ASTM-D-412 (TENSILE STRENGTH 1,100LB., ELONGATION 200%) ASTM-D-624 (TEAR RESISTANCE - 150LB./IN.) ASTM-D-471 (WATER ABSORPTION: +8 TO -2% MASS | 30-MIL THICKNESS | LAYER TO BE ULTRA-VIOLET RESISTANT. A GEOTEXTILE FABRIC SHOULD BE USED TO PROTECT THE LINER FROM PUNCTURE. |
| UNDERDRAIN PIPING | F 758, TYPE PS 28 AASHTO M-278 AASHTO M-252 | 4" TO 6" | SLOTTED OR PERFORATED PIPE; SLOTTED PIPE SHALL HAVE A MINIMUM OPEN AREA OF 1.5 SQ.IN. / LINEAR FOOT WITH A MAXIMUM SLOT LENGTH OF 2" AND MAXIMUM SLOT WIDTH OF 1/8 INCH. PERFORATED PIPE SHALL BE WRAPPED WITH 1/4 INCH GALVANIZED HARDWARE CLOTH. |
| CAST-IN-PLACE CONCRETE (IF REQUIRED) | MSHA MIX. NO.3; F'c=3500 PSI @ 28 DAYS, NORMAL WEIGHT, AIR-ENTRAINED; REINFORCING TO MEET ASTM-615-60 | N/A | ON-SITE TESTING OF CAST-IN-PLACE CONCRETE REQUIRED: 28 DAY STRENGTH AND SLUMP TEST; ALL CONCRETE DESIGN (CAST-IN-PLACE OR PRE-CAST) NOT USING PREVIOUSLY APPROVED STATE OR LOCAL STANDARDS REQUIRES DESIGN DRAWINGS SEALED AND APPROVED BY A PROFESSIONAL STRUCTURAL ENGINEER LICENSED IN THE STATE OF MARYLAND - DESIGN TO INCLUDE MEETING ACI CODE 350.R/89; VERTICAL LOADING [H-10 OR H-20]; ALLOWABLE HORIZONTAL LOADING (BASED ON SOIL PRESSURES); AND ANALYSIS OF POTENTIAL CRACKING |
| COARSE SAND | AASHTO-M6 OR ASTM-C-33 | 0.02" TO 0.04" | SAND SUBSTITUTIONS SUCH AS DIABASE AND GRAYSTONE (AASHTO) #10 ARE NOT ACCEPTABLE. NO CALCIUM CARBONATED OR DOLOMITIC SAND SUBSTITUTIONS ARE ACCEPTABLE. NO "ROCK DUST" CAN BE USED FOR SAND |
| STABILIZATION MATTING | SHA SECTION 920.05 | | TYPE A, B, C OR D AS NOTED ON PLAN / SECTION / DETAILS MARYLAND STATE HIGHWAY ADMINISTRATION STANDARDS SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS DATED JULY 2008 INCLUDING AND ADDENDA THERETO. COPY TO BE KEPT ON-SITE. SEE SHEET C-500 FOR DESCRIPTION |

MATERIALS SPECIFICATIONS FOR BIORETENTION

INSPECTION:

REGULAR INSPECTIONS SHALL BE MADE DURING THE FOLLOWING STAGES OF CONSTRUCTION: CONTRACTOR SHALL NOTIFY THE CONTRACTING OFFICER 48 HOURS PRIOR TO REQUIRED INSPECTION.

DURING EXCAVATION TO SUBGRADE.

- DURING PLACEMENT OF GEOTEXTILE.
- DURING PLACEMENT AND BACKFILL OF UNDERDRAIN PIPE AND GRAVEL. DURING PLACEMENT OF BACKFILL AND BSM SOIL.
- DURING PLACEMENT OF MULCH.
- DURING PLACEMENT OF PLANTS.

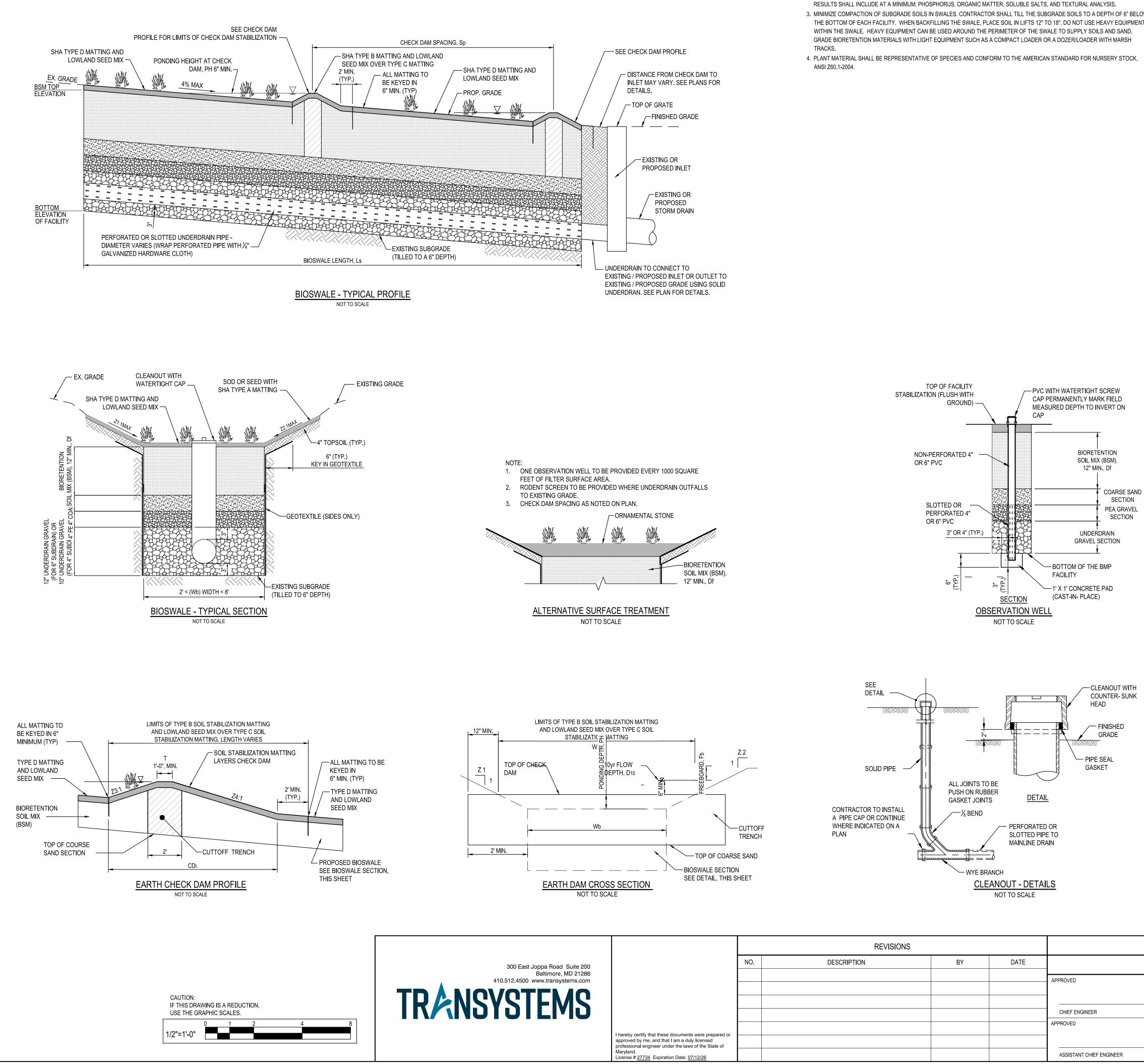
SUNK HEAD FINISHED GRADE — PIPE SEAL GASKET

<u>DETAIL</u>

PERFORATED OR SLOTTED PIPE TO MAINLINE DRAIN

- CONTRACTOR TO INSTALL A PIPE CAP OR CONTINUE WHERE INDICATED ON A PLAN

ANNE ARUNDEL COUNTY DEPARTMENT OF PUBLIC WORKS DATE APPROVED DATE SCALE: AS SHOWN MILLERSVILLE PARK R.S.S. DRAWN BY: CHECKED BY: PROJECT MANAGER R.W.H. DATE APPROVED STORM WATER MANAGEMENT DETAILS DATE SHEET NO. 35 OF 58 BIORETENTION PROJECT NO .: P567100 CONTRACT NO.: P56702 CHIEF, RIGHT-OF-WAY





- 2. THE CONTRACTOR SHALL SUBMIT SOIL TEST RESULTS (1 PER 30 CY BSM) TO THE ENGINEER FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. PERFORM SOIL TESTS, REQUIRED FOR BOTH IMPORTED SOIL AND RE-USED / AMENDED TOP SOIL. SOIL TEST AND
- 3. MINIMIZE COMPACTION OF SUBGRADE SOILS IN SWALES. CONTRACTOR SHALL TILL THE SUBGRADE SOILS TO A DEPTH OF 6" BELOW THE BOTTOM OF EACH FACILITY. WHEN BACKFILLING THE SWALE, PLACE SOIL IN LIFTS 12" TO 18". DO NOT USE HEAVY EQUIPMENT WITHIN THE SWALE. HEAVY EQUIPMENT CAN BE USED AROUND THE PERIMETER OF THE SWALE TO SUPPLY SOILS AND SAND. GRADE BIORETENTION MATERIALS WITH LIGHT EQUIPMENT SUCH AS A COMPACT LOADER OR A DOZER/LOADER WITH MARSH
- 4. PLANT MATERIAL SHALL BE REPRESENTATIVE OF SPECIES AND CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK,

ASSISTANT CHIEF ENGINEER

SPECIFICATIONS:

MAINTENANCE SCHEDULE

AFTER CONSTRUCTION COMPLETION AND ACCEPTANCE OF THE WORK, INSPECTION AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE UNITED STATES NAVY.

STORMWATER MAINTENANCE SCHEDULE BIOSWALES

FREQUENCY OF INSPECTION REQUIREMENTS INSPECTION ITEM REMEDIAL ACTION INSPECTION SWALE SURFACE SEASONALLY AND AFTER A CHECK FOR EROSION, FLOW STABILIZE AND GRADE ACCORDING TO BLOCKAGES, AND STABLE APPROVED PLAN. MAJOR STORM CONVEYANCE. SEASONALLY AND AFTER A FACILITY MUST DEWATER WITHIN 48 HOURS OF THE TOP THREE INCHES OF SOIL SHOULD BE DEWATERING RAINFALL. NOTICEABLE ODORS, STAINED WATER ON REMOVED AND REPLACED WITH SOIL MATERIAL MAJOR STORM THE FILTER SURFACE OR AT THE OUTLET, OR THE AS PER PLAN SPECIFICATIONS. FOLLOW UP PRESENCE OF ALGAE OR AQUATIC VEGETATION ARE INSPECTIONS MUST CONFIRM ADEQUATE INDICATORS OF ANAEROBIC CONDITIONS, AND DEWATERING. IF THE FACILITY DOES NOT INADEQUATE DEWATERING OF THE FACILITY FUNCTION AS INTENDED AFTER THE ABOVE ACTION, OR DRAWDOWN EXCEEDS 72 HOURS. ALL THE MEDIA AND UNDERDRAIN SYSTEM NEED TO BE REMOVED AND REPLACED. SEASONALLY AND AFTER A CHECK FOR HEALTHY VEGETATION REMOVE UNWANTED VEGETATION /EGETATION AND GOOD COVER. CHECK FOR MAJOR STORM AND RE-SEED OR RE-PLANT ACCORDING TO APPROVED PLAN. EVIDENCE OF EROSION, BARE SPOTS OR DEAD OR DYING VEGETATION. SEASONALLY AND AFTER A CHECK FOR EXCESSIVE SEDIMENT IN THE CLEAN OUT SEDIMENTS AND RESTORE EDIMENT ACCUMULATION MAJOR STORM ELEVATIONS TO APPROVED PLAN SWALE CAUSING DISRUPTION TO FLOW. DESIGN. SEASONALLY AND AFTER A CHECK THAT WATER PONDING DEPTH IS IN PONDING AREA SEDIMENTS MAY NEED TO BE CLEANED OUT TO RESTORE WET POOL MAJOR STORM ACCORDANCE WITH THE APPROVED DESIGN. VOLUME. IF THE FACILITY IS NOT FUNCTIONING AS DESIGNED, CONTACT MDE FOR REVIEW AND APPROVAL OF FIELD MODIFICATIONS. SEASONALLY AND AFTER A CHECK FOR EVIDENCE OF FLOW CHECK DAMS OR ENERGY REPAIR AND RE-GRADE AS REQUIRED TO MAJOR STORM CUTTING AROUND THE STRUCTURE, AND COMPLY WITH APPROVED PLANS. DISSIPATERS EVIDENCE OF EROSION AT THE DOWNSTREAM TOE. CHECK THAT THE FACILITY IS DEBRIS AND TRASH TRASH AND DEBRIS MUST BE MONTHLY CLEANOUT CLEAN OF TRASH AND DEBRIS. DISPOSED OF IN AN ACCEPTABLE MANNER ACCORDING TO CURRENT INLETS, OUTLETS, AND CONTRIBUTING AREAS AROUND THE REGULATIONS. FACILITY MUST BE CHECKED STRUCTURAL COMPONENTS CHECK FOR EVIDENCE OF REPAIR TO GOOD CONDITION ANNUALLY STRUCTURAL DETERIORATION, ACCORDING TO SPECIFICATIONS ON SPALLING OR CRACKING. OUTLET THE APPROVED PLANS. STRUCTURE IN GOOD CONDITION. DUTLETS SEASONALLY AND CHECK FOR EVIDENCE OF EROSION, RILLS, OR STABILIZE ALL ERODED AREAS AND AFTER A MAJOR STORM GRADE TO PROVIDE STABLE GULLYING. CONVEYANCE. CHECK THAT RIPRAP OUTLET IS MAINTAINED IN GOOD REPAIR IN ACCORDANCE WITH FUNCTIONAL CONDITION. APPROVED PLAN. VERALL FUNCTION OF ANNUALLY CHECK THAT FLOW CONVEYANCE REPAIRS MUST BE IN THE FACILITY S OPERATING AS DESIGNED. ACCORDANCE WITH APPROVED

* IF FIELD CONDITIONS REQUIRE A MODIFICATION TO THE ORIGINAL APPROVAL IN ORDER TO ACHIEVE THE INTENDED DESIGN FUNCTION. CONTACT MDE'S SEDIMENT AND STORMWATER MANAGEMENT PLAN REVIEW DIVISION AT 410-537-3563 FOR REVIEW AND APPROVAL OF PROPOSED MODIFICATIONS

PLANS.

MATERIALS SPECIFICATIONS FOR BIOSWALES

| MATERIAL | SPECIFICATION | SIZE | NOTES |
|---|--|-----------------------------------|---|
| PLANTINGS | SEE PLAN SHEET | N/A | PLANTINGS ARE SITE SPECIFIC |
| BSM | SHA BIORETENTION SOIL MIX (BSM) SECTION 920.01.05 ORGANIC CONTENT MIN. 5% BY DRY WEIGHT (ASTM D 2974) | N/A | MARYLAND STATE HIGHWAY ADMINISTRATION STANDARDS SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS DATED JULY 2008 INCLUDING AND ADDENDA THERETO. COPY TO BE KEPT ON-SITE |
| PEA GRAVEL | ASTM-D-448 | NO.8 OR NO.9 (1/8" TO 3/8") | |
| ORNAMENTAL STONE | WASHED COBBLES | STONE: 1" TO 3" | |
| GEOTEXTILE | | N/A | NONWOVEN GEOTEXTILE TABLE H.1 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL |
| UNDERDRAIN GRAVEL | AASHTO M-43 | NO.57, 6, OR 67 (3/8" TO 3/4") | |
| IMPERMEABLE LINER (IF REQUIRED) | ASTM-D-7176 | 30-MIL THICKNESS | LAYER TO BE ULTRA-VIOLET RESISTANT. A GEOTEXTILE FABRIC SHOULD BE USED TO PROTECT THE LINER FROM PUNCTURE. |
| UNDERDRAIN PIPING | F 758, TYPE PS 28 AASHTO M-278 AASHTO M-252 | 4" TO 6" | SLOTTED OR PERFORATED PIPE; SLOTTED PIPE SHALL HAVE A MINIMUM OPEN AREA OF 1.5 SQ.IN. / LINEAR FOOT WITH A MAXIMUM SLOT LENGTH OF 2" AND MAXIMUM SLOT WIDTH OF 1/8 INCH. PERFORATED PIPE SHALL BE WRAPPED WITH 1/4 INCH GALVANIZED HARDWARE CLOTH. |
| CAST-IN-PLACE CONCRETE (IF REQUIRED) | MSHA MIX. NO.3; F'c=3500 PSI @ 28 DAYS, NORMAL WEIGHT, AIR-ENTRAINED; REINFORCING TO MEET ASTM-615-60 | N/A | ON-SITE TESTING OF CAST-IN-PLACE CONCRETE REQUIRED: 28 DAY STRENGTH AND SLUMP TEST; ALL CONCRETE DESIGN (CAST-IN-PLACE OR PRE-CAST) NOT USING PREVIOUSLY APPROVED STATE OR LOCAL STANDARDS REQUIRES DESIGN DRAWINGS SEALED AND APPROVED BY A PROFESSIONAL STRUCTURAL ENGINEER LICENSED IN THE STATE OF MARYLAND - DESIGN TO INCLUDE MEETING ACI CODE 350.R/89; VERTICAL LOADING [H-10 OR H-20]; ALLOWABLE HORIZONTAL LOADING (BASED ON SOIL PRESSURES); AND ANALYSIS OF POTENTIAL CRACKING |
| COARSE SAND | AASHTO-M6 OR ASTM-C-33 | 0.02" TO 0.04" | SAND SUBSTITUTIONS SUCH AS DIABASE AND GRAYSTONE (AASHTO) #10 ARE NOT ACCEPTABLE. NO CALCIUM CARBONATED OR DOLOMITIC SAND SUBSTITUTIONS ARE ACCEPTABLE. NO "ROCK DUST" CAN BE USED FOR SAND |
| CUTTOFF TRENCH | UNIFIED SOIL CLASSIFICATION (ASTM D 2487) | GC SC CH CL | COMPACT TO 95% STANDARD PROCTOR |
| STABILIZATION MATTING | SHA SECTION 920.05 | | TYPE A, B, C OR D AS NOTED ON PLAN / SECTION / DETAILS MARYLAND STATE HIGHWAY ADMINISTRATION STANDARDS SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS DATED JULY 2008 INCLUDING AND ADDENDA THERETO. COPY TO BE KEPT ON-SITE. SEE SHEET C-500 FOR DESCRIPTIONS. |

INSPECTION:

REGULAR INSPECTIONS SHALL BE MADE DURING THE FOLLOWING STAGES OF CONSTRUCTION: CONTRACTOR SHALL NOTIFY THE CONTRACTING OFFICER 48

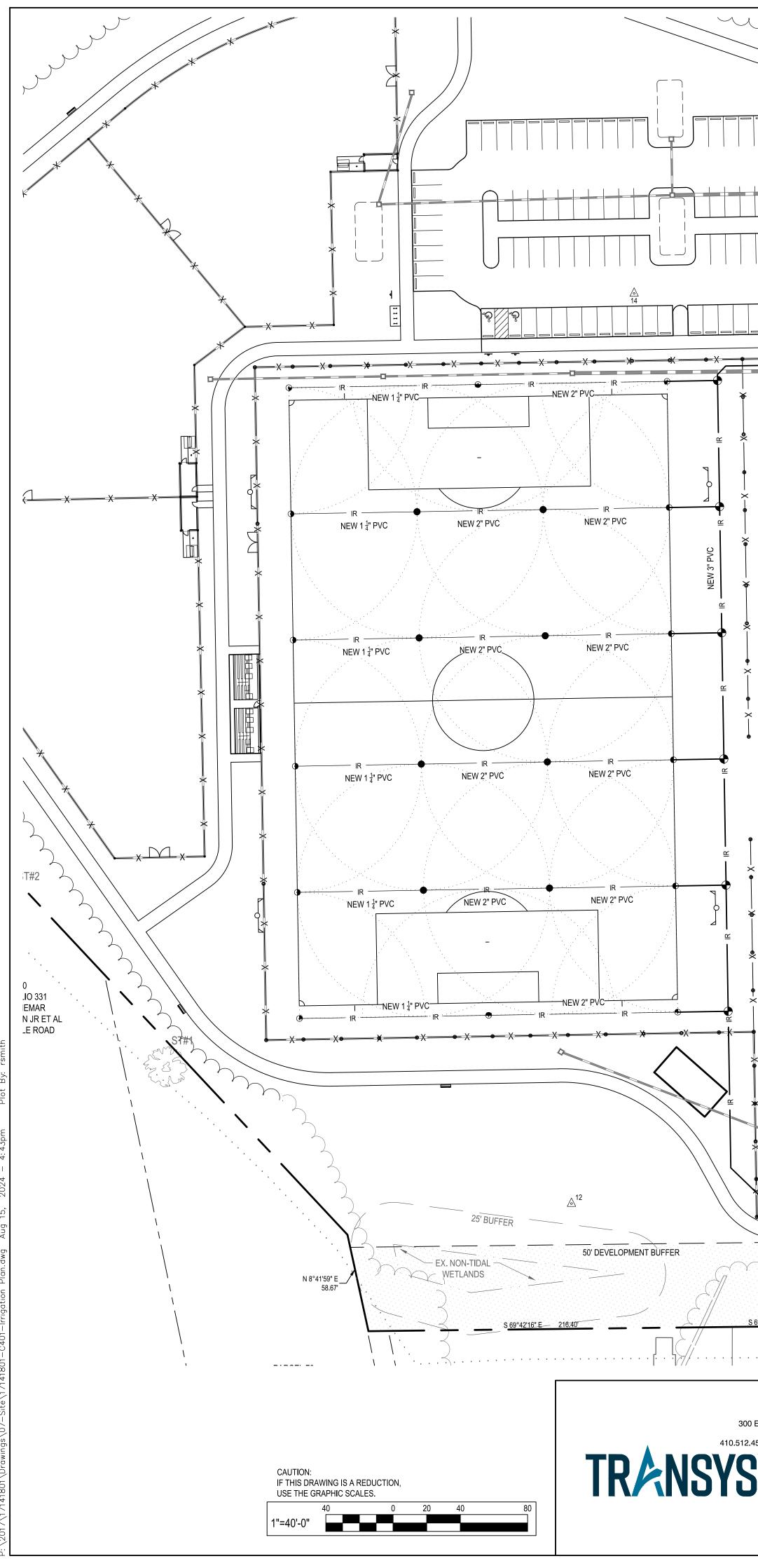
HOURS PRIOR TO REQUIRED INSPECTION.

DURING EXCAVATION TO SUBGRADE.

 DURING PLACEMENT AND BACKFILL OF UNDERDRAINS. DURING PLACEMENT OF CHECK DAMS OR WEIRS.

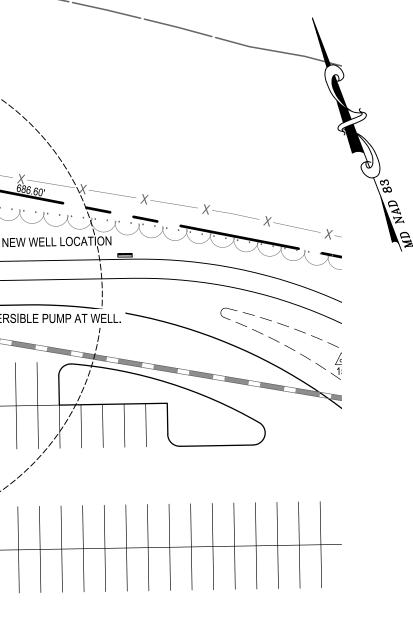
• DURING PLACEMENT OF BACKFILL AND BSM SOIL.

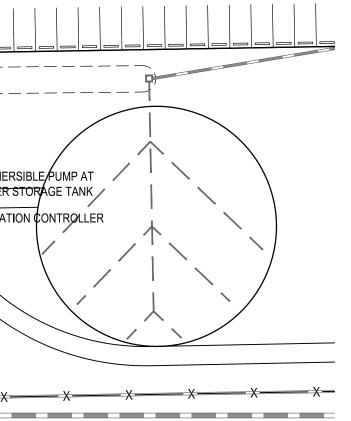
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| DATE | APPROVED DATE | SCALE: AS SHOWN | MILLERSVILLE PARK |
| | | DRAWN BY: R.S.S. | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| DATE | APPROVED DATE | SHEET NO. 36 OF 58 | STORM WATER MANAGEMENT DETAILS |
| | | PROJECT NO.: P567100 | BIOSWALE |
| | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |



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| | I hereby certify that these documents were prepare | ed or | | | | CHIEF ENGINEER APPROVED |

approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u>





IRRIGATION NOTES:

- 1. SEE IRRIGATION DETAILS.
- TRENCHES FOR IRRIGATION INSTALLATION SHALL BE HAND DUG ADJACENT TO 2. STORMWATER STRUCTURES AND OTHER UTILITIES. CONFLICTS AND DISCREPANCIES SHALL BE REPORTED TO THE PROJECT ENGINEER IMMEDIATELY.
- 3. IRRIGATION MAIN LINES TO HAVE A MINIMUM OF 36" OF COVER, SECONDARY LINE TO HAVE 18" OF COVER FROM FINISH GRADE. ARE FROM TOP OF PIPE TO ASSIST CONTRACTOR IN PLACEMENT.
- 4. ALL IRRIGATION PIPE PLACED IN ROAD TO BE SLEEVED WITH SCH. 80 PVC PIPE FOUR INCHES IN DIAMETER GREATER THAN PIPE TO BE SLEEVED.
- HIGH VOLTAGE AND LOW VOLTAGE NOT TO BE LOCATED IN THE SAME SLEEVE. ALL WIRING 5. FOR IRRIGATION SYSTEM TO BE SLEEVED.

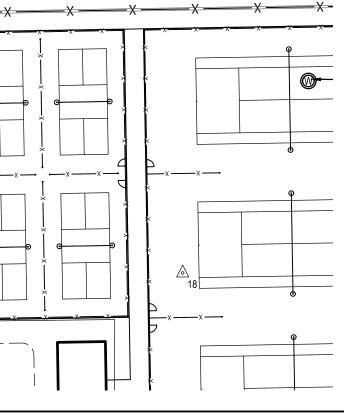
GENERAL NOTES:

- DESIGN IS BASED UPON A MINIMUM FLOW OF 81 GPM AND A MINIMUM PRESSURE OF 85 PSI 1. DOWNSTREAM OF BACKFLOW PREVENTION DEVICE. IF SUFFICIENT PRESSURE IS NOT AVAILABLE AT POINT-OF-CONNECTION INSTALL A BOOSTER PUMP. CONTACT A RAIN BIRD REPRESENTATIVE FOR THE APPROPRIATE PUMP FOR THE SITE.
- 2. ADDITIONAL LATERALS OUTSIDE PLAY FIELD AREA MAY BE INSTALLED PROVIDED HYDRAULIC CAPABILITY OF SUPPLY IS NOT EXCEEDED.
- SPRINKLER LOCATIONS ARE TO SCALE. PIPE LOCATIONS ARE DIAGRAMMATIC. 3.
- PROVIDE #55K-1 KEY (1" MALE OUTLET) AND SH-2 SWIVEL HOSE ELL FOR EACH QUICK 4. COUPLING VALVE.

IRRIGATION LEGEND:

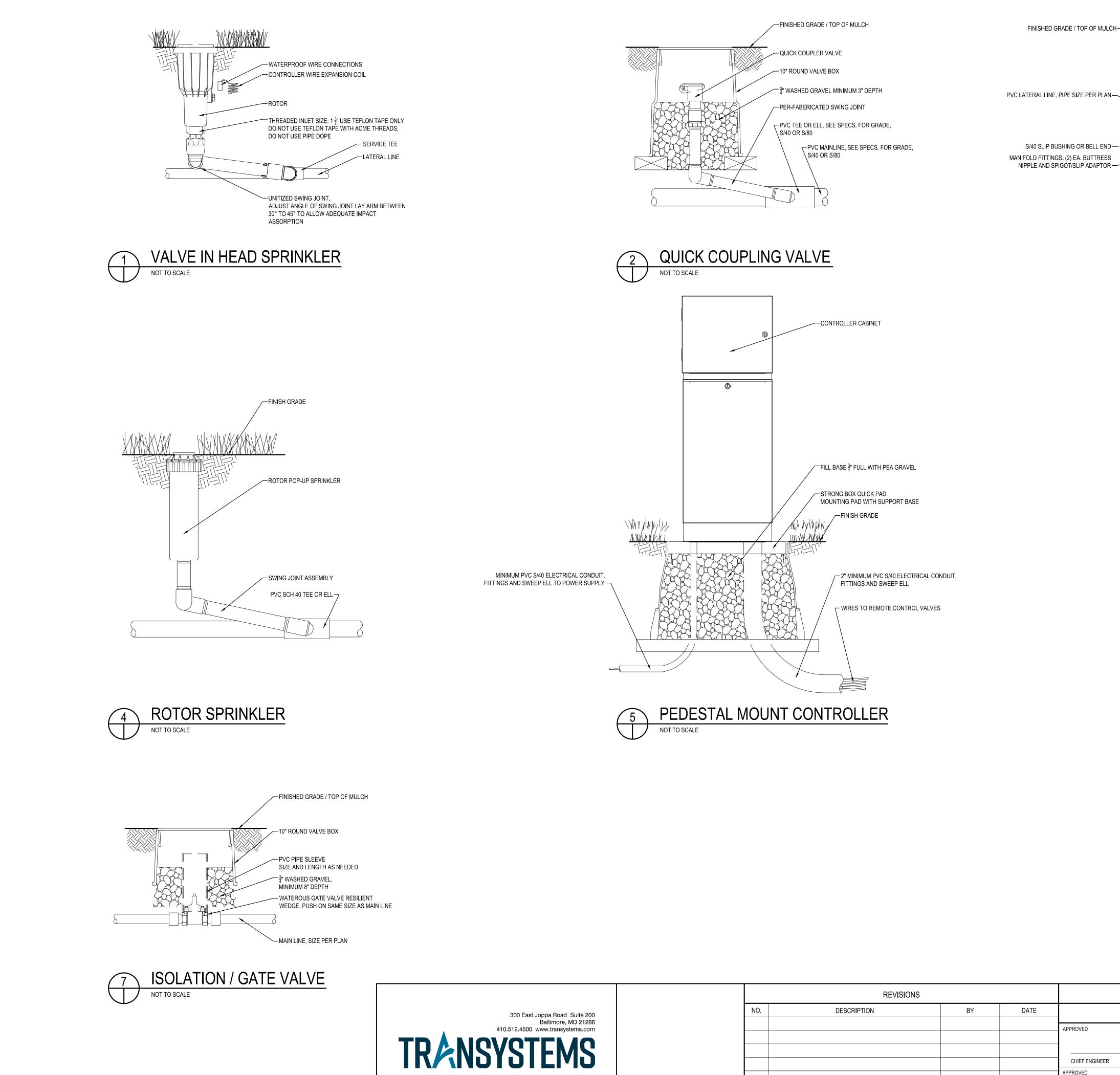
| | | QUANTITY |
|---------------------|---|----------|
| M | BACKFLOW PREVENTION DEVICE | 1 |
| \otimes | MAIN SHUT-OFF VALVE | 1 |
| | RAIN BIRD PGA OR PEB REMOTE CONTROL VALVE (SIZED AS SHOWN) | 5 |
| | RAIN BIRD 5LRC QUICK COUPLING VALVE | 2 |
| • • • | RAIN BIRD 8005 W/24 NOZZLE PRESSURE = 70 PSI RADIUS = 75 FEET FLOW = 27 GPM | 22 |
| $\langle A \rangle$ | RAIN BIRD ESP-LX MODULAR OR ESP-MC IRRIGATION CONTROLLER W/8 STATIONS | 1 |
| — IR — | MAINLINE PIPE: CLASS 200 PVC (3") | |

------ IR ------ LATERAL PIPE: CLASS 200 PVC (AS SHOWN)



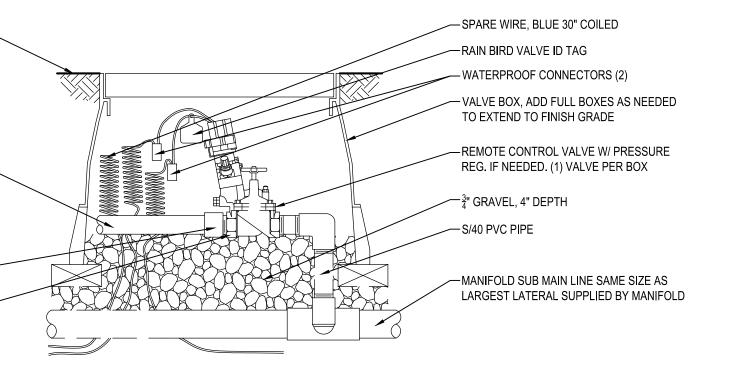
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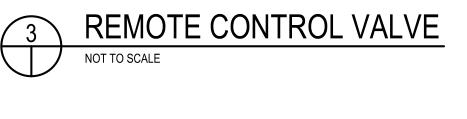
DEPARTMENT OF PUBLIC WORKS DATE APPROVED DATE SCALE: 1" = 40' MILLERSVILLE PARK R.S.S. DRAWN BY: CHECKED BY: R.W.H. PROJECT MANAGER DATE APPROVED DATE SHEET NO. 37 OF 58 **IRRIGATION PLAN** PROJECT NO .: P567100 CONTRACT NO.: P56702 CHIEF, RIGHT-OF-WAY

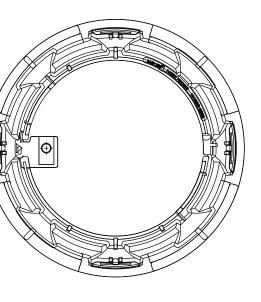


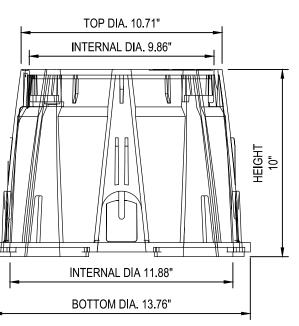
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| 00 www.transystems.com | | | | | | APPROVED |
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| Ι ΕΙΫΙΟ | | | | | | CHIEF ENGINEER |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | - |
| | Maryland. License # 27734 Expiration Date: 07/12/26 | | | | | ASSISTANT CHIEF ENGINEER |

FINISHED GRADE / TOP OF MULCH-



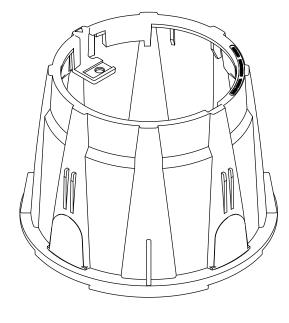


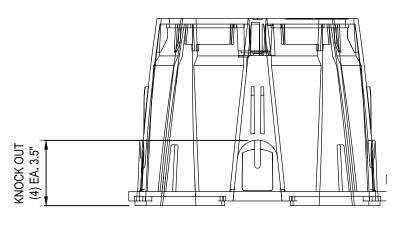






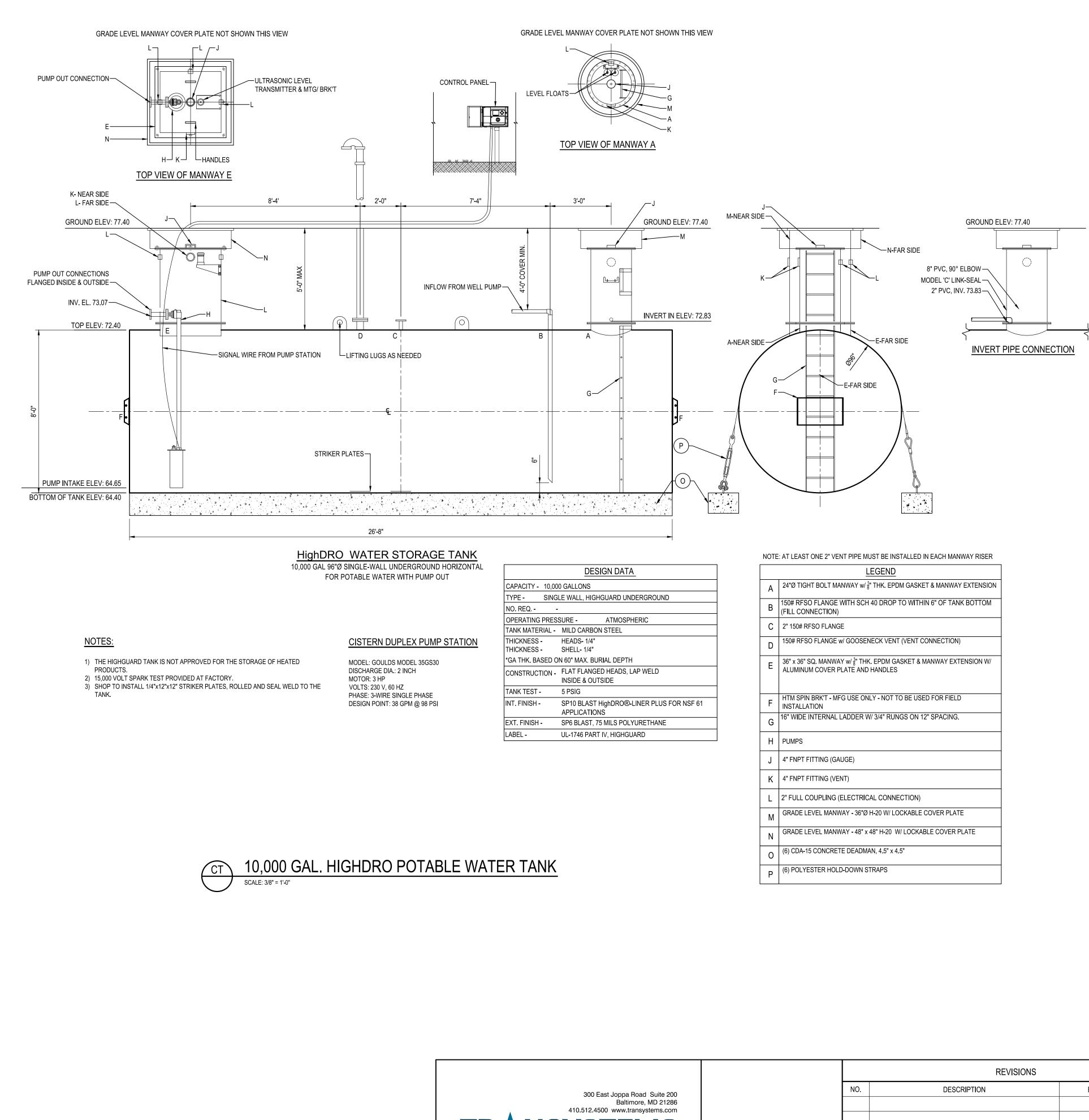
CHIEF, RIGHT-OF-WAY





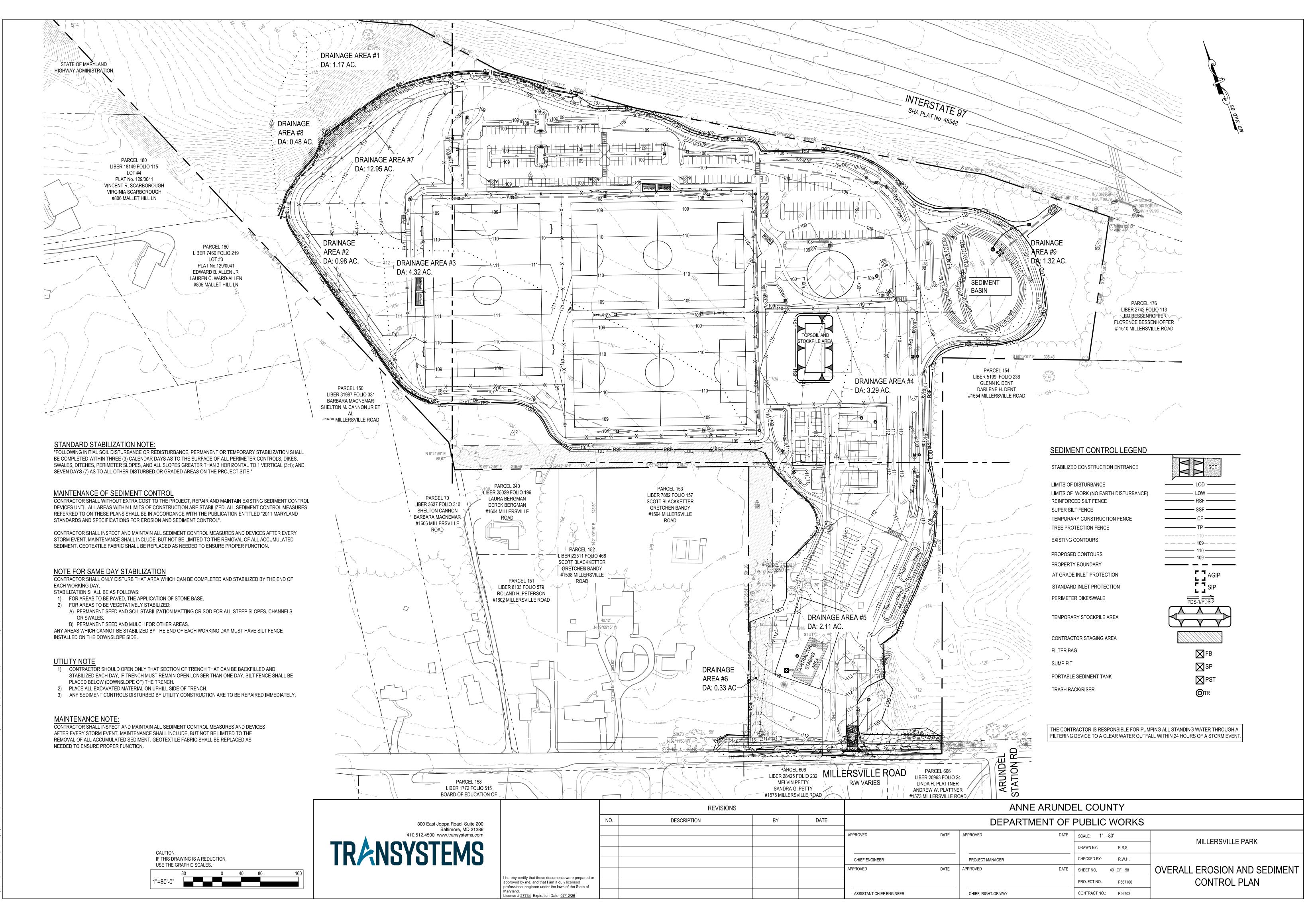
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| DEPARTMENT OF PUBLIC WORKS | | | | | | | | | | |
| DATE | APPROVED DATE | SCALE: AS SHOWN | MILLERSVILLE PARK | | | | | | | |
| | | DRAWN BY: R.S.S. | WILLERSVILLE PARK | | | | | | | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | | | | | | | | |
| DATE | APPROVED DATE | SHEET NO. 38 OF 58 | IRRIGATION DETAILS | | | | | | | |
| | | PROJECT NO.: P567100 | | | | | | | | |

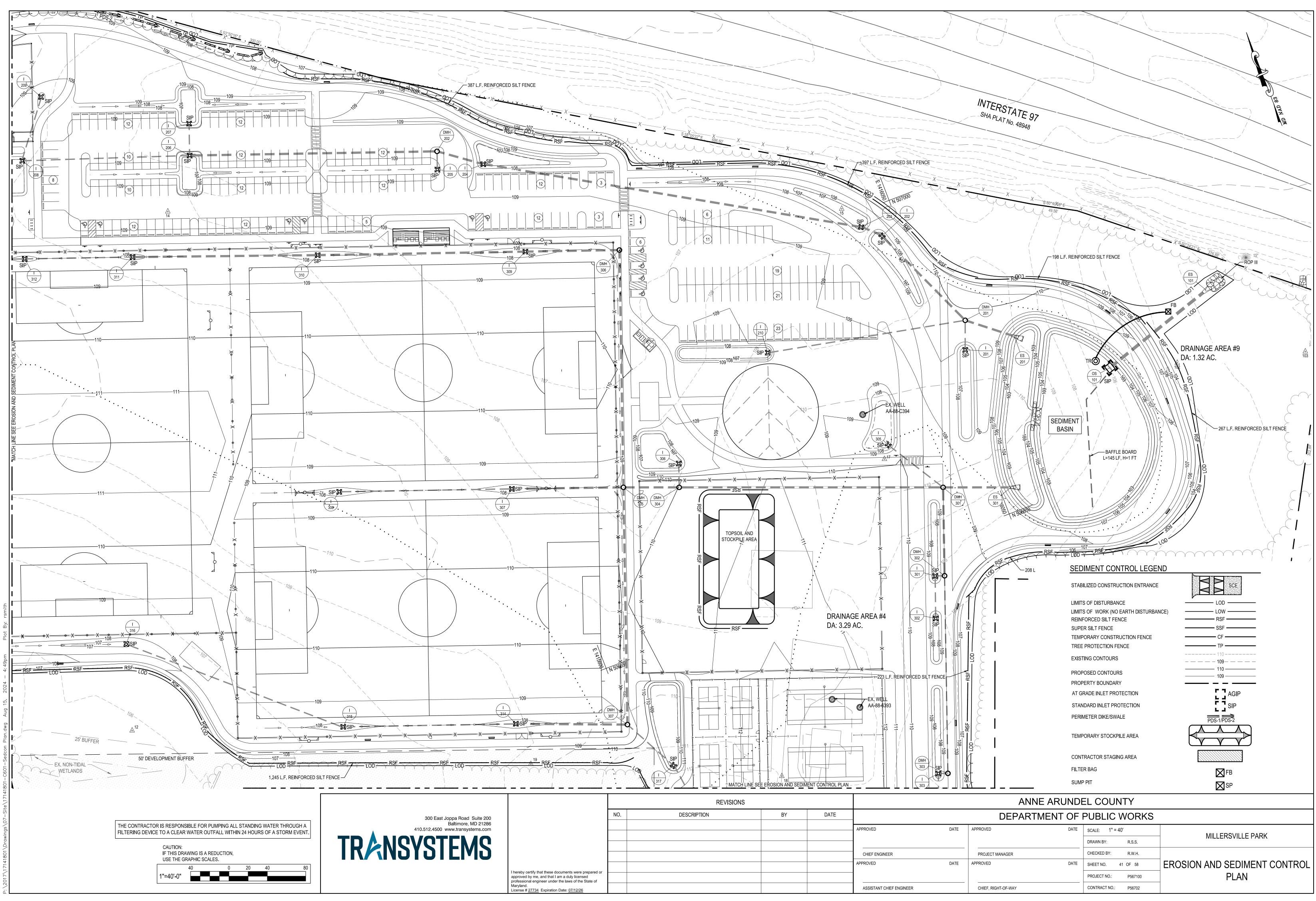
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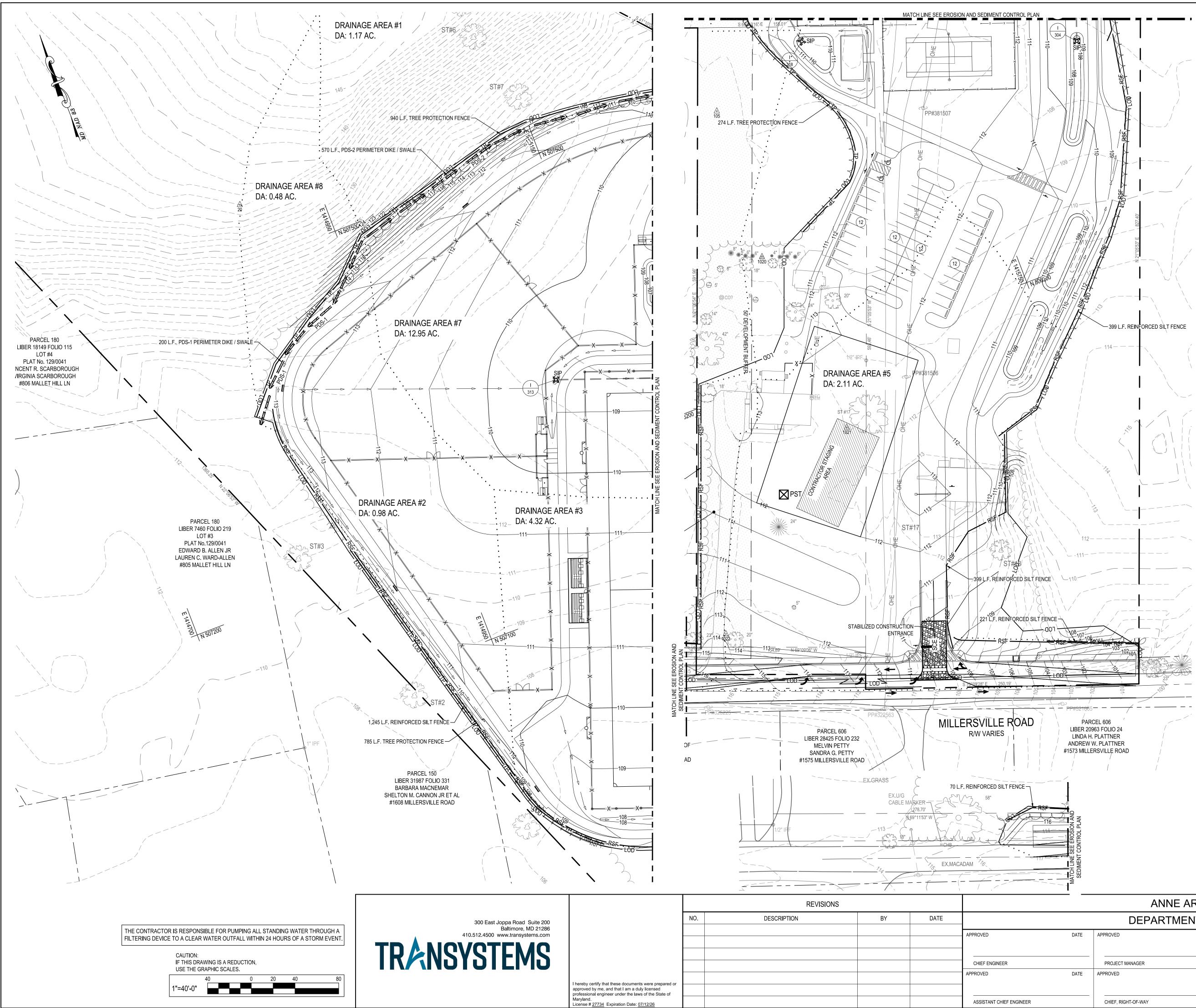


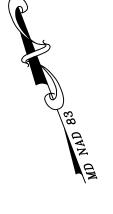
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| | | | | | | Chief Engineer | | PROJECT MANAGER | | CHECKED BY: | R.W.H. | |
| | | | | | | APPROVED | DATE | APPROVED | DATE | SHEET NO. | 39 OF 58 | IRRIGATION DETAILS |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | - | | | | PROJECT NO.: | P567100 | IRRIGATION DETAILS |
| | Maryland. License # 27734 Expiration Date: $07/12/26$ | | | | | ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT-OF-WAY | | CONTRACT NO | D.: P56702 | |









SEQUENCE OF CONSTRUCTION:

- PRE-CONSTRUCTION MEETING: NOTIFY THE DEPARTMENT OF INSPECTIONS AND PERMITS. (410-222-7780), RECREATION AND PARKS CONTACT ERICA JACKSON (410-222-2866) AT LEAST 48 HOURS BEFORE COMMENCING WORK. WORK MAY NOT COMMENCE UNTIL THE PERMITTEE OR THE RESPONSIBLE PERSONNEL HAVE MET ON SITE WITH THE SEDIMENT AND EROSION CONTROL INSPECTOR TO REVIEW THE APPROVED PLANS.
- THE PERMITTEE OR CONTRACTOR SHALL NOT COMMENCE WITH CLEARING OR ANY EARTH DISTURBANCE ACTIVITIES ON THE SITE DURING OR BEFORE PREDICTED WET WEATHER EVENTS. ONCE SITE WORK BEGINS, CLEARING AND GRUBBING ACTIVITIES SHALL BE FOR THE INSTALLATION AND STABILIZATION OF THE PERIMETER EROSION CONTROL MEASURES ONLY.
- CONTRACTOR SHALL LOCATE AND PROCURE ALL STAGING AND STOCKPILING AREAS WHICH SHALL - 3 BE APPROVED BY THE PROJECT INSPECTOR. PRESENT FINALIZED SCHEDULE OF WORK AND MAINTENANCE OF TRAFFIC OPERATIONS TO THE
- ENGINEER AND ANNE ARUNDEL COUNTY INSPECTIONS AND PERMITS DIVISION. CLEAR AND GRUB THE AREAS FOR INSTALLATION OF SEDIMENT AND EROSION PERIMETER
- CONTROLS, INCLUDING STABILIZED CONSTRUCTION ENTRANCE, REINFORCED SILT FENCE, TREE PROTECTION FENCE, SEDIMENT BASIN, SUMP PITS, FILTER LOGS AND FILTER BAGS. 8. BUILD STAGING AND STOCKPILE AREAS. OBTAIN APPROVAL FROM THE COUNTY SEDIMENT AND
- EROSION CONTROL INSPECTOR. INSTALL REMAINING SEDIMENT CONTROL DEVICES AS REQUIRED PER THE PLANS. CONTACT THE
- INSPECTOR FOR APPROVAL OF THE SEDIMENT CONTROL INSTALLATION. INSPECTION AND PERMITS WILL BE REQUIRED THAT AN INSPECTION AND CERTIFICATION OF THE INSTALLATION OF THE SEDIMENT CONTROLS BE PERFORMED BY A DESIGN PROFESSIONAL PRIOR TO CONSTRUCTION COMMENCING.
- 10. COMPLETE SEDIMENT BASIN GRADING AS SHOWN ON PLAN.
- 11. BEGIN PAVEMENT REMOVAL. AND MASS GRADING OF PROPOSED GRASS PLAYING FIELDS. 12. PERFORM THE FOLLOWING SEQUENCE FOR EACH DAY OF UTILITY CONSTRUCTION OPERATIONS:
- CONTRACTOR TO ONLY DISTURB THE AREA THAT WILL BE STABILIZED THE SAME DAY. INSTALL REINFORCED SILT FENCE DOWNGRADE OF AREA TO BE WORKED ON A DAILY BASIS.
- CLEAR AND GRUB AREA WHERE UTILITIES WILL BE INSTALLED. REMOVE AND SALVAGE C. TOPSOIL.
- EXCAVATE AND INSTALL UTILITIES AND APPURTENANCES. PLACE BACKFILL AND COMPACT. INSTALL TEMPORARY PAVING OR, PLACE TOPSOIL, FINE GRADE, SEED AND APPLY MULCH IN UNPAVED DISTURBED AREAS.
- STREETS ARE TO BE SWEPT FREE OF DIRT AND DEBRIS.
- DIRECT ALL WATER PUMPED DURING TRENCH DEWATERING OPERATIONS TO AN APPROVED PORTABLE SEDIMENT TANK. CLEAN OUT TANK WHEN ONE-THIRD (1/3) FILLED WITH SILT. HAUL SEDIMENT TO AN APPROVED SITE.
- 11. FINALIZE INSTALLATION OF UTILITIES.
- 12. COMPLETE MASS GRADING AND BEGIN PARKING LOT, ROAD AND SIDEWALK PAVING. 13. ONCE UPSTREAM AREAS ARE 95% STABILIZED, INSTALL SWM SYSTEMS AND DEVICES AND/OR PLANTINGS. (SEDIMENT IS TO BE PREVENTED FROM ENTERING SWM SYSTEMS DURING CONSTRUCTION; INFLOW PIPES TO BE CONNECTED AFTER CONTRIBUTING AREAS ARE ALSO STABILIZED). THE ENGINEER MUST CERTIFY SWM INSTALLATION. UPON COMPLETION OF PAVING AND CURB AND GUTTER INSTALLATION AND DURING A NOAA 3-DAY DRY FORECASTED PERIOD,
- INSTALL EACH OF THE PROPOSED MICRO-BIORETENTIONS AND BIOSWALES. 14. DEWATER SEDIMENT BASIN USING AASCD APPROVED DEVICE. CONVERT BASIN INTO PERMANENT DETENTION POND.
- 15. STABILIZE ANY REMAINING DISTURBED AREAS AS REQUIRED.
- 16. REMOVE ANY REMAINING SEDIMENT CONTROLS AFTER PRIOR APPROVAL FROM ANNE ARUNDEL COUNTY INSPECTIONS AND PERMITS DIVISION. FINE GRADE AND STABILIZE AREA FORMERLY OCCUPIED BY PERIMETER CONTROLS.

SEDIMENT CONTROL LEGEND

STABILIZED CONSTRUCTION ENTRANCE LIMITS OF DISTURBANCE LIMITS OF WORK (NO EARTH DISTURBANCE REINFORCED SILT FENCE SUPER SILT FENCE

TEMPORARY CONSTRUCTION FENC TREE PROTECTION FENCE EXISTING CONTOURS

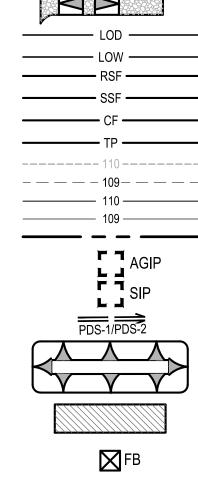
PROPOSED CONTOURS PROPERTY BOUNDARY AT GRADE INLET PROTECTION STANDARD INLET PROTECTION

PERIMETER DIKE/SWALE

TEMPORARY STOCKPILE AREA

- CONTRACTOR STAGING AREA FILTER BAG
- SUMP PIT

PORTABLE SEDIMENT TANK



SP **X**PST

| DEPARTMENT OF PUBLIC WORKS | | | | | | | | | |
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| DATE | APPROVED DATE | SCALE: 1" = 40' | MILLERSVILLE PARK | | | | | | |
| | | DRAWN BY: R.S.S. | | | | | | | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | | | | | | | |
| DATE | APPROVED DATE | SHEET NO. 42 OF 58 | EROSION AND SEDIMENT CONTROL | | | | | | |
| | | PROJECT NO.: P567100 | PLAN | | | | | | |
| ER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | | | | | | | |

FOLLOWING INITIAL SOIL DISTURBANCE OR RE-DISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION SHALL BE COMPLETED WITHIN THREE CALENDAR DAYS FOR THE SURFACE OF ALL PERIMETER CONTROLS, DIKES, SWALES, DITCHES, PERIMETER SLOPES, AND ALL SLOPES GREATER THAN 3 HORIZONTAL TO 1 VERTICAL (3:1), AND SEVEN DAYS FOR ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE.

- PERMANENT SEEDING
- SOIL TESTS: LIME AND FERTILIZER WILL BE APPLIED PER SOIL TESTS RESULTS FOR SITES GREATER THAN 5 ACRES. SOIL TESTS WILL BE DONE AT COMPLETION OF ROUGH GRADING. RATES AND ANALYSES WILL BE PROVIDED TO THE GRADING INSPECTOR AS WELL AS THE CONTRACTOR.
- OCCURRENCE OF ACID SULFATE SOILS (GRAYISH BLACK COLOR) WILL REQUIRE COVERING WITH A MINIMUM OF 12 INCHES OF CLEAN SOIL WITH 6 INCHES MINIMUM CAPPING OF TOP SOIL. NO STOCKPILING OF MATERIAL IS ALLOWED IF NEEDED, SOIL TESTS SHOULD BE DONE BEFORE AND AFTER A 6 WEEK INCUBATION PERIOD TO ALLOW OXIDATION OF SULFATES.
- THE MINIMUM SOIL CONDITIONS REQUIRED FOR PERMANENT VEGATATIVE ESTABLISHMENT ARE:
- a. SOIL ph SHALL BE BETWEEN 6.0 AND 7.0.
- b. SOLUBLE SALTS SHALL BE LESS THAN 500 PARTS PER MILLION (ppm) c. THE SOIL SHALL CONTAIN LESS THAN 40% CLAY BUT ENOUGH FINE GRAINED MATERIAL (>30% SILT PLUS CLAY) TO PROVIDE THE CAPACITY TO HOLD A MODERATE AMOUNT OF MOISTURE. AN EXEPTION IS IF LOVEGRASS OR SERECIA LESPEDEZA IS TO BE
- PLANTED, THEN A SANDY SOIL (<30% SILT PLUS CLAY) WOULD BE ACCEPTABLE. d. SOIL SHALL CONTAIN 1.5% MINIMUM ORGANICE MATTER BY WEIGHT.
- e. SOIL MUST CONTAIN SUFFICIENT PORE SPACE TO PERMIT ADEQUATE ROOT PENETRATION. f. IF THESE CONDITIONS CANNOT BE MET BY SOILS ON SITE, ADDING TOPSOILING AND SOIL AMENDMENTS FORM THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL OR AMENDMENTS MADE AS RECOMMENDED BY A CERTIFIED AGRONOMIST.
- SEEDBED PREPARATION: AREA TO BE SEEDED SHALL BE LOOSE AND FRIABLE TO A Β. DEPTH OF AT LEAST 3-5 INCHES. THE TOP LAYER SHALL BE LOOSENED BY RAKING, DISKING OR OTHER ACCEPTABLE MEANS BEFORE SEEDING OCCURS. FOR SITES LESS THAN 5 ACRES. APPLY 100 POUNDS OF DOLOMITIC LIMESTONE AND 21 POUNDS OF 10-10-10 FERTILIZER PER 1,000 SQUARE FEET. HARROW OR DISK LIME AND FERTILIZER INTO THE SOIL TO A DEPTH OF AT LEAST 3-5 INCHES ON SLOPES FLATTER THAN 3:1.
- SEEDING: APPLY 5-6 POUNDS PER 1,000 SQUARE FEET OF TALL FESCUE BETWEEN FEBRUARY 1 AND APRIL 30 OR BETWEEN AUGUST 15 AND OCTOBER 31. APPLY SEED UNIFORMLY ON A MOIST FIRM SEEDBED WITH A CYCLONE SEEDER, CULTIPACKER SEEDER OR HYDROSEEDER (SLURRY INCLUDES SEEDS AND FERTILIZER, RECOMMENDED ON STEEP SLOPES ONLY). MAXIMUM SEED DEPTH SHOULD BE $\frac{1}{4}$ INCH IN CLAYEY SOILS AN D $\frac{1}{2}$ INCH IN SANDY SOILS WHEN USING OTHER THAN THE HYDROSEEDER METHOD. IRRIGATE WHERE NECESSARY TO SUPPORT ADEQUATE GROWTH UNTIL VEGETATION IS FIRMLY ESTABLISHED. IF OTHER SEED MIXES ARE TO BE USED, SELECT FROM TABLE B3 AND B5 OF THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOILS EROSION AND SEDIMENT CONTROL.
- MULCHING: MULCH SHALL BE APPLIED TO ALL SEEDED AREAS IMMEDIATELY AFTER SEEDING. DURING THE TIME PERIODS WHEN SEEDING IS NOT PERMITTED, MULCH SHALL BE APPLIED IMMEDIATELY AFTER GRADING. MULCH SHALL BE UNROTTED, UNCHOPPED, SMALL GRAIN STRAW APPLIED AT A RATE OF 2 TONS PER ACRE OR 90 POUNDS PER 1,000 SQUARE FEET (2 BALES). IF A MULCH ANCHORING TOOL IS USED, APPLY 2.5 TONS PER ACRE. MULCH MATERIALS SHALL BE RELATIVELY FREE OF ALL KINDS OF SEEDS AND SHALL BE FREE OF PROHIBITED NOXIOUS WEEDS. SPREAD MULCH UNIFORMLY, MECHANICALLY OR UNIFORMLY BY HAND, TO A DEPTH OF 1-2 INCHES.
- SECURING STRAW MULCH: STRAW MULCH SHALL BE SECURED IMMEDIATELY FOLLOWING MULCH APPLICATION TO MINIMIZE MOVEMENT BY WIND OR WATER. THE FOLLOWING METHODS ARE PERMITTED:
- 1. USE A MULCH ANCHORING TOOL WHICH IS DESIGNED TO PUNCH AND ANCHOR MULCH INTO THE SOIL SURFACE TO A MINIMUM DEPTH OF 2 INCHES. THIS IS THE MOST EFFECTIVE METHOD FOR SECURING MULCH; HOWEVER, IT IS LIMITED TO RELATIVELY FLAT AREAS WHERE EQUIPMENT CAN OPERATE SAFELY.
- WOOD CELLULOSE FIBER MAY BE USED FOR ANCHORING STRAW. APPLY THE FIBER BINDER AT A NET DRY WEIGHT OF 750 POUNDS PER ACRE. IF MIXED WITH WATER, USE 50 POUNDS OF WOOD CELLULOSE FIBER PER 100 GALLONS OF WATER.
- LIQUID BINDERS MAY BE USED AND APPLIED HEAVIER AT THE EDGES WHERE WIND CATCHES MULCH, SUCH AS IN VALLEYS AND OR CRESTS OF SLOPES. THE REMAINDER OF THE AREA SHOULD APPEAR UNIFORM AFTER BINDER APPLICATION. BINDERS LISTED IN THE 1994 STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL OR APPROVED EQUAL SHALL BE APPLIED AT RATES RECOMMENDED BY THE MANUFACTURERS.
- 4. LIGHTWEIGHT PLASTIC NETTING MAY BE USED TO SECURE MULCH. THE NETTING WILL BE STAPLED TO THE GROUND ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
- TEMPORARY SEEDING F.

LIME: 100 LBS. DOLOMITIC LIMESTONE PER 1,000 SQUARE FEET FERTILIZER: 15 LBS. OF 10-10-10 PER 1,000 SQUARE FEET. LIME: PERENNIAL RYE - 0.92 POUNDS PER 1,000 SQUARE FEET (FEBRUARY 1 THROUGH APRIL 30 OR AUGUST 15 THROUGH NOVEMBER 1). MILLET - 0.92 LBS. PER 1,000 SQUARE FEET (MAY 1 - AUGUST 15) LIME: SAME AS PARAGRAPHS 1D AND 1E ABOVE.

NO FILLS MAY BE PLACED ON FROZEN GROUND. ALL FILL TO BE PLACED IN APPROXIMATELY HORIZONTAL LAYERS, EACH LAYER HAVING A LOOSE THICKNESS OF NOT MORE THAN 8 INCHES. ALL FILL IN ROADWAYS AND PARKING AREAS IS TO BE CLASSIFIED TYPE 2 AS PER ANNE ARUNDEL COUNTY CODE - ARTICLE 21, SECTION 2-308, AND COMPACTED TO 90% DENSITY; COMPACTION TO BE DETERMINED BY ASTM D-1557-66T (MODIFIED PROCTOR). ANY FILL WITHIN BUILDING AREA TO BE COMPACTED TO A MINIMUM OF 95% DENSITY PER ASTM D-1557-66T (MODIFIED PROCTOR). FILLS FOR POND EMBANKMENTS SHALL BE COMPACTED AS PER MD-378 CONSTRUCTION SPECIFICATIONS. ALL OTHER FILLS SHALL BE COMPACTED TO 90% DENSITY PER ASTM D-1557-66T (MODIFIED PROCTOR) SO AS TO BE STABLE AND PREVENT EROSION AND SLIPPAGE.

PERMANENT SOD:

INSTALLATION OF SOD SHOULD FOLLOW PERMANENT SEEDING DATES. PERMANENT SOD IS

BE LAID ON THE CONTOUR WITH ALL ENDS TIGHTLY ABUTTING. JOINTS ARE TO BE STAGGERED BETWEEN ROWS. WATER AND ROLL OR TAMP SOD TO INSURE POSITIVE ROOF CONTACT WITH THE SOIL. ALL SLOPES STEEPER THAN 3:1, ARE TO BE PERMANENTLY SODDED OR PROTECTED WITH AN APPROVED EROSION CONTROL NETTING. ADDITIONAL WATERING FOR ESTABLISHMENT MAY BE REQUIRED. SOD IS NOT TO BE APPLIED ON FROZEN GROUND. SOD SHALL NOT BE HARVESTED OR TRANSPLANTED WHEN MOISTURE CONTENT (DRY OR WET) AND/OR EXTREME TEMPERATURE MAY ADVERSELY AFFECT ITS SURVIVAL. IN THE ABSENCE OF ADEQUATE RAINFALL, IRRIGATION SHOULD BE PERFORMED TO INSURE ESTABLISHED SOD.

MINING OPERATIONS:

SEEDING DATES AND MIXTURES:

SQUARE FEET.

FOR SEEDING DATES OF MAY 1 THROUGH AUGUST 14 USE SEED MIXTURE OF TALL FESCUE AT THE RATE OF 2 POUNDS PER 1,000 SQUARE FEET AND WEEPING LOVEGRASS AT THE RATE OF 0.1 POUND PER 1,000 SQUARE FEET.



TO BE TALL FESCUE, MARYLAND APPROVED SOD; LIME AND FERTILIZER PER PERMANENT SEEDING SPECIFICATIONS AND LIGHTLY IRRIGATE SOIL PRIOR TO LAYING SOD. SOD IS TO

SEDIMENT CONTROL PLANS FOR MINING OPERATIONS MUST INCLUDE THE FOLLOWING

FOR SEEDING DATES OF FEBRUARY 1 THROUGH APRIL 30 AND AUGUST 15 THROUGH OCTOBER 31 USE SEED MIXTURE OF TALL FESCUE AT THE RATE OF 2 POUNDS PER 1,000 SQUARE FEET AND SERICEA LESPEDEZA AT THE RATE OF 0.5 POUNDS+ PER 1,000

TOPSOIL SHALL BE APPLIED AS PER THE STANDARD AND SPECIFICATIONS FOR SOIL PREPARATION, TOPSOILING, AND SOIL AMENDMENTS FROM THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.

NOTE: USE OF THIS INFORMATION DOES NOT PRECLUDE MEETING ALL OF THE REQUIREMENTS OF THE "2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL."

SOIL PREPARATION, TOPSOILING, AND SOIL AMENDMENTS

A. SOIL PREPARATION 1. TEMPORARY STABILIZATION

- A. SEEDBED PREPARATION CONSISTS OF LOOSENING SOIL TO A DEPTH OF 3 TO 5 INCHES BY MEANS OF SUITABLE AGRICULTURAL OR CONSTRUCTION EQUIPMENT, SUCH AS DISC HARROWS OR CHISEL PLOWS OR RIPPERS MOUNTED ON CONSTRUCTION EQUIPMENT. AFTER THE SOIL IS LOOSENED, IT MUST NOT BE ROLLED OR DRAGGED SMOOTH BUT LEFT IN THE ROUGHENED CONDITION. SLOPES 3:1 OR FLATTER ARE TO BE TRACKED WITH RIDGES RUNNING PARALLEL TO THE CONTOUR OF THE SLOPE.
- B. APPLY FERTILIZER AND LIME AS PRESCRIBED ON THE PLANS.
- C. INCORPORATE LIME AND FERTILIZER INTO THE TOP 3 TO 5 INCHES OF SOIL BY DISKING OR OTHER SUITABLE MEANS. 2. PERMANENT STABILIZATION A. A SOIL TEST IS REQUIRED FOR ANY EARTH DISTURBANCE OF 5 ACRES OR MORE. THE MINIMUM SOIL CONDITIONS REQUIRED FOR PERMANENT VEGETATIVE ESTABLISHMENT ARE:
 - I. SOIL PH BETWEEN 6.0 AND 7.0.
 - II. SOLUBLE SALTS LESS THAN 500 PARTS PER MILLION (PPM). III. SOIL CONTAINS LESS THAN 40 PERCENT CLAY BUT ENOUGH FINE GRAINED MATERIAL (GREATER THAN 30 PERCENT SILT PLUS CLAY) TO PROVIDE THE CAPACITY TO HOLD A MODERATE AMOUNT OF MOISTURE. AN EXCEPTION: IF LOVEGRASS WILL BE PLANTED, THEN A SANDY SOIL (LESS THAN 30 PERCENT SILT PLUS CLAY) WOULD BE ACCEPTABLE.
- IV. SOIL CONTAINS 1.5 PERCENT MINIMUM ORGANIC MATTER BY WEIGHT. V. SOIL CONTAINS SUFFICIENT PORE SPACE TO PERMIT ADEQUATE ROOT PENETRATION. APPLICATION OF AMENDMENTS OR TOPSOIL IS REQUIRED IF ON-SITE SOILS DO NOT MEET THE ABOVE CONDITIONS.
- C. GRADED AREAS MUST BE MAINTAINED IN A TRUE AND EVEN GRADE AS SPECIFIED ON THE APPROVED PLAN, THEN SCARIFIED OR OTHERWISE LOOSENED TO A DEPTH OF 3 TO 5 INCHES. APPLY SOIL AMENDMENTS AS SPECIFIED ON THE APPROVED PLAN OR AS INDICATED BY THE RESULTS OF A SOIL TEST.
- MIX SOIL AMENDMENTS INTO THE TOP 3 TO 5 INCHES OF SOIL BY DISKING OR OTHER SUITABLE MEANS. RAKE LAWN AREAS TO SMOOTH THE SURFACE, REMOVE LARGE OBJECTS LIKE STONES AND BRANCHES, AND READY THE AREA FOR SEED APPLICATION. LOOSEN SURFACE SOIL BY DRAGGING WITH A HEAVY CHAIN OR OTHER EQUIPMENT TO ROUGHEN THE SURFACE WHERE SITE CONDITIONS WILL NOT PERMIT NORMAL SEEDBED PREPARATION. TRACK SLOPES 3:1 OR FLATTER WITH TRACKED EQUIPMENT LEAVING THE SOIL IN AN IRREGULAR CONDITION WITH RIDGES RUNNING PARALLEL TO THE CONTOUR OF THE SLOPE. LEAVE THE TOP 1 TO 3 INCHES OF SOIL LOOSE AND FRIABLE. SEEDBED LOOSENING MAY BE UNNECESSARY ON NEWLY DISTURBED AREAS.

B. TOPSOILING

- 1. TOPSOIL IS PLACED OVER PREPARED SUBSOIL PRIOR TO ESTABLISHMENT OF PERMANENT VEGETATION. THE PURPOSE IS TO PROVIDE A SUITABLE SOIL MEDIUM FOR VEGETATIVE GROWTH. SOILS OF CONCERN HAVE LOW MOISTURE CONTENT, LOW NUTRIENT LEVELS, LOW PH, MATERIALS TOXIC TO PLANTS, AND/OR UNACCEPTABLE SOIL GRADATION. 2. TOPSOIL SALVAGED FROM AN EXISTING SITE MAY BE USED PROVIDED IT MEETS THE STANDARDS AS SET FORTH IN THESE
- SPECIFICATIONS. TYPICALLY, THE DEPTH OF TOPSOIL TO BE SALVAGED FOR A GIVEN SOIL TYPE CAN BE FOUND IN THE REPRESENTATIVE SOIL PROFILE SECTION IN THE SOIL SURVEY PUBLISHED BY USDA-NRCS. 3. TOPSOILING IS LIMITED TO AREAS HAVING 2:1 OR FLATTER SLOPES WHERE:
- A. THE TEXTURE OF THE EXPOSED SUBSOIL/PARENT MATERIAL IS NOT ADEQUATE TO PRODUCE VEGETATIVE GROWTH. B. THE SOIL MATERIAL IS SO SHALLOW THAT THE ROOTING ZONE IS NOT DEEP ENOUGH TO SUPPORT PLANTS OR FURNISH CONTINUING SUPPLIES OF MOISTURE AND PLANT NUTRIENTS.
- C. THE ORIGINAL SOIL TO BE VEGETATED CONTAINS MATERIAL TOXIC TO PLANT GROWTH. D. THE SOIL IS SO ACIDIC THAT TREATMENT WITH LIMESTONE IS NOT FEASIBLE.
- 4. AREAS HAVING SLOPES STEEPER THAN 2:1 REQUIRE SPECIAL CONSIDERATION AND DESIGN. 5. TOPSOIL SPECIFICATIONS: SOIL TO BE USED AS TOPSOIL MUST MEET THE FOLLOWING CRITERIA: A. TOPSOIL MUST BE A LOAM, SANDY LOAM, CLAY LOAM, SILT LOAM, SANDY CLAY LOAM, OR LOAMY SAND. OTHER SOILS MAY
- BE USED IF RECOMMENDED BY AN AGRONOMIST OR SOIL SCIENTIST AND APPROVED BY THE APPROPRIATE APPROVAL AUTHORITY. TOPSOIL MUST NOT BE A MIXTURE OF CONTRASTING TEXTURED SUBSOILS AND MUST CONTAIN LESS THAN 5 PERCENT BY VOLUME OF CINDERS, STONES, SLAG, COARSE FRAGMENTS, GRAVEL, STICKS, ROOTS, TRASH, OR OTHER MATERIALS LARGER THAN 11/2 INCHES IN DIAMETER.
- B. TOPSOIL MUST BE FREE OF NOXIOUS PLANTS OR PLANT PARTS SUCH AS BERMUDA GRASS, QUACK GRASS, JOHNSON GRASS, NUT SEDGE, POISON IVY, THISTLE, OR OTHERS AS SPECIFIED.
- C. TOPSOIL SUBSTITUTES OR AMENDMENTS, AS RECOMMENDED BY A QUALIFIED AGRONOMIST OR SOIL SCIENTIST AND APPROVED BY THE APPROPRIATE APPROVAL AUTHORITY, MAY BE USED IN LIEU OF NATURAL TOPSOIL.
- 6. TOPSOIL APPLICATION A. EROSION AND SEDIMENT CONTROL PRACTICES MUST BE MAINTAINED WHEN APPLYING TOPSOIL. B. UNIFORMLY DISTRIBUTE TOPSOIL IN A 5 TO 8 INCH LAYER AND LIGHTLY COMPACT TO A MINIMUM THICKNESS OF 4 INCHES. SPREADING IS TO BE PERFORMED IN SUCH A MANNER THAT SODDING OR IRREGULARITIES IN THE SURFACE RESULTING FROM TOPSOILING OR OTHER OPERATIONS MUST BE DEPRESSIONS OR WATER POCKETS.
- C. TOPSOIL MUST NOT BE PLACED IF THE TOPSOIL OR SUBSOIL IS IN A FROZEN OR MUDDY CONDITION WHEN THE SUBSOIL IS EXCESSIVELY WET OR IN A CONDITION THAT MAY OTHERWISE BE DETRIMENTAL TO PROPER GRADING AND SEEDBED PREPARATION.

C. SOIL AMENDMENTS (FERTILIZER AND LIME SPECIFICATIONS)

- 1. SOIL TESTS MUST BE PERFORMED TO DETERMINE THE EXACT RATIOS AND APPLICATION RATES FOR BOTH LIME AND FERTILIZER ON SITES HAVING DISTURBED AREAS OF 5 ACRES OR MORE. SOIL ANALYSIS MAY BE PERFORMED BY A RECOGNIZED PRIVATE OR COMMERCIAL LABORATORY. SOIL SAMPLES TAKEN FOR ENGINEERING PURPOSES MAY ALSO BE USED FOR CHEMICAL ANALYSES.
- 2. FERTILIZERS MUST BE UNIFORM IN COMPOSITION, FREE FLOWING AND SUITABLE FOR ACCURATE APPLICATION BY APPROPRIATE EQUIPMENT. MANURE MAY BE SUBSTITUTED FOR FERTILIZER WITH PRIOR APPROVAL FROM THE APPROPRIATE APPROVAL AUTHORITY. FERTILIZERS MUST ALL BE DELIVERED TO THE SITE FULLY LABELED ACCORDING TO THE APPLICABLE LAWS AND MUST BEAR THE NAME, TRADE NAME OR TRADEMARK AND WARRANTY OF THE PRODUCER.
- 3. LIME MATERIALS MUST BE GROUND LIMESTONE (HYDRATED OR BURNT LIME MAY BE SUBSTITUTED EXCEPT WHEN HYDROSEEDING) WHICH CONTAINS AT LEAST 50 PERCENT TOTAL OXIDES (CALCIUM OXIDE PLUS MAGNESIUM OXIDE). LIMESTONE MUST BE GROUND TO SUCH FINENESS THAT AT LEAST 50 PERCENT WILL PASS THROUGH A #100 MESH SIEVE AND 98 TO 100 PERCENT WILL PASS THROUGH A #20 MESH SIEVE.
- 4. LIME AND FERTILIZER ARE TO BE EVENLY DISTRIBUTED AND INCORPORATED INTO THE TOP 3 TO 5 INCHES OF SOIL BY DISKING OR OTHER SUITABLE MEANS.
- 5. WHERE THE SUBSOIL IS EITHER HIGHLY ACIDIC OR COMPOSED OF HEAVY CLAYS, SPREAD GROUND LIMESTONE AT THE RATE OF 4 TO 8 TONS/ACRE(200-400 POUNDS PER 1.000 SQUARE FEET) PRIOR TO THE PLACEMENT OF TOPSOIL.

| NOTES: |
|--|
| 1. EROSION CONTROL MATTING SHALL BE INSTALLED ON ALL |
| SLOPE AREAS 3:1 OR GREATER. |
| |

- 2. FILL SOILS MAY BE AVAILABLE FROM ON-SITE SOIL BORROW AREA (CELL 9) PROVIDED THE SOILS MEET THE PROJECT SPECIFICATIONS.
- 3. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SOILS (TOP SOIL AND FILL SOIL) MEETING THE PROJECT SPECIFICATIONS FROM ON-SITE AND OFF-SITE SOURCES.

| | | | REVISIONS | | | | | ANNE ARUNDI | EL COUNTY | |
|---|---|-----|-------------|----|------|--------------------------|------|---------------------|----------------------|------------------------------|
| ast Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | - | | DEPARTMENT OF | PUBLIC WORKS | 3 |
| 00 www.transystems.com | | | | | | APPROVED | DATE | APPROVED DATE | SCALE: AS SHOWN | |
| ΤΕΝΟ | | | | | | - | | | DRAWN BY: R.S.S. | MILLERSVILLE PARK |
| ΙΕΙΜΟ | | | | | | CHIEF ENGINEER | | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| | | | | | | APPROVED | DATE | APPROVED DATE | SHEET NO. 43 OF 58 | EROSION AND SEDIMENT CONTROL |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | - | | | PROJECT NO.: P567100 | NOTES |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |

CORRECTED IN ORDER TO PREVENT THE FORMATION OF

STANDARD STABILIZATION NOTE

FOLLOWING INITIAL SOIL DISTURBANCE OR RE-DISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION MUST BE COMPLETED WITHIN:

a.) THREE (3) CALENDAR DAYS AS TO THE SURFACE OF ALL PERIMETER CONTROLS, DIKES, SWALES, DITCHES, PERIMETER SLOPES AND ALL SLOPES GREATER THAN THREE HORIZONTAL TO ONE VERTICAL (3:1), AND

.) SEVEN (7) CALENDAR DAYS AS TO ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE NOT UNDER ACTIVE GRADING.

SITE ANALYSIS

TOTAL AREA OF PARCEL

| TOTAL DISTURBED AREA: | 25.25 ACRES |
|---|-------------|
| TOTAL AREA TO BE STABILIZED: | 25.25 ACRES |
| a. TOTAL IMPERVIOUS AREA: | 5.72 ACRES |
| b. TOTAL TO BE VEGETATIVELY STABILIZED: | 19.13 ACRES |
| PROPOSED NEW IMPERVIOUS AREA: | 5.32 ACRES |
| | |

ESTIMATED CUT:

ESTIMATED FILL:

NOTE THE EARTHWORK QUANTITIES SHOWN HEREON ARE FOR INFORMATION PURPOSES ONLY. WBCM MAKES NO GUARANTEES OF ACCURACY OF QUANTITIES OR BALANCE OF SITE. THE CONTRACTOR SHALL TAKE FULL RESPONSIBILITY OF ACTUAL EARTHWORK QUANTITIES ENCOUNTERED DURING CONSTRUCTION.

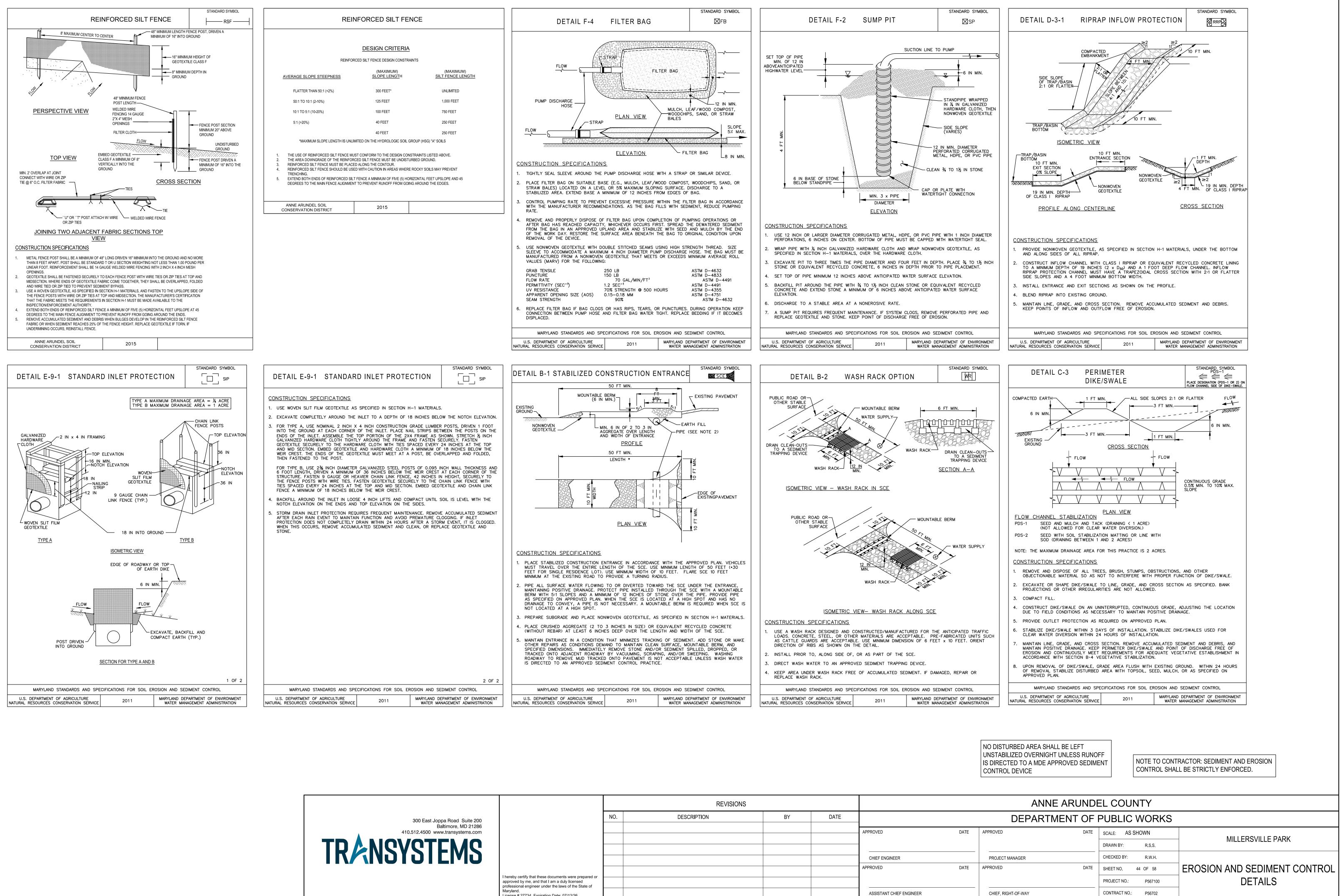
33.20 ACRES

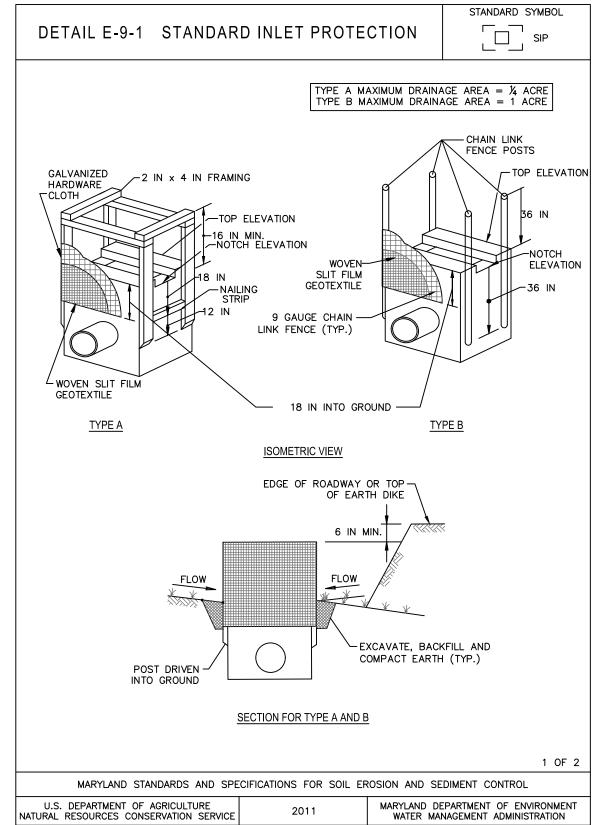
25,319 CU.YDS.

23,955 CU.YDS.

NO DISTURBED AREA SHALL BE LEFT UNSTABILIZED OVERNIGHT UNLESS RUNOFF IS DIRECTED TO A MDE APPROVED SEDIMENT CONTROL DEVICE

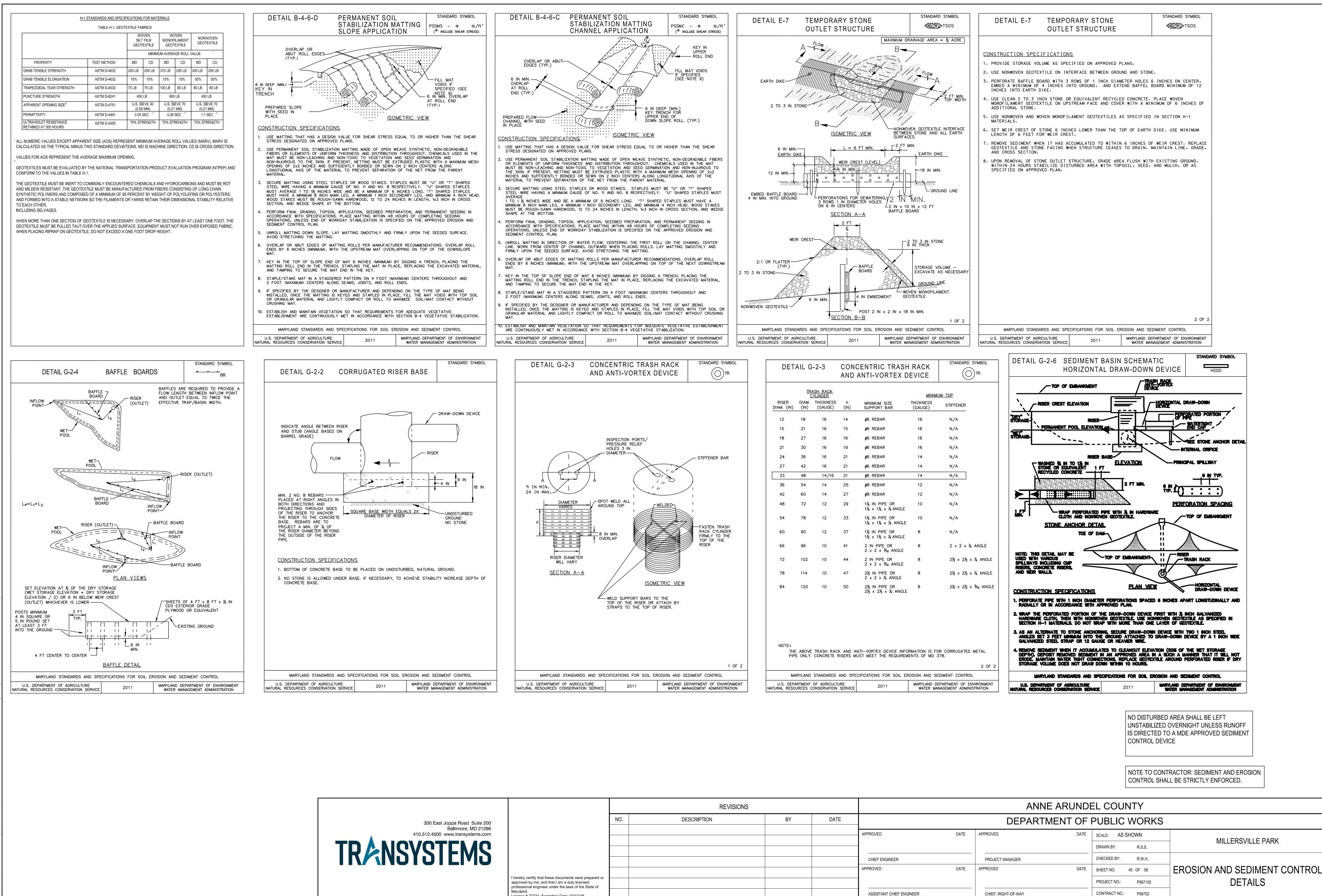
NOTE TO CONTRACTOR: SEDIMENT AND EROSION CONTROL SHALL BE STRICTLY ENFORCED.





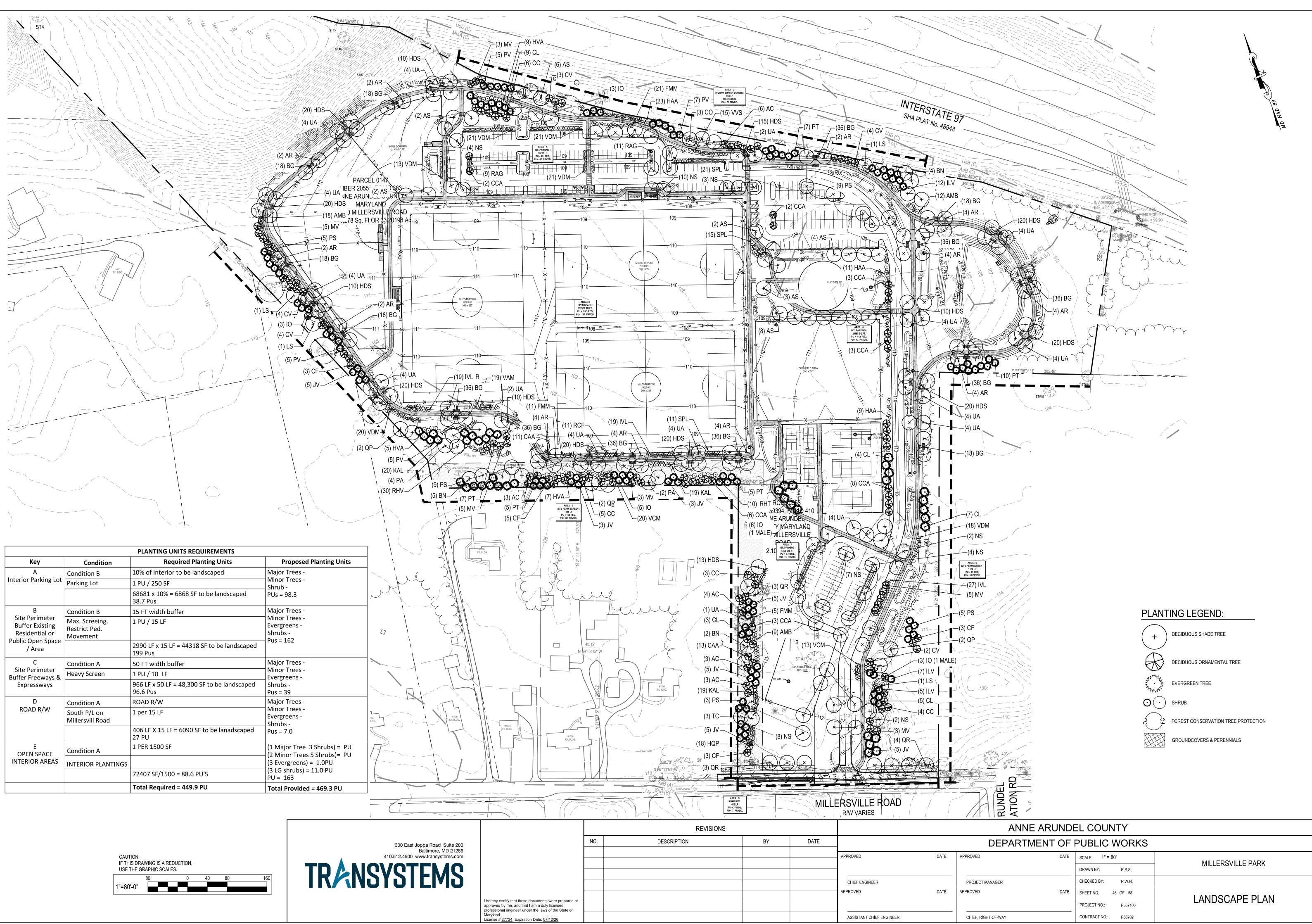


| | | | REVISIONS | | | | |
|--|---|-----|-------------|----|------|--------------------------|--|
| East Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | | |
| 500 www.transystems.com | | | | | | APPROVED | |
| TEMS | | | | | | | |
| | | | | | | CHIEF ENGINEER | |
| | | | | | | APPROVED | |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | | |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINEEF | |

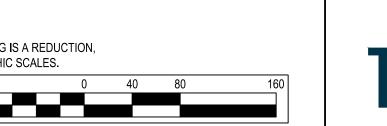


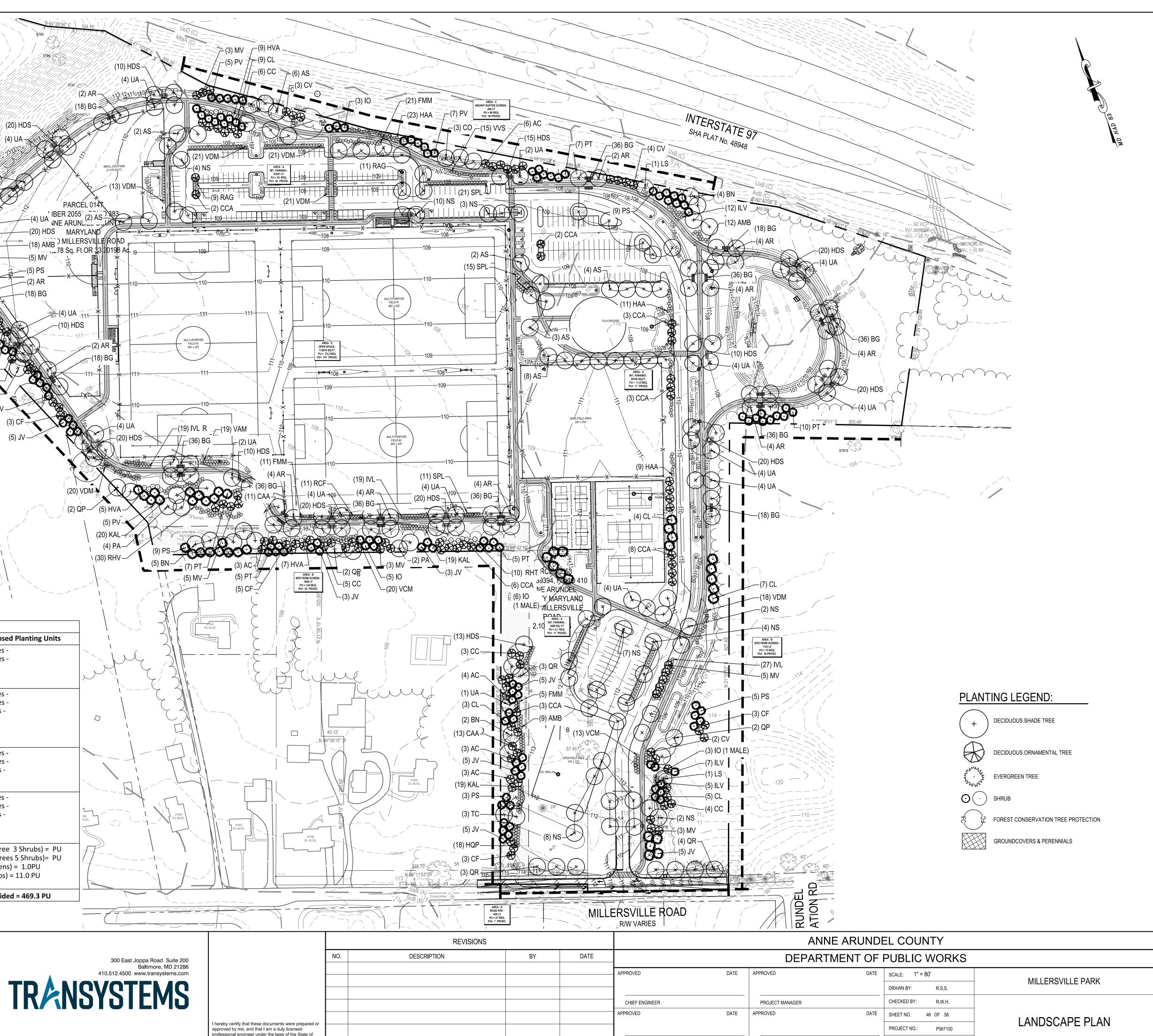


| East Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | _ |
|--|---|-----|-------------|----|------|-------------------------|
| 500 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | _ |
| | | | | | | CHIEF ENGINEER |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | - |
| | Maryland. License # 27734 Expiration Date: 07/12/26 | | | | | ASSISTANT CHIEF ENGINEE |



| | | PLANTING UNITS REQUIREMENTS | | |
|---|---|---|--|--------------|
| Кеу | Condition | Required Planting Units | Proposed Planting Units | |
| А | Condition B | 10% of Interior to be landscaped | Major Trees - | - |
| Interior Parking Lot | Parking Lot | 1 PU / 250 SF | [→] Minor Trees - → Shrub - | |
| | | 68681 x 10% = 6868 SF to be landscaped 38.7 Pus | PUs = 98.3 | |
| В | Condition B | 15 FT width buffer | Major Trees - | |
| Site Perimeter Buffer Existing Residential or | Max. Screeing, Restrict Ped. Movement | 1 PU / 15 LF | Minor Trees - Evergreens - Shrubs - − Pus = 162 | |
| Public Open Space / Area | | 2990 LF x 15 LF = 44318 SF to be landscaped 199 Pus | -Pus = 162 | |
| С | Condition A | 50 FT width buffer | Major Trees - |] |
| Site Perimeter Buffer Freeways & | Heavy Screen | 1 PU / 10 LF | ─ Minor Trees - _ Evergreens - | |
| Expressways | | 966 LF x 50 LF = 48,300 SF to be landscaped 96.6 Pus | Shrubs - Pus = 39 | \ |
| D | Condition A | ROAD R/W | Major Trees - | |
| ROAD R/W | South P/L on Millersvill Road | 1 per 15 LF | Minor Trees - Evergreens - Shrubs - | 608 3LDG. |
| | | 406 LF X 15 LF = 6090 SF to be lanadscaped 27 PU | Pus = 7.0 | |
| E OPEN SPACE | Condition A | 1 PER 1500 SF | (1 Major Tree 3 Shrubs) = PU – (2 Minor Trees 5 Shrubs)= PU | 17 |
| INTERIOR AREAS | INTERIOR PLANTINGS | | (3 Evergreens) = 1.0PU | 1-7- |
| | | 72407 SF/1500 = 88.6 PU'S | ─ (3 LG shrubs) = 11.0 PU PU = 163 | |
| | | Total Required = 449.9 PU | Total Provided = 469.3 PU | |





ASSISTANT CHIEF ENGINEER

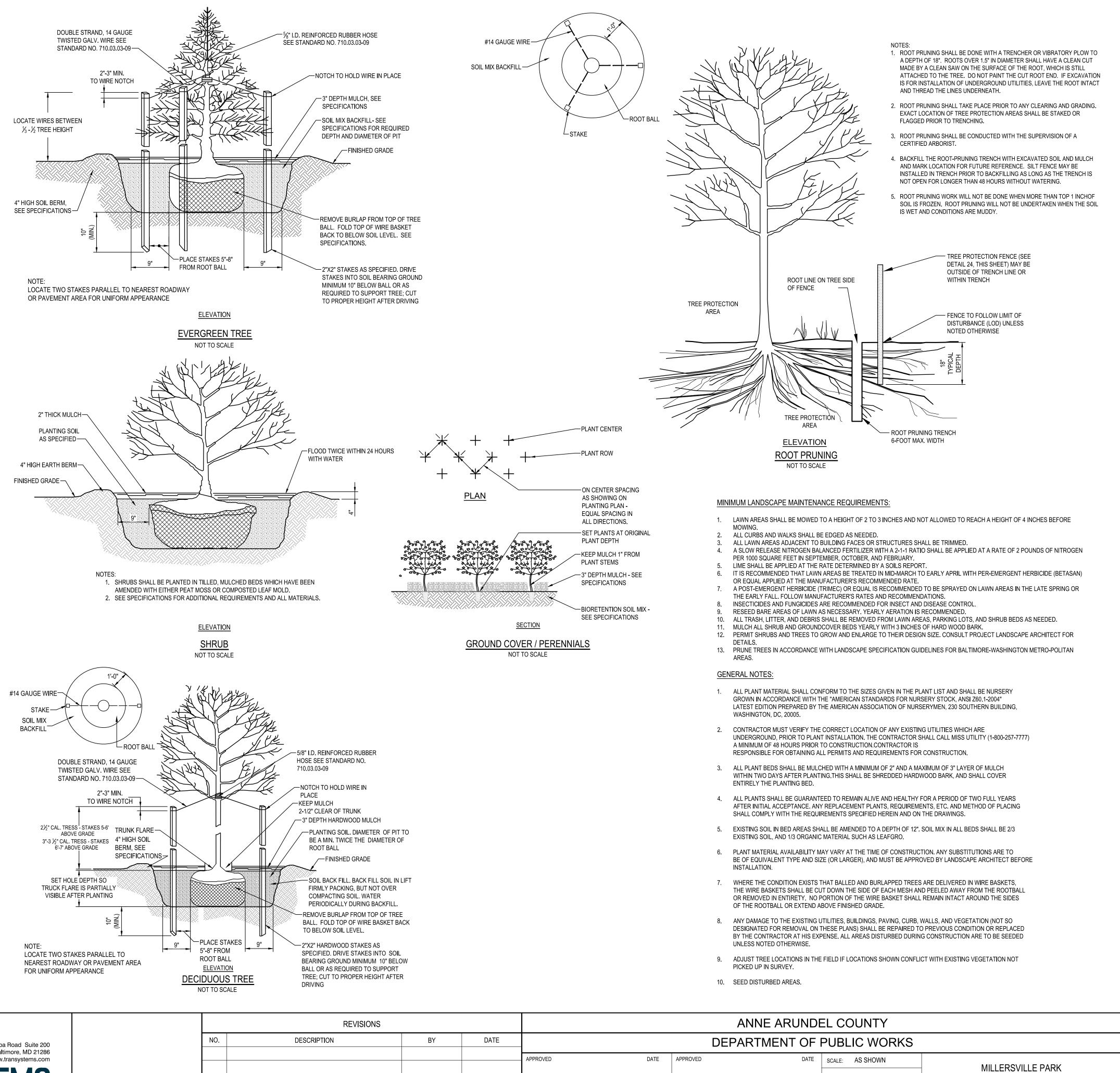
| | | | MILLERSVILLE PARK |
|------|---------------------|----------------------|-------------------|
| | | DRAWN BY: R.S.S. | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| DATE | APPROVED DATE | SHEET NO. 46 OF 58 | |
| | | PROJECT NO.: P567100 | LANDSCAPE PLAN |
| | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |

PROPOSED PLANT SCHEDULE

| Key | Botanical Name | Common Name | Size (Min.) | Root | Remarks | Quantit |
|---|---|---|--|---|--|--|
| • | ciduous Trees | | ,, | | | |
| AR | Acer Rubrum 'Red Sunset' | Red Maple | 2.5" Cal. | B&B | As Shown | 42 |
| AN | Acer saccharum 'Legacy' | Sugar Maple | 2.5" Cal. | B&B | As Shown | 24 |
| | Betula nigra | | 2.5" Cal. | B&B | As Shown | 11 |
| BN | | River Birch Hackberry | 2.5" Cal. | | | 3 |
| CO | Celtis occidentalis | , | | B&B | As Shown | |
| LS | Liquidambar styraciflua | Sweet Gum | 2.5" Cal. | B&B | As Shown | 4 |
| NS | Nyssa sylvatica | Black Gum | 2.5" Cal. | B&B | As Shown | 36 |
| PA | Platanus acerifolia 'Exclamation' | London Plantree | 2.5" Cal. | B&B | As Shown | 7 |
| ТС | Tilia cordata 'Greenspire' | Littleleaf Linden | 2.5" Cal. | B&B | As Shown | 3 |
| QR | Quercus rubra | Northern Red Oak | 2.5" Cal. | B&B | As Shown | 10 |
| QP | Quercus palustris | Pin Oak | 2.5" Cal. | B&B | As Shown | 4 |
| QPw | Quercus phellos | Willow Oak | 2.5" Cal. | B&B | As Shown | 3 |
| UA | Ulmus americana 'Valley Forge' | American Elm | 2.5" Cal. | B&B | As Shown | 55 |
| | | | | | Total | 202 |
| Minor De | ciduous Trees | | | | | • |
| AC | Amelanchier canadensis | Serviceberry | 2" Cal. | B&B | As Shown | 19 |
| CCA | Carpinus caroliniana | American Hornbeam | 2" Cal. | B&B | As Shown | 29 |
| | Cercis canadensis | Eastern Redbud | 2" Cal. | B&B | As Shown | 18 |
| cv | Cercis canadensis Chionanthus virginicus | White fringetree | 2" Cal. | B&B | As Shown As Shown | 10 |
| | | Dogwood | 2" Cal. 2" Cal. | B&B | As Shown As Shown | 11 |
| CF | Cornus florida 'Cherokee Princess' | | | | | |
| MV | Magnolia virginia 'Green Shadow' | Sweetbay Magnolia | 2" Cal. | B&B | As Shown | 21 |
| | | | | | Total | 112 |
| Evergreer | 1 | | , | | 1 | |
| CL | Cupressocyparis x leylandii | Leyland Cypress | 8-10' HT.,1.5" Cal. | B&B | As Shown | 24 |
| 10 | Ilex opaca 'Jersy Princess' | American Holly | 8-10' HT.,1.5" Cal. | B&B | As Shown | 17 |
| IOM | llex opaca - male | Male American Holly | 8-10' HT.,1.5" Cal. | B&B | A.S. 1 per 7 | 3 |
| JV | Junipercus virginiana | Eastern Red Cedar | 8-10' HT.,1.5" Cal. | B&B | As Shown | 26 |
| PS | Pinus strobus | Eastern White Pine | 8-10' HT.,1.5" Cal. | B&B | As Shown | 31 |
| PT | Pinus taeda | Loblolly Pine | 8-10' HT.,1.5" Cal. | B&B | As Shown | 27 |
| PV | Pinus virginiana | Virginia Pine | 8-10' HT.,1.5" Cal. | B&B | As Shown | 25 |
| | | | | | Total | 153 |
| Shrubs | | | | | | |
| AMB | | | 1 | | | |
| | l Aronia melanocarpa | l Black Chokeberry | 24 - 36" Hgt. & Sprd., #5 | Cont | 60" O C | 20 |
| | Aronia melanocarpa | Black Chokeberry | 24 - 36" Hgt. & Sprd., #5 | Cont. | 60" O.C. | 39 |
| CAA | Clethra alnifolia | Sweet pepperbush | 24 - 36" Hgt. & Sprd., #5 | Cont. | 36"-48" O.C. | 47 |
| CAA FMM | Clethra alnifolia Fothergilla major 'Mt Airy' | Sweet pepperbush Dwarf Fothergilla | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 | Cont. Cont. | 36"-48" O.C. 36"-48" O.C. | 47 37 |
| CAA FMM HVA | Clethra alnifolia Fothergilla major 'Mt Airy' Hammamelis virginiana 'Jelena' | Sweet pepperbush Dwarf Fothergilla Witch hazel | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 | Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. | 47 37 14 |
| CAA FMM HVA HAA | Clethra alnifolia Fothergilla major 'Mt Airy' Hammamelis virginiana 'Jelena' Hydrangea arborescens 'Annabelle' | Sweet pepperbush Dwarf Fothergilla Witch hazel Hydrangea | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. | 47 37 14 43 |
| CAA FMM HVA HAA HQP | Clethra alnifolia Fothergilla major 'Mt Airy' Hammamelis virginiana 'Jelena' Hydrangea arborescens 'Annabelle' Hydrangea quercifolia 'Pee Wee' | Sweet pepperbush Dwarf Fothergilla Witch hazel Hydrangea Oakleaf Hydrangea | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. | 47 37 14 43 24 |
| CAA FMM HVA HAA | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorum | Sweet pepperbush Dwarf Fothergilla Witch hazel Hydrangea Oakleaf Hydrangea St. Johns wort | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. | 47 37 14 43 |
| CAA FMM HVA HAA HQP | Clethra alnifolia Fothergilla major 'Mt Airy' Hammamelis virginiana 'Jelena' Hydrangea arborescens 'Annabelle' Hydrangea quercifolia 'Pee Wee' | Sweet pepperbush Dwarf Fothergilla Witch hazel Hydrangea Oakleaf Hydrangea | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. | 47 37 14 43 24 |
| CAA FMM HVA HAA HQP HDS | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorum | Sweet pepperbush Dwarf Fothergilla Witch hazel Hydrangea Oakleaf Hydrangea St. Johns wort | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. | 47 37 14 43 24 230 |
| CAA FMM HVA HAA HQP HDS IGA | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock' | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberry | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 | Cont. Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. | 47 37 14 43 24 230 34 |
| CAA FMM HVA HAA HQP HDS IGA ILV | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red' | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberry | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 | Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. | 47 37 14 43 24 230 34 22 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern Gentleman | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE) | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 | Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 60" O.C | 47 37 14 43 24 230 34 22 3 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry' | Sweet pepperbush Dwarf Fothergilla Witch hazel Hydrangea Oakleaf Hydrangea St. Johns wort Inkberry Winterberry Winterberry (1 MALE PER 7 FEMALE) Dwarf Virginia Sweetspire | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 | Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 36" O.C. | 47 37 14 43 24 230 34 22 3 46 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanica | Sweet pepperbush Dwarf Fothergilla Witch hazel Hydrangea Oakleaf Hydrangea St. Johns wort Inkberry Winterberry Winterberry (1 MALE PER 7 FEMALE) Dwarf Virginia Sweetspire Lambkill Kalmia Bayberry | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 36 O.C. 60" O.C. 60" O.C 36" O.C. 36"-48" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticum | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast Azalea | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 36" O.C. 36"-48" O.C. 60" O.C 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron calendulaceum | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame Azalea | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 60" O.C. 36" O.C. 36" O.C. 36"-48" O.C. 36"-60" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHV | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosum | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp Azalea | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 36 O.C. 60" O.C. 60" O.C. 36"-0.C. 36"-48" O.C. 36"-48" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHV RAG | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low' | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant Sumac | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 36" O.C. 36" O.C. 36"-48" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 48"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHV RAG RHT | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhina | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacStaghorn Sumac | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 | Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 36" O.C. 36"-48" O.C. 36"-48" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 48"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHN RAG RHT SPL | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhinaSpirea latifolia | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacStaghorn SumacAmerican Meadow-sweet | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #3 | Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 60" O.C. 36" O.C. 36" O.C. 36"-48" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 68 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHV RAG RHT SPL VCM | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhinaSpirea latifoliaVaccinium corymbosum | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacAmerican Meadow-sweetHighbush Blueberry | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #3 30 - 36" Hgt. & Sprd., #3 | Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 60" O.C. 36" O.C. 36"-48" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 68 33 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHV RAG RHV RAG RHT SPL VCM VVS | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhinaSpirea latifoliaVaccinium corymbosumVaccinium vacillans | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacAmerican Meadow-sweetHighbush BlueberryLow Blueberry | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #3 30 - 36" Hgt. & Sprd., #3 30 - 36" Hgt. & Sprd., #5 | Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 36 O.C. 60" O.C. 36" O.C. 36"-48" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 68 33 22 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHV RAG RHT SPL VCM | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhinaSpirea latifoliaVaccinium corymbosum | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacAmerican Meadow-sweetHighbush Blueberry | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #3 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 | Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 60" O.C. 36" O.C. 36"-48" O.C. 36"-48" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 68 33 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHN RAG RHT SPL VCM VVS | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhinaSpirea latifoliaVaccinium corymbosumViburnum acerifoliumViburnum dentatum | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacAmerican Meadow-sweetHighbush BlueberryLow Blueberry | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #3 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 | Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 36 O.C. 60" O.C. 36" O.C. 36"-48" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 68 33 22 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHV RAG RHT SPL VCM VVS VAM VDM | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhinaSpirea latifoliaVaccinium corymbosumVaccinium vacillansViburnum acerifolium | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacAmerican Meadow-sweetHighbush BlueberryLow BlueberryMaple-leaved Viburnum | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #3 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 | Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 60" O.C. 36" O.C. 36"-48" O.C. 36"-48" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 68 33 22 74 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHV RAG RHT SPL VCM VVS VAM | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhinaSpirea latifoliaVaccinium corymbosumViburnum acerifoliumViburnum dentatum | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacStaghorn SumacAmerican Meadow-sweetHighbush BlueberryLow BlueberryMaple-leaved ViburnumSouthern Arrowood | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #3 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 | Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 36 O.C. 60" O.C. 36" O.C. 36"-48" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 68 33 22 74 51 14 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVL KAL MP RHN RCF RHV RAG RHT SPL VCM VVS VAM VDM VRM | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhinaSpirea latifoliaVaccinium corymbosumViburnum acerifoliumViburnum dentatum | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacStaghorn SumacAmerican Meadow-sweetHighbush BlueberryLow BlueberryMaple-leaved ViburnumSouthern Arrowood | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #3 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 | Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 60" O.C. 36"-48" O.C. 60" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 68 33 22 74 51 14 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHV RAG RHT SPL VCM VVS VAM VDM VRM | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhinaSpirea latifoliaVaccinium corymbosumViburnum acerifoliumViburnum dentatumViburnum recognitum | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacStaghorn SumacAmerican Meadow-sweetHighbush BlueberryLow BlueberryMaple-leaved ViburnumSouthern Arrowood | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #3 30 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #5 | Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 60" O.C. 36"-48" O.C. 60" O.C. 36"-60" O.C. | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 68 33 22 74 51 14 |
| CAA FMM HVA HAA HQP HDS IGA ILV IVS IVL KAL MP RHN RCF RHV RAG RHV RAG RHV RAG RHT SPL VCM VVS VAM VCM VVS VAM VDM VRM Perrenials | Clethra alnifoliaFothergilla major 'Mt Airy'Hammamelis virginiana 'Jelena'Hydrangea arborescens 'Annabelle'Hydrangea quercifolia 'Pee Wee'Hypericum densiflorumIlex glabra 'Shamrock'Ilex verticillata 'Winter Red'Ilex verticillata 'Southern GentlemanItea virginica 'Little Henry'Kalmia angustifoliaMyrica pensylvanicaRhododendron atlanticumRhododendron viscosumRhus aromatica 'Gro-Low'Rhus typhinaSpirea latifoliaVaccinium corymbosumViburnum acerifoliumViburnum dentatumViburnum recognitum | Sweet pepperbushDwarf FothergillaWitch hazelHydrangeaOakleaf HydrangeaSt. Johns wortInkberryWinterberryWinterberry (1 MALE PER 7 FEMALE)Dwarf Virginia SweetspireLambkill KalmiaBayberryCoast AzaleaFlame AzaleaSwamp AzaleaFragrant SumacAmerican Meadow-sweetHighbush BlueberryLow BlueberryMaple-leaved ViburnumSouthern ArrowoodSmooth Arrowood | 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #7 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #7 26 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 24 - 36" Hgt. & Sprd., #5 28 - 36" Hgt. & Sprd., #5 30 - 36" Hgt. & Sprd., #7 30 - 36" Hgt. & Sprd., #7 30 - 36" Hgt. & Sprd., #7 30 - 36" Hgt. & Sprd., #7 | Cont. | 36"-48" O.C. 36"-48" O.C. 48"-60" O.C. 48"-60" O.C. 48"-60" O.C. 36 O.C. 48" O.C. 60" O.C. 36" O.C. 36"-48" O.C. 36"-60" O.C. 36"-6 | 47 37 14 43 24 230 34 22 3 46 58 18 15 26 30 37 10 68 30 37 10 68 33 22 74 51 14 995 |

17\17141801\Drawings\07-Site\17141801-C701-Landscape Plan.dwg Aug 15, 2024 - 4:57pm Plot By: rsmi





| 300 East Joppa Road Suite 200 | | NO. | DESCRIPTION |
|--|---|-----|-------------|
| Baltimore, MD 21286 10.512.4500 www.transystems.com | | | |
| | | | |
| STEMS | | | |
| | | | |
| | | | |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed | | |
| | professional engineer under the laws of the State of | | |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | |

ASSISTANT CHIEF ENGINEER

CHIEF ENGINEER

APPROVED

| DATE | APPROVED DATE | SCALE: AS SHOWN | MILLERSVILLE PARK |
|------|---------------------|----------------------|-----------------------------|
| | | DRAWN BY: R.S.S. | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | |
| DATE | APPROVED DATE | SHEET NO. 47 OF 58 | LANDSCAPE NOTES AND DETAILS |
| | | PROJECT NO.: P567100 | LANDSCAPE NOTES AND DETAILS |
| | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |



STATE OF MARYLAND HIGHWAY ADMINISTRATION

____ PROPERTY BOUNDARY / NET TRACT AREA — PARCEL 180 LIBER 18149 FOLIO 115 LOT #4 PLAT No. 129/0041 VINCENT R. SCARBOROUGH 🐂

VIRGINIA SCARBOROUGH

#806 MALLET HILL LN

PARCEL 180 LIBER 7460 FOLIO 219 LOT #3 PLAT No.129/0041 EDWARD B. ALLEN JR I AUREN C. WARD-ALLEN ∕TREE #5

ER 20551 AD AD 383

HAE ARDHOL COMITY

MARYLAND

580 HALFRANKLE

STA ELORD

ŚPECIMEŃ TREE #6

7.51 ACRES

SPECIMEN TREE #3

PARCEL 150

LIBER 31987 FOLIO 331

BARBARA MACNEMAR

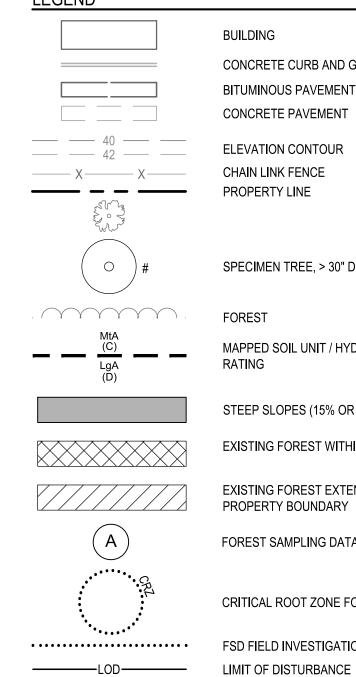
SHELTON M. CANNON JR E

AL

#1608 MILLERSVILLE RO

| | SPECIMEN TREE TABLE | | | | | | | | | |
|-----------|-------------------------|--------------|------|-----------|-----------|---|--|--|--|--|
| Point No. | Species | Common Name | Size | DBH (in.) | Condition | Condition Comments | | | | |
| ST-1 | Liriodendron tulipifera | Tulip poplar | 38 | 57 | Fair | Approx. DBH, Heavily covered in greenbrier, limb damage | | | | |
| ST-2 | Liriodendron tulipifera | Tulip poplar | 33 | 49.5 | Good | Approx. DBH, Heavily covered in greenbrier | | | | |
| ST-3 | Liriodendron tulipifera | Tulip poplar | 31.5 | 47.25 | Good | | | | | |
| ST-4 | Quercus alba | White oak | 53 | 79.5 | Good | | | | | |
| ST-5 | Liriodendron tulipifera | Tulip poplar | 35.5 | 53.25 | Good | Splits just above BH | | | | |
| ST-6 | Liriodendron tulipifera | Tulip poplar | 31 | 46.5 | Good | Lower trunck angled off slope | | | | |
| ST-7 | Acer rubrum | Red maple | 30.5 | 45.75 | Good | Splits just above BH | | | | |
| ST-8 | Liriodendron tulipifera | Tulip poplar | 40 | 60 | Good | | | | | |
| ST-9 | Liriodendron tulipifera | Tulip poplar | 31.5 | 47.25 | Good | | | | | |
| ST-10 | Liriodendron tulipifera | Tulip poplar | 34.5 | 51.75 | Good | | | | | |
| ST-11 | Liriodendron tulipifera | Tulip poplar | 31.5 | 47.25 | Poor | Trunck rot | | | | |
| ST-12 | Acer rubrum | Red maple | 33 | 49.5 | Good | | | | | |
| ST-13 | Quercus palustris | Pin oak | 31.5 | 47.25 | Good | | | | | |
| ST-14 | Acer rubrum | Red maple | 34.5 | 51.75 | Fair | Limb dieback noted | | | | |
| ST-15 | Liriodendron tulipifera | Tulip poplar | 73.5 | 110.25 | Good | Splits just above BH | | | | |
| ST-16 | Quercus velutina | Black oak | 48 | 72 | Good | | | | | |
| ST-17 | Acer saccharinum | Silver maple | 41.5 | 62.25 | Fair | Some dieback noted | | | | |
| ST-18 | Liriodendron tulipifera | Tulip poplar | 36 | 54 | Poor | Major trunck rot | | | | |

LEGEND



BUILDING

CONCRETE CURB AND GUTTER **BITUMINOUS PAVEMENT** CONCRETE PAVEMENT

ELEVATION CONTOUR CHAIN LINK FENCE PROPERTY LINE

SPECIMEN TREE, > 30" DBH

FOREST

MAPPED SOIL UNIT / HYDROLOGIC SOIL GROUP RATING

STEEP SLOPES (15% OR GREATER)

EXISTING FOREST WITHIN THE PROPERTY BOUNDARY

EXISTING FOREST EXTENDING OUTSIDE THE PROPERTY BOUNDARY

FOREST SAMPLING DATA PLOT LOCATION

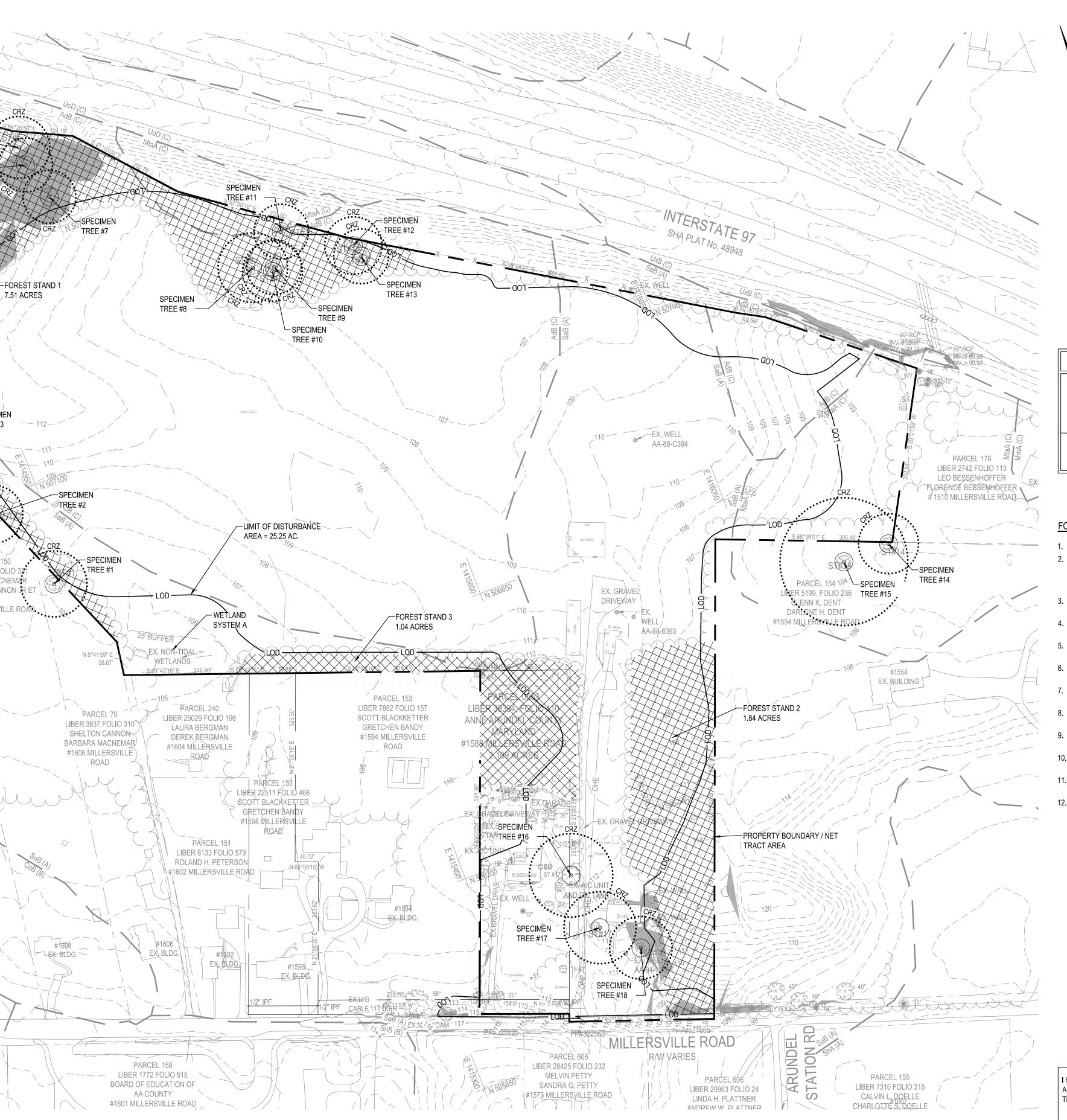
CRITICAL ROOT ZONE FOR SPECIMEN TREE

FSD FIELD INVESTIGATION BOUNDARY

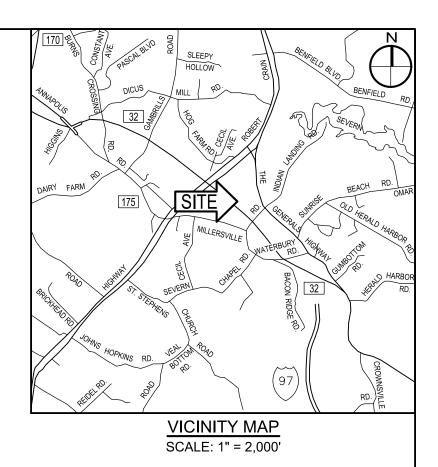
CAUTION: IF THIS DRAWING IS A REDUCTION, USE THE GRAPHIC SCALES. 1"=100'-0"

~___





| | | | REVISIONS | | | |
|--|---|-----|-------------|----|------|------------------------|
| East Joppa Road Suite 200 | | NO. | DESCRIPTION | BY | DATE | |
| Baltimore, MD 21286 500 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | CHIEF ENGINEER |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | APPROVED |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINE |



FOREST STAND DATA

| Кеу | Community Type | Acreage | Dominant Vegetation | General Condition | Priority Acreage |
|-----|-------------------|---------|--|----------------------|---------------------|
| F1 | Oak/Poplar | 8.1 | Liriodendron tulipifera, Quercus alba, Quercus rubra, Carya glabra, Fagus grandiflora, Prunus serotina | Good | 1.7 +/- slopes |
| F2 | White Pine | 1.4 | Pinus strobus, Prunus serotina, Acer rubrum, Morus rubra | Fair | 0 |

FOREST CONSERVATION NOTES:

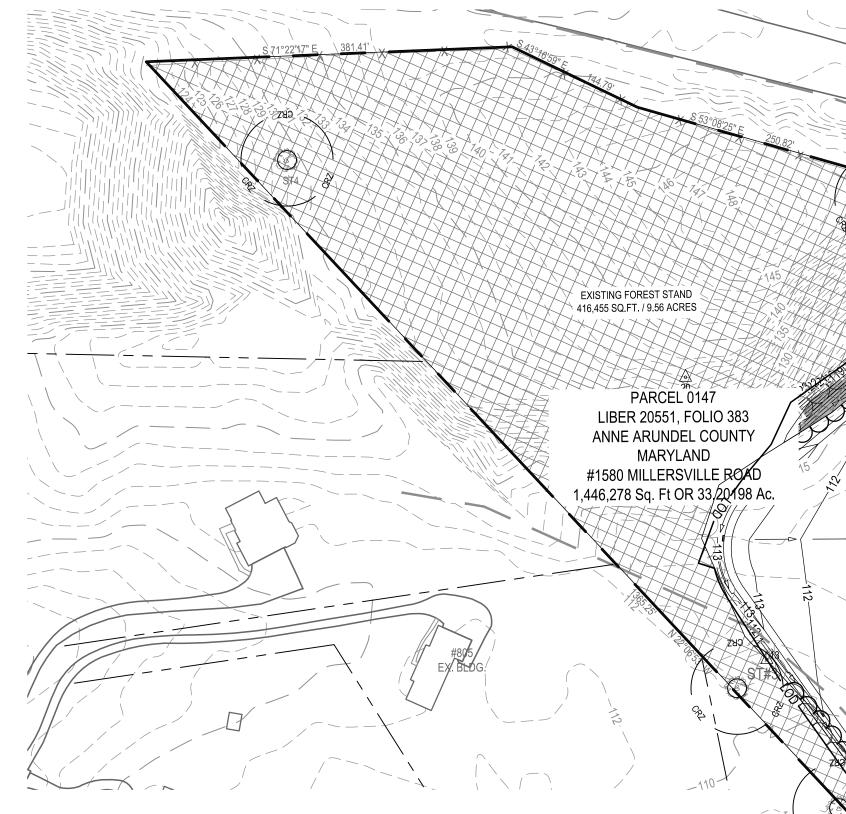
- 1. EXISTING FOREST ON SITE = 10.39 AC.
- 2. FSD FIELD INVESTIGATION, TREE DELINEATION AND ENVIRONMENTAL SPECIMEN INFORMATION SHOWN TAKEN FROM PLAN PREPARED BY OTHERS AND PROVIDED BY ANNE ARUNDEL COUNTY DEPARTMENT OF PUBLIC WORKS.
- 3. ADDRESS: MILLERSVILLE PARK 1580 MILLERSVILLE ROAD,
- MILLERSVILLE, MARYLAND, 21108. 4. OWNER: ANNE ARUNDEL COUNTY, 2660 RIVA RD, FL 3 ANNAPOLIS,
- MARYLAND, 21401 5. ZONING: R-L-D RESIDENTIAL LOW DENSITY
- MAP 30, GRID 23, PARCEL 00147; DEED REFERENCE: 20551 / 00383
- 6. NO RARE, THREATENED OR ENDANGERED SPECIES, OR THEIR HABITATS, WERE OBSERVED ON THE PROPERTY.
- 7. SURROUNDING LAND USE IS PRIMARILY LOW DENSITY RESIDENTIAL DEVELOPMENT AND INTERSTATE 97.
- 8. NO HISTORIC ELEMENTS OR CEMETERIES ARE KNOWN TO OCCUR ON THE PROPERTY.
- 9. NO 100 YEAR FLOODPLAIN IS PRESENT WITHIN THE PROPOSED LOT AREAS OR ACCESS ROADS.
- 10. STEEP SLOPES (15% AND GREATER) ARE PRESENT ON THE PROPERTY.
- 11. AN ISOLATED NONTIDAL WETLAND IS PRESENT ON THE SITE. NO STREAMS HAVE BEEN IDENTIFIED ON THE PROPERTY.
- 12. EIGHTEEN SPECIMEN TREES HAVE BEEN IDENTIFIED ON THE PROPERTY.

HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A QUALIFIED PROFESSIONAL UNDER THE LAWS OF THE STATE OF MARYLAND.

DATE:

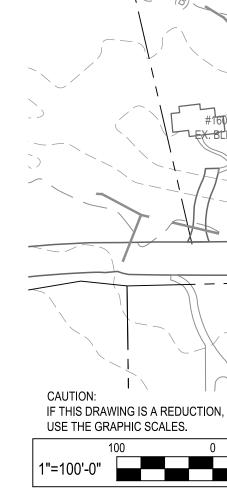
SIGNATURE:

| DEPARTMENT OF PUBLIC WORKS | | | | | | | | |
|----------------------------|---------------------|----------------------|-------------------|--|--|--|--|--|
| DATE | APPROVED DATE | SCALE: 1" = 100' | MILLERSVILLE PARK | | | | | |
| | | DRAWN BY: R.S.S. | | | | | | |
| | PROJECT MANAGER | CHECKED BY: R.W.H. | | | | | | |
| DATE | APPROVED DATE | SHEET NO. 48 OF 58 | FOREST STAND | | | | | |
| | | PROJECT NO.: P567100 | DELINEATION PLAN | | | | | |
| ER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | | | | | | |
| | | | | | | | | |

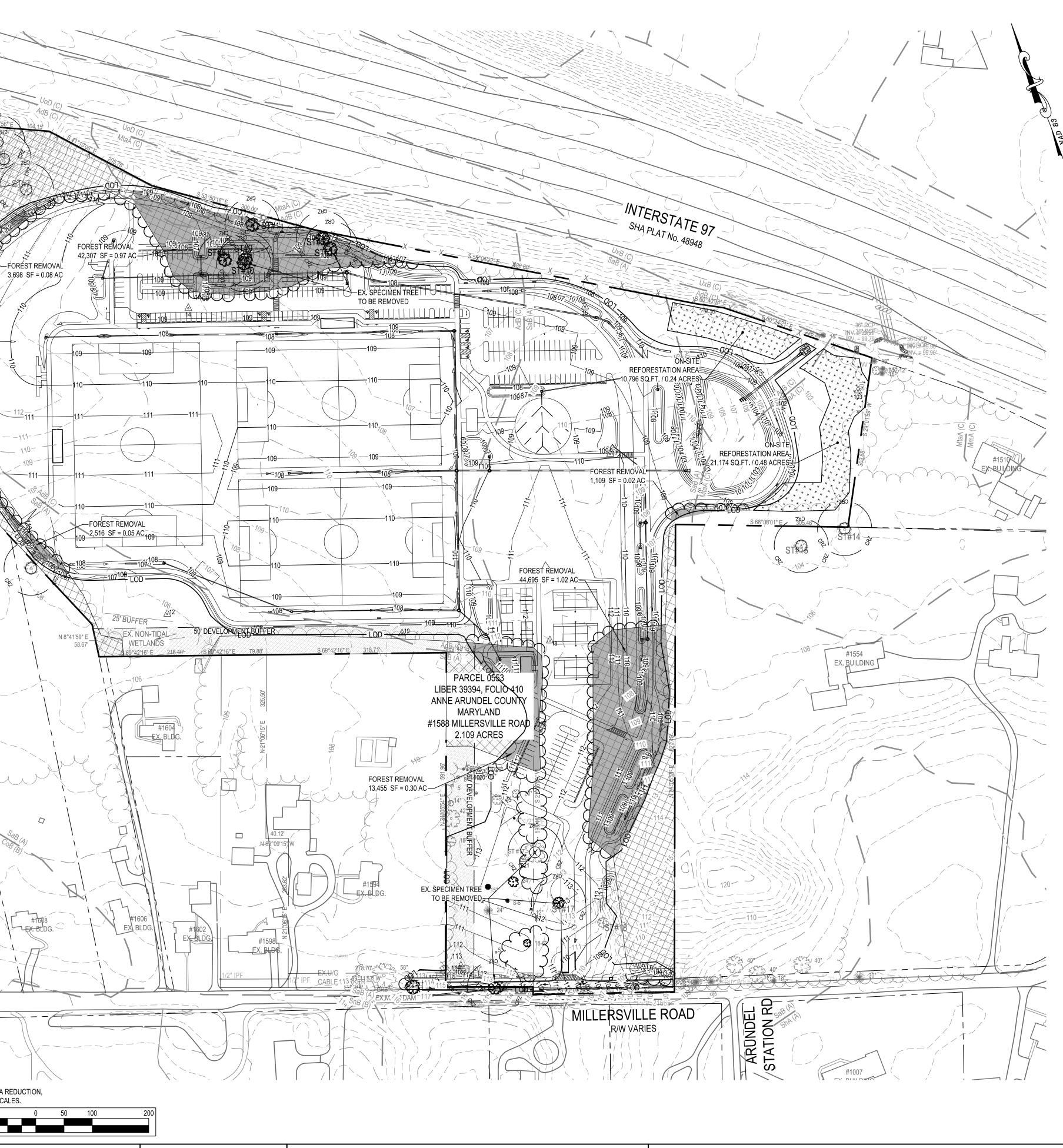


FOREST CONSERVATION WORKSHEET:

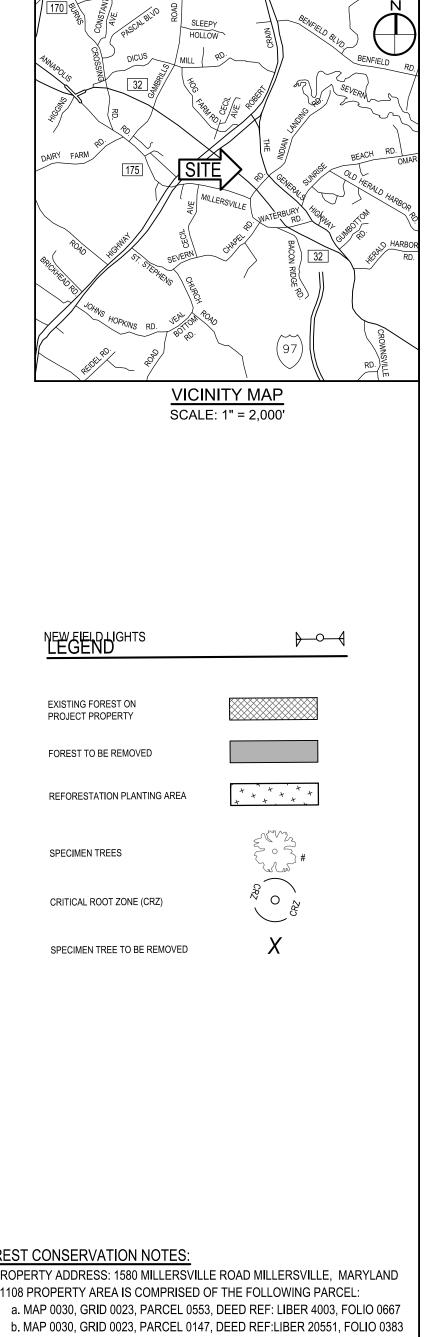
| Variables | Unique Tract 1 |
|--|---|
| Site Information | |
| A. Growth Management Area | Outside Priority Funding Area |
| B. Land Use Type | Institutional |
| C. Total Unique Tract Area | 35.4 |
| D. Universal Deductions (Critical Area or 100-Yr Floodplain) | 0.0 |
| E. Impervious Surface Deductions for Targeted Growth and Priority Funding Areas | 0.0 |
| F. Existing Forest Cover within Net Unique Tract Area | 10.4 |
| G. Proposed Forest Clearing within Net Unique Tract Area | 2.4 |
| H. Net Unique Tract Area = (C)-(D)-(E) | 35.4 |
| Is Total Net Tract Area less than or equal to 5 Acres? | No |
| Key for lookup table | Outside Priority Funding AreaInstitutionalNo |
| I. Conservation Threshold | 20% |
| J. Afforestation Threshold | 15% |
| Forest Conservation | |
| K. Conservation Threshold Area = (H) X (I) | 7.1 |
| L. Area of Forest Above Conservation Threshold = (F) - (K) | 3.3 |
| M. Breakeven Point (Amount of forest that must be retained so that no mitigation is required.) | 8.2 |
| If the Area of Forest Above Conservation Threshold (L) is greater than 0, then M = ((0.3333) X (L)) + (K). If the Area of Forest Above Conservation Threshold is equal to 0, then M = (F). | |
| N. Forest Clearing Permitted without Mitigation = (F) - (M) | 2.2 |
| O. Proposed Forest Retention = (F) - (G) | 8.0 |
| P. Reforestation for Retention Above the Threshold | 1.2 |
| If Proposed Forest Clearing (G) is > Area of Forest Above Conservation Threshold (L), then (P) = (L) X (0.5). If not, then (P) = (G) X (0.5). | |
| Q. Credit for Retention Above the Threshold | 0.9 |
| If Proposed Forest Clearing (G) is > Area of Forest Above Conservation Threshold (L), then (R) = 0. If not, then (R) = (L) - (G). | |
| R. Reforestation for Retention Below the Threshold | 0.0 |
| If Proposed Forest Clearing (G) < Area of Forest Above Conservation Threshold (L), then (R) = 0. If not, then (R) = ((G) - (L)) X 2 | |
| S. Total Reforestation Required = (P) + (R) - (Q) | 0.3 |
| T. Afforestation Threshold Area = (H) X (J) | 5.3 |
| U. Total Afforestation Required | 0.0 |
| If Existing Forest Cover (F) < Afforestation Threshold Area (T), then $(U) = (T) - (F)$. If not, then $(U) = 0$. | |
| | |



300 Eas 410.512.4500 TR NSYS1



| | | | REVISIONS | | | |
|--|---|-----|-------------|----|------|------------------------|
| st Joppa Road Suite 200 | | NO. | DESCRIPTION | BY | DATE | _ |
| Baltimore, MD 21286 0 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | _ |
| | | | | | | CHIEF ENGINEER |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | - |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINE |



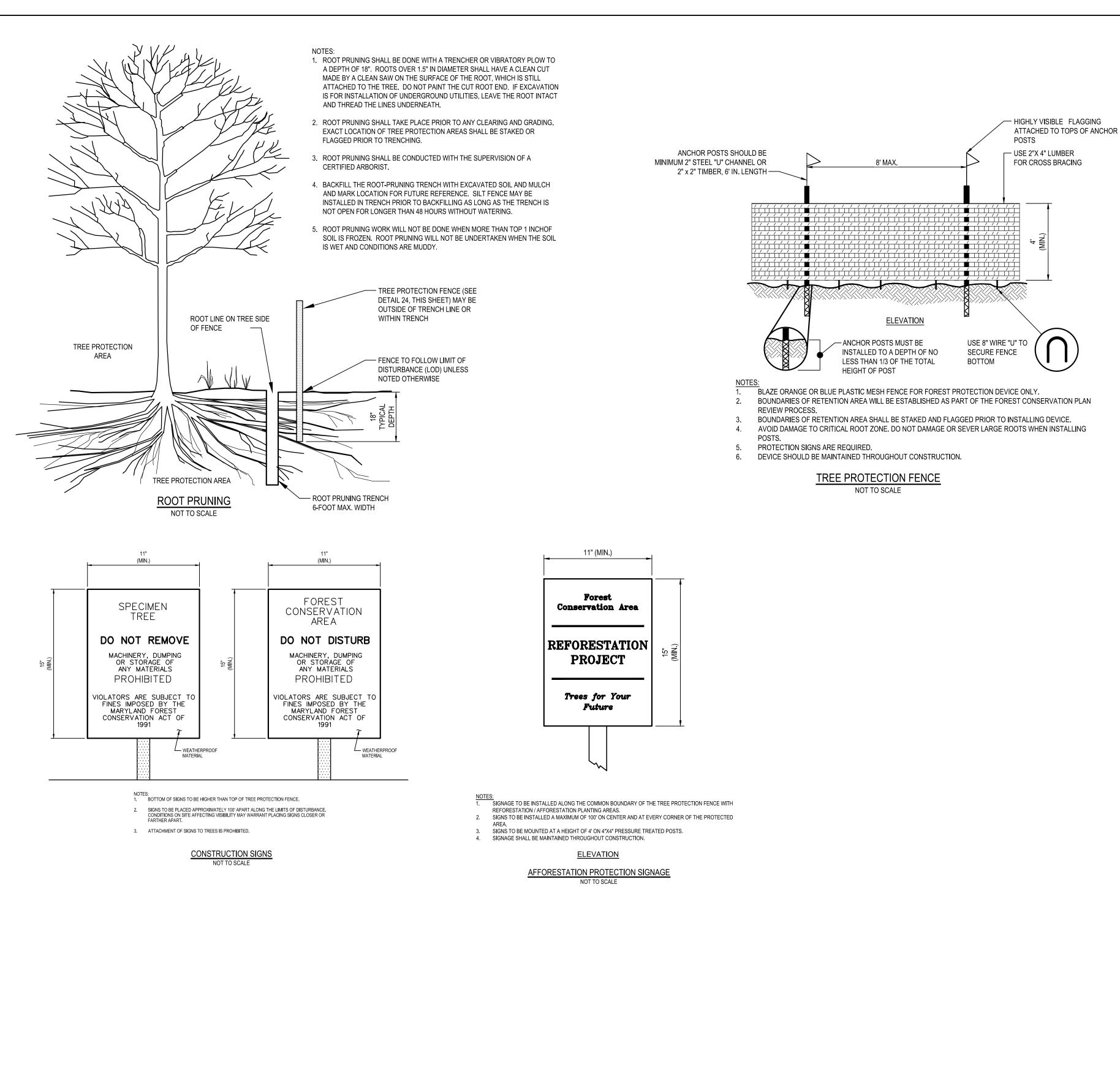
FOREST CONSERVATION NOTES:

- 1. PROPERTY ADDRESS: 1580 MILLERSVILLE ROAD MILLERSVILLE, MARYLAND 21108 PROPERTY AREA IS COMPRISED OF THE FOLLOWING PARCEL: a. MAP 0030, GRID 0023, PARCEL 0553, DEED REF: LIBER 4003, FOLIO 0667
- 2. OWNER: ANNE ARUNDEL COUNTY MAILING ADDRESS:
- 2660 RIVA ROAD, 3RD FLOOR ANNAPOLIS, MARYLAND 21401
- 3. AREA: 35.36 ACRES 4. ZONING: R-L-D RESIDENTIAL LOW DENSITY
- 5. THIS PROJECT WILL REMOVE 125673 SF OR 2.88 ACRES OF EXISTING FOREST FROM WITHIN THE NET TRACT AREA. REFORESTATION PLANTING REQUIREMENTS PER THE FOREST CONSERVATION WORKSHEET ARE 58563 SF OR 1.30 ACRES. 1.0 ACERS ARE PLANTED ON-SITE, 0.30 ACRES TO BE
- PLANTED OFF-SITE AT A LOCATION TO BE DETERMINED. 6. PLANTING REQUIREMENTS ARE PROPOSED TO BE MET THROUGH ON-SITE
- AND OFF-SITE PLANTING OF 1.3 ACRES. TOTAL TREES TO BE PLANTED BASED ON 350 TREES PER ACRE FOR 1 GALLON CONTAINER STOCK.

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A QUALIFIED PROFESSIONAL UNDER THE LAWS OF THE STATE OF MARYLAND.

SIGNATUR

ANNE ARUNDEL COUNTY DEPARTMENT OF PUBLIC WORKS DATE APPROVED DATE | SCALE: 1" = 100' MILLERSVILLE PARK R.S.S. DRAWN BY: CHECKED BY: PROJECT MANAGER R.W.H. DATE APPROVED DATE SHEET NO. 49 OF 58 FOREST CONSERVATION PLAN PROJECT NO.: P567100 CONTRACT NO.: P56702 CHIEF, RIGHT-OF-WAY EER



I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A QUALIFIED PROFESSIONAL UNDER THE LAWS OF THE STATE OF MARYLAND.



SIGNATURE:

AFFORESTATION OR REFORESTATION MAINTENANCE AND **REPLACEMENT REQUIREMENTS**

A TWO YEAR MAINTENANCE AND REPLACEMENT WARRANTY PERIOD IS REQUIRED FOR ALL NEWLY PLANTED MATERIALS. THE MAINTENANCE AND REPLACEMENT WARRANTY E PRO PERIOD SHALL COMMENCE UPON THE DATE OF THE WRITTEN ACCEPTANCE BY THE OWNER OF THE PLANTED AREAS. A WRITTEN WARRANTY WILL BE DELIVERED TO THE OWNER UPON ACCEPTANCE OF THE PLANTED AREAS. THE CONTRACTOR RESPONSIBLE FOR THE INITIAL PLANTING OPERATIONS AND RELATED WORK SHALL PROVIDE MAINTENANCE AND REPLACEMENT. ALL LANDSCAPE PLANT MATERIAL INCLUDED AS FOREST CONSERVATION CREDITS SHALL BE COVERED UNDER THE MAINTENANCE AND REPLACEMENT WARRANTY PERIOD.

MAINTENANCE

THE CONTRACTOR SHALL FIELD CHECK THE NEWLY PLANTED AREA(S) AND SHALL PROVIDE THE FOLLOWING MAINTENANCE ITEMS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE WHICH SHALL BEGIN AFTER THE COMPLETION AND ACCEPTANCE OF THE INITIAL AFFORESTATION OR REFORESTATION PLANTING.

- 1. WATERING: WATERING OF ALL NEWLY PLANTED MATERIALS ONCE PER WEEK AS WEATHER PERMITS DURING THE ENTIRE INITIAL GROWING SEASON. FOLLOWING THE INITIAL GROWING SEASON, WATERING SHALL BE DONE ON AN "AS NEEDED" BASIS DEPENDING ON THE FREQUENCY OF NATURAL RAINFALL. DURING THE MONTHS OF JULY AND AUGUST AND PERIODS OF SEVERE DROUGHT, ALL NEWLY PLANTED MATERIALS SHALL BE WATERED THOROUGHLY ONCE EVERY WEEK. WATERING SHALL BE DONE DEEPLY AND SLOWLY USING AN OPEN END HOSE OR WATERING PROBE, AT LOW PRESSURE. ALLOWING THE WATER TO BE ABSORBED INTO THE SOIL UNTIL THOROUGHLY SATURATED. THE WATERED AREA SHALL INCLUDE THE WHOLE ROOT ZONE AS THE TREE BECOMES MORE ESTABLISHED.
- ITS NEEDS. ORGANIC FERTILIZER SHOULD BE APPLIED IN ACCORDANCE WITH THE AMOUNTS RECOMMENDED IN THE SOIL ANALYSIS REPORT. NO FERTILIZING OF NEW PLANTED TREES SHALL BE DONE WITHIN THE FIRST GROWING SEASON AFTER INITIAL PLANTING. FOLLOWING THE FIRST GROWING
- SEASON, APPLY FERTILIZER AS RECOMMENDED EITHER IN LATE FALL OR EARLY SPRING. 3. SUPPLEMENTAL MULCH: TO CONTROL UNDESIRABLE VEGETATION ADJACENT TO THE NEWLY PLANTED MATERIALS AND TO PREVENT TREE ROOTS FROM DRYING OUT, ADDITIONAL MULCH SHALL BE PLACED OVER THE EXISTING MULCH FIELD WHERE REQUIRED. CAREFULLY REMOVE ANY INVASIVE PLANTS, INCLUDING THE ROOT SYSTEM WITHIN THE MULCH FIELDS. DO NOT DAMAGE TREES IN ANY WAY
- DURING REMOVAL OF INVASIVE PLANTS OR MULCHING OPERATIONS. 4. PRUNING: REMOVE DEAD, DISEASED, DYING, AND BROKEN BRANCHES FROM ALL PLANT MATERIALS. PRUNING SHALL BE DONE CLEANLY, LEAVING NO RAGGED EDGES.

REPLACEMENT OF DEAD OR DYING MATERIALS

- 1. SURVIVAL REQUIREMENT: AREAS AT THE END OF THE SECOND GROWING SEASON SHALL MEET THE FOLLOWING MINIMUM PERCENTAGES OF TOTAL PLANTS SPECIFIED BY THE APPROVED PLAN.
- A. BARE ROOT SEEDLINGS OR WHIPS- 55% B. CONTAINER-GROWN SEEDLING TUBES OR WHIPS WITH TREE SHELTERS- 65%
- C. CONTAINER-GROWN 1-,2-, AND 3- GALLON- 75% D. CONTAINER-GROWN 5- AND 7- GALLON OF 1" CAL) B&B- 85% E. 2" CAL. B&B- 100%.
- 2. INSPECTION: CONTRACTOR SHALL SCHEDULE AN INSPECTION OF THE AFFORESTATION OR REFORESTATION AREA(S) BY A QUALIFIED REPRESENTATIVE OF THE DPZ AND BY THE QUALIFIED PROFESSIONAL WHO PREPARED THE PLAN, AT THE BEGINNING AND AT THE END OF THE GROWING SEASON TO OBSERVE ANY PROBLEMS, MONITOR SURVIVAL RATE AND SPECIFY NECESSARY REMEDIAL ACTIONS NEEDED TO CORRECT EXISTING PROBLEMS. THE INSPECTION SHOULD FOCUS ON THE
- FOLLOWING ITEMS WHEN DETERMINING SURVIVAL POTENTIAL: A. VIGOR AND THREAT OF COMPETING VEGETATION **B. PLANT STRUCTURE** C. GROWTH RATE
- D. CROWN DEVELOPMENT
- E. TRUNK CONDITIONS AND HEALTH. 3. PLANT CONDITION-CHECK SHEETS: THE CONTRACTOR SHALL MAINTAIN ACCURATE RECORDS ON APPROPRIATE FIELD DATA CHECK SHEETS WHICH SHALL INCLUDE ALL CONDITIONS OBSERVED RELATIVE TO THE HEALTH AND POTENTIAL SURVIVAL OF THE PLANT MATERIALS. SUCH CHECK SHEETS SHALL BE COMPLETED DURING EACH SCHEDULED MAINTENANCE SESSION DURING THE 24-MONTH MANAGEMENT AND MAINTENANCE PROGRAM. ONE COPY OF THE CHECK SHEETS SHALL BE SENT TO THE CLIENT, ONE COPY TO WBCM, AND ONE COPY SHALL BE SENT TO THE ANNE ARUNDEL COUNTY
- DEPARTMENT OF PLANNING AND ZONING. 4. REPLACEMENT: ANY PLANT MATERIALS WHICH ARE 25% DEAD OR MORE SHALL BE REPLACED DURING THE APPROPRIATE SPRING OR FALL PLANTING SEASONS IN ACCORDANCE WITH THE METHODS INDICATED IN THE PLANTING DETAILS. A TREE SHALL BE CONSIDERED DEAD WHEN THE MAIN LEADER HAS DIED BACK. ALL REPLACEMENTS SHALL BE PLANTS OF THE SAME GENUS, SPECIES, AND SIZE AS SPECIFIED ON THE PLANT LIST.
- 5. INSPECTION/CERTIFICATION SCHEDULE: THE CONTRACTOR SHALL SUBMIT WITH HIS BID A SCHEDULE FOR THE WORK WHICH SHALL INCLUDE INSPECTIONS BY WBCM AT THE CONCLUSION OF INSTALLATION AND AT THE START AND CONCLUSION OF EACH GROWING SEASON DURING THE TWO-YEAR WARRANTY PERIOD.
- 6. PENALTY FOR VIOLATION: A SITE INSPECTION BY THE CONTRACTOR, AND A REPRESENTATIVE OF WBCM SHALL TAKE PLACE AT THE END OF THE 24-MONTH MANAGEMENT AND MAINTENANCE AGREEMENT PERIOD. THE CONTRACTOR SHALL CONTACT WBCM AT LEAST ONE (1) MONTH IN ADVANCE OF SUCH INSPECTION FOR COORDINATION. IF THE SURVIVAL RATE OF THE AFFORESTATION OR REFORESTATION AREA(S) FALLS BELOW THE ESTABLISHED SURVIVAL REQUIREMENTS BY THE END OF THE 24-MONTH MANAGEMENT AND MAINTENANCE AGREEMENT. THE REMAINING AMOUNT OF THE CASH BOND OR OTHER SURETY MAY BE SUBJECT TO FORFEITURE, OR OTHER PENALTIES MAY BE IMPOSED.

| | | REVISIONS | | | | ANNE ARUNDEL COUNTY | | | | | | |
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| ist Joppa Road Suite 200 | | NO. | DESCRIPTION | BY | DATE | _ | | DEPARTI | MENT OF | | ORKS | |
| Baltimore, MD 21286 00 www.transystems.com | | | | | | APPROVED | DATE | APPROVED | DATE | SCALE: AS SHOW | N | |
| TEMC | | | | | | - | | | | DRAWN BY: R | R.S.S. | MILLERSVILLE PARK |
| ΙΕΙΜΟ | | | | | | CHIEF ENGINEER | | PROJECT MANAGER | | CHECKED BY: R | R.W.H. | |
| | | | | | | APPROVED | DATE | APPROVED | DATE | SHEET NO. 50 OF | F 58 | FOREST CONSERVATION NOTES |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | - | | | | PROJECT NO.: P | 2567100 | AND DETAILS |
| | Maryland. License # <u>27734</u> Expiration Date: <u>07/12/26</u> | | | | | ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT-OF-WAY | | CONTRACT NO.: P | 256702 | |

2. FERTILIZING: FERTILIZING SHALL BE APPLIED ONLY AFTER THE SOIL HAS BEEN TESTED TO DETERMINE

SEQUENCE OF OPERATIONS

PRE-CONSTRUCTION SITE PREPARATION

ALL CONSTRUCTION ACTIVITIES, PRACTICES, TECHNIQUES, ETC., SHALL BE IN CONFORMANCE WITH THE MARYLAND FOREST CONSERVATION PROGRAM, AS SPECIFIED IN THE STATE FOREST CONSERVATION TECHNICAL

- MANUAL. (THIS MANUAL SUPERCEDES ANY DISCREPANCIES BETWEEN IT AND THESE PLANS). 1. INSTALL TREE PROTECTION FENCE AND IMPLEMENT TREE PROTECTION METHODS AS SHOWN. 2. MOW OR BRUSHHOG THE SITE WITHIN THE LIMITS OF THE PROPOSED
 - REFORESTATION/AFFORESTATION AREA. DO NOT REMOVE OR DAMAGE ANY EXISTING TREES OR SAPLINGS UNLESS OTHERWISE INDICATED. 3. REMOVE OR TREAT WITH AN ACCEPTABLE METHOD, NOXIOUS PLANT MATERIAL SUCH AS MULTIFLORA
 - ROSE, TEARTHUMB, AND JOHNSON GRASS BEFORE INSTALLING REFORESTATION/AFFORESTATION PLANTS.
 - 4. INSTALL TREE PROTECTION SIGNAGE. 5. STABILIZE ANY DISTURBED AREAS USING THE SPECIFIED STABILIZATION MIXTURE THAT ALLOWS FOR NATURAL REVEGETATION OF FOREST COMMUNITIES.

FOREST RETENTION SEQUENCE OF OPERATIONS

ALL CONSTRUCTION ACTIVITIES, PRACTICES, TECHNIQUES, ETC., SHALL BE IN CONFORMANCE WITH THE MARYLAND FOREST CONSERVATION PROGRAM, AS SPECIFIED IN THE STATE FOREST CONSERVATION TECHNICAL MANUAL. (THIS MANUAL SUPERCEDES ANY DISCREPANCIES BETWEEN IT AND THESE PLANS).

- 1. PRIOR TO BEGINNING ANY GRADING OPERATIONS ON THIS SITE OR ON A RESPECTIVE LOT, THERE SHALL BE A PRECONSTRUCTION MEETING HELD AT THE SITE, WHICH IS TO INCLUDE THE CONTRACTOR AND REPRESENTATIVES FROM WHITNEY, BAILEY, COX & MAGNANI, LLC (WBCM). THE ANNE ARUNDEL COUNTY DEPARTMENT OF PLANNING AND ZONING (DPZ) AND THE OWNER WILL BE NOTIFIED BY THE CONTRACTOR AS TO THE TIME AND PLACE OF THE FIELD MEETING, SHOULD THEY WISH TO SEND A REPRESENTATIVE. THE PURPOSE OF THIS MEETING WILL BE TO REVIEW THE APPROVED FCP AND TO FIELD VERIFY THE CORRECT LIMITS OF DISTURBANCE (LOD).
- THE LIMITS OF DISTURBANCE (LOD) PERTINENT TO THE PRESERVATION OF WOODED AREAS SHALL BE STAKED IN THE FIELD WITH FINAL ADJUSTMENTS BEING MADE AS NECESSARY TO ENSURE ADEQUATE PROTECTION OF THE CRITICAL ROOT ZONE OF TREES DESIGNATED FOR RETENTION. STAKES TO BE USED SHALL BE THOSE SPECIFIED FOR THE "TREE PROTECTION DEVICES" TO WHICH APPROVED PROTECTIVE MATERIAL WILL BE ATTACHED. ALTERNATE MEANS OF DEFINING THE LOD MAY BE USED IF APPROVED BY THE DPZ.
- 3. ALL FOREST RETENTION AREAS SHALL BE PROTECTED BY HIGHLY VISIBLE, WELL-ANCHORED, TEMPORARY PROTECTION DEVICES (SEE DETAIL), WHICH SHALL BE SECURELY IN PLACE PRIOR TO ANY CLEARING OR GRADING OPERATIONS.
- 4. GRADING OPERATIONS OR OTHER CONSTRUCTION OPERATIONS THAT COULD DISLODGE OR OTHERWISE DAMAGE THE PROTECTIVE DEVICES SHALL BE AVOIDED ALONG THE EDGES OF THE LOD LINES IF POSSIBLE. THE CONTRACTOR SHALL PROPERLY REPAIR ANY PROTECTIVE DEVICES, WHICH ARE DAMAGED DURING SITE CONSTRUCTION OPERATIONS, IMMEDIATELY
- 5. AFTER SITE GRADING AND CONSTRUCTION HAVE BEEN COMPLETED, ALL EXISTING TREES ADJACENT TO THE LOD LINE SHALL BE INSPECTED FOR INDICATIONS OF CROWN DIE-BACK (SUMMER INDICATOR), DAMAGE WITHIN RESPECTIVE CRITICAL ROOT ZONES, ANY DEAD WOOD OR OTHER CONDITIONS WHICH MIGHT BE HAZARDOUS SUCH AS TO PEDESTRIANS, BUILDINGS, UTILITY LINES, VEHICULAR ACCESS WAYS, OR PARKED VEHICLES.
- A. SHOULD THERE BE EVIDENCE OF ANY DAMAGE TO TREE TRUNKS, BRANCHES, OR OTHER CRITICAL ROOT ZONE OF TREES WITHIN THE PROTECTED AREAS, OR TO ISOLATED SPECIMEN TREES TO BE PRESERVED, THE DAMAGE SHALL BE EXAMINED WITHIN A PERIOD OF TWO (2) DAYS FROM THE DATE OF OBSERVANCE BY A LICENSED TREE CARE PROFESSIONAL. EXPOSED ROOTS SHOULD BE COVERED IMMEDIATELY TO A DEPTH OF 6-8 INCHES WITH SOIL. PREFERABLY MIXED WITH 50% PEAT MOSS OR LEAF MOLD.
- B. THE CONTRACTOR SHALL REMOVE DAMAGED, DEAD, OR DYING TREES OR LIMBS ONLY IF THE TREES OR LIMBS POSE AN IMMEDIATE SAFETY HAZARD TO BUILDINGS, UTILITY LINES, VEHICLES OR ACCESS AND EGRESS DRIVES OR PEDESTRIAN AREAS. TREES DESIGNATED FOR PRUNING OR REMOVAL SHALL BE PRUNED OR REMOVED USING EQUIPMENT AND METHODS WHICH WILL NOT DAMAGE OR DESTROY ADJACENT LARGE TREES OR UNDERSTORY TREES OR SHRUBS DESIGNATED FOR RETENTION.
- 6. ALL TEMPORARY FOREST PROTECTION DEVICES WILL BE CAREFULLY REMOVED AFTER ALL GENERAL CONSTRUCTION, NECESSARY TREE SURGERY, REMOVAL OF DEBRIS, REGRADING AND RESEEDING OF SEDIMENT AND EROSION CONTROL DISTURBANCE HAVE BEEN COMPLETED AND ACCEPTANCE AND APPROVAL OF THE WORK AND SITE CONDITIONS HAVE BEEN GIVEN BY THE DPZ.

AFFORESTATION/REFORESTATION PLANTING SEQUENCE OF OPERATIONS

ALL CONSTRUCTION ACTIVITIES, PRACTICES, TECHNIQUES, ETC., SHALL BE IN CONFORMANCE WITH THE MARYLAND FOREST CONSERVATION PROGRAM, AS SPECIFIED IN THE STATE FOREST CONSERVATION TECHNICAL MANUAL. (THIS MANUAL SUPERCEDES ANY DISCREPANCIES BETWEEN IT AND THESE PLANS.)

- 1. THE CONTRACTOR(S) SHALL INFORM THE ANNE ARUNDEL COUNTY DEPARTMENT OF PLANNING AND
- ZONING (DPZ) WHEN PLANTING OPERATIONS ARE TO BEGIN. 2. DETERMINE STORAGE AREAS FOR MATERIALS AND EQUIPMENT. OBTAIN APPROVAL OF LOCATION FROM OWNER AND THE DPZ.
- 3. PRIOR TO BEGINNING ANY PLANTING, THE SOILS WITHIN THE AREA(S) DESIGNATED FOR AFFORESTATION OR REFORESTATION SHALL BE ANALYZED REGARDING THE FOLLOWING FEATURES: NUTRIENT CONTENT, ORGANIC MATTER, STRUCTURE, PH AND CAUTION EXCHANGE CAPACITY. SOILS THAT HAVE BEEN ACTIVELY FORMED MAY REQUIRE EVALUATION FOR PESTICIDE OR HERBICIDE CONTAMINATION. THE LOCAL SOIL CONSERVATION SERVICE OR AGRICULTURAL EXTENSION SERVICE MAY PERFORM SUCH ANALYSIS. A MINIMUM OF THREE RANDOM SAMPLES SHOULD BE COLLECTED FOR THE ANALYSIS. AN ASSESSMENT OF SOIL MOISTURE SHOULD ALSO BE MADE AT THIS TIME. CORRECTIVE MEASURES SHALL BE MADE IN ACCORDANCE WITH ANALYSIS RESULTS AND RECOMMENDATIONS.
- 4. THE CONTRACTOR, ASSISTED BY A REPRESENTATIVE OF WHITNEY, BAILEY, COX & MAGNANI, LLC (WBCM) SHALL STAKE (OR WIRE-FLAG) PLANTING AREA LIMITS AND PLANT LOCATIONS IN ACCORDANCE WITH THE PLAN AND DETAILS.
- 5. PROVIDE AND PLANT ALL TREES OF THE SPECIES AND SIZES SPECIFIED AND IN ACCORDANCE WITH THE DETAIL(S) SHOWN ON THE FOREST CONSERVATION PLANS, UNLESS OTHERWISE DIRECTED BY THE ANNE ARUNDEL COUNTY DPZ. ANY SPECIES SUBSTITUTIONS SHALL BE APPROVED BY WBCM OR THE ANNE ARUNDEL COUNTY DPZ. THE CONTRACTOR IS URGED TO SEEK SUCH APPROVAL PRIOR TO ORDERING OR PLANTING.
- 6. AT THE COMPLETION OF PLANTING, REMOVE ALL EXCESS MATERIALS AND MISCELLANEOUS DEBRIS FROM THE RESPECTIVE AREA(S) OF WORK.
- PROTECTION DEVICES: TO PREVENT DAMAGE WITHIN PLANTED AREAS, ALL REFORESTATION AND/OR AFFORESTATION SITES MUST BE POSTED WITH APPROPRIATE SIGNS AND THE AREA(S) DELINEATED WITH APPROPRIATE PROTECTIVE FENCING. NEITHER CONSTRUCTION EQUIPMENT NOR STORAGE OF MATERIALS SHALL BE PERMITTED WITHIN THE PLANTED AREAS. DETAILS ARE SHOWN ON THE FOREST CONSERVATION PLANS REGARDING TYPICAL SIGN SIZE AND WORDING. NO PEDESTRIAN TRAFFIC SHALL BE ALLOWED WITHIN THE PROTECTED AREAS.
- 8. ATTACHMENT OF SIGNS OR ANY OTHER OBJECTS TO TREES WITHIN THE PROTECTED AREAS IS PROHIBITED.

| LOAD SUMMARY | | | | | | | |
|------------------------|--------------|-----------|--|--|--|--|--|
| LOAD | CONNECTED KW | DEMAND KW | | | | | |
| PARKING LOT #1 | 0.384 | 0.384 | | | | | |
| PARKING LOT #2 | 0.384 | 0.384 | | | | | |
| PARKING LOT #3 | 0.960 | 0.960 | | | | | |
| ROADWAY | 0.960 | 0.960 | | | | | |
| MULTI-PURPOSE FIELD #1 | 44.44 | 44.44 | | | | | |
| MULTI-PURPOSE FIELD #2 | 44.44 | 44.44 | | | | | |
| MULTI-PURPOSE FIELD #3 | 43.68 | 43.68 | | | | | |
| LIGHTING SUB-TOTAL | 135.25 KW | 135.25 KW | | | | | |
| 30KVA TRANSFORMER | 30 KW | 30 KW | | | | | |
| TOTAL | 165.25 KW | 165.25 KW | | | | | |



Mechanical - Electrical - Fire Protection

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|--|

| SYMBOL | DESCRIPTION |
|----------------------------|--|
| GFI,WP G | GFI RECEPTACLE - 20A., 125V MOUNTING HEIGHT 18" UNLESS NOTED OTHERWISE. PROVIDE WITH IN-USE WEATHERPROOF COVER |
| Z ZZZ | PANELBOARD - TYPE AS NOTED - MOUNTING HEIGHT 6'-6" TO TOP |
| / \ | UNDERGROUND/CONCEALED WIRING AS NOTED |
| | HOMERUN TO PANEL - NUMBER OF ARROWS INDICATE NUMBER OF CIRCUITS AND NUMBER OF CROSSLINES INDICATES NUMBER OF #12 PHASE & NEUTRAL CONDUCTORS - WHERE NO CROSSLINES APPEAR 2#12 CONDUCTORS ARE IMPLIED. GROUND WIRE IS NOT SHOWN BUT REQUIRED. PROVIDE #12 GROUND WIRE UNLESS OTHERWISE INDICATED. |
| 臣, 다 | DISCONNECT SWITCH - FUSED, NON-FUSED - TYPE AND RATING AS INDICATED |
| T | TRANSFORMER - DRY TYPE - RATING AS INDICATED |
| □-• , □-•- □ | SITE LIGHTING FIXTURE - POLE MOUNTED - TYPE AS INDICATED |
| Φ | SPORTS FIELD LIGHTING FIXTURE - POLE MOUNTED - TYPE AS INDICATED |
| | DUCTBANK - NUMBER OF DUCTS AS INDICATED |
| | MEDIUM VOLTAGE HANDHOLE - 3'W x 6'L x 3.5'H |
| н | LOW VOLTAGE HANDHOLE (600V AND BELOW) |
| Ø | AERIAL POWER TRANSMISSION POLE |
| М | BGE METER |
| 凶 ,凶 | MAGNETIC STARTER, COMBINATION TYPE STARTER - TYPE AND RATING AS INDICATED |
| | MOTOR - HORSEPOWER AS NOTED |

GRADE

CHIEF, RIGHT-OF-WAY

| | REVISIONS | 6 | | |
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| NO. | DESCRIPTION | BY | DATE | |
| | | | | APPROVED |
| | | | | CHIEF ENGINEER |
| documents were prepared or I am a duly licensed | | | | |
| n Date: <u>06/20/25</u> | | | | ASSISTANT CHIEF ENGINEER |
| | locuments were prepared or am a duly licensed r the laws of the State of | NO. DESCRIPTION | locuments were prepared or am a duly licensed r the laws of the State of | NO. DESCRIPTION BY DATE Image: Second state of an a duly licensed or an a duly licensed |

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BGE

ABBREVIATIONS

- AMPERE ALTERNATING CURRENT ABOVE FINISHED GRADE AMPERES INTERRUPTING CAPACITY ALUMINUM **BALTIMORE GAS & ELECTRIC** CONDUIT CIRCUIT BREAKER CURRENT TRANSFORMER COPPER DEEP DIAMETER DISCONNECT DRAWING ELECTRICAL METALLIC TUBING EXISTING FUSED OR FUSIBLE FULL LOAD AMPERES GROUND GROUND FAULT INTERRUPTER HAND-OFF-AUTOMATIC INNER DIAMETER JUNCTION BOX THOUSAND CIRCULAR MILS KILO-VOLTS KILO-VOLTS-AMPERES KILOWATTS LIGHTING MOUNTING HEIGHT MISCELLANEOUS MAIN LUGS ONLY MOUNTED MEDIUM VOLTAGE NORMALLY CLOSED NATIONAL ELECTRICAL CODE NON-FUSED NUMBER NORMALLY OPEN POLE (1P., 2P., 3P.) POWER FACTOR POUNDS PER SQUARE INCH POLYVINYL CHLORIDE SECONDARY SURGE PROTECTIVE DEVICE
- TYPICAL UNDERGROUND
- UNDERWRITERS LABORATORIES VOLTS WATTS
- WEATHERPROOF TRANSFORMER

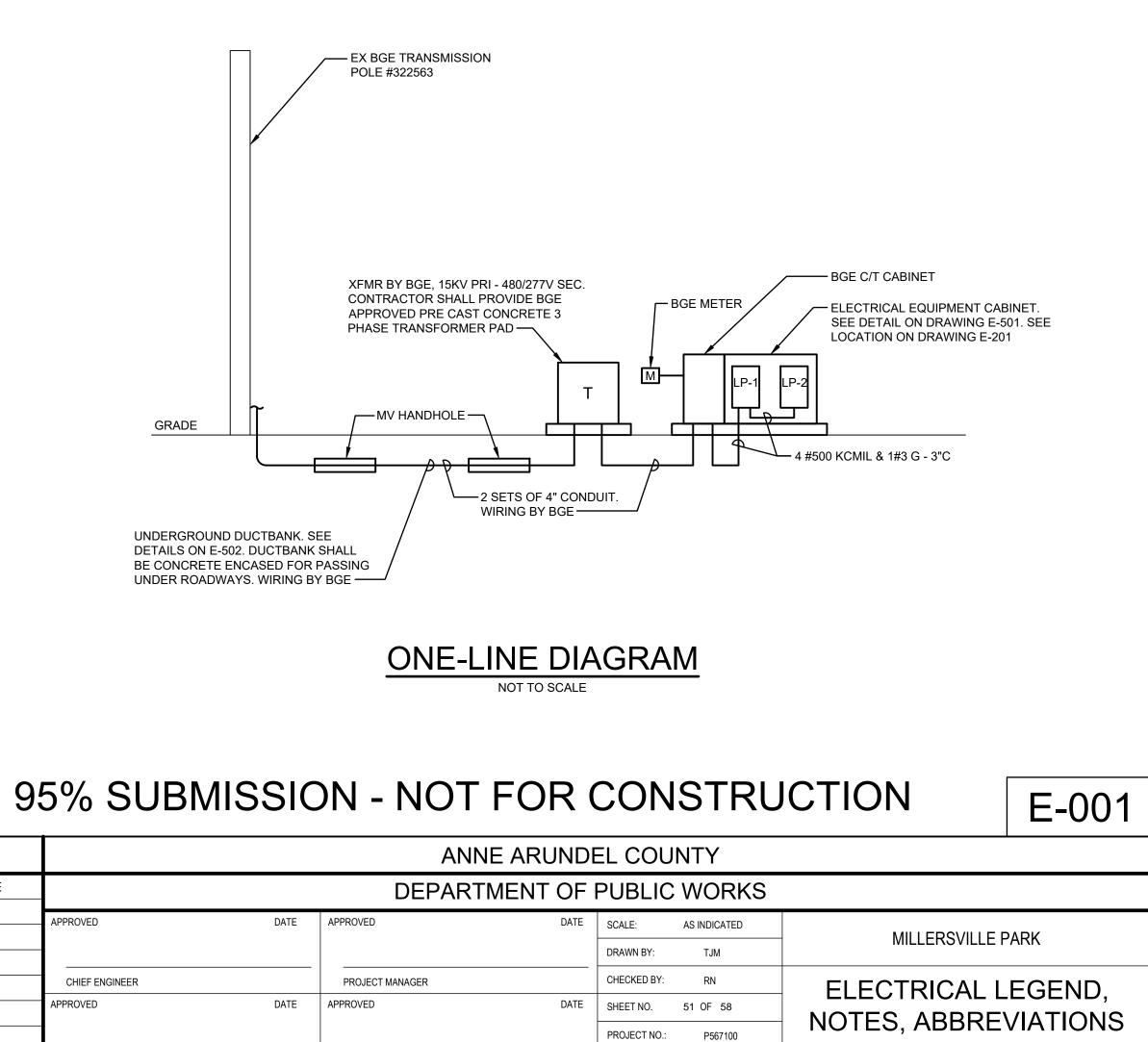
GENERAL NOTES: (APPLY TO ALL ELECTRICAL DRAWINGS)

- 1. ALL WIRE SIZES SHOWN ARE FOR COPPER CONDUCTORS. 2. AMPACITY FOR CONDUCTORS 100 AMPS AND LESS SHALL BE BASED ON THE 60 DEGREE C AMPACITY RATING AS DEFINED BY THE NATIONAL ELECTRICAL CODE.
- CONDUCTORS FOR AMPACITIES GREATER THAN 100 AMPS SHALL BE BASED ON THE 75 DEGREE C RATING AS DEFINED BY THE NATIONAL ELECTRICAL CODE.
- 3. ELECTRICAL EQUIPMENT SUITABLE FOR EXTERIOR USE SHALL BE NEMA 3R RATED UNLESS OTHERWISE INDICATED. 4. ALL WORK SHALL COMPLY WITH ALL APPLICABLE CODES IN FORCE AT THE TIME OF
- CONSTRUCTION.
- 5. ELECTRICAL CONTRACTOR SHALL COORDINATE ELECTRICAL EQUIPMENT INSTALLATION WITH OTHER TRADES.
- 6. FEEDER TAPS TO PARALLEL CONDUCTORS SHALL TAP ALL PARALLEL CONDUCTORS.
- 7. FOR PARALLEL CONDUCTORS, DO NOT RUN ALL OF THE SAME PHASES IN A SINGLE CONDUIT. EACH PARALLELED CONDUIT SHALL CONSIST OF ALL THREE PHASE WIRES, NEUTRAL AND GROUND, AS APPLICABLE.
- 8. THE CONTRACTOR SHALL FIELD CHECK AND VERIFY ALL DIMENSIONS AND ELEVATIONS OF EXISTING WORK PRIOR TO FABRICATION AND INSTALLATION OF NEW MATERIAL.
- 9. THE CONTRACTOR SHALL SATISFY THEMSELVES AS TO THE LOCATION OF EXISTING UTILITIES. CONTRACTOR SHALL USE GROUND PENETRATING RADAR TO EXAMINE FOR UTILITIES AND STRUCTURAL MEMBERS. IF ANY OBSTRUCTIONS ARE FOUND, THE CONTRACTOR SHALL MOVE TO ANOTHER LOCATION FREE OF OBSTRUCTIONS.
- 10. THE CONTRACTOR SHALL EXERCISE CARE WHEN WORKING NEAR AREAS THAT ARE EXISTING TO REMAIN. IF THE CONTRACTOR DAMAGES ANY OF THOSE AREAS DURING THE COURSE OF CONSTRUCTION, REPAIR IN-KIND WITHOUT CHARGE TO THE OWNER.
- 11. A SEPARATE GROUND AND NEUTRAL WIRE SHALL BE RUN WITH EACH FEEDER AND BRANCH CIRCUIT. GROUND WIRE SHALL BE SIZED AS REQUIRED BY THE NATIONAL ELECTRICAL CODE, UNLESS OTHERWISE INDICATED.
- 12. PROVIDE AN UNGROUNDED CONDUCTOR (NEUTRAL) TO ALL LIGHTING CONTROL SWITCH LOCATIONS. TERMINATE WIRE FOR FUTURE USE IF NOT USED FOR THE CURRENT PROJECT.
- 13. COORDINATE EXACT LOCATION AND MOUNTING HEIGHTS OF ALL DEVICES WITH ARCHITECTURAL DRAWINGS PRIOR TO INSTALLATION.

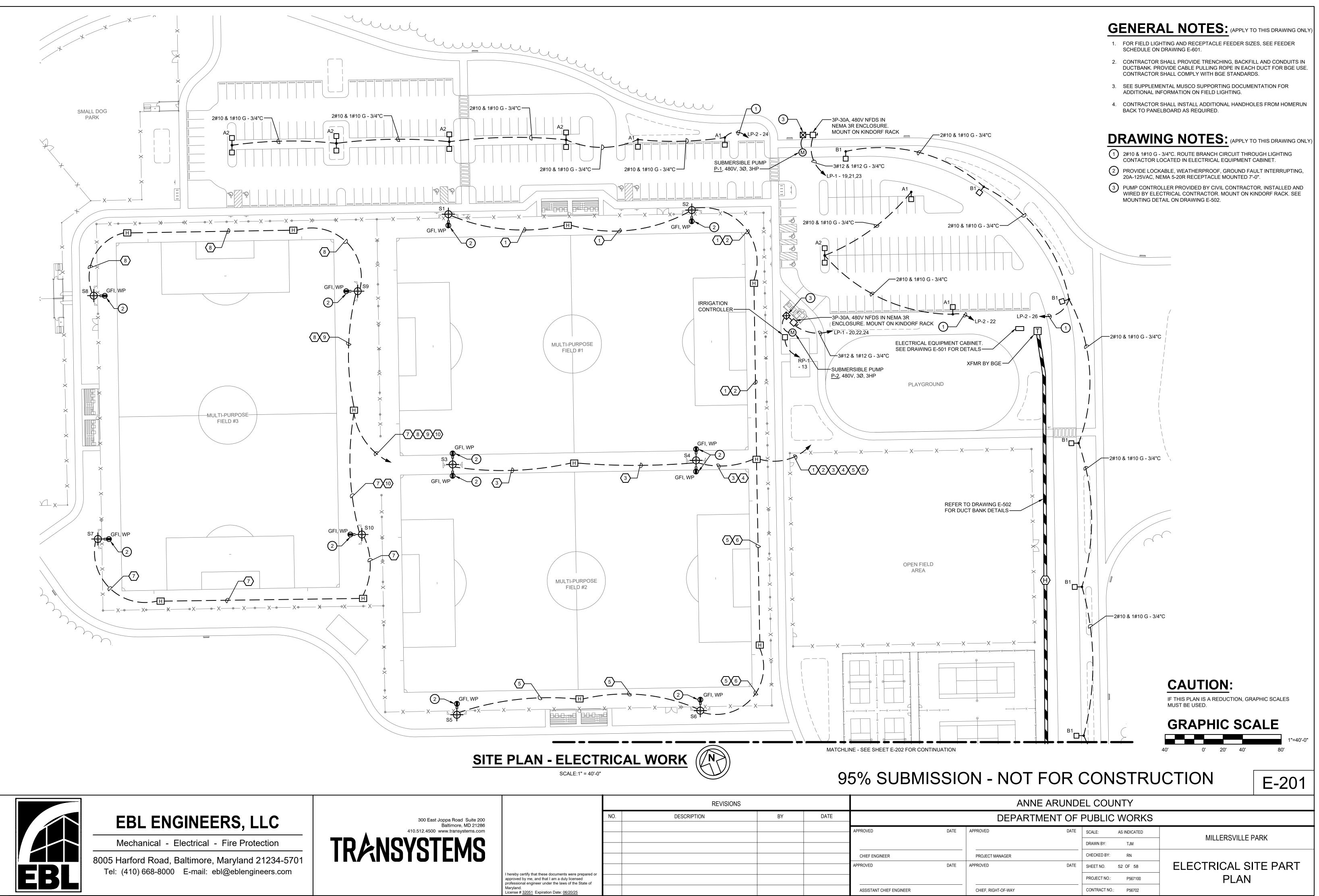
SUPPLEMENTAL GROUNDS FOR **NEW FIELD LIGHTING POLES NOTE:**

AND ONE-LINE DIAGRAM

PROVIDE 10'-0" LONG x 3/4" DIAMETER GROUND ROD FOR EACH POLE TO AUGMENT THE GROUND CONDUCTOR EXTENDED WITH THE BRANCH CIRCUITS. PROVIDE EXOTHERMIC WELD CONNECTIONS AT ALL GROUND RODS AND ALL SPLICING OF GROUND CONDUCTORS.



CONTRACT NO.: P56702





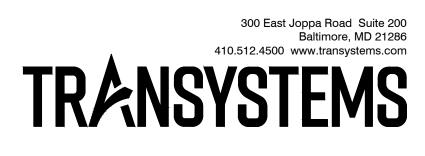
| | | REVISIONS | | | | |
|---|---|-----------|-------------|----|------|------------------------|
| ast Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | |
| 500 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | |
| | | | | | | |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | APPROVED |
| | Maryland. License # <u>32051</u> Expiration Date: <u>06/20/25</u> | | | | | ASSISTANT CHIEF ENGINE |

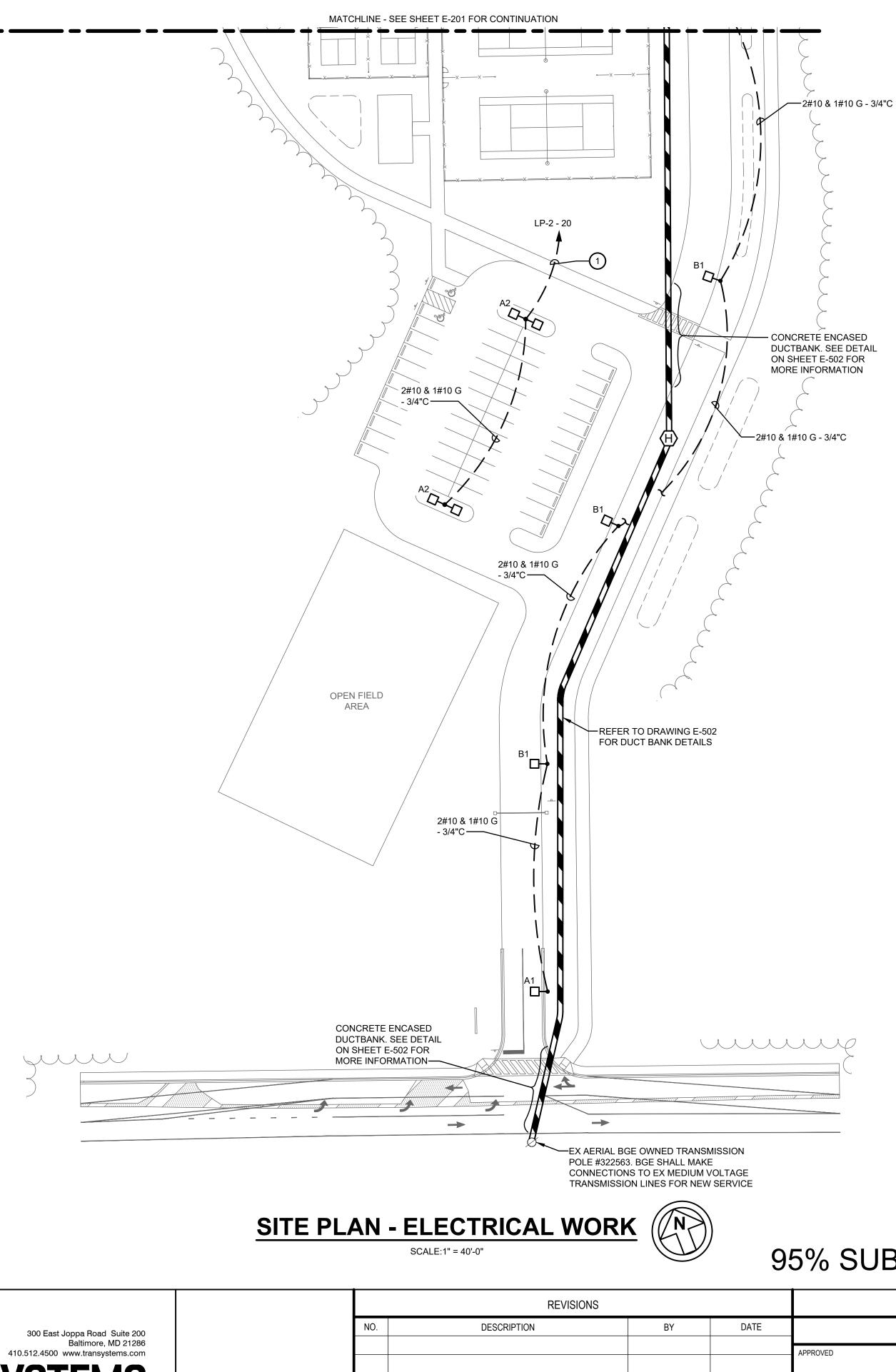




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| I hereby certify that these documents were prepared or |
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| approved by me, and that I am a duly licensed |
| professional engineer under the laws of the State of |
| Maryland. |
| License # 32051 Expiration Date: 06/20/25 |

CHIEF ENGINEER

APPROVED

GENERAL NOTES: (APPLY TO THIS DRAWING ONLY)

- 1. CONTRACTOR SHALL PROVIDE TRENCHING, BACKFILL AND CONDUITS IN DUCTBANK. PROVIDE CABLE PULLING ROPE IN EACH DUCT FOR BGE USE. CONTRACTOR SHALL COMPLY WITH BGE STANDARDS.
- 2. CONTRACTOR SHALL INSTALL ADDITIONAL HANDHOLES FROM HOMERUN BACK TO PANELBOARD AS REQUIRED.

DRAWING NOTES: (APPLY TO THIS DRAWING ONLY)

- 1 2#10 & 1#10 G 3/4"C. ROUTE BRANCH CIRCUIT THROUGH LIGHTING CONTACTOR LOCATED IN ELECTRICAL EQUIPMENT CABINET.
- 2 PROVIDE LOCKABLE, WEATHERPROOF, GROUND FAULT INTERRUPTING, 20A-125VAC, NEMA 5-20R RECEPTACLE MOUNTED 7'-0".

CAUTION:

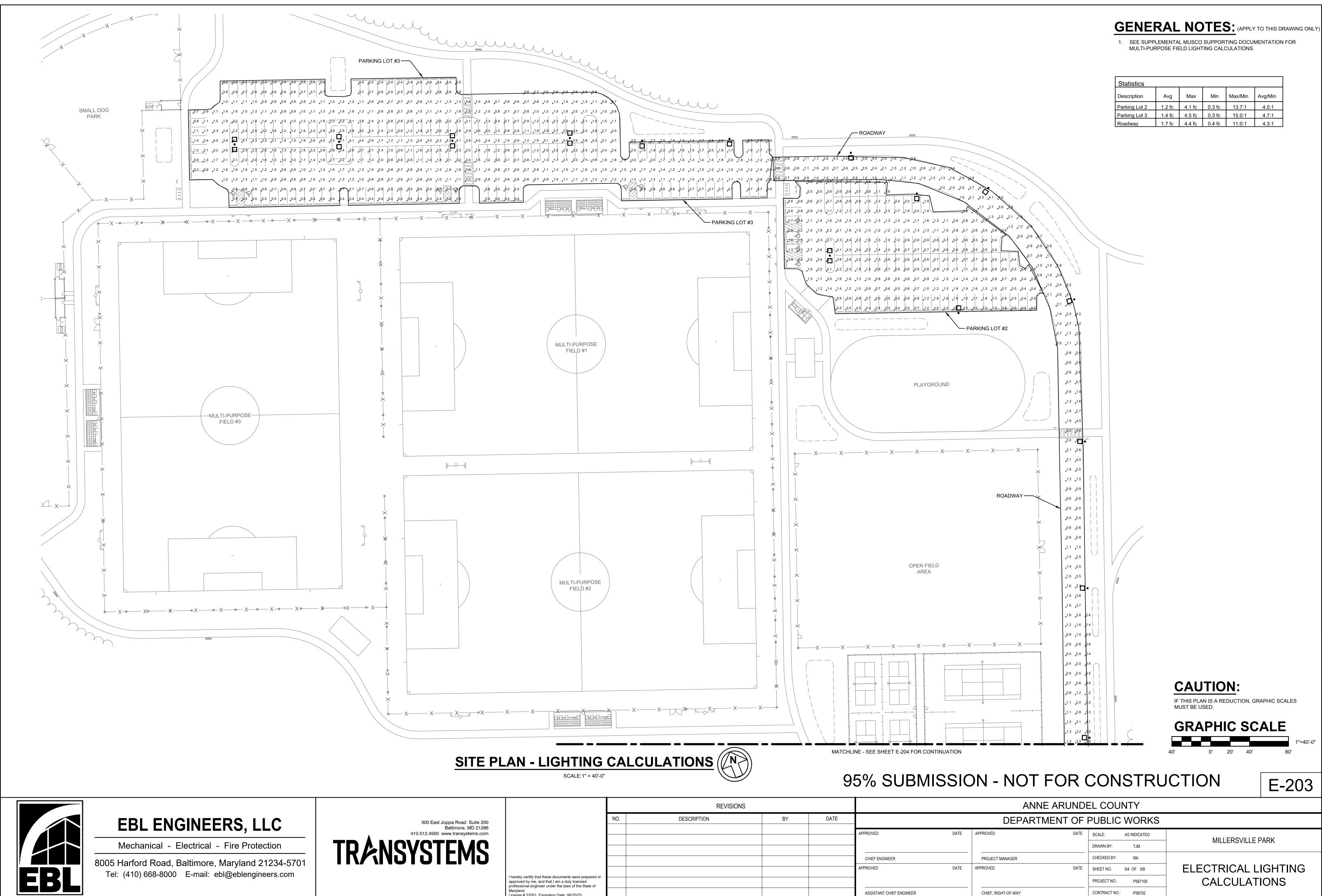
IF THIS PLAN IS A REDUCTION, GRAPHIC SCALES MUST BE USED.



E-202

95% SUBMISSION - NOT FOR CONSTRUCTION

| DEPARTMENT OF PUBLIC WORKS | | | | | | | |
|----------------------------|---------------------|----------------------|----------------------|--|--|--|--|
| DATE | APPROVED DATE | SCALE: AS INDICATED | MILLERSVILLE PARK | | | | |
| | | DRAWN BY: TJM | WILLERSVILLE FARK | | | | |
| | PROJECT MANAGER | CHECKED BY: RN | | | | | |
| DATE | APPROVED DATE | SHEET NO. 53 OF 58 | ELECTRICAL SITE PART | | | | |
| | | PROJECT NO.: P567100 | PLAN | | | | |
| EER | Chief, Right-of-Way | CONTRACT NO.: P56702 | | | | | |



| | | | REVISIONS | | | |
|--|--|-----|-------------|----|------|-------------------------|
| East Joppa Road Suite 200 | | NO. | DESCRIPTION | BY | DATE | |
| Baltimore, MD 21286 500 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | CHIEF ENGINEER |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland. | | | | | |
| | License # <u>32051</u> Expiration Date: <u>06/20/25</u> | | | | | ASSISTANT CHIEF ENGINEE |

| Statistics | | | | | |
|---------------|--------|--------|--------|---------|---------|
| Description | Avg | Max | Min | Max/Min | Avg/Min |
| Parking Lot 2 | 1.2 fc | 4.1 fc | 0.3 fc | 13.7:1 | 4.0:1 |
| Parking Lot 3 | 1.4 fc | 4.5 fc | 0.3 fc | 15.0:1 | 4.7:1 |
| Roadway | 1.7 fc | 4.4 fc | 0.4 fc | 11.0:1 | 4.3:1 |

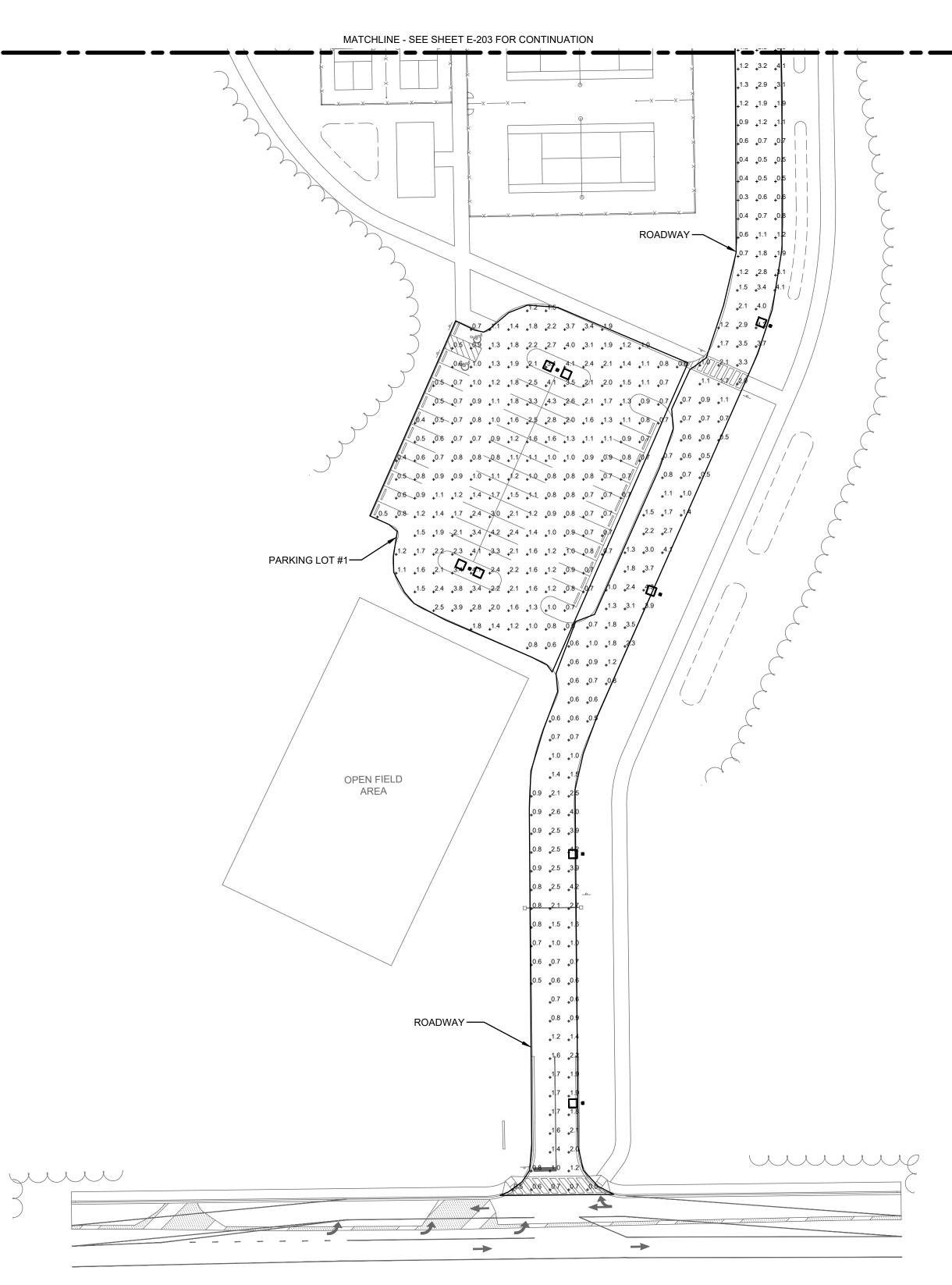




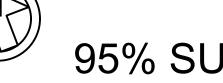
Mechanical - Electrical - Fire Protection

8005 Harford Road, Baltimore, Maryland 21234-5701 Tel: (410) 668-8000 E-mail: ebl@eblengineers.com





SCALE:1" = 40'-0"

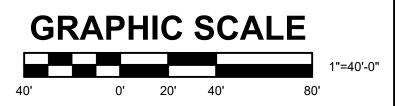


| | | | REVISIONS | | | |
|--|---|-----|-------------|----|------|--------------------------|
| East Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | |
| 500 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | |
| | | | | | | CHIEF ENGINEER |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | |
| | Maryland. License # <u>32051</u> Expiration Date: <u>06/20/25</u> | | | | | ASSISTANT CHIEF ENGINEER |

| Statistics | | | | | |
|---------------|--------|--------|--------|---------|---------|
| Description | Avg | Max | Min | Max/Min | Avg/Min |
| Parking Lot 1 | 1.5 fc | 4.3 fc | 0.4 fc | 10.8:1 | 3.8:1 |
| Roadway | 1.7 fc | 4.4 fc | 0.4 fc | 11.0:1 | 4.3:1 |

CAUTION:

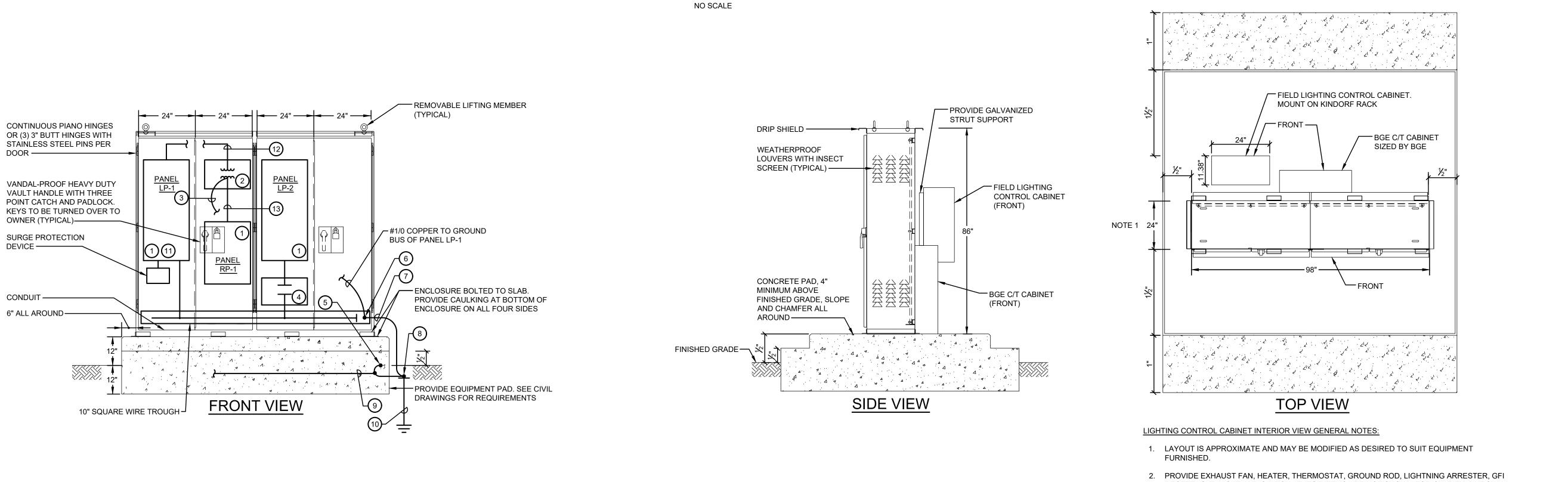
IF THIS PLAN IS A REDUCTION, GRAPHIC SCALES MUST BE USED.



E-204

95% SUBMISSION - NOT FOR CONSTRUCTION

| | DEPARTMENT OF | PUBLIC WORKS | |
|------|---------------------|----------------------|---------------------|
| DATE | APPROVED DATE | SCALE: AS INDICATED | - MILLERSVILLE PARK |
| | | DRAWN BY: TJM | |
| | PROJECT MANAGER | CHECKED BY: RN | |
| DATE | APPROVED DATE | SHEET NO. 55 OF 58 | ELECTRICAL LIGHTING |
| | | PROJECT NO.: P567100 | CALCULATIONS |
| IEER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | |

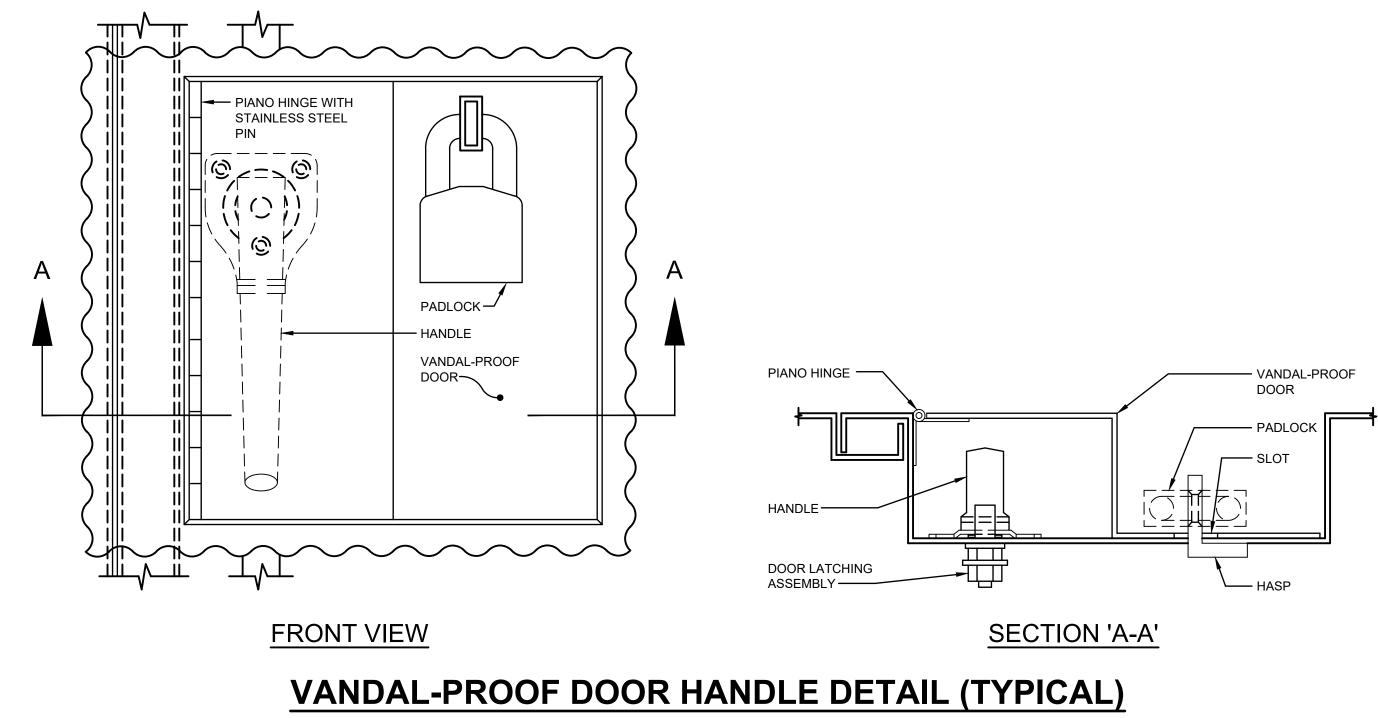




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NEW ELECTRICAL EQUIPMENT CABINET DETAILS

NO SCALE

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| | | | REVISIONS | 3 | | |
|--|---|-----|-------------|----|------|-------------------------|
| East Joppa Road Suite 200 Baltimore, MD 21286 | | NO. | DESCRIPTION | BY | DATE | - |
| 4500 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | CHIEF ENGINEER |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland. License # <u>32051</u> Expiration Date: <u>06/20/25</u> | | | | | ASSISTANT CHIEF ENGINEE |



- (1) SEE PANEL SCHEDULE ON DRAWING E-601.
- 2 30 KVA DRY TYPE TRANSFORMER. 480V-3Ø-3W PRIMARY TO 208Y/120V-3Ø-4W SECONDARY.
- 3 #6 COPPER GROUNDING ELECTRODE CONDUCTOR IN 1" CONDUIT. CONNECT TO GROUNDING LUG IN WIRE TROUGH.
- (4) 6P-30A-600V LIGHTING CONTACTOR FOR PARKING & ROADWAY LIGHTING.
- 5 #1/0 BARE COPPER BONDING JUMPER. MAKE CONNECTION TO REBAR WITH EXOTHERMIC WELD.
- 6 GROUNDING LUG.
- (7) #1/0 BARE COPPER GROUNDING ELECTRODE CONDUCTOR IN A 1" CONDUIT.
- (8) EXOTHERMIC WELD.
- 9 #1/0 BARE COPPER UFER GROUNDING CONDUCTOR. MINIMUM 20" LONG ENCASED IN CONCRETE SLAB.
- (10) 3/4" x 10'-0" LONG COPPER-CLAD STEEL GROUND ROD. TOP OF ROD MINIMUM 1'-0" BELOW GRADE.
- (11) BOND NEUTRAL & GROUND IN THIS PANELBOARD.
- (12) 3#4 & 1#8 G IN 1-1/4" C.
- (13) 4#1 & 1#8 G IN 1-1/2" C.

RECEPTACLE, LIGHT AND SWITCH. THESE ITEMS ARE NOT SHOWN FOR CLARITY, BUT SHALL BE PROVIDED AS PER MANUFACTURERS RECOMMENDATIONS OR AS SPECIFIED ON DRAWINGS.



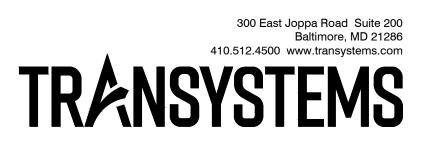
E-501

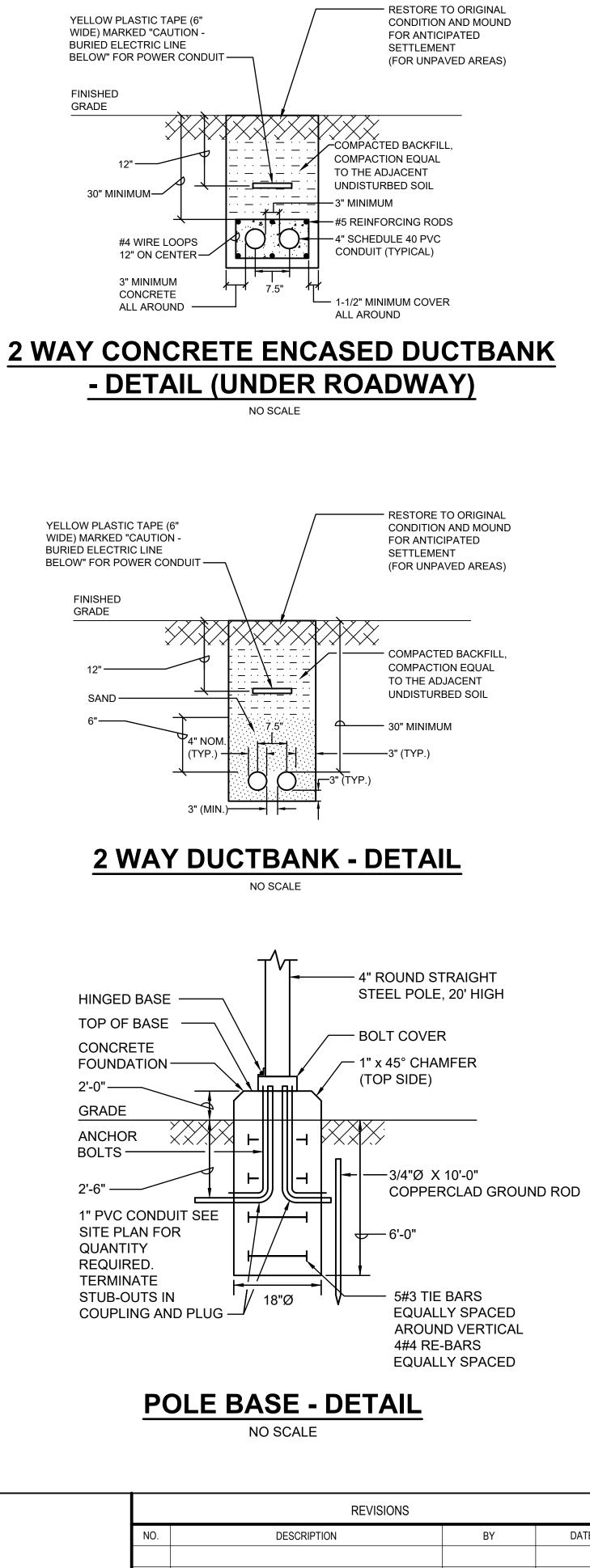
| ANNE ARUNDEL COUNTY | | | | | | | | | | |
|---|-------|--|--|--|--|--|--|--|--|--|
| DEPARTMENT OF PUBLIC WORKS | | | | | | | | | | |
| DATE APPROVED DATE SCALE: AS INDICATED MILLERSVILLE PAR | | | | | | | | | | |
| DRAWN BY: TJM | .N | | | | | | | | | |
| PROJECT MANAGER CHECKED BY: RN | | | | | | | | | | |
| DATE APPROVED DATE SHEET NO. 56 OF 58 ELECTRICAL DE | | | | | | | | | | |
| PROJECT NO.: P567100 | TAILS | | | | | | | | | |
| NEER CHIEF, RIGHT-OF-WAY CONTRACT NO.: P56702 | | | | | | | | | | |



Mechanical - Electrical - Fire Protection

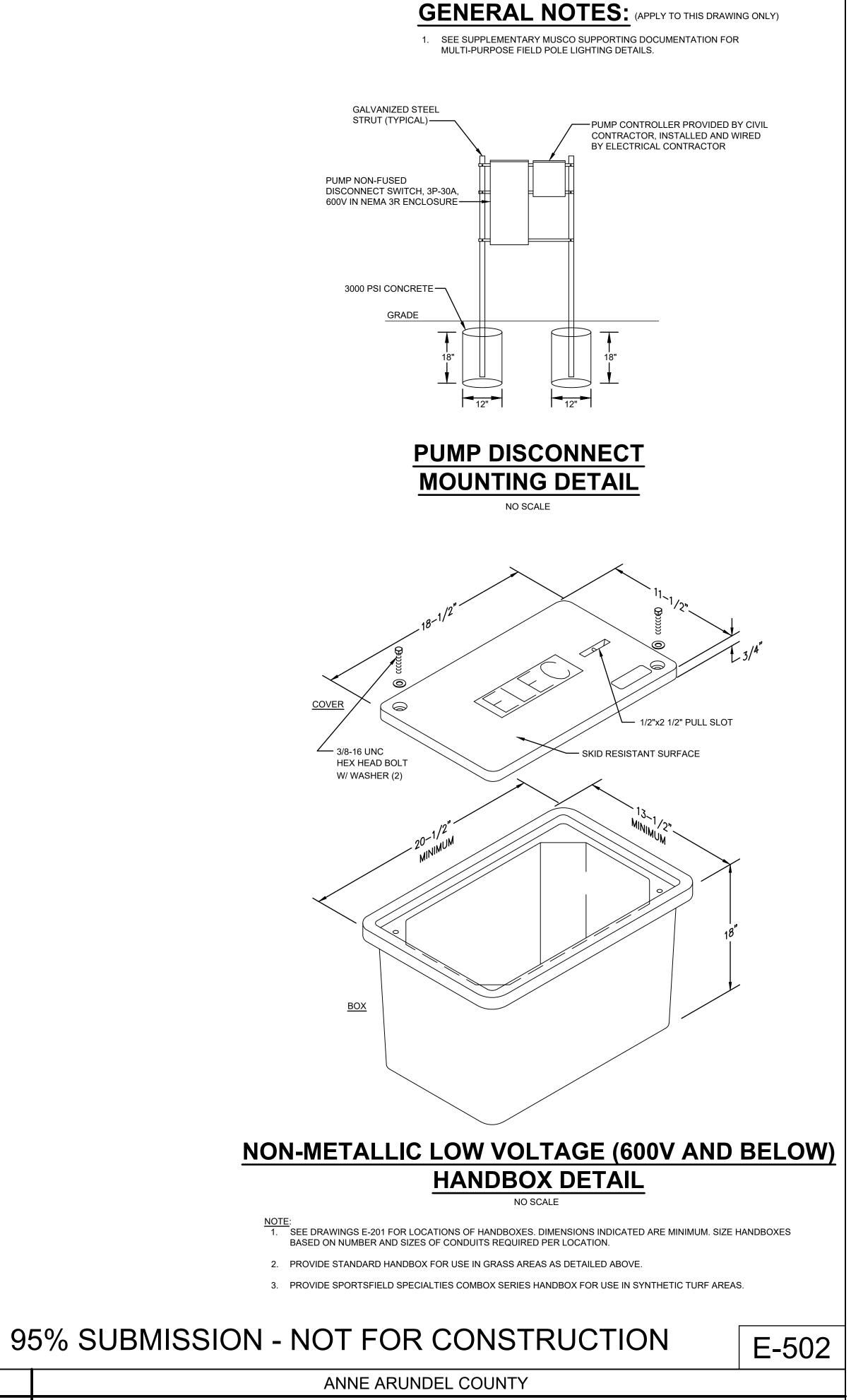
8005 Harford Road, Baltimore, Maryland 21234-5701 Tel: (410) 668-8000 E-mail: ebl@eblengineers.com





300 East Joppa Road Suite 200 Baltimore, MD 21286 410.512.4500 www.transystems.com

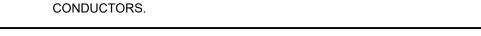
DATE APPROVED CHIEF ENGINEER APPROVED nereby certify that these documents were prepared approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland. ASSISTANT CHIEF ENGINEE icense # 32051 Expiration Date: 06/20/



| | DEPARTMENT OF PUBLIC WORKS | | | | | | | | | | |
|------|----------------------------|----------------------|--------------------|--|--|--|--|--|--|--|--|
| DATE | APPROVED DATE | SCALE: AS INDICATED | MILLERSVILLE PARK | | | | | | | | |
| | | DRAWN BY: TJM | | | | | | | | | |
| | PROJECT MANAGER | CHECKED BY: RN | | | | | | | | | |
| DATE | APPROVED DATE | SHEET NO. 57 OF 58 | ELECTRICAL DETAILS | | | | | | | | |
| | | PROJECT NO.: P567100 | ELECTRICAL DETAILS | | | | | | | | |
| EER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | | | | | | | | | |
| | | | | | | | | | | | |

| | LIGHTING FIXTURE SCHEDULE | | | | | | | | | | | | |
|--------|---------------------------|---------|------------------------|--------------------|-----------------------------|---|---|--|--|--|--|--|--|
| TYPE | MOUNTING | VOLTS | LAMPS NUMBER & TYPE | NOMINAL LUMENS | NOMINAL FIXTURE WATTS | MANUFACTURER & CAT.# (OR APPROVED EQUAL) | DESCRIPTION | | | | | | |
| A1 | POLE | 277 | LED | 13,100 | 96 | COOPER PRV-C25-D-UNV-T4-SA-AP | SINGLE LED PARKING LOT FIXTURE W/ UNIVERSAL VOLTAGE, TYPE IV OPTICS. PROVIDE WITH 20'-0" HIGH STRAIGHT ROUND STEEL POLE LITHONIA CATALOG NUMBER RSS-20-4B-DM19. FINISH POLE TO MATCH LIGHTING FIXTURE. | | | | | | |
| A2 | POLE | 277 | LED | 26,200 | 192 | COOPER PRV-C25-D-UNV-T4-SA-AP | DOUBLE LED PARKING LOT FIXTURE W/ UNIVERSAL VOLTAGE, TYPE IV OPTICS. PROVIDE WITH 20'-0" HIGH STRAIGHT ROUND STEEL POLE LITHONIA CATALOG NUMBER RSS-20-4B-DM28. FINISH POLE TO MATCH LIGHTING FIXTURE. | | | | | | |
| B1 | POLE | 277 | LED | 13,100 | 96 | COOPER PRV-C25-D-UNV-T2-SA-AP | SINGLE LED PARKING LOT FIXTURE W/ UNIVERSAL VOLTAGE, TYPE II OPTICS. PROVIDE WITH 20'-0" HIGH STRAIGHT ROUND STEEL POLE LITHONIA CATALOG NUMBER RSS-20-4B-DM19. FINISH POLE TO MATCH LIGHTING FIXTURE. | | | | | | |
| S1-S10 | POLE | 480, 3Φ | LED | SEE DESCRIPTION | SEE DESCRIPTION | MUSCO TLC-LED | POLE MOUNTED SPORTS LIGHTING FIXTURE. SEE MUSCO SUPPLEMENTAL SUPPORTING DOCUMENTATION FOR MORE INFORMATION. | | | | | | |

| FEEDER SCHEDULE | | | | | | | | | | | |
|-----------------|--|---------------------|-----------------------|---------------|--------------|--|--|--|--|--|--|
| | MULTI-PURPOSE FIELD LIGHTING & RECEPTACLES | | | | | | | | | | |
| | POLE | LOAD | NUMBER OF CIRCUITS | WIRE SIZES | CONDUIT SIZE | | | | | | |
| 1 | 0.4 | LIGHTS FIELD 1 | 1 | 3 #6 & 1 #6 G | 411 | | | | | | |
| 1 | S1 | RECEPTS FIELD 1 | 1 | 2 #8 & 1 #8 G | | | | | | | |
| 2 | 00 | LIGHTS FIELD 1 | 1 | 3 #6 & 1 #6 G | 411 | | | | | | |
| 2 | S2 | RECEPTS FIELD 1 | 1 | 2 #8 & 1 #8 G | | | | | | | |
| 3 | | LIGHTS FIELD 1 | 1 | 3 #6 & 1 #6 G | 411 | | | | | | |
| 3 | 00 | RECEPTS FIELD 1 | 1 | 2 #8 & 1 #8 G | | | | | | | |
| 3 | \$3 | S3 LIGHTS FIELD 2 1 | | 3 #6 & 1 #6 G | | | | | | | |
| 3 | | RECEPTS FIELD 2 | 1 | 2 #8 & 1 #8 G | | | | | | | |
| 4 | S4 | LIGHTS FIELD 1 | 1 | 3 #8 & 1 #8 G | 411 | | | | | | |
| 4 | | RECEPTS FIELD 1 | 1 | 2 #8 & 1 #8 G | | | | | | | |
| 4 | | LIGHTS FIELD 2 | 1 | 3 #8 & 1 #8 G | 411 | | | | | | |
| 4 | | RECEPTS FIELD 2 | 1 | 2 #8 & 1 #8 G | | | | | | | |
| 5 | S5 | LIGHTS FIELD 2 | 1 | 3 #6 & 1 #6 G | 1" | | | | | | |
| 5 | 55 | RECEPTS FIELD 2 | 1 | 2 #8 & 1 #8 G | | | | | | | |
| 6 | 00 | LIGHTS FIELD 2 | 1 | 3 #6 & 1 #6 G | 41 | | | | | | |
| 6 | S6 | RECEPTS FIELD 2 | 1 | 2 #8 & 1 #8 G | | | | | | | |
| 7 | S7 | LIGHTS FIELD 3 | 1 | 3 #4 & 1 #4 G | 4 4/4" | | | | | | |
| 7 | 57 | RECEPTS FIELD 3 | 1 | 2 #6 & 1 #6 G | 1-1/4" | | | | | | |
| 8 | S8 | LIGHTS FIELD 3 | 1 | 3 #4 & 1 #4 G | 4 4 / 4 !! | | | | | | |
| 8 | 30 | RECEPTS FIELD 3 | 1 | 2 #6 & 1 #6 G | 1-1/4" | | | | | | |
| 9 | 50 | LIGHTS FIELD 3 | 1 | 3 #6 & 1 #6 G | 1" | | | | | | |
| 9 | S9 | RECEPTS FIELD 3 | 1 | 2 #8 & 1 #8 G | | | | | | | |
| 10 | S10 | LIGHTS FIELD 3 | 1 | 3 #6 & 1 #6 G | 1" | | | | | | |
| 10 | 510 | RECEPTS FIELD 3 | 1 | 2 #8 & 1 #8 G | 1 | | | | | | |





Mechanical - Electrical - Fire Protection

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| | | BRE | AKER | 1.1 | A | MPERE | S/PHAS | E | | | | BRE | AKE |
|----|-------------------------|------|------|------|-------|-------|--------|------|-------|----|------------------------|------|-----|
| ar | FOR | POLE | TRIP | ŀ | 4 | 1 | в | | С | ar | FOR | POLE | TRI |
| 1 | | 107 | | 16.7 | 16.8 | 1.20 | 4 | - | 1.4 | 2 | Constant of the second | | 10 |
| 3 | S1 LIGHTS - FIELD 1 | 3 | 30 | - | | 16.7 | 16.8 | 1 | - | 4 | S2 LIGHTS - FIELD 1 | 3 | 30 |
| 5 | | | | - | - | - | - | 16.7 | 16.8 | 6 | | | |
| 7 | 1.400.000.000 | | | 17.2 | 17.2 | - | | - | - | 8 | Tana Saka | | |
| 9 | S3 LIGHTS - FIELD 1 | 3 | 30 | - | - | 17.2 | 17.2 | - | - | 10 | S3 LIGHTS - FIELD 2 | 3 | 30 |
| 11 | | | | - | - | | - | 17.2 | 17.2 | 12 | | | |
| 13 | | | | 17.2 | 17.2 | - | - | | - | 14 | and the second | | |
| 15 | S4 LIGHTS - FIELD 1 | 3 | 30 | - | - | 17.2 | 17.2 | | - | 16 | S4 LIGHTS - FIELD 2 | 3 | 30 |
| 17 | | | | - | - | | - | 17.2 | 17.2 | 18 | | _ | |
| 19 | | | | 4.8 | 4.8 | - | - | - | - | 20 | | | |
| 21 | PUMP P-1 | 3 | 15 | - | | 4.8 | 4.8 | - | - | 22 | PUMP P-2 | 3 | 15 |
| 23 | | 1.1 | 15 | | - | - | - | 4.8 | 4.8 | 24 | | | |
| 25 | | 3 | | 36.1 | 0.0 | 1. | | - 1 | - | 26 | | 3 | |
| 27 | 30KVA XFMR | | 3 70 | - | - | 36.1 | 0.0 | - | | 28 | SPARE | | 30 |
| 29 | | | | | - | | | 36.1 | 0.0 | 30 | | | |
| 31 | SPACE | 1 | 24 (| 0.0 | 0.0 | - | - | - | - | 32 | SPARE | 1 | 20 |
| 33 | SPACE | 1 | | - | - | 0.0 | 0.0 | - | - | 34 | SPARE | 1 | 20 |
| 35 | SPACE | 1 | | - | - 1 | - | - | 0.0 | 0.0 | 36 | SPARE | 1 | 20 |
| 37 | | | | 0.0 | 0.0 | - | - | 1 | - | 38 | SPACE | 1 | - |
| 39 | SURGE PROTECTION DEVICE | 3 | 20 | | - | 0.0 | 0.0 | - | - | 40 | SPACE | 1 | - |
| 41 | | | | | - | - | - | 0.0 | 0.0 | 42 | SPACE | 1 | - |
| | | | | 92.0 | 56.0 | 92.0 | 56.0 | 92.0 | 56.0 | | | | |
| | | то | TALS | A= | 148.0 | B= | 148.0 | C= | 148.0 | | | | |

| | | | REVISIONS | 5 | | |
|--|---|-----|-------------|----|------|------------------------|
| East Joppa Road Suite 200 | | NO. | DESCRIPTION | BY | DATE | |
| Baltimore, MD 21286 500 www.transystems.com | | | | | | APPROVED |
| TEMS | | | | | | - |
| ΙΕΙΫΙΟ | | | | | | CHIEF ENGINEER |
| | | | | | | APPROVED |
| | I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of | | | | | _ |
| | Maryland. License # <u>32051</u> Expiration Date: <u>06/20/25</u> | | | | | ASSISTANT CHIEF ENGINE |

| _ | | 100/211 | VOL | 10 - | JENA | 5E - | | 50 | RFAG | | JNTED | | _ |
|-----|---------------------|---------|------|------|-------|-------|--------|------|-------|----|-----------------------|------|-----|
| | | BRE | KER | C | A | MPERE | S/PHAS | E | | | | BREA | KE |
| CIR | FOR | POLE | TRIP | ŀ | 4 | 1 | В | | С | | FOR | POLE | TRI |
| 1 | | | | 16.2 | 17.4 | - | | - | | 2 | | | 15 |
| 3 | S5 LIGHTS - FIELD 2 | 3 | 30 | - | | 16.2 | 17.4 | - | | 4 | S6 LIGHTS - FIELD 2 | 3 | 30 |
| 5 | | 1.1.1 | | - | | - | - | 16.2 | 17.4 | 6 | | | |
| 7 | | | | 17.3 | 17.3 | - | - | - | | 8 | | 3 | 30 |
| 9 | S7 LIGHTS - FIELD 3 | 3 | 30 | - | - | 17.3 | 17.3 | - | - | 10 | S8 LIGHTS - FIELD 3 | | |
| 11 | | | | - | - | - | - | 17.3 | 17.3 | 12 | | | |
| 13 | | | | 17.3 | 17.3 | | | | - | 14 | | | |
| 15 | S9 LIGHTS - FIELD 3 | 3 | 30 | - | 4 | 17.3 | 17.3 | - | - | 16 | S10 LIGHTS - RELD 3 | 3 | 30 |
| 17 | | | | | - 40 | 1 | - | 17.3 | 17.3 | 18 | | 1 | |
| 19 | | | | 0.0 | 1.4 | | 4 | - | | 20 | PARKING LOT #1 LIGHTS | 1 | 20 |
| 21 | SPARE | 3 | 30 | 24.2 | | 0.0 | 1.4 | - | | 22 | PARKING LOT #2 LIGHTS | 1 | 20 |
| 23 | | | | | | - | | 0.0 | 3.5 | 24 | PARKING LOT #3 LIGHTS | 1 | 20 |
| 25 | SPARE | 1 | 20 | 0.0 | 3.5 | - | - | - | | 26 | ROADWAY LIGHTS | 1 | 20 |
| 27 | SPARE | 1 | 20 | - | - | 0.0 | 0.0 | - | - | 28 | SPARE | 1 | 20 |
| 29 | SPARE | 1 | 20 | - / | | - | | 0.0 | 0.0 | 30 | SPARE | 1 | 20 |
| 31 | SPARE | 1 | 20 | 0.0 | 0.0 | - | | | | 32 | SPARE | 1 | 20 |
| 33 | SPARE | 1 | 20 | - | - | 0.0 | 0.0 | - | | 34 | SPARE | 1 | 20 |
| 35 | SPACE | 1 | - | - | - | - | - | 0.0 | 0.0 | 36 | SPACE | 1 | - |
| 37 | SPACE | 1 | • | 0.0 | 0.0 | - | - | - | | 38 | SPACE | 1 | - |
| 39 | SPACE | 1 | | | | 0.0 | 0.0 | - | | 40 | SPACE | 1 | - |
| 41 | SPACE | 1 | - | - | 4 | 140 | - | 0.0 | 0.0 | 42 | SPACE | 1 | - |
| | | | | 50.8 | 56.9 | 50.8 | 53.4 | 50.8 | 55.5 | | | | |
| | | то | TALS | A= | 107.7 | B= | 104.2 | C= | 106.3 | | | | |

208/120 VOLTS - 3 PHASE - 4 WIRE - SURFACE MOUNTED BREAKER AMPERES/PHASE BREAKER POLE TRIP POLE TRIP A B C CIR FOR FOR 1 20 1.5 1.5 - - - 2 S5 RECEPTACLE S1 RECEPTACLE 1 20 S6 RECEPTACLE 1 20 - - 1.5 1.5 - - 4 S2 RECEPTACLE 1 20 3 S3 RECEPTACLE 1 20 - - - 1.5 1.5 6 S7 RECEPTACLE 1 20 S8 RECEPTACLE S3 RECEPTACLE 1 20 1.5 1.5 - - - 8 1 20 1 20 - - 1.5 1.5 - - 10 S4 RECEPTACLE S9 RECEPTACLE 1 20 1 20 - - - 1.5 1.5 12 S4 RECEPTACLE S10 RECEPTACLE 1 20 IRRIGATION CONTROLLER 1 20 1.9 0.0 - - - 14 SPARE 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 1 1 FIELD LIGHTING CONTROLLER 1 20 5.0 0.0 16 SPARE 1 20 5.0 0.0 0.0 18 SPARE 1 20 0.0 0.0 1.0 20 SPARE SPARE SPARE 1 20 0.0 0.0 22 1 0.0 0.0 24 SPARE SPARE SPACE SPACE 1 - 0.0 0.0 - - - 26 SPACE SPACE 25 SPACE SPACE 1 -1 - - - 0.0 0.0 - - 28 27 - - - 0.0 0.0 30 1 -SPACE SPACE 1 -29 4.9 3.0 6.5 3.0 3.0 3.0 TOTALS A= 7.9 B= 9.5 C= 6.0 MAIN BREAKER 100 AMPERE MINIMUM AIC RATING = 18,000 AMPERES SY MIMETRICAL CONNECTED LOAD 2.8 KVA

PANEL SCHEDULE 'RP-1'

95% SUBMISSION - NOT FOR CONSTRUCTION

E-601

| | ANNE ARUNDEL COUNTY | | | | | | | | | | |
|----------------------------|---------------------|----------------------|----------------------|--|--|--|--|--|--|--|--|
| DEPARTMENT OF PUBLIC WORKS | | | | | | | | | | | |
| DATE | APPROVED DATE | SCALE: AS INDICATED | MILLERSVILLE PARK | | | | | | | | |
| | | DRAWN BY: TJM | | | | | | | | | |
| | PROJECT MANAGER | CHECKED BY: RN | | | | | | | | | |
| DATE | APPROVED DATE | SHEET NO. 58 OF 58 | ELECTRICAL SCHEDULES | | | | | | | | |
| | | PROJECT NO.: P567100 | ELECTRICAL SCHEDULES | | | | | | | | |
| NEER | CHIEF, RIGHT-OF-WAY | CONTRACT NO.: P56702 | | | | | | | | | |