



**Laws of
Anne Arundel County
Maryland
2023**

Ordinances

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| 94-23 | Zoning – Requirements for Conditional Uses – Business Complexes in a Residential District | Pending |

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2022, Legislative Day No. 21

Bill No. 89-22

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, December 19, 2022

Introduced and first read on December 19, 2022
Public Hearing set for and held on January 17, 2023
Bill Expires March 24, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Capital Budget and Program – Board of Education Security
2 Related Upgrades, Maintenance Backlog, Roof Replacement, and Upgrade Various
3 Schools capital projects – Supplementary Appropriations
4

5 FOR the purpose of amending the Capital Budget for the current fiscal year by making a
6 supplementary appropriation of funds to the Board of Education Security Related
7 Upgrades, Maintenance Backlog, Roof Replacement, and Upgrade Various Schools
8 capital projects; amending the Capital Program and Capital Projects Bond Ordinance
9 for the current fiscal year; and generally relating to appropriations of funds in projects
10 in the Capital Budget for the fiscal year ending June 30, 2023.

11
12 BY amending: Capital Budget
13 Capital Program
14 Capital Projects Bond Ordinance
15

16 WHEREAS, the Board of Education Security Related Upgrades capital project
17 (Project No. E538100), Maintenance Backlog capital project (Project No.
18 E538300), Roof Replacement capital project (Project No. E538400), and Upgrade
19 Various Schools capital project (Project No. E539100) have existing appropriations
20 in the Capital Budget for the fiscal year ending June 30, 2023; and
21

22 WHEREAS, Section 716 of the Charter authorizes the County Council, upon
23 request of the County Executive and by affirmative vote of five members of the
24 County Council, to amend the Capital Budget; and
25

26 WHEREAS, pursuant to Section 716 of the Charter, upon recommendation of the
27 County Executive, the County Council may make supplementary appropriations to
28 the Capital Budget from revenues received from anticipated sources but in excess

1 of budget estimates therefor, or from revenues received from sources not
2 anticipated in the budget for the current fiscal year; and

3
4 WHEREAS, additional funding in the total amount of \$3,334,000 has become
5 available for the Board of Education Security Related Upgrades, Maintenance
6 Backlog, Roof Replacement, and Upgrade Various Schools capital projects from
7 grants, which are from sources anticipated in the budget, but in excess of budget
8 estimates therefor, or are from sources not anticipated in the budget for the current
9 fiscal year; and

10
11 WHEREAS, the County Executive is requesting that the Capital Budget be
12 amended by making a supplementary appropriations to the Board of Education
13 Security Related Upgrades capital project (Project No. E538100), the Maintenance
14 Backlog capital project (Project No. E538300), the Roof Replacement capital
15 project (Project No. E538400), and the Upgrade Various Schools capital project
16 (Project No. E539100) from the Other State Grants funding source; and

17
18 WHEREAS, in accordance with Section 716 of the Charter, the Planning Advisory
19 Board has recommended these amendments to the Capital Budget; and

20
21 WHEREAS, the Controller has certified in writing that the funds are available for
22 appropriation; now, therefore,

23
24 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
25 That the Current Expense Budget for the fiscal year ending June 30, 2023, is hereby
26 amended by making supplementary appropriations to the following capital projects as
27 follows:

28


| | |
|--|--------------|
| 29 Security Related Upgrades capital project (Project No. E538100) | |
| 30 (Other State Grants) | \$ 792,000 |
| 31 | |
| 32 Maintenance Backlog capital project (Project No. E538300) | |
| 33 (Other State Grants) | \$ 1,250,000 |
| 34 | |
| 35 Roof Replacement capital project (Project No. E538400) | |
| 36 (Other State Grants) | \$ 1,210,000 |
| 37 | |
| 38 Upgrade Various Schools capital project (Project No. E539100) | |
| 39 (Other State Grants) | \$ 82,000 |
| 40 | |

41 SECTION 2. *And be it further enacted,* that the Capital Program and the Capital
42 Projects Bond Ordinance for the fiscal year ending June 30, 2023, are hereby amended in
43 accordance with the provisions of this Ordinance.


44
45 SECTION 3. *And be it further enacted,* That this Ordinance shall take effect from the
46 date it becomes law.

READ AND PASSED this 17th day of January, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of January, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 26th day of January, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: January 26, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 89-22 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.


Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2022, Legislative Day No. 21

Bill No. 90-22

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, December 19, 2022

Introduced and first read on December 19, 2022
Public Hearing set for and held on January 17, 2023
Bill Expires March 24, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Subdivision and Development – Adequate Public School
2 Facilities – School Utilization Chart

3
4 FOR the purpose of approving the 2024 School Utilization Chart prepared by the Planning
5 and Zoning Officer.

6
7 WHEREAS, Section 17-5-502(a) of the County Code provides that the Planning
8 and Zoning Officer shall prepare a school utilization chart no later than November
9 30 each year for the approval by ordinance of the County Council; and

10
11 WHEREAS, the Planning and Zoning Officer has prepared a new school utilization
12 chart based on information supplied by the Board of Education and the
13 requirements of § 17-5-502 of the County Code; now therefore

14
15 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
16 That the ‘School Utilization Chart by Feeder System Based on 2024 Projected Enrollment’,
17 attached to this Ordinance as Exhibit A, is hereby approved and shall take effect on the
18 date this Ordinance takes effect.

19
20 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
21 from the date it becomes law.

Bill No. 90-22

Page No. 2

READ AND PASSED this 17th day of January, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of January, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 26th day of January, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: March 12, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 90-22 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

School Utilization Chart by Feeder System

Based on 2024 Projected Enrollment

ES/MS calculated at 95% of State Rated Capacity & HS at 100% of State Rated Capacity

| Feeder System: ANNAPOLIS | | |
|---------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Annapolis High | | ✓ |
| Annapolis Middle | ✓ | |
| Bates Middle | ✓ | |
| Annapolis Elem | ✓ | |
| Eastport Elem | | ✓ |
| Georgetown East Elem | ✓ | |
| Germantown Elem | ✓ | |
| Hillsmere Elem | ✓ | |
| Mills-Parole Elem | ✓ | |
| Rolling Knolls Elem | ✓ | |
| Tyler Heights Elem | ✓ | |
| West Annapolis Elem | ✓ | |

| Feeder System: ARUNDEL | | |
|-------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Arundel High | ✓ | |
| Arundel Middle | | ✓ |
| Four Seasons Elem | | ✓ |
| Odenton Elem | | ✓ |
| Piney Orchard Elem | | ✓ |
| Waugh Chapel Elem | | ✓ |

| Feeder System: BROADNECK | | |
|---------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Broadneck High | ✓ | |
| Magothy River Middle | ✓ | |
| Severn River Middle | ✓ | |
| Arnold Elem | ✓ | |
| Belvedere Elem | | ✓ |
| Broadneck Elem | | ✓ |
| Cape St. Claire Elem | ✓ | |
| Windsor Farm Elem | ✓ | |

| Feeder System: CHESAPEAKE | | |
|----------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Chesapeake High | ✓ | |
| Chesapeake Bay Middle | ✓ | |
| Bodkin Elem | | ✓ |
| Fort Smallwood Elem | ✓ | |
| Jacobsville Elem | ✓ | |
| Lake Shore Elem | ✓ | |
| Pasadena Elem | ✓ | |

| Feeder System: CROFTON | | |
|-------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Crofton High | | ✓ |
| Crofton Middle | | ✓ |
| Crofton Elem | | ✓ |
| Crofton Meadows Elem | | ✓ |
| Crofton Woods Elem | | ✓ |
| Nantucket Elem | | ✓ |

| Feeder System: GLEN BURNIE | | |
|-----------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Glen Burnie High | ✓ | |
| Corkran Middle | ✓ | |
| Marley Middle | ✓ | |
| Freetown Elem | ✓ | |
| Glendale Elem | ✓ | |
| Marley Elem | | ✓ |
| Oakwood Elem | ✓ | |
| Point Pleasant Elem | ✓ | |
| Quarterfield Elem | ✓ | |
| Richard H. Lee Elem | | ✓ |
| Woodside Elem | ✓ | |

School Utilization Chart by Feeder System

Based on 2024 Projected Enrollment

ES/MS calculated at 95% of State Rated Capacity & HS at 100% of State Rated Capacity

| Feeder System: MEADE | | |
|-----------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Meade High | | ✓ |
| MacArthur Middle | ✓ | |
| Meade Middle | ✓ | |
| Brock Bridge Elem | ✓ | |
| Frank Hebron-Harman Elem | ✓ | |
| Jessup Elem | ✓ | |
| Manor View Elem | ✓ | |
| Maryland City Elem | | ✓ |
| Meade Heights Elem | ✓ | |
| Pershing Hill Elem | ✓ | |
| Seven Oaks Elem | ✓ | |
| Van Bokkelen Elem | ✓ | |

| Feeder System: NORTH COUNTY | | |
|------------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| North County High | | ✓ |
| Brooklyn Park Middle | ✓ | |
| Lindale Middle | ✓ | |
| Belle Grove Elem | | ✓ |
| Brooklyn Park Elem | | ✓ |
| George Cromwell Elem | ✓ | |
| Hilltop Elem | ✓ | |
| Linthicum Elem | ✓ | |
| North Glen Elem | ✓ | |
| Overlook Elem | | ✓ |
| Park Elem | ✓ | |

| Feeder System: NORTHEAST | | |
|---------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Northeast High | ✓ | |
| Northeast Middle | ✓ | |
| High Point Elem | ✓ | |
| Riviera Beach Elem | ✓ | |
| Solley Elem | | ✓ |
| Sunset Elem | ✓ | |

| Feeder System: OLD MILL | | |
|--------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Old Mill High | | ✓ |
| Old Mill Middle North | | ✓ |
| Old Mill Middle South | ✓ | |
| Glen Burnie Park Elem | ✓ | |
| Millersville Elem | ✓ | |
| Ridgeway Elem | ✓ | |
| Rippling Woods Elem | ✓ | |
| Severn Elem | | ✓ |
| South Shore Elem | ✓ | |
| Southgate Elem | | ✓ |

| Feeder System: SEVERNA PARK | | |
|------------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Severna Park High | ✓ | |
| Severna Park Middle | ✓ | |
| Benfield Elem | ✓ | |
| Folger McKinsey Elem | ✓ | |
| Jones Elem | ✓ | |
| Oak Hill Elem | ✓ | |
| Severna Park Elem | ✓ | |
| Shipley's Choice Elem | ✓ | |

| Feeder System: SOUTH RIVER | | |
|-----------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| South River High | ✓ | |
| Central Middle | ✓ | |
| Central Elem | ✓ | |
| Davidsonville Elem | | ✓ |
| Edgewater Elem | ✓ | |
| Mayo Elem | ✓ | |

| Feeder System: SOUTHERN | | |
|--------------------------------|-------------|---------------|
| | <i>Open</i> | <i>Closed</i> |
| Southern High | ✓ | |
| Southern Middle | ✓ | |
| Deale Elem | ✓ | |
| Lothian Elem | ✓ | |
| Shady Side Elem | ✓ | |
| Tracey's Elem | | ✓ |



| SCHOOL | 2024 PROJECTED ENROLLMENT FROM 2022 EFMP | STATE-RATED CAPACITY FROM 2022 EFMP | AVAILABLE SEATS (ES/MS Seats calculated at 95% of Capacity) | % UTILIZATION | OPEN - O CLOSED - C | CHANGED FROM LAST CHART |
|--------|--|--|---|------------------|------------------------|-------------------------------|
|--------|--|--|---|------------------|------------------------|-------------------------------|

Feeder System: ANNAPOLIS

| | | | | | | |
|----------------------|-------|-------|------|--------|---|---|
| Annapolis High | 2,434 | 2,083 | -351 | 116.9% | C | |
| Annapolis Middle | 979 | 1,549 | 493 | 63.2% | O | |
| Bates Middle | 698 | 1,077 | 325 | 64.8% | O | |
| Annapolis Elem | 198 | 304 | 91 | 65.1% | O | |
| Eastport Elem | 318 | 323 | -11 | 98.5% | C | |
| Georgetown East Elem | 315 | 561 | 218 | 56.1% | O | |
| Germantown Elem | 520 | 650 | 98 | 80.0% | O | |
| Hillsmere Elem | 441 | 506 | 40 | 87.2% | O | |
| Mills-Parole Elem | 582 | 706 | 89 | 82.4% | O | |
| Rolling Knolls Elem | 383 | 529 | 120 | 72.4% | O | |
| Tyler Heights Elem | 451 | 565 | 86 | 79.8% | O | X |
| West Annapolis Elem | 235 | 307 | 57 | 76.5% | O | X |

Feeder System: ARUNDEL

| | | | | | | |
|--------------------|-------|-------|------|--------|---|---|
| Arundel High | 1,772 | 2,143 | 371 | 82.7% | O | |
| Arundel Middle | 1,384 | 1,389 | -64 | 99.6% | C | |
| Four Seasons Elem | 686 | 654 | -65 | 104.9% | C | |
| Odenton Elem | 564 | 585 | -8 | 96.4% | C | X |
| Piney Orchard Elem | 1,126 | 649 | -509 | 173.5% | C | |
| Waugh Chapel Elem | 609 | 541 | -95 | 112.6% | C | |

Feeder System: BROADNECK

| | | | | | | |
|----------------------|-------|-------|-----|--------|---|---|
| Broadneck High | 2,224 | 2,239 | 15 | 99.3% | O | X |
| Magothy River Middle | 646 | 1,118 | 416 | 57.8% | O | |
| Severn River Middle | 800 | 1,118 | 262 | 71.6% | O | |
| Arnold Elem | 548 | 580 | 3 | 94.5% | O | X |
| Belvedere Elem | 528 | 516 | -38 | 102.3% | C | |
| Broadneck Elem | 718 | 707 | -46 | 101.6% | C | |
| Cape St. Claire Elem | 626 | 776 | 111 | 80.7% | O | |
| Windsor Farm Elem | 538 | 603 | 35 | 89.2% | O | |



| SCHOOL | 2024 PROJECTED ENROLLMENT FROM 2022 EFMP | STATE-RATED CAPACITY FROM 2022 EFMP | AVAILABLE SEATS (ES/MS Seats calculated at 95% of Capacity) | % UTILIZATION | OPEN - O CLOSED - C | CHANGED FROM LAST CHART |
|--------|--|--|---|------------------|------------------------|-------------------------------|
|--------|--|--|---|------------------|------------------------|-------------------------------|

Feeder System: CHESAPEAKE

| | | | | | | |
|-----------------------|-------|-------|-----|-------|---|---|
| Chesapeake High | 1,458 | 2,068 | 610 | 70.5% | O | |
| Chesapeake Bay Middle | 1,065 | 1,962 | 799 | 54.3% | O | |
| Bodkin Elem | 555 | 580 | -4 | 95.7% | C | X |
| Fort Smallwood Elem | 457 | 555 | 70 | 82.3% | O | |
| Jacobsville Elem | 553 | 610 | 27 | 90.7% | O | |
| Lake Shore Elem | 352 | 389 | 18 | 90.5% | O | |
| Pasadena Elem | 381 | 473 | 68 | 80.5% | O | |

Feeder System: CROFTON

| | | | | | | |
|----------------------|-------|-------|------|--------|---|--|
| Crofton High | 1,908 | 1,743 | -165 | 109.5% | C | |
| Crofton Middle | 1,262 | 1,254 | -71 | 100.6% | C | |
| Crofton Elem | 663 | 659 | -37 | 100.6% | C | |
| Crofton Meadows Elem | 574 | 579 | -24 | 99.1% | C | |
| Crofton Woods Elem | 741 | 753 | -26 | 98.4% | C | |
| Nantucket Elem | 745 | 763 | -20 | 97.6% | C | |

Feeder System: GLEN BURNIE

| | | | | | | |
|---------------------|-------|-------|-----|--------|---|---|
| Glen Burnie High | 2,394 | 2,395 | 1 | 100.0% | O | X |
| Corkran Middle | 631 | 1,086 | 401 | 58.1% | O | |
| Marley Middle | 905 | 1,215 | 249 | 74.5% | O | |
| Freetown Elem | 520 | 631 | 79 | 82.4% | O | |
| Glendale Elem | 394 | 514 | 94 | 76.7% | O | |
| Marley Elem | 862 | 841 | -63 | 102.5% | C | |
| Oakwood Elem | 377 | 399 | 2 | 94.5% | O | |
| Point Pleasant Elem | 463 | 677 | 180 | 68.4% | O | |
| Quarterfield Elem | 459 | 585 | 97 | 78.5% | O | |
| Richard H. Lee Elem | 509 | 522 | -13 | 97.5% | C | |
| Woodside Elem | 325 | 461 | 113 | 70.5% | O | |



| SCHOOL | 2024 PROJECTED ENROLLMENT FROM 2022 EFMP | STATE-RATED CAPACITY FROM 2022 EFMP | AVAILABLE SEATS (ES/MS Seats calculated at 95% of Capacity) | % UTILIZATION | OPEN - O CLOSED - C | CHANGED FROM LAST CHART |
|--------|--|--|---|------------------|------------------------|-------------------------------|
|--------|--|--|---|------------------|------------------------|-------------------------------|

Feeder System: MEADE

| | | | | | | |
|--------------------------|-------|-------|------|--------|---|---|
| Meade High | 2,597 | 2,538 | -59 | 102.3% | C | X |
| MacArthur Middle | 909 | 1,674 | 681 | 54.3% | O | |
| Meade Middle | 853 | 1,108 | 200 | 77.0% | O | |
| Brock Bridge Elem | 591 | 753 | 124 | 78.5% | O | |
| Frank Hebron-Harman Elem | 693 | 750 | 20 | 92.4% | O | X |
| Jessup Elem | 628 | 781 | 114 | 80.4% | O | |
| Manor View Elem | 299 | 516 | 191 | 57.9% | O | |
| Maryland City Elem | 612 | 506 | -131 | 120.9% | C | |
| Meade Heights Elem | 551 | 616 | 34 | 89.4% | O | X |
| Pershing Hill Elem | 635 | 710 | 40 | 89.4% | O | |
| Seven Oaks Elem | 523 | 692 | 134 | 75.6% | O | |
| Van Bokkelen Elem | 446 | 539 | 66 | 82.7% | O | |

Feeder System: NORTH COUNTY

| | | | | | | |
|----------------------|-------|-------|------|--------|---|---|
| North County High | 2,885 | 2,402 | -483 | 120.1% | C | |
| Brooklyn Park Middle | 939 | 1,166 | 169 | 80.5% | O | |
| Lindale Middle | 1,139 | 1,481 | 268 | 76.9% | O | |
| Belle Grove Elem | 347 | 359 | -6 | 96.7% | C | |
| Brooklyn Park Elem | 499 | 487 | -36 | 102.5% | C | |
| George Cromwell Elem | 323 | 477 | 130 | 67.7% | O | |
| Hilltop Elem | 546 | 639 | 61 | 85.4% | O | |
| Linthicum Elem | 501 | 646 | 113 | 77.6% | O | |
| North Glen Elem | 327 | 350 | 6 | 93.4% | O | |
| Overlook Elem | 377 | 382 | -14 | 98.7% | C | |
| Park Elem | 561 | 621 | 29 | 90.3% | O | X |



| SCHOOL | 2024 PROJECTED ENROLLMENT FROM 2022 EFMP | STATE-RATED CAPACITY FROM 2022 EFMP | AVAILABLE SEATS (ES/MS Seats calculated at 95% of Capacity) | % UTILIZATION | OPEN - O CLOSED - C | CHANGED FROM LAST CHART |
|--------|--|--|---|------------------|------------------------|-------------------------------|
|--------|--|--|---|------------------|------------------------|-------------------------------|

Feeder System: NORTHEAST

| | | | | | | |
|--------------------|-------|-------|-----|-------|---|---|
| Northeast High | 1,475 | 1,797 | 322 | 82.1% | O | |
| Northeast Middle | 853 | 1,080 | 173 | 79.0% | O | |
| High Point Elem | 694 | 734 | 3 | 94.6% | O | X |
| Riviera Beach Elem | 332 | 359 | 9 | 92.5% | O | |
| Solley Elem | 759 | 783 | -15 | 96.9% | C | |
| Sunset Elem | 471 | 598 | 97 | 78.8% | O | |

Feeder System: OLD MILL

| | | | | | | |
|-----------------------|-------|-------|------|--------|---|---|
| Old Mill High | 2,674 | 2,369 | -305 | 112.9% | C | |
| Old Mill Middle North | 1,008 | 1,060 | -1 | 95.1% | C | X |
| Old Mill Middle South | 976 | 1,199 | 163 | 81.4% | O | |
| Glen Burnie Park Elem | 502 | 624 | 91 | 80.4% | O | |
| Millersville Elem | 401 | 430 | 8 | 93.3% | O | |
| Ridgeway Elem | 576 | 635 | 27 | 90.7% | O | X |
| Rippling Woods Elem | 572 | 773 | 162 | 74.0% | O | |
| Severn Elem | 531 | 532 | -26 | 99.8% | C | |
| South Shore Elem | 290 | 374 | 65 | 77.5% | O | |
| Southgate Elem | 712 | 704 | -43 | 101.1% | C | |

Feeder System: SEVERNA PARK

| | | | | | | |
|-----------------------|-------|-------|-----|-------|---|---|
| Severna Park High | 1,900 | 2,205 | 305 | 86.2% | O | |
| Severna Park Middle | 1,421 | 1,566 | 67 | 90.7% | O | |
| Benfield Elem | 419 | 520 | 75 | 80.6% | O | |
| Folger McKinsey Elem | 610 | 649 | 7 | 94.0% | O | |
| Jones Elem | 291 | 353 | 44 | 82.4% | O | |
| Oak Hill Elem | 637 | 683 | 12 | 93.3% | O | X |
| Severna Park Elem | 397 | 433 | 14 | 91.7% | O | X |
| Shipley's Choice Elem | 346 | 443 | 75 | 78.1% | O | |



| SCHOOL | 2024 PROJECTED ENROLLMENT FROM 2022 EFMP | STATE-RATED CAPACITY FROM 2022 EFMP | AVAILABLE SEATS (ES/MS Seats calculated at 95% of Capacity) | % UTILIZATION | OPEN - O CLOSED - C | CHANGED FROM LAST CHART |
|--------|--|--|---|------------------|------------------------|-------------------------------|
|--------|--|--|---|------------------|------------------------|-------------------------------|

Feeder System: SOUTH RIVER

| | | | | | | |
|--------------------|-------|-------|-----|-------|---|--|
| South River High | 1,626 | 2,232 | 606 | 72.8% | O | |
| Central Middle | 1,183 | 1,385 | 133 | 85.4% | O | |
| Central Elem | 570 | 610 | 10 | 93.4% | O | |
| Davidsonville Elem | 638 | 671 | -1 | 95.1% | C | |
| Edgewater Elem | 598 | 661 | 30 | 90.5% | O | |
| Mayo Elem | 374 | 398 | 4 | 94.0% | O | |

Feeder System: SOUTHERN

| | | | | | | |
|-----------------|-------|-------|-----|--------|---|--|
| Southern High | 1,097 | 1,321 | 224 | 83.0% | O | |
| Southern Middle | 729 | 1,385 | 587 | 52.6% | O | |
| Deale Elem | 218 | 329 | 95 | 66.3% | O | |
| Lothian Elem | 465 | 552 | 59 | 84.2% | O | |
| Shady Side Elem | 507 | 647 | 108 | 78.4% | O | |
| Tracey's Elem | 450 | 443 | -29 | 101.6% | C | |

2024 OPEN/CLOSED AT 95% LEVEL - ELEMENTARY SCHOOLS

| SCHOOL | FEEDER | 2024 PROJECTED ENROLLMENT FROM 2022 EFMP | STATE RATED CAPACITY | UTILIZATION | OPEN - O CLOSED - C | CHANGED FROM LAST YEAR |
|------------------|--------------|--|-------------------------|-------------|------------------------|------------------------------|
| Annapolis | Annapolis | 198 | 304 | 65.1% | O | |
| Arnold | Broadneck | 548 | 580 | 94.5% | O | X |
| Belle Grove | North County | 347 | 359 | 96.7% | C | |
| Belvedere | Broadneck | 528 | 516 | 102.3% | C | |
| Benfield | Severna Park | 419 | 520 | 80.6% | O | |
| Bodkin | Chesapeake | 555 | 580 | 95.7% | C | X |
| Broadneck | Broadneck | 718 | 707 | 101.6% | C | |
| Brock Bridge | Meade | 591 | 753 | 78.5% | O | |
| Brooklyn Park | North County | 499 | 487 | 102.5% | C | |
| Cape St. Claire | Broadneck | 626 | 776 | 80.7% | O | |
| Central | South River | 570 | 610 | 93.4% | O | |
| Crofton | Crofton | 663 | 659 | 100.6% | C | |
| Crofton Meadows | Crofton | 574 | 579 | 99.1% | C | |
| Crofton Woods | Crofton | 741 | 753 | 98.4% | C | |
| Davidsonville | South River | 638 | 671 | 95.1% | C | |
| Deale | Southern | 218 | 329 | 66.3% | O | |
| Eastport | Annapolis | 318 | 323 | 98.5% | C | |
| Edgewater | South River | 598 | 661 | 90.5% | O | |
| Folger McKinsey | Severna Park | 610 | 649 | 94.0% | O | |
| Fort Smallwood | Chesapeake | 457 | 555 | 82.3% | O | |
| Four Seasons | Arundel | 686 | 654 | 104.9% | C | |
| F. Hebron Harman | Meade | 693 | 750 | 92.4% | O | X |
| Freetown | Glen Burnie | 520 | 631 | 82.4% | O | |
| George Cromwell | North County | 323 | 477 | 67.7% | O | |
| Georgetown East | Annapolis | 315 | 561 | 56.1% | O | |
| Germantown | Annapolis | 520 | 650 | 80.0% | O | |
| Glen Burnie Park | Old Mill | 502 | 624 | 80.4% | O | |
| Glendale | Glen Burnie | 394 | 514 | 76.7% | O | |
| High Point | Northeast | 694 | 734 | 94.6% | O | X |
| Hillsmere | Annapolis | 441 | 506 | 87.2% | O | |
| Hilltop | North County | 546 | 639 | 85.4% | O | |
| Jacobsville | Chesapeake | 553 | 610 | 90.7% | O | |
| Jessup | Meade | 628 | 781 | 80.4% | O | |
| Jones | Severna Park | 291 | 353 | 82.4% | O | |
| Lake Shore | Chesapeake | 352 | 389 | 90.5% | O | |
| Linthicum | North County | 501 | 646 | 77.6% | O | |
| Lothian | Southern | 465 | 552 | 84.2% | O | |
| Manor View | Meade | 299 | 516 | 57.9% | O | |
| Marley | Glen Burnie | 862 | 841 | 102.5% | C | |
| Maryland City | Meade | 612 | 506 | 120.9% | C | |
| Mayo | South River | 374 | 398 | 94.0% | O | |
| Meade Heights | Meade | 551 | 616 | 89.4% | O | X |
| Millersville | Old Mill | 401 | 430 | 93.3% | O | |

2024 OPEN/CLOSED AT 95% LEVEL - ELEMENTARY SCHOOLS

| SCHOOL | FEEDER | 2024 PROJECTED ENROLLMENT FROM 2022 EFMP | STATE RATED CAPACITY | UTILIZATION | OPEN - O CLOSED - C | CHANGED FROM LAST YEAR |
|-------------------|--------------|--|-------------------------|--------------|------------------------|------------------------------|
| Mills-Parole | Annapolis | 582 | 706 | 82.4% | O | |
| Nantucket | Crofton | 745 | 763 | 97.6% | C | |
| North Glen | North County | 327 | 350 | 93.4% | O | |
| Oak Hill | Severna Park | 637 | 683 | 93.3% | O | X |
| Oakwood | Glen Burnie | 377 | 399 | 94.5% | O | |
| Odenton | Arundel | 564 | 585 | 96.4% | C | X |
| Overlook | North County | 377 | 382 | 98.7% | C | |
| Park | North County | 561 | 621 | 90.3% | O | X |
| Pasadena | Chesapeake | 381 | 473 | 80.5% | O | |
| Pershing Hill | Meade | 635 | 710 | 89.4% | O | |
| Piney Orchard | Arundel | 1,126 | 649 | 173.5% | C | |
| Point Pleasant | Glen Burnie | 463 | 677 | 68.4% | O | |
| Quarterfield | Glen Burnie | 459 | 585 | 78.5% | O | |
| Richard Henry Lee | Glen Burnie | 509 | 522 | 97.5% | C | |
| Ridgeway | Old Mill | 576 | 635 | 90.7% | O | X |
| Rippling Woods | Old Mill | 572 | 773 | 74.0% | O | |
| Riviera Beach | Northeast | 332 | 359 | 92.5% | O | |
| Rolling Knolls | Annapolis | 383 | 529 | 72.4% | O | |
| Seven Oaks | Meade | 523 | 692 | 75.6% | O | |
| Severn | Old Mill | 531 | 532 | 99.8% | C | |
| Severna Park | Severna Park | 397 | 433 | 91.7% | O | X |
| Shady Side | Southern | 507 | 647 | 78.4% | O | |
| Shipley's Choice | Severna Park | 346 | 443 | 78.1% | O | |
| Solley | Northeast | 759 | 783 | 96.9% | C | |
| South Shore | Old Mill | 290 | 374 | 77.5% | O | |
| Southgate | Old Mill | 712 | 704 | 101.1% | C | |
| Sunset | Northeast | 471 | 598 | 78.8% | O | |
| Tracey's | Southern | 450 | 443 | 101.6% | C | |
| Tyler Heights | Annapolis | 451 | 565 | 79.8% | O | X |
| Van Bokkelen | Meade | 446 | 539 | 82.7% | O | |
| Waugh Chapel | Arundel | 609 | 541 | 112.6% | C | |
| West Annapolis | Annapolis | 235 | 307 | 76.5% | O | X |
| Windsor Farm | Broadneck | 538 | 603 | 89.2% | O | |
| Woodside | Glen Burnie | 325 | 461 | 70.5% | O | |
| | | 39,135 | 43,815 | 89.3% | | |

2024 OPEN/CLOSED AT 95% LEVEL - MIDDLE SCHOOLS

| SCHOOL | FEEDER | 2024 PROJECTED ENROLLMENT FROM 2022 MASTER PLAN | STATE RATED CAPACITY | UTILIZATION | OPEN - O CLOSED - C | CHANGED FROM LAST YEAR |
|-----------------------|--------------|---|-------------------------|--------------|------------------------|------------------------------|
| Annapolis Middle | Annapolis | 979 | 1,549 | 63.2% | O | |
| Arundel Middle | Arundel | 1,384 | 1,389 | 99.6% | C | |
| Bates Middle | Annapolis | 698 | 1,077 | 64.8% | O | |
| Brooklyn Park Middle | North County | 939 | 1,166 | 80.5% | O | |
| Central Middle | South River | 1,183 | 1,385 | 85.4% | O | |
| Chesapeake Bay Middle | Chesapeake | 1,065 | 1,962 | 54.3% | O | |
| Corkran Middle | Glen Burnie | 631 | 1,086 | 58.1% | O | |
| Crofton Middle | Crofton | 1,262 | 1,254 | 100.6% | C | |
| Lindale Middle | North County | 1,139 | 1,481 | 76.9% | O | |
| MacArthur Middle | Meade | 909 | 1,674 | 54.3% | O | |
| Magothy River Middle | Broadneck | 646 | 1,118 | 57.8% | O | |
| Marley Middle | Glen Burnie | 905 | 1,215 | 74.5% | O | |
| Meade Middle | Meade | 853 | 1,108 | 77.0% | O | |
| Northeast Middle | Northeast | 853 | 1,080 | 79.0% | O | |
| Old Mill Middle North | Old Mill | 1,008 | 1,060 | 95.1% | C | X |
| Old Mill Middle South | Old Mill | 976 | 1,199 | 81.4% | O | |
| Severn River Middle | Broadneck | 800 | 1,118 | 71.6% | O | |
| Severna Park Middle | Severna Park | 1,421 | 1,566 | 90.7% | O | |
| Southern Middle | Southern | 729 | 1,385 | 52.6% | O | |
| | | 18,380 | 24,872 | 73.9% | | |

2024 OPEN/CLOSED AT 100% LEVEL - HIGH SCHOOLS

| SCHOOL | FEEDER | 2024 PROJECTED ENROLLMENT FROM 2022 MASTER PLAN | STATE RATED CAPACITY | UTILIZATION | OPEN - O CLOSED - C | CHANGED FROM LAST YEAR |
|-------------------|--------------|---|-------------------------|--------------|------------------------|------------------------------|
| Annapolis High | Annapolis | 2,434 | 2,083 | 116.9% | C | |
| Arundel High | Arundel | 1,772 | 2,143 | 82.7% | O | |
| Broadneck High | Broadneck | 2,224 | 2,239 | 99.3% | O | X |
| Chesapeake High | Chesapeake | 1,458 | 2,068 | 70.5% | O | |
| Crofton High | Crofton | 1,908 | 1,743 | 109.5% | C | |
| Glen Burnie High | Glen Burnie | 2,394 | 2,395 | 100.0% | O | X |
| Meade High | Meade | 2,597 | 2,538 | 102.3% | C | X |
| North County High | North County | 2,885 | 2,402 | 120.1% | C | |
| Northeast High | Northeast | 1,475 | 1,797 | 82.1% | O | |
| Old Mill High | Old Mill | 2,674 | 2,369 | 112.9% | C | |
| Severna Park High | Severna Park | 1,900 | 2,205 | 86.2% | O | |
| South River High | South River | 1,626 | 2,232 | 72.8% | O | |
| Southern High | Southern | 1,097 | 1,321 | 83.0% | O | |
| | | 26,444 | 27,535 | 96.0% | | |

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2022, Legislative Day No. 21

Bill No. 91-22

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, December 19, 2022

Introduced and first read on December 19, 2022
Public Hearing set for and held on January 17, 2023
Bill Expires March 24, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Sherwood Forest Special Community Benefit District –
2 Approval of Loan and Assignment Agreement

3
4 FOR the purpose of obligating the County to levy the special tax known as the special
5 community benefit assessment on the Sherwood Forest Special Community Benefit
6 District in an amount sufficient to repay a loan from First Citizens Bank to the
7 Sherwood Forest Club, Inc. in each of up to eleven (11) fiscal years during the term of
8 the loan.

9
10 WHEREAS, the Sherwood Forest Special Community Benefit District has been
11 duly formed and created, pursuant to procedures set forth in Anne Arundel County
12 Code, Article 4, Title 7; and

13
14 WHEREAS, pursuant to § 4-7-204(III)(2) of the County Code, the purposes of the
15 Sherwood Forest Special Community Benefit District include “providing total
16 administration, personnel, operation, maintenance, and repair or replacement of all
17 community facilities and property, including recreational areas and all community
18 buildings, roads, providing security, erosion control, snow removal, and solid waste
19 collection; purchasing, leasing, developing, or constructing real property;
20 purchasing or leasing, operating, and maintaining vehicles, tools, and other
21 equipment used in carrying out the purposes of the district; and payment of all legal,
22 administrative, and organizational expenses of the district”; and

23
24 WHEREAS, the Sherwood Forest Club, Inc. (the “Corporation”) is the civic or
25 community association that meets the requirements of § 4-7-101(d) that administers
26 the District; and

1 WHEREAS, the Corporation is entering into a loan agreement with First Citizens
2 Bank in the amount of \$1,000,000, with a term of approximately 132 months, or 11
3 years, to improve a clubhouse and tennis courts (the “Loan”); and
4

5 WHEREAS, to enable the Corporation to obtain the Loan from First Citizens Bank
6 by providing a source of funds for repayment of the Loan, the County is undertaking
7 the obligation set forth in this Ordinance; now, therefore,
8

9 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
10 That the County shall be obligated to levy the special tax known as the special community
11 benefit assessment on the Sherwood Forest Special Community Benefit District in an
12 amount sufficient to repay the Loan from First Citizens Bank to the Sherwood Forest Club,
13 Inc. in each of up to eleven (11) fiscal years during the term of the Loan.
14

15 SECTION 2. *And be it further enacted,* That the County undertakes no obligation with
16 regard to the Loan except as expressly described in this Ordinance, is neither a co-obligor
17 nor guarantor of the Loan, and does not commit the full faith and credit of the County to
18 repayment of the Loan.
19

20 SECTION 3. *And be it further enacted,* That the County Executive is hereby authorized
21 to enter into such other and further agreements with the Corporation and First Citizens
22 Bank as are necessary to disburse directly to First Citizens Bank such amounts of the
23 special community benefit assessment levied on the Sherwood Forest Special Community
24 Benefit District as are collected by the County and are necessary to repay the Loan
25 consistent with this Ordinance.
26

27 SECTION 4. *And be it further enacted,* That this Ordinance shall take effect 45 days
28 from the date it becomes law.

READ AND PASSED this 17th day of January, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of January, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 26th day of January, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: March 12, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 91-22 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2022, Legislative Day No. 21

Bill No. 92-22

Introduced by Ms. Fiedler and Ms. Pickard

By the County Council, December 19, 2022

Introduced and first read on December 19, 2022
Public Hearing set for and held on January 17, 2023
Bill Expires on March 24, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Critical Area Overlay – RCA Uses – Nurseries
2 with Landscaping and Plant Sales

3
4 FOR the purpose of amending the use “nurseries with landscaping and plant sales” to allow
5 the use in the resource conservation area of the critical area if incidental uses are limited
6 to a certain portion of the lot; making the effective date of this Ordinance contingent
7 on the approval of the Maryland Critical Area Commission; and generally relating to
8 zoning.

9
10 BY repealing and reenacting, with amendments: § 18-13-206(25)
11 Anne Arundel County Code (2005, as amended)

12
13 WHEREAS, the County Council passed Bill No. 57-22 on July 18, 2022 to remove
14 a limit on the percentage of a lot used for nurseries with landscaping and plant sales
15 that may be used for accessory retail or wholesale uses; and

16
17 WHEREAS, Bill No. 57-22 applies to nurseries with landscaping and plant sales
18 located in the resource conservation area (RCA) of the critical area contingent on
19 the approval of the Maryland Critical Area Commission under the authority granted
20 by § 8-1801 et. seq. of the Natural Resources Article of the State Code; and

21
22 WHEREAS, the Maryland Critical Area Commission on October 6, 2022 notified
23 Anne Arundel County of the Commission’s approval of Bill No. 57-22 conditioned
24 on an amendment to Anne Arundel County’s Critical Area Program limiting
25 commercial uses associated with “nurseries with landscaping and plant sales” in the
26 RCA of the critical area to a certain portion of the lot; now, therefore,

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
2 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

3
4 **ARTICLE 18. ZONING**

5
6 **TITLE 13. CRITICAL AREA OVERLAY**

7
8 **18-13-206. RCA uses.**


9
10 The following uses are the only uses allowed in the RCA and, to be allowed, the use
11 must be allowed in and meet all requirements of the underlying zoning district and, for a
12 residential use, the density allowed is one dwelling unit per 20 acres:

13
14 (25) nurseries with landscaping and plant sales, PROVIDED THE NURSERY IS THE
15 PRINCIPAL USE AND THE LOT COVERAGE ASSOCIATED WITH ALL OTHER COMMERCIAL
16 USES IS LIMITED TO THE LESSER OF 15% OF THE LOT OR 20,000 SQUARE FEET;


17
18 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
19 from the date it becomes law or upon approval of the Maryland Critical Area Commission
20 under the authority granted by § 8-1801 et seq. of the Natural Resources Article of the State
21 Code, whichever is later. If approved in whole or in part after the 45 days, the approved
22 provisions of this Ordinance shall take effect on the date the notice of approval is received
23 by the Office of Planning and Zoning. If disapproved in whole or in part, the disapproved
24 portions of this Ordinance shall be null and void without the necessity of further action by
25 the County Council. The Office of Planning and Zoning, within five days after receiving
26 any notice from the Maryland Critical Area Commission, shall forward a copy to the
27 Administrative Officer for the County Council.

READ AND PASSED this 17th day of January, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of January, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 26th day of January, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: March 12, 2023*

* Pending approval in Section 2

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 92-22 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby", written in a cursive style.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2022, Legislative Day No. 21

Bill No. 93-22

Introduced by Ms. Fiedler

By the County Council, December 19, 2022

Introduced and first read on December 19, 2022
Public Hearing set for and held on January 17, 2023
Bill Expires on March 24, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Board of Appeals – Notice of Zoning Appeals – Property
2 Address

3
4 FOR the purpose of altering the information the Board of Appeals is required to include in
5 a notice of hearing related to rezonings, critical area reclassifications, and special
6 exceptions; and generally relating to boards, commissions, and similar bodies.

7
8 BY repealing and reenacting, with amendments: § 3-1-202(d)
9 Anne Arundel County Code (2005, as amended)

10
11 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
12 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

13 14 **ARTICLE 3. BOARDS, COMMISSIONS, AND SIMILAR BODIES**

15 16 **TITLE 1. BOARD OF APPEALS**

17 18 **3-1-202. Advertisements.**

19
20 (d) **Form and information.** The advertisement shall be a display advertisement and
21 shall be in substantially the form and contain the information specified below:

22 23 **NOTICE OF HEARINGS**

24 25 **REZONINGS, CRITICAL AREA RECLASSIFICATIONS, AND SPECIAL** 26 **EXCEPTIONS**

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

ANNE ARUNDEL COUNTY, MARYLAND

The following case(s) will be heard before the Board of Appeals:

[[Councilmanic District]] ADDRESS OF THE SUBJECT PROPERTY (IF AVAILABLE)

Case and file numbers (including case number before the Administrative Hearing Officer)

Name of applicant

Nature of appeal

Location of property (including TAX assessment district and nearest intersecting roadway)

Date, time, and location of hearing

Further information on the case(s) listed above may be obtained from the Office of Planning and Zoning (telephone number).

SECTION 2. *And be it further enacted*, That this Ordinance shall take effect 45 days from the date it becomes law.

READ AND PASSED this 17th day of January, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of January, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 26th day of January, 2023



Stuart Pittman
County Executive

EFFECTIVE DATE: March 12, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 93-22 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is written in a cursive, flowing style.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 1

Bill No. 1-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

and by Mr. Volke and Ms. Fiedler

By the County Council, January 3, 2023

Introduced and first read on January 3, 2023
Public Hearing set for and held on February 6, 2023
Bill Expires April 8, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN EMERGENCY ORDINANCE concerning: Zoning – General Provisions – Uses and
2 Structures – Temporary Uses

3
4 FOR the purpose of amending certain termination dates established by Bill No. 55-21, as
5 amended by Bill No. 83-21, to extend the temporary use authorization for outdoor
6 seating at restaurants; and making this Ordinance an emergency measure.

7
8 BY repealing and reenacting, with amendments: Bill No. 55-21, Section 2, Laws of Anne
9 Arundel County, 2021, as amended by Bill No. 83-21, Section 1, Laws of Anne
10 Arundel County, 2021

11
12 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
13 That Bill No. 55-21, Section 2, Laws of Anne Arundel County, 2021, as amended by Bill
14 No. 83-21, Section 1, Laws of Anne Arundel County, 2021, is hereby amended to read as
15 follows:

Bill No. 55-21

16
17
18
19 SECTION 2. And be it further enacted, That the provisions of this Ordinance
20 shall remain in effect until ~~[[November 1, 2021]]~~ ~~[[January 2, 2023]]~~ JANUARY 2,
21 2024, after which it shall stand repealed and, with no further action required by the
22 County Council, be of no further force and effect, and, unless the food service
23 facility obtains all authorizations and permits and permission required by law, the


EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 outdoor seating facilities shall be removed no later than ~~[[November 1, 2021]]~~
2 ~~[[January 11, 2023]]~~ JANUARY 11, 2024.
3


4 SECTION 2. *And be it further enacted*, That this Ordinance is hereby declared to be an
5 emergency ordinance and necessary for immediate preservation of the public peace, health,
6 safety, and welfare, and being passed by the affirmative vote of five members of the County
7 Council the same shall take effect the date it becomes law.

READ AND PASSED this 6th day of February, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of February, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 7th day of February, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: February 7, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 1-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.


Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 1

Bill No. 2-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, January 3, 2023

Introduced and first read on January 3, 2023
Public Hearing set for and held on February 6, 2023
Public Hearing on AMENDED bill set for and held on February 21, 2023
Bill Expires April 8, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Private Disposition of Surplus Real Property – Approval
2 of Terms and Conditions – Overlea Drive in Severna Park, Maryland

3
4 FOR the purpose of approving the terms and conditions under which the County may
5 transfer its interest in real property determined to be surplus, consisting of
6 approximately 0.058 acres, and located on the North Side of Overlea Drive in Severna
7 Park, Maryland to Chessie Homes, LLC.

8
9 WHEREAS, pursuant to Resolution No. 11-22, the County Council approved the
10 County Executive’s determination that the County’s interest in certain County-
11 owned property comprised of 0.058 acres, more or less, located in the Fifth
12 Councilmanic District on the North side of Overlea Drive in Severna Park,
13 Maryland (the “Property”), as more fully described in the Agreement of Sale
14 between Chessie Homes, LLC (“Chessie Homes”) and Anne Arundel County (the
15 “County”), attached hereto as ~~Exhibit 1~~ Exhibit 1-A (“Agreement of Sale”), is
16 surplus property; and

17
18 WHEREAS, a title review has revealed that the County and Chessie Homes may
19 both have claims to title to the Property; and

20
21 WHEREAS, Chessie Homes obtained County permits (building permit
22 B02368512) and constructed residential improvements (“Improvements”) on the
23 Property before the title issue was revealed; and

EXPLANATION: Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 WHEREAS, the County has determined that the Improvements encroach onto the
2 County’s right-of-way (“ROW”); and

3
4 WHEREAS, Chessie Homes desires for the County to convey to it any interest in
5 the Property that the County may have to resolve the title issues, and prior to
6 conveying its interest in the Property, the County requires that Chessie Homes
7 remove all encroachments from the ROW; and

8
9 WHEREAS, the County and Chessie Homes have negotiated the Agreement of
10 Sale, in which the transfer of the County’s interest in the Property is contingent
11 upon Chessie Homes removing encroachments from the ROW, and building permit
12 B02368512 has been revised consistent therewith; and

13
14 WHEREAS, the fair market value of the Property in the amount of One Hundred
15 Nineteen Thousand Eight Hundred Seventy-Five Dollars (\$119,875) was
16 established by the average of two independent real estate appraisals; and

17
18 WHEREAS, pursuant to § 8-3-204(g) of the County Code, the County may
19 negotiate and make a private disposition of interests in real property if the County
20 Executive determines that the public interest will be furthered by a private
21 disposition of property, and if the terms and conditions of such private disposition
22 are first approved by ordinance of the County Council; and

23
24 WHEREAS, the County Executive has determined that the public interest will be
25 furthered by this private disposition of the Property pursuant to the terms and
26 conditions set forth in the negotiated Agreement of Sale; and

27
28 WHEREAS, by this Ordinance, the County Council approves the private
29 disposition of the Property from the County to Chessie Homes, LLC for Zero
30 Dollars (\$0); now, therefore


31
32 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
33 That in accordance with § 8-3-204(g), it approves the private disposition of the Property
34 pursuant to the terms and conditions of the Agreement of Sale, attached hereto as ~~Exhibit~~
35 † Exhibit 1-A.

36
37 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
38 from the date it becomes law.


AMENDMENTS ADOPTED: February 6, 2023

READ AND PASSED this 21st day of February, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 22nd day of February, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 1st day of March, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: April 15, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 2-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.


Laura Corby
Administrative Officer

Department of Public Works
Right of Way Division
2662 Riva Road
Annapolis, MD 21401

AGREEMENT OF SALE

THIS AGREEMENT OF SALE, made this ___ day of _____, 2023, by and between **CHESSIE HOMES, LLC**, a Maryland Limited Liability Company (hereinafter called “Chessie Homes”) and **ANNE ARUNDEL COUNTY, MARYLAND**, a body corporate and politic of the State of Maryland (hereinafter called “County”).

WHEREAS, pursuant to Resolution No. 11-22, the County Council approved the determination of certain County-owned property as surplus property, which property is comprised of 0.058 acres, more or less, located on the North side of Overlea Drive in Severna Park, Maryland, and further described in **Exhibit A** attached hereto (the “Property”); and

WHEREAS, a title review has revealed that the County and Chessie Homes may both have claims to title to the Property; and

WHEREAS, Chessie Homes obtained County permits (building permit B02368512) and constructed residential improvements (“Improvements”) on the Property before the title issue was revealed; and

WHEREAS, the County has determined that the Improvements encroach onto the County’s right-of-way (“ROW”); and

WHEREAS, Chessie Homes desires for the County to convey to it any interest in the Property that the County may have to resolve the title issues; and

WHEREAS, prior to conveying its interest in the Property, the County requires that Chessie Homes remove all encroachments from the ROW; and

WHEREAS, building permit B02368512 has been revised to remove the portion of the Improvements that encroach onto the ROW; now, therefore,

WITNESSETH: That for and in consideration of mutual covenants and promises herein made by the parties, the above recitals, which are incorporated herein by reference and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Chessie Homes and the County hereby agree as follows:

1. The County agrees to grant and convey to Chessie Homes its rights, title, and interest in the Property under the terms and conditions set forth in this Agreement of Sale.

2. The total purchase price for the Property shall be Zero Dollars (\$0), plus all costs of transfer, with settlement to occur no later than forty-five (45) days after the satisfaction of the following contingencies::

(a) Approval by ordinance of the Anne Arundel County Council for the private disposition of the Property to Chessie Homes; and

(b) Within six (6) months of approval of the ordinance referenced in (a), removal by Chessie Homes of all encroachments in the ROW in accordance with all permits and to the satisfaction of the County, to include passage of a final inspection on permit number B02368512, as revised.

3. Settlement shall be held at a location in Maryland designated by the County. The County shall give Chessie Homes at least ten (10) days written notice of the date and location of the settlement.

4. At the time of settlement, the County shall convey its interests in the Property to Chessie Homes by a quitclaim deed without warranties.

5. All notices under this Agreement shall be in writing and shall be deemed to be duly given if hand delivered or mailed by registered or certified mail, return receipt requested, as follows:

IF TO CHESSIE HOMES: Chessie Homes, LLC
P.O. Box 447
Pasadena, MD, 21122

IF TO COUNTY: Director, Department of Public Works
2662 Riva Road
Annapolis, MD 21401

WITH A COPY TO: Office of Law
2660 Riva Road, 4th Floor
Annapolis, MD 21401

The parties shall be responsible for notifying each other of any change of address.

6. This Agreement contains the complete and entire agreement between the parties relating to the Property and no agreement or understanding whether written or oral, not herein contained shall be considered part of this Agreement of Sale unless set forth in writing between the parties.

7. If any term, condition or covenant of this Agreement shall be declared invalid or unenforceable the remainder of the Agreement shall not be affected.

8. This Agreement shall be governed by Maryland law and be subject to the exclusive jurisdiction of the courts of Anne Arundel County, Maryland.

9. This Agreement shall inure to the benefit of the parties hereto, their heirs, personal representatives, legal representatives, successors and assigns as appropriate.

10. Any financial obligation of the County hereunder is subject to the availability of funds duly appropriated by the Anne Arundel County Council.

Witness: CHESSIE HOMES LLC

Lillian Brown

By: [Signature] (Seal)
Name: Kyle W Squires
Title: Member

Attest: ANNE ARUNDEL COUNTY, MARYLAND

By: _____ (Seal)
Christine Anderson,
Chief Administrative Officer

Reviewed and Approved:

Director, _____

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:
Gregory J. Swain, County Attorney:

Christine B. Neiderer
Senior Assistant County Attorney

Date

EXHIBIT A

Legal Description

Part of Lots 24-26, Block T, Sabrina Park, Plat Book 5, Page 50
Property situated on the North Side of Overlea Drive, Severna Park
Third District, Anne Arundel County

Beginning for the same at a point located at the northern side of Overlea Drive, a 50 foot wide public right-of-way, said place of beginning also being located on the property owned by Frankie Wilson & Sons Inc. by a deed dated September 9, 1957, and recorded among the Land Records of Anne Arundel County, Maryland ("Land Records") in Liber 1149, at Folio 440; said property being Lots 10-43, Block "T", as show on a plat entitled, "Sabrina Park" and recorded among the Plat Records of said county, and state in Plat Book 5, at Page 50; said point of beginning being further located 30.00 feet left of the baseline of Right-of-Way (as now surveyed) of the relocated Earleigh Heights Road, Station 15 + 16.54, as shown on the Anne Arundel County Right-of-Way Plat #42,822.

Thence leaving said place of beginning and running with the bounds of herein described Fee Simple Property the following four (4) courses and distances viz:

1. 63.76 feet along the arc of the curve to the left having a radius of 700.00 feet and a chord bearing and distance of North 64°25'43" East, 63.73 feet to a point of reverse curvature, thence,
2. 43.26 feet along the arc of a curve to the right having a radius of 885.12 feet and a chord bearing and distance of North 63°13'31" East, 43.26 feet to a point in the westerly side of an un-named road (40' platted right-of-way) as shown on the plat of Sabrina Park, thence with said right of way,
3. South 19°51'21" West, 76.85 feet to intersect the aforementioned northerly side of Overlea, thence with Overlea Drive,
4. North 70°08'38" West, 74.44 feet to the place of beginning.

Containing in all 2,508 square feet or 0.058 acres of land, more or less.

SUBJECT TO a Perpetual Drainage Easement located along the first or north 64°25'43" East, 63.73 feet line of the above described parcel and shown on the Anne Arundel County Right of Way Plat #42,822, as prepared by Park Engineering, Inc., containing 605.35 square feet of land.

BEING part of the fee simple property in the conveyance from Frankie Wilson & Sons, Inc. to Anne Arundel County, Maryland by deed dated December 8, 1995, and recorded in the Land Records in Book 7286, at page 755.

ALSO BEING part of the fee simple property in the conveyance from Arundel Investments, LTD to Chessie Homes, LLC by deed dated April 30, 2019, and recorded in Land Records in Book 33098, at page 185.

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 2

Bill No. 3-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, January 17, 2023

Introduced and first read on January 17, 2023
Public Hearing set for and held on February 21, 2023
Public Hearing on AMENDED bill set for and held on March 6, 2023
Bill Expires April 22, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Small Business Districts – Religious Facilities –
2 Outside Storage

3
4 FOR the purpose of allowing religious facilities as a permitted use in Small Business
5 Districts; repealing a certain prohibition on outside storage as an accessory use in Small
6 Business Districts; allowing outside storage as a permitted use in Small Business
7 Districts if the outside storage is accessory to a permitted use and limited to a certain
8 percentage of the allowed lot coverage; and generally relating to zoning.

9
10 BY repealing and reenacting, with amendments: § 18-9-402
11 Anne Arundel County Code (2005, as amended)

12
13 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
14 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

15
16 **ARTICLE 18. ZONING**

17
18 **TITLE 9. OTHER ZONING DISTRICTS**

19
20 **18-9-402. Permitted, conditional, and special exception uses.**

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 The permitted, conditional, and special exception uses allowed in the Small Business
 2 Districts are listed in the chart in this section using the following key: P = permitted use; C
 3 = conditional use; SE = special exception use. Except as provided otherwise in this article,
 4 uses and structures customarily accessory to the listed uses also are allowed. ¶Outside
 5 storage as an accessory use is not allowed, except that the owner-occupant of a dwelling
 6 may store on the lot one commercial vehicle or a vehicle used for commercial purposes
 7 having a manufacturer’s gross vehicle weight rating of not more than 10,000 pounds.¶
 8


| Permitted, Conditional, and Special Exception Uses | |
|---|----------|
| *** | |
| <u>Offices, professional and general</u> | <u>P</u> |
| <u>OUTSIDE STORAGE, ACCESSORY TO PERMITTED USES, LIMITED TO 10% OF THE ALLOWED LOT COVERAGE</u> | <u>P</u> |
| *** | |
| Public utility uses | SE |
| RELIGIOUS FACILITIES | P |
| *** | |

9
 10 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
 11 from the date it becomes law.


AMENDMENTS ADOPTED: February 21, 2023

READ AND PASSED this 6th day of March, 2023

By Order:


 Laura Corby
 Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of March, 2023


 Laura Corby
 Administrative Officer

APPROVED AND ENACTED this 14th day of March, 2023


 Stuart Pittman
 County Executive

EFFECTIVE DATE: April 28, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 3-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 2

Bill No. 4-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, January 17, 2023

Introduced and first read on January 17, 2023
Public Hearing set for and held on February 21, 2023
Bill Expires April 22, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Current Expense Budget – Board of Education –
2 Supplementary Appropriation and Transfer of Funds
3
4 FOR the purpose of transferring appropriations of funds between major categories in the
5 Local Education Fund; making supplementary appropriations from unanticipated
6 revenues to the Local Education Fund for the current fiscal year; and generally relating
7 to transferring appropriations of funds and supplementary appropriations to the current
8 expense budget for the fiscal year ending June 30, 2023.
9
10 BY amending: Current Expense Budget
11
12 WHEREAS, under Section 712 of the Charter, upon the recommendation of the
13 County Executive, the County Council may make supplementary appropriations
14 from revenues received from anticipated sources but in excess of budget estimates
15 and from revenues received from sources not anticipated in the budget for the
16 current fiscal year, provided that the Controller shall first certify in writing that such
17 funds are available for appropriation; and
18
19 WHEREAS, § 5-105(a) of the Education Article of the Annotated Code of
20 Maryland, requires that all revenues received by the Board of Education be spent
21 in accordance with the major categories of its annual budget as provided under
22 § 5-101 of the Education Article, and § 5-105(b) of the Education Article requires
23 that transfers between major categories be approved by the County Council; and
24
25 WHEREAS, the County Executive has recommended the transfer and
26 supplementary appropriation of certain funds, and the Controller has certified in
27 writing that such funds are available for appropriation; now, therefore,

1 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
2 That the Current Expense Budget for the fiscal year ending June 30, 2023, be and it is
3 hereby amended by making supplementary appropriations of revenues received from
4 sources not anticipated in the budget and from revenues received from anticipated sources
5 in excess of budget estimates in the Local Education Fund as follows:

6

| | | |
|---|--|---------------|
| 7 | Federal, State, and Local Restricted Funds | \$ 18,032,343 |
| 8 | | |
| 9 | Federal, State, and Local Unrestricted Funds | \$ 1,000,000 |

10

11 SECTION 2. *And be it further enacted,* That the Current Expense Budget for the fiscal
12 year ending June 30, 2023, is hereby amended by transferring funds from the Pupil
13 Transportation account in the Local Education Fund in the amount of \$1,466,658.

14
15 SECTION 3. *And be it further enacted,* That the Current Expense Budget for the fiscal
16 year ending June 30, 2023, is hereby amended by making supplementary appropriations of
17 such funds and by transferring such funds as enumerated in Sections 1 and 2 of this
18 Ordinance to the below-listed accounts in the Local Education Fund in the respective
19 amounts set forth:

20


| | | |
|----|--------------------------------------|--------------|
| 21 | (1) Administration | \$ 399,135 |
| 22 | (2) Mid-Level Administration | \$ 1,074,075 |
| 23 | (3) Instructional Salaries and Wages | \$ 270,426 |
| 24 | (4) Textbooks & Classroom Supplies | \$ 2,637,636 |
| 25 | (5) Other Instructional Costs | \$ 4,577,925 |
| 26 | (6) Special Education | \$ 1,121,697 |
| 27 | (7) Pupil Services | \$ 715,400 |
| 28 | (8) Health Services | \$ 755,200 |
| 29 | (9) Operation of Plant | \$ 1,292,660 |
| 30 | (10) Maintenance of Plant | \$ 5,185,100 |
| 31 | (11) Fixed Charges | \$ 2,222,662 |
| 32 | (12) Community Services | \$ 197,085 |
| 33 | (13) Capital Outlay | \$ 50,000 |

34

35 SECTION 4. *And be it further enacted,* That this Ordinance shall take effect from the
36 date it becomes law.

READ AND PASSED this 21st day of February, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the Acting County Executive for her approval this 22nd day of February, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 23 day of February, 2023



Christine Anderson
Acting County Executive

EFFECTIVE DATE: February 23, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 4-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 2

Bill No. 5-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, January 17, 2023

Introduced and first read on January 17, 2023
Public Hearing set for and held on February 21, 2023
Bill Expires April 22, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Current Expense Budget – Supplementary Appropriations
2 – Cattail Creek and Upper Magothy River Waterways Improvement District – Grants
3 Special Revenue Fund
4

5 FOR the purpose of making supplementary appropriations from unanticipated revenues to
6 certain offices, departments, institutions, boards, commissions or other agencies and in
7 certain special funds of the County for the current fiscal year; and generally relating to
8 making supplementary appropriations of funds to the current expense budget for the
9 fiscal year ending June 30, 2023.

10
11 BY amending: Current Expense Budget
12

13 WHEREAS, under Section 712 of the Charter, upon the recommendation of the
14 County Executive, the County Council may make supplementary appropriations
15 from revenues received from anticipated sources but in excess of budget estimates
16 and from revenues received from sources not anticipated in the budget for the
17 current fiscal year, provided that the Controller shall first certify in writing that such
18 funds are available for appropriation; and
19

20 WHEREAS, the County Executive has recommended the supplementary
21 appropriation of certain funds, and the Controller has certified in writing that such
22 funds are available for appropriation; now, therefore,
23

24 SECTION 1. *Be it enacted by the County Council of Anne Arundel County*, That the
25 Current Expense Budget for the fiscal year ending June 30, 2023, be and it is hereby
26 amended by making supplementary appropriations from revenues received from
27 anticipated sources but in excess of budget estimates and from revenues received from

1 sources not anticipated in the budget for the current fiscal year to the Cattail Creek and
2 Upper Magothy River Waterways Improvement District in the amount of \$5,500.

3
4 SECTION 2. *And be it further enacted*, That the Current Expense Budget for the fiscal
5 year ending June 30, 2023, be and it is hereby amended by making supplementary
6 appropriations from revenues received and from anticipated sources but in excess of budget
7 estimates and from revenues received from sources not anticipated in the budget for the
8 current fiscal year in the total amount of \$500,233 to the Grants Special Revenue Fund, as
9 follows:

10
11 Health Department

12 Family Health Services

13 Personal Services \$ 13,918

14 Contractual Services \$ 194,915

15 Supplies & Materials \$ 24,000

16 Business & Travel \$ 8,000

17 Housing and Food Protection

18 Personal Services \$ 90,000

19 Contractual Services \$ 69,475

20 Supplies & Materials \$ 14,925

21 Business & Travel \$ 10,000

22
23 Partnership Children Yth & Fam

24 Partnership Children Yth & Fam

25 Contractual Services \$ 75,000

26
27 SECTION 3. *And be it further enacted*, That this Ordinance shall take effect from the
28 date that it becomes law.

READ AND PASSED this 21st day of February, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the Acting County Executive for her approval this 22nd day of February, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 23 day of February, 2023



Christine Anderson
Acting County Executive

EFFECTIVE DATE: February 23, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 5-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 2

Bill No. 6-23

Introduced by Ms. Rodvien, Ms. Pickard, Ms. Hummer, and Mr. Smith

By the County Council, January 17, 2023

Introduced and first read on January 17, 2023
Public Hearing set for and held on February 21, 2023
Public Hearing on AMENDED bill set for and held on March 6, 2023
Public Hearing on SECOND AMENDED bill set for and held on March 20, 2023
Public Hearing on THIRD AMENDED bill set for and held on April 3, 2023
Bill AMENDED and VOTED on April 3, 2023
Bill Expires on April 22, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Public Works – Subdivision and Development – Zoning –
2 Accessory Dwelling Units

3
4 FOR the purpose of exempting certain accessory dwelling units from capital facility
5 connection charges and impact fees; amending the definitions of “density” and
6 “dwelling unit, accessory”; repealing certain parking requirements for accessory
7 dwelling units; amending the conditional use requirements for accessory dwelling
8 units; allowing accessory dwelling units in use as of a certain date to be exempt from
9 certain conditional use requirements; and generally relating to public works,
10 subdivision and development, and zoning.

11
12 BY repealing and reenacting, with amendments: §§ 13-5-813(k)(1); 17-11-203(c)(1); 18-
13 1-101(44) and (47)(vi); 18-3-104; and 18-10-121
14 Anne Arundel County Code (2005, as amended)

15
16 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
17 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

ARTICLE 13. PUBLIC WORKS

TITLE 5. UTILITIES

13-5-813. Water and wastewater system connection charges and assessments.

(k) Properties exempt from all or part of capital facility connection charges.

(1) Religious facilities, parsonages, housing for the elderly of moderate means, incorporated nonprofit community association facilities, structures for nonprofit veterans and military service organizations exempt from taxation under section 501(c)(19) of the Internal Revenue Code with a rated capacity of 500 people or fewer pursuant to the Fire Prevention Code, [[and]] nonprofit educational structures, AND ACCESSORY DWELLING UNITS, AS DEFINED IN § 18-1-101 OF THIS CODE, are exempt from capital facility connection charges.

ARTICLE 17. SUBDIVISION AND DEVELOPMENT

TITLE 11. FEES AND SECURITY

17-11-203. Who must pay fees.

(c) Exemptions.

(1) Subject to the conditions set forth in paragraphs (2) and (3) of this subsection, the following shall be exempt from impact fees:

(vi) a fire station on property owned by a volunteer fire company formed pursuant to § 12-1-201 of this Code; [[and]]

(vii) facilities for Anne Arundel Community College on property owned by or leased to Anne Arundel Community College; AND

(VIII) ACCESSORY DWELLING UNITS, PROVIDED THAT THE ACCESSORY DWELLING UNIT IS NOT CONSTRUCTED DURING THE NEW CONSTRUCTION OF A PRINCIPAL SINGLE-FAMILY DETACHED DWELLING.

ARTICLE 18. ZONING

TITLE 1. DEFINITIONS

18-1-101. Definitions.

Unless defined in this article, the Natural Resources Article of the State Code, or COMAR, words defined elsewhere in this Code apply in this article. The following words have the meanings indicated:

1 (44) “Density” means the number of dwelling units for each acre of gross area,
 2 EXCEPT THAT ACCESSORY DWELLING UNITS AND FARM TENANT HOUSES MAY NOT BE
 3 INCLUDED WHEN CALCULATING DENSITY, UNLESS THEY ARE LOCATED WITHIN THE
 4 RESOURCE CONSERVATION AREA OF THE CRITICAL AREA.

5
 6 ***

7
 8 (47) “Dwelling unit” means a single unit, including attached garages and decks,
 9 providing complete, independent living facilities for at least one person, including
 10 permanent provisions for sanitation, cooking, eating, sleeping, and other activities
 11 routinely associated with daily life. The following variations of “dwelling” have the
 12 meanings indicated:

13
 14 (vi) “Dwelling unit, accessory” means [[a second dwelling unit in an owner-
 15 occupied, single-family detached dwelling that occupies the lesser of a maximum of 1,000
 16 square feet of floor area or one-third of the floor area of the dwelling]] A SMALLER
 17 DWELLING UNIT LOCATED ON THE SAME LOT AS A PRINCIPAL SINGLE-FAMILY DETACHED
 18 DWELLING.

19
 20 ***

21
 22 **TITLE 3. PARKING, OUTDOOR LIGHTING, AND SIGNAGE**

23
 24 **18-3-104. Parking space requirements.**

25
 26 The minimum onsite required parking spaces are listed in the chart below. They may
 27 be increased based on site development plan review or special exception approval, reduced
 28 as provided in § 18-3-105, or superseded by a parking program allowed by this Code. The
 29 Planning and Zoning Officer may determine reasonable and appropriate onsite parking
 30 requirements for structures and land uses that are not listed on the chart based on
 31 requirements for similar uses, comments from reviewing agencies, and the parking needs
 32 of the proposed use.

33

| Use | Parking |
|--------------------------------|------------------------------------|
| [[Dwellings: accessory units]] | [[1 space for each dwelling unit]] |

34
 35 **TITLE 10. REQUIREMENTS FOR CONDITIONAL USES**

36
 37 **18-10-121. Dwelling units, accessory.**

38
 39 An accessory dwelling unit shall comply with all of the following requirements.

40
 41 (1) [[An accessory dwelling unit shall be located in a principal dwelling unit that is
 42 located on a lot of at least 14,000 square feet.

43
 44 (2)] No more than one accessory dwelling unit PER LOT is allowed.

45
 46 (2) AN ACCESSORY DWELLING UNIT MAY NOT BE A MOBILE HOME OR A
 47 MANUFACTURED HOME, AS DEFINED IN § 11-9-101 OF THIS CODE.

1 (3) ~~[[The accessory dwelling unit may not be separated from the principal dwelling~~
2 ~~by an attached garage or by a breezeway, open or enclosed.]] AN ACCESSORY DWELLING~~
3 ~~UNIT SHALL BE LOCATED:~~

4
5 (I) IN A SEPARATE DWELLING UNIT IN A PRINCIPAL SINGLE-FAMILY DETACHED
6 DWELLING, OR CONNECTED BY A BREEZEWAY, OPEN OR ENCLOSED, TO A PRINCIPAL
7 SINGLE-FAMILY DETACHED DWELLING;

8
9 (II) IN AN ATTACHED OR DETACHED GARAGE; OR

10
11 (III) IN A DETACHED STRUCTURE.

12
13 (4) AN ACCESSORY DWELLING UNIT LOCATED IN A DETACHED STRUCTURE MAY
14 NOT EXCEED THE LESSER OF 800 SQUARE FEET OR 50% OF THE FLOOR AREA OF THE
15 PRINCIPAL SINGLE-FAMILY DETACHED DWELLING. AN ACCESSORY DWELLING UNIT, OR
16 THE CONVERSION OF ALL OR PART OF AN EXISTING STRUCTURE INTO AN ACCESSORY
17 DWELLING UNIT, SHALL BE CONSTRUCTED PURSUANT TO ANY PERMITS REQUIRED BY
18 THIS CODE.

19
20 (5) AN ACCESSORY DWELLING UNIT SHALL HAVE A SEPARATE ENTRANCE.

21
22 (6) AN ACCESSORY DWELLING UNIT SHALL USE THE SAME STREET ADDRESS AS
23 THE PRINCIPAL SINGLE-FAMILY DETACHED DWELLING AND SHALL BE DESIGNATED AS
24 "UNIT B".

25
26 ~~(7) (I) THE PRINCIPAL SINGLE FAMILY DETACHED DWELLING OR THE ACCESSORY~~
27 ~~DWELLING UNIT SHALL BE OWNER OCCUPIED.~~

28
29 ~~(II) THE PROPERTY OWNER SHALL RECORD NOTICE OF THE REQUIREMENT~~
30 ~~UNDER SUBPARAGRAPH (I) IN THE LAND RECORDS OF THE COUNTY.~~

31
32 ~~(8) (7) SHORT TERM RESIDENTIAL RENTALS, AS DEFINED IN ARTICLE 11 OF THIS~~
33 ~~CODE, OF THE PRINCIPAL SINGLE FAMILY DETACHED DWELLING OR THE ACCESSORY~~
34 ~~DWELLING UNIT SEPARATELY ARE PROHIBITED, BUT SHORT TERM RESIDENTIAL RENTALS~~
35 ~~OF THE PROPERTY AS A WHOLE ARE ALLOWED.~~

36
37 (7) THE PRINCIPAL SINGLE-FAMILY DETACHED DWELLING OR ACCESSORY
38 DWELLING UNIT MAY BE USED FOR SHORT-TERM RESIDENTIAL RENTALS, AS DEFINED IN
39 ARTICLE 11 OF THIS CODE, IF THE PRINCIPAL SINGLE-FAMILY DETACHED DWELLING OR
40 ACCESSORY DWELLING UNIT IS OWNER-OCCUPIED.

41
42 ~~(9) (8) AN ACCESSORY DWELLING UNIT IN USE AND IN COMPLIANCE WITH THE~~
43 ~~PROVISIONS OF THIS SECTION PRIOR TO THE EFFECTIVE DATE OF BILL NO. 6-23 IS NOT~~
44 ~~SUBJECT TO SUBSECTIONS (4), (5), (6), OR (8) (7), UNLESS THE ACCESSORY DWELLING UNIT~~
45 ~~IS ALTERED OR EXPANDED AFTER THE EFFECTIVE DATE OF BILL NO. 6-23.~~

46
47 (9) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II), A VARIANCE MAY NOT BE
48 GRANTED TO REDUCE THE MINIMUM SETBACK REQUIREMENTS TO AN ADJACENT LOT
49 LOCATED IN A RESIDENTIAL DISTRICT.

50
51 (II) A VARIANCE TO REDUCE THE MINIMUM SETBACK REQUIREMENTS TO AN
52 ADJACENT LOT LOCATED IN A RESIDENTIAL DISTRICT MAY BE GRANTED IF THE VARIANCE
53 IS FOR A STRUCTURE THAT WAS IN EXISTENCE BEFORE THE EFFECTIVE DATE OF BILL NO
54 6-23 AND THE STRUCTURE IS BEING CONVERTED TO AN ACCESSORY DWELLING UNIT.

55
56 SECTION 2. *And be it further enacted,* That 90 days after the effective of this
57 Ordinance, and on or before January 31 of each year, the Department of Inspections and
58 Permits shall provide a report to the County Executive and the County Council indicating

1 the number of accessory dwelling unit permit applications filed during the preceding year
2 and the number of occupancy certificates issued for accessory dwelling units during the
3 preceding year for the purposes of tracking the pace of accessory dwelling unit growth.
4 The report should include GIS location mapping whenever possible.


5
6 SECTION 3. *And be it further enacted*, That all references in this Ordinance to “the
7 effective date of Bill No. 6-23”, or words ~~that~~ to that effect, shall, upon codification, be
8 replaced with the actual date on which this Ordinance takes effect under Section 307 of the
9 County Charter as certified by the Administrative Officer to the County Council.

10
11 SECTION 4. *And be it further enacted*, That this Ordinance shall take effect 45 days
12 from the date it becomes law.


AMENDMENTS ADOPTED: February 21, March 6 and 20, and April 3, 2023

READ AND PASSED this 3rd day of April, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 4th day of April, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 12th day of April, 2023


Stuart Pittman
County Executive

EFFECTIVE DATE: May 27, 2023

Bill No. 6-23

Page No. 6

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 6-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

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Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 3

Bill No. 7-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, February 6, 2023

Introduced and first read on February 6, 2023
Public Hearing set for and held on March 6, 2023
Bill Expires May 12, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Personnel – Positions in the Classified Service – Position
2 Control

3
4 FOR the purpose of decreasing and increasing certain positions in the Office of Law, Police
5 Department, Department of Detention Facilities, and Office of Finance in the classified
6 service approved as part of the annual budget and appropriation ordinance; and
7 generally relating to personnel.
8

9 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
10 That, in accordance with § 6-1-110 of the Anne Arundel County Code (2005, as amended),
11 this Ordinance shall approve a decrease of one Secretary III position from the number of
12 positions approved in this classification in the Office of Law as part of the Annual Budget
13 and Appropriation Ordinance, and an increase of one Management Assistant II position to
14 the positions approved in this classification in the Office of Law as part of the Annual
15 Budget and Appropriation Ordinance.
16

17 SECTION 2. *And be it further enacted,* That, in accordance with § 6-1-110 of the Anne
18 Arundel County Code (2005, as amended), this Ordinance shall approve a decrease of one
19 Secretary II and one Office Support Assistant I positions from the number of positions
20 approved in this classification in the Police Department as part of the Annual Budget and
21 Appropriation Ordinance, and an increase of two Office Support Specialist positions to the
22 positions approved in this classification in the Police Department as part of the Annual
23 Budget and Appropriation Ordinance.
24

25 SECTION 3. *And be it further enacted,* That, in accordance with § 6-1-110 of the Anne
26 Arundel County Code (2005, as amended), this Ordinance shall approve a decrease of one
27 Correctional Program Specialist II position from the number of positions approved in this
28 classification in the Department of Detention Facilities as part of the Annual Budget and


1 Appropriation Ordinance, and an increase of one Program Manager position to the
2 positions approved in this classification in the Department of Detention Facilities as part
3 of the Annual Budget and Appropriation Ordinance.

4
5 SECTION 4. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
6 That, in accordance with § 6-1-110 of the Anne Arundel County Code (2005, as amended),
7 this Ordinance shall approve a decrease of one Office Support Assistant II position from
8 the number of positions approved in this classification in the Office of Finance as part of
9 the Annual Budget and Appropriation Ordinance, and an increase of one Financial
10 Reporting Manager position to the positions approved in this classification in the Office of
11 Finance as part of the Annual Budget and Appropriation Ordinance.


12
13 SECTION 5. *And be it further enacted,* That this Ordinance shall take effect 45 days
14 from the date it becomes law.

READ AND PASSED this 6th day of March, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of March, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of March, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: April 28, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 7-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke at the end.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 3

Bill No. 8-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, February 6, 2023

Introduced and first read on February 6, 2023
Public Hearing set for and held on March 6, 2023
Bill Expires May 12, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Personnel – Positions in the Classified Service

2
3 FOR the purpose of amending the pay grade for a position in the Public Safety and Criminal
4 Justice class; adding new positions in the Recreation and Parks class; amending the pay
5 schedule for Park Ranger employees; decreasing and increasing certain positions in the
6 Department of Recreation and Parks in the classified service approved as part of the
7 annual budget and appropriation ordinance; and generally relating to personnel.

8
9 BY repealing and reenacting, with amendments: §§ 6-1-201(d)(8) and (9); and 6-1-202(j)
10 Anne Arundel County Code (2005, as amended)

11
12 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
13 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

ARTICLE 6. PERSONNEL

TITLE 1. CLASSIFIED SERVICE

14
15
16
17
18
19 **6-1-201. Titles; pay grades; work weeks; minimum qualifications.**

20
21 (d) **Title, pay grades, work week, and minimum qualifications.** The title, minimum
22 standards, pay grade, and the work week designation that an employee is required to follow
23 for each class within the classified service are as follows:

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

1 (8) Public Safety and Criminal Justice (PS).
2

| Title | Grade and Work Week | Minimum Qualifications |
|--------------------------|---------------------|---|
| *** | | |
| Police Fleet Coordinator | [[NR13B]] NR15B | Graduation from high school; 60 college credits in business administration or a closely related field; considerable experience in inventory management; some experience with vehicle mechanics; and a valid non-commercial Class C motor vehicle operator’s license |
| *** | | |

3 (9) Recreation and Parks (RP).
4
5

| Title | Grade and Work Week | Minimum Qualifications |
|-------------------------------|---------------------|--|
| *** | | |
| [[Park Ranger]] PARK RANGER I | R1B | Graduation from an accredited four-year college or university with major course work and some experience in park, conservation or natural resource management, recreation, or forestry; and a valid non-commercial Class C motor vehicle operator’s license |
| PARK RANGER II | R2B | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK AND EXTENSIVE EXPERIENCE IN PARK, CONSERVATION OR NATURAL RESOURCE MANAGEMENT, RECREATION, OR FORESTRY; AND A VALID NON-COMMERCIAL CLASS C MOTOR VEHICLE OPERATOR’S LICENSE |
| *** | | |

6
7 **6-1-202. Pay schedules.**
8

9 (j) **Park Ranger employees.** Beginning the first full pay period on or after July 1, 2022,
10 for employees in the classified service whose pay grades are designated “R”, the annual
11 pay schedule is:
12

13 **PARK RANGER EMPLOYEES (R) PAY SCHEDULE**
14


| GRADE | MINIMUM | MAXIMUM |
|----------|----------|----------|
| [[R]] R1 | \$48,462 | \$76,581 |
| R2 | \$50,885 | \$80,410 |

1 SECTION 2. *And be it further enacted*, That, in accordance with § 6-1-110 of the Anne
2 Arundel County Code (2005, as amended), this Ordinance shall approve a decrease of
3 twenty-two Park Ranger positions from the number of positions approved in this
4 classification in the Department of Recreation and Parks as part of the Annual Budget and
5 Appropriation Ordinance, and an increase of twenty-two Park Ranger I positions to the
6 positions approved in this classification in the Department of Recreation and Parks as part
7 of the Annual Budget and Appropriation Ordinance.


8
9 SECTION 3. *And be it further enacted*, That this Ordinance shall take effect 45 days
10 from the date it becomes law.

READ AND PASSED this 6th day of March, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of March, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of March, 2023


Stuart Pittman
County Executive

EFFECTIVE DATE: April 28, 2023

Bill No. 8-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 8-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

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Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 3

Bill No. 9-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, February 6, 2023

Introduced and first read on February 6, 2023
Public Hearing set for and held on March 6, 2023
Bill Expires May 12, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Subdivision and Development – Adequate Public Facilities
2 – Public Schools

3
4 FOR the purpose of extending the termination date established by Bill No. 85-21 for certain
5 provisions related to adequate public facilities and public schools.

6
7 BY repealing and reenacting, with amendments: Bill No. 85-21, Section 3, Laws of
8 Anne Arundel County 2021

9
10 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
11 *That Bill No. 85-21, Section 3, Laws of Anne Arundel County, 2021, is hereby amended*
12 *to read as follows:*

13 14 **Bill No. 85-21**

15
16 SECTION 3. *And be it further enacted,* That the provisions of this Ordinance
17 shall remain in effect until **[[May 1, 2023]]** SEPTEMBER 1, 2023, after which it shall
18 stand repealed and, with no further action required by the County Council, be of no
19 further force and effect.

20
21 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
22 from the date it becomes law.


EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

Bill No. 9-23


Page No. 2

READ AND PASSED this 6th day of March, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of March, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of March, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: April 28, 2023

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OF THE COUNTY COUNCIL.

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Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 3

Bill No. 10-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, February 6, 2023

Introduced and first read on February 6, 2023
Public Hearing set for and held on March 6, 2023
Public Hearing on AMENDED bill set for and held on March 20, 2023
Bill Expires May 12, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

- 1 AN ORDINANCE concerning: Floodplain Management, Erosion and Sediment Control,
2 and Stormwater Management – Subdivision and Development – Water Quality
3 Improvement Projects
4
5 FOR the purpose of defining “water quality improvement project”; exempting certain water
6 quality improvement projects from the prohibition against development in natural
7 feature areas; exempting certain water quality improvement projects from the site
8 development plan process; and generally relating to floodplain management, erosion
9 and sediment control, and stormwater management, and subdivision and development.
10
11 BY renumbering: §§ 16-1-101(95) through 16-1-101(97), respectively, to be 16-1-101(96)
12 through 16-1-101(98), respectively; and 17-6-401 through 17-6-405, respectively, to
13 be 17-6-402 through 17-6-406, respectively
14 Anne Arundel County Code (2005, as amended)
15
16 BY adding: §§ 16-1-101(95); and 17-6-401
17 Anne Arundel County Code (2005, as amended)
18
19 BY repealing and reenacting, with amendments: ~~§ 16-2-101~~ §§ 16-2-101; and 17-4-101
20 Anne Arundel County Code (2005, as amended)

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
2 That §§ 16-1-101(95) through 16-1-101(97), and 17-6-401 through 17-6-405, respectively,
3 of the Anne Arundel County Code (2005, as amended) are hereby renumbered to be §§ 16-
4 1-101(96) through 16-1-101(98), and 17-6-402 through 17-6-406, respectively.

5
6 SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County
7 Code (2005, as amended) read as follows:

8
9 **ARTICLE 16. FLOODPLAIN MANAGEMENT, EROSION AND SEDIMENT**
10 **CONTROL, AND STORMWATER MANAGEMENT**

11
12 **TITLE 1. DEFINITIONS AND GENERAL PROVISIONS**

13
14 **16-1-101. Definitions.**

15
16 In this article, the following words have the meanings indicated.

17
18 (95)(i) “WATER QUALITY IMPROVEMENT PROJECT” MEANS A PROJECT THAT IS:

19
20 (1) DESIGNED TO REDUCE POLLUTANTS TO LOCAL WATERWAYS,
21 INCLUDING A STREAM OR WETLAND RESTORATION PROJECT OR STORMWATER OUTFALL
22 ENHANCEMENT PROJECT; AND

23
24 (2) IMPLEMENTED TO MEET THE WATER QUALITY GOALS ASSOCIATED WITH
25 THE COUNTY’S NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM MUNICIPAL
26 SEPARATE STORM SEWER SYSTEM PERMIT OR CHESAPEAKE BAY TOTAL MAXIMUM DAILY
27 LOAD.

28
29 (ii) “WATER QUALITY IMPROVEMENT PROJECT” DOES NOT INCLUDE
30 STORMWATER MANAGEMENT REQUIRED FOR DEVELOPMENT UNDER ARTICLE 17 OF THIS
31 CODE, EXCEPT FOR AN ELEMENT OF A PROJECT THAT CORRECTS PRE-EXISTING SITE ~~AND~~
32 OR DOWNSTREAM DEFICIENCIES, SUCH AS UNSTABLE STORMWATER OUTFALL POINTS
33 AND CONVEYANCES.

34
35 **TITLE 2. FLOODPLAIN MANAGEMENT**

36
37 **16-2-101. Scope; overlay.**

38
39 (a) **Scope.** ~~[[This]]~~ EXCEPT AS PROVIDED IN SUBSECTION (B), THIS title applies to all
40 development, new construction and substantial improvements to existing structures in a
41 floodplain district. An application for subdivision or for a building or grading permit is an
42 application for development under this title.

43
44 (B) **Exception.** THIS TITLE DOES NOT APPLY TO A WATER QUALITY IMPROVEMENT
45 PROJECT IF AN ENGINEERING STUDY, PROVIDED BY A DESIGN PROFESSIONAL AND
46 APPROVED BY THE DEPARTMENT, EVALUATES THE EFFECTS OF ANY CONSTRUCTION
47 USING THE APPLICABLE FEMA 100-YEAR FLOOD AND FLOODWAY DATA AND INCLUDES A
48 CERTIFICATION THAT THE FLOOD-CARRYING CAPACITY WITHIN THE WATERCOURSE OR
49 STREAM WILL NOT BE AFFECTED, OR THAT FLOOD-CARRYING CAPACITY CHANGES ARE
50 APPROVED BY FEMA.

51
52 ~~[[b)]]~~ (C) **Overlay.** This title is an overlay that applies to all land located in the County.

ARTICLE 17. SUBDIVISION AND DEVELOPMENT

TITLE 4. SITE DEVELOPMENT

17-4-101. Scope.

This title applies to site development only and does not apply to:

(6) accessory uses to farming, such as farm stores or stands that sell farm products or value-added farm products directly to consumers, that:

(i) do not exceed a cumulative 1,200 square feet of floor area; and

(ii) have a proposed cumulative limit of disturbance of less than 5,000 square feet; [[or]]

(7) a temporary use authorized under § 18-2-203 of this Code; OR

(8) A WATER QUALITY IMPROVEMENT PROJECT AS DEFINED IN § 16-1-101 OF THIS CODE.

TITLE 6. GENERAL DEVELOPMENT PROVISIONS

17-6-401. Applicability.


THE PROVISIONS OF THIS SUBTITLE DO NOT APPLY TO A WATER QUALITY IMPROVEMENT PROJECT, AS DEFINED IN § 16-1-101 OF THIS CODE.

SECTION 3. *And be it further enacted,* That this Ordinance shall take effect 45 days from the date it becomes law.

AMENDMENTS ADOPTED: March 6, 2023

READ AND PASSED this 20th day of March, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of March, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 23 rd day of March, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: May 7, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 10-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a large initial "L" and a long, sweeping tail.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 3

Bill No. 11-23

Introduced by Ms. Hummer, Ms. Pickard, Mr. Smith, and Ms. Fiedler

By the County Council, February 6, 2023

Introduced and first read on February 6, 2023
Public Hearing set for and held on March 6, 2023
Bill Expires on May 12, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Mixed Use Districts – Uses Under the Optional
2 Method of Development

3
4 FOR the purpose of transferring certain permitted uses allowed under the optional method
5 of development in mixed use districts from the retail and service or other categories to
6 the office or industrial categories; and generally relating to zoning.

7
8 BY repealing and reenacting, with amendments: § 18-8-301
9 Anne Arundel County Code (2005, as amended)

10
11 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
12 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

ARTICLE 18. ZONING

TITLE 8. MIXED USE DISTRICTS

18-8-301. Permitted uses; conditional uses.

19
20 (a) **Uses allowed.** The permitted and conditional uses under the optional method of
21 development are listed in the chart in this section using the following key: P = permitted
22 use; C = conditional use. A blank space means that the use is not allowed in the district.
23 Uses and structures customarily accessory to the listed uses also are allowed, except that
24 outside storage as an accessory use is not allowed.

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

1 (b) **Categories in chart.** The chart in this section divides the permitted and conditional
 2 uses allowed under the optional method of development into the categories of residential,
 3 retail and service, office, and industrial, and the uses are subject to the percentage
 4 limitations on those categories described in § 18-8-302.
 5

| | MXD- R | MXD- C | MXD- E | MXD- T |
|--|-------------------|-------------------|-------------------|-------------------|
| Retail and Service | | | | |
| *** | | | | |
| [[Mailing and shipping services]] | [[P]] | [[P]] | [[P]] | [[P]] |
| *** | | | | |
| [[Opticians or optometrical establishments]] | [[P]] | [[P]] | [[P]] | [[P]] |
| *** | | | | |
| [[Veterinary clinics, if over-night stays are limited to those necessary for medical treatment, without outside runs or pens]] | [[P]] | [[P]] | [[P]] | [[P]] |
| *** | | | | |
| Office | | | | |
| Office, professional and general | P | P | P | P |
| OPTICIANS OR OPTOMETRICAL ESTABLISHMENTS | P | P | P | P |
| State-licensed medical clinics | | C | C | C |
| VETERINARY CLINICS, IF OVER-NIGHT STAYS ARE LIMITED TO THOSE NECESSARY FOR MEDICAL TREATMENT, WITHOUT OUTSIDE RUNS OR PENS | P | P | P | P |
| Industrial | | | | |
| *** | | | | |
| Laboratories, research and development or testing | | | P | |
| MAILING AND SHIPPING SERVICES | P | P | P | P |
| PERMITTED AND CONDITIONAL USES ALLOWED IN W1 DISTRICTS IN ACCORDANCE WITH THE REQUIREMENTS OF SUBSECTION (C) AND NOT OTHERWISE ALLOWED IN MXD-R, MXD-C, MXD-E, OR MXD-T BY THIS SUBSECTION | P | P | P | P |
| *** | | | | |
| Other | | | | |
| [[Permitted and conditional uses allowed in W1 Districts in accordance with the requirements of subsection (c)]] | [[P]] | [[P]] | [[P]] | [[P]] |
| *** | | | | |

1 (c) **Additional requirements.** Except for a solar energy generating facility –
2 community or solar energy generating facility – utility scale, permitted and conditional
3 uses allowed in W1 Districts are permitted in MXD-R, MXD-C, MXD-E, and MXD-T
4 Districts provided:

5
6 (1) the location is within the Airport Noise Zone, is on land remediated for
7 environmental requirements under federal or State law, is on land that has been reclaimed
8 pursuant to an approved final reclamation plan under State or federal law, or consists of
9 lots abutting remediated or reclaimed land; and

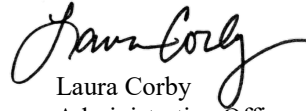
10
11 (2) the requirements of § 18-8-302 and Title 10 are met.

12
13 (d) **Variations.** A variance may not be granted for the requirements specified in
14 subsection (c).


15
16 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
17 from the date it becomes law.

READ AND PASSED this 6th day of March, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of March, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of March, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: April 28, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 11-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 4

Bill No. 12-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, February 21, 2023

Introduced and first read on February 21, 2023
Public Hearing set for and held on March 20, 2023
Bill Expires May 27, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Conveyance of Surplus Property – Improved County-
2 Owned Property – Part of the Dorsey Run Road Right-of-Way in Annapolis Junction,
3 Maryland

4
5 FOR the purpose of approving the conveyance of certain County-owned property
6 comprised of approximately 2.9245 acres of land, being part of the Dorsey Run Road
7 right-of-way, in Annapolis Junction, Maryland.

8
9 WHEREAS, the County owns a certain parcel of land described in Exhibit A, and
10 depicted in Exhibit B, both attached hereto, comprised of approximately 2.9245
11 acres of land, being part of the Dorsey Run Road right-of-way, Annapolis Junction,
12 Maryland (the “Property”); and

13
14 WHEREAS, pursuant to Resolution No. 45-22, the County Council approved the
15 County Executive’s determination that the Property is surplus property; and

16
17 WHEREAS, the value of the Property in the amount of Two Million Two Hundred
18 Twenty-Four Thousand, Four Hundred Twelve Dollars and Fifty Cents
19 (\$2,224,412.50) was established by the average of two independent real estate
20 appraisals and advertised for invitations to bid; and

21
22 WHEREAS, pursuant to § 8-3-204(a)(2) of the County Code, surplus property may
23 be sold, in the discretion of the County Executive, to the highest responsible bidder
24 who submits a bid in response to an invitation to purchase the property; and

1 WHEREAS, upon advertising and soliciting bids for the Property, the County
2 received one bid in the amount of Two Million Two Hundred Twenty-Four
3 Thousand, Four Hundred Twelve Dollars and Fifty Cents (\$2,224,412.50) from
4 Microsoft Corporation; and

5
6 WHEREAS, the County Executive has determined that the Property is not needed
7 for public use and that disposition of the Property for the sum of Two Million Two
8 Hundred Twenty-Four Thousand, Four Hundred Twelve Dollars and Fifty Cents
9 (\$2,224,412.50) and pursuant to the terms and conditions set forth herein, would be
10 in the best interests of the County; and

11
12 WHEREAS, pursuant to § 8-3-204(f) of the County Code, the Council must
13 approve by ordinance any sale of property for which the purchase price is less than
14 ninety percent (90%) of its appraised value or which is appraised at \$50,000 or
15 more; and

16
17 WHEREAS, the County Council, by this Ordinance, authorizes the disposition of
18 the Property in accordance with the terms and conditions set forth herein; now,
19 therefore,

20
21 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
22 That disposition of the parcel of land described in Exhibit A, and depicted in Exhibit B,
23 both attached hereto, comprised of approximately 2.9245 acres of land, being part of the
24 Dorsey Run Road right-of-way, in Annapolis Junction, Maryland, to Microsoft
25 Corporation is hereby approved upon the following terms and conditions:

26
27 1. The sale price of the Property shall be Two Million Two Hundred Twenty-Four
28 Thousand, Four Hundred Twelve Dollars and Fifty Cents (\$2,224,412.50);

29
30 2. The Grantee of the County owned property shall be Microsoft Corporation;


31
32 3. The conveyance shall be in the form of a deed without warranties; and

33
34 4. All expenses associated with the sale and conveyance of the Property to Microsoft
35 Corporation shall be borne by the Grantee.

36
37 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
38 from the date it becomes law.

READ AND PASSED this 20th day of March, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of March, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 23 rd day of March, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: May 7, 2023

Bill No. 12-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 12-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a large initial "L" and "C".

Laura Corby
Administrative Officer

VOGEL ENGINEERING TIMMONS GROUP

3300 North Ridge Road, Suite 110 Ellicott City, MD 21043
P 410.461.7666 F 410.461.8961 www.timmons.com

**Description of
Right of Way Abandonment Area
Dorsey Run Road
The lands of Anne Arundel County, Maryland
Tax Map 13, Grid 20
Fourth Tax District
Anne Arundel County, Maryland**

BEING a portion of an existing 100' Wide Right of way as shown pages 3 and 4 of the Plat titled "Annapolis Junction Business Park" dated September 25th, 2006 and recorded among the Anne Arundel County, Maryland land Records at **Plat Book 286 Pages 44-50**, and being more particularly described below, as referenced to said plat datum:

BEGINNING for the same at a point on the Northern right of way line of Dorsey Run Road, said point being the line of division between lots 2RR and 3RR, now known as 3RRR, as shown on the above referenced plat and, also being the point labeled as number 614 on the coordinate table shown on page 3 of the above referenced plat; thence binding on and intended to be, within the following bounds, the entire Dorsey Run Road right of way, the following seven (7) courses and distances

1. **North 80°12'13" East, 11.34 feet** to the point of curvature; thence
2. **With a curve to the left having an arc length of 615.17', a radius of 1950.00', and a chord bearing and distance of North 71°09'58" East, 612.62 feet** to a point at the Northeastern limits of the right of way as shown on the above referenced plat; thence
3. **South 27°25'52" East, 100.00 feet** to a point in Lot 14R and being the Southeastern most limits of the right of way as shown on sheet 11 of the above referenced plat; thence
4. **With a curve to the right having an arc length of 645.95', a radius of 2050.00', and a chord bearing and distance of South 71°10'36" West, 643.28 feet** to the point of tangency; thence
5. **South 80°12'13" West, 643.35 feet** to a point; thence crossing said right of way and creating the new line of division

6. **North 9°47'47" West, 100.00 feet** to a point again in the Northern right of way line of Dorsey Run Road; thence

7. **North 80°12'13" East, 632.00 feet** to the point and place of beginning, containing 127,394 square feet or **2.9245** acres of land.

Also being a part of the right of way conveyed by Konterra Limited Partnership et al. to Anne Arundel County, Maryland by deed dated July 5th, 2006 and recorded in the land records of Anne Arundel County in Liber 18118 Folio 45 and, in addition being all of the right of way conveyed by Konterra Limited Partnership et al. to Anne Arundel County, Maryland by deed dated July 12th, 2007 and recorded in the land records of Anne Arundel County in Liber 19413 Folio 415. As shown on Exhibit "B" attached hereto and intended to be recorded herewith.

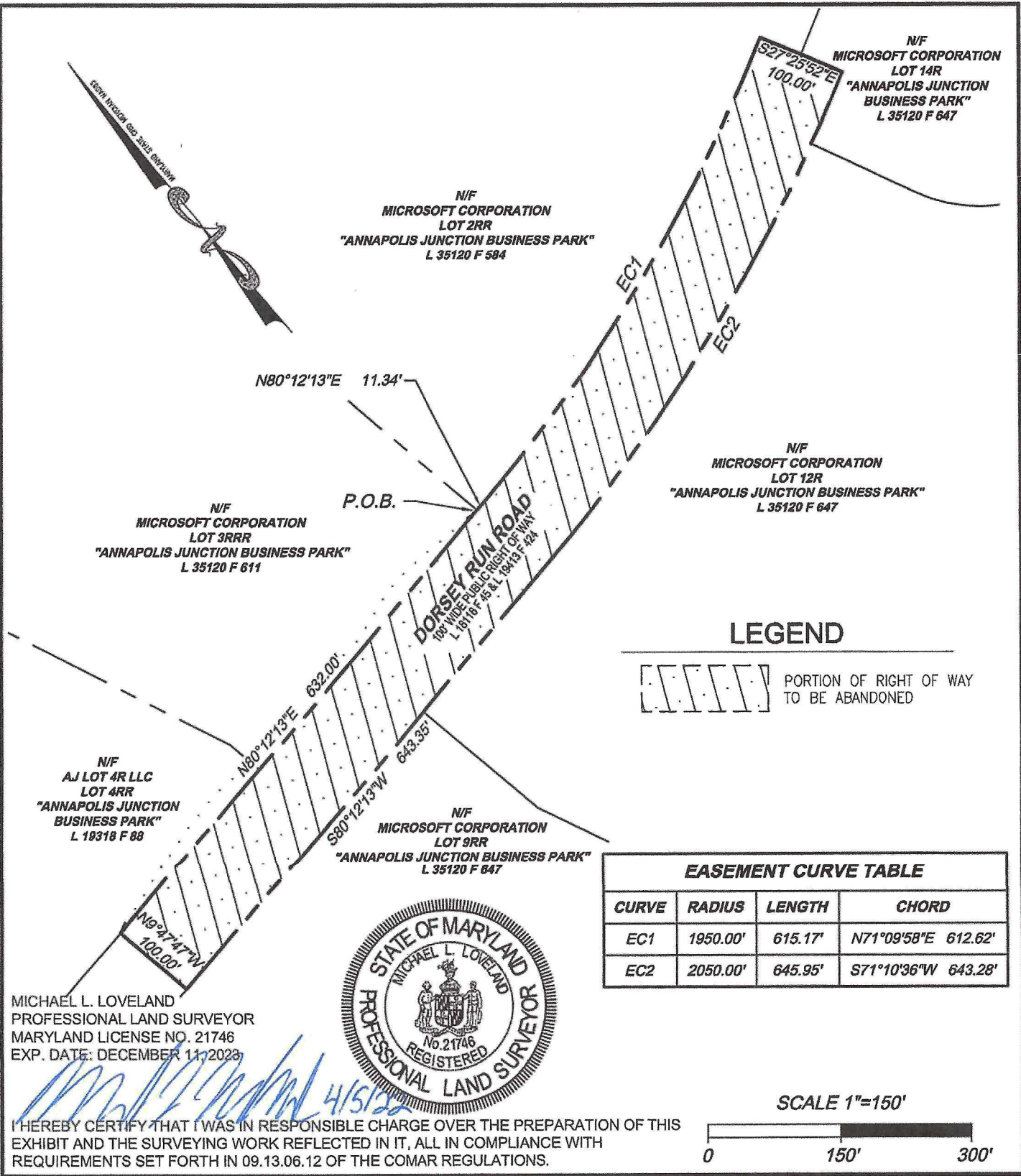
I hereby certify that I was in responsible charge over the preparation of this metes and bounds description and the surveying work reflected in it, all in compliance with requirements set forth in 09.13.06.12 of the COMAR regulations.



Michael L Loveland
Professional Land Surveyor
Maryland License #21746
Expiration Date: December 11, 2023



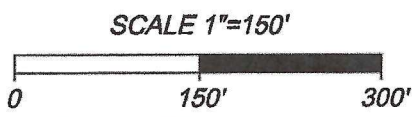
PLOTTED: April 5, 2022
 FILE PATH: S:\105\45080-YELO1\SURVEY\RECORD PLATS\DORSEY RUN R.O.W. ABANDONMENT\45080-410V-DORSEY RUN ROAD ROW ABANDONMENT SKETCH.DWG



MICHAEL L. LOVELAND
 PROFESSIONAL LAND SURVEYOR
 MARYLAND LICENSE NO. 21746
 EXP. DATE: DECEMBER 11, 2023




I HEREBY CERTIFY THAT I WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS EXHIBIT AND THE SURVEYING WORK REFLECTED IN IT, ALL IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN 09.13.06.12 OF THE COMAR REGULATIONS.



DRAWN BY: VE+TG
 JOB NUMBER: 45080
 CHECKED BY: MLL
 SHEET NUMBER:
 1 OF 1

EXHIBIT "B"
RIGHT OF WAY ABANDONMENT AREA
DORSEY RUN ROAD
LANDS OF ANNE ARUNDEL COUNTY, MARYLAND
TAX MAP 13 GRID 20
4TH DISTRICT, ANNE ARUNDEL COUNTY, MARYLAND

VOGEL ENGINEERING

TIMMONS GROUP
3300 NORTH RIDGE ROAD, SUITE 110, ELLICOTT CITY, MD 21043
 P: 410.461.7666 F: 410.461.8961 www.timmons.com

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 4

Bill No. 13-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, February 21, 2023

Introduced and first read on February 21, 2023
Public Hearing set for and held on March 20, 2023
Public Hearing on AMENDED bill set for and held on April 3, 2023
Public Hearing on SECOND AMENDED bill set for and held on April 17, 2023
Public Hearing on THIRD AMENDED bill set for and held on May 1, 2023
Bill Expires May 27, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Licenses and Registrations – Special Events – Permitting
2
3 FOR the purpose of establishing a uniform permitting process for special events; defining
4 certain terms; exempting certain events from the requirement for a special event permit;
5 requiring certain persons to obtain a permit to hold special events; requiring the permit
6 application to contain certain information; establishing the basis for granting or denying
7 the permit application; establishing fees and fee waivers for special event permit
8 applications; requiring reimbursement of costs incurred by the County and allowing for
9 the waiver of such reimbursement; requiring certain inspections be performed;
10 allowing for the termination of permits in certain circumstances; providing for a delay
11 in the application and collection of certain fees; and generally relating to licenses and
12 registrations.

13
14 BY repealing: § 11-11-101
15 Anne Arundel County Code (2005, as amended)

16
17 BY adding: §§ 11-11-101 through 11-11-108, to be under the amended title “Title 11.
18 Special Events”
19 Anne Arundel County Code (2005, as amended)

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
2 That § 11-11-101 of the Anne Arundel County Code (2005, as amended) is hereby
3 repealed.
4

5 SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County
6 Code (2005, as amended) read as follows:
7

8 **ARTICLE 11. LICENSES AND REGISTRATIONS**

9
10 **TITLE 11. ~~[[PARADES]]~~ SPECIAL EVENTS**

11
12 **11-11-101. Definitions.**

13
14 IN THIS TITLE, THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

15
16 (1) "AGRITOURISM" HAS THE MEANING STATED IN § 18-1-101.

17
18 ~~(4)~~ (2) "ATHLETIC EVENT" MEANS ANY ORGANIZED EVENT INVOLVING ATHLETICS,
19 SPORTS, GAMES, OR SIMILAR TYPES OF ORGANIZED ACTIVITIES INCLUDING, WITHOUT
20 LIMITATION, A BICYCLE RACE, BICYCLE OR MOTORCYCLE GROUP RIDES, FOOT RACES,
21 TRIATHLONS, OR GROUP WALKS.
22

23 ~~(2)~~ (3) "CONCERT" MEANS A GATHERING OF PEOPLE TO VIEW A LIVE
24 PERFORMANCE.
25

26 (4) A "FARM OR AGRICULTURAL HERITAGE SITE SPECIAL EVENT" HAS THE
27 MEANING STATED IN § 18-1-101.
28

29 ~~(3)~~ (5) "MULTIPLE-DAY EVENT" MEANS AN EVENT THAT OCCURS ON MULTIPLE,
30 CONSECUTIVE OR NON-CONSECUTIVE DAYS.
31

32 ~~(4)~~ (6) "NONPROFIT ORGANIZATION" MEANS A CORPORATION, FOUNDATION, OR
33 OTHER LEGAL ENTITY, THAT IS EXEMPT FROM TAXATION UNDER § 501(C)(3) OR (D) OF THE
34 INTERNAL REVENUE CODE.
35

36 ~~(5)~~ (7) "OWNER" MEANS ANY PERSON IN WHOM IS VESTED THE OWNERSHIP,
37 DOMINION, CONTROL OF, OR TITLE TO REAL PROPERTY, WHETHER BY DEED, LEASE,
38 SUBLEASE, OR BY ANY FORM OF RIGHT OR AGREEMENT.
39

40 ~~(6)~~ (8) "PARADE" MEANS ANY MARCH, PROCESSION, OR OTHER SIMILAR ACTIVITY
41 CONSISTING OF PERSONS, ANIMALS, VEHICLES, OR THINGS, OR ANY COMBINATION
42 THEREOF, UPON ANY PUBLIC STREET.
43

44 ~~(7)~~ (9) "PERMIT" MEANS A SPECIAL EVENT PERMIT ISSUED UNDER THIS TITLE.
45

46 ~~(8)~~ (10) "PUBLIC ASSEMBLY" MEANS A GROUP OF ~~50~~ 500 OR MORE PERSONS
47 COLLECTED TOGETHER IN ONE PLACE FOR THE SAME PURPOSE.
48

49 ~~(9)~~ (11) (I) "SPECIAL EVENT" MEANS AN ACTIVITY, ATHLETIC EVENT, CONCERT,
50 PARADE, OR PUBLIC ASSEMBLY, THAT DOES NOT HAVE REGULARITY OR PERMANENCE
51 THROUGHOUT THE YEAR, AND IS HELD ON A DESIGNATED DAY OR SERIES OF DAYS,
52 WHETHER OR NOT ADMISSION IS CHARGED, FOR WHICH:
53

54 1. SPECIFIC AND EXCLUSIVE USE OF PUBLIC STREETS, ALLEYS, RIGHTS-OF-
55 WAY, COUNTY WATERS, OR OTHER PUBLIC PROPERTY IS REQUIRED;

1 ~~2. THE SAFE AND NORMAL MOVEMENT OF VEHICULAR AND PEDESTRIAN~~
2 ~~TRAFFIC ALONG ROADWAYS MAY BE AFFECTED OR REQUIRE TEMPORARY ALTERATIONS~~
3 ~~TO ESTABLISHED TRAFFIC REGULATIONS OR CONTROLS; OR~~

4
5 2. THERE WILL BE A PHYSICAL IMPEDIMENT TO THE SAFE FLOW OF
6 VEHICULAR AND PEDESTRIAN TRAFFIC ALONG ROADWAYS, OR THE PHYSICAL BLOCKING
7 OF ACCESS TO A PART OR A WHOLE ROADWAY OR THE SPECIAL EVENT, THAT DOES NOT
8 COMPLY WITH NORMAL AND USUAL TRAFFIC REGULATIONS OR CONTROLS; OR

9
10 3. USE OF COUNTY SERVICES EXCEEDING NORMAL OPERATIONS,
11 INCLUDING PERSONNEL, IS REQUIRED.

12
13 (II) "SPECIAL EVENT" DOES NOT INCLUDE:

14
15 1. AN EVENT HELD INSIDE A THEATER, CHURCH, SCHOOL, ASSEMBLY HALL,
16 ARENA, SOCIAL HALL, GOVERNMENT FACILITY, WEDDING VENUE, RESTAURANT, HOTEL
17 BALLROOM, CONFERENCE CENTER, OR OTHER LIKE STRUCTURE IF THE STRUCTURE IS
18 SPECIFICALLY DESIGNED TO BE USED AS A PLACE FOR ASSEMBLY OF INDIVIDUALS,
19 PROVIDED THE ANTICIPATED ATTENDANCE DOES NOT EXCEED THE ESTABLISHED LEGAL
20 OCCUPANCY; ~~OR~~

21
22 2. A FUNERAL PROCESSION, A VIGIL, OR A SPONTANEOUS RESPONSE TO A
23 CURRENT EVENT;-

24
25 3. AN AGRITOURISM EVENT HELD ON PRIVATE PROPERTY THAT DOES NOT
26 REQUIRE THE EXCLUSIVE USE OF PUBLIC STREETS OR ROADS OR THE USE OF COUNTY
27 SERVICES EXCEEDING NORMAL OPERATIONS;

28
29 4. AN AGRITOURISM EVENT AND A FARM OR AGRICULTURAL HERITAGE
30 SITE SPECIAL EVENT AS DEFINED IN ARTICLE 18 OF THIS CODE AUTHORIZED BY THE
31 PLANNING AND ZONING OFFICER IN ACCORDANCE WITH § 18-2-203 OF THIS CODE; ~~OR~~

32
33 5. A RENAISSANCE FESTIVAL ALLOWED AS A SPECIAL EXCEPTION USE
34 UNDER ARTICLE 18 OF THIS CODE;

35
36 6. AN ACTIVITY AT A PRIVATE MARINA; OR

37
38 7. THE ANNE ARUNDEL COUNTY FAIR.

39
40 ~~(10)~~ (12) "SPONSOR" MEANS THE MANAGER, OPERATOR, ORGANIZER, PRODUCER,
41 PROMOTER, OR THE INDIVIDUAL OR ENTITY STAGING A SPECIAL EVENT.

42
43 (11) "VIGIL" MEANS A PUBLIC GATHERING OF INDIVIDUALS TO MEMORIALIZE THE
44 RECENT DEATH OF ONE OR MORE INDIVIDUALS.

45
46 **11-11-102. Special event permit.**

47
48 (A) **Required.** A PERSON WHO ORGANIZES A SPECIAL EVENT SHALL OBTAIN A PERMIT
49 UNDER THIS TITLE.

50
51 (B) **Duty of venue owner.** A VENUE OWNER MAY NOT ALLOW A SPECIAL EVENT TO
52 OCCUR AT THE VENUE IF THE OWNER KNOWS OR MAY BE REASONABLY EXPECTED TO
53 KNOW THAT THE SPONSOR HAS NOT APPLIED FOR OR HAS NOT BEEN GRANTED A PERMIT.

1 (C) **Park events.** A SPECIAL EVENT HELD ON PUBLIC PROPERTY MANAGED BY THE
2 DEPARTMENT OF RECREATION AND PARKS, OR CONDUCTED IN COORDINATION WITH THE
3 DEPARTMENT OF RECREATION AND PARKS, IS EXEMPT FROM THE REQUIREMENTS OF THIS
4 TITLE UNLESS THE SPECIAL EVENT MEETS THE CONDITION DESCRIBED IN § 11-11-
5 101(11)(D)2.

6
7 **11-11-103. Permit application requirements.**

8
9 (A) **Generally.** AN APPLICATION FOR A PERMIT SHALL BE:

10 (1) IN A FORMAT PROVIDED BY THE DEPARTMENT;

11
12 (2) EXCEPT AS PROVIDED IN SUBSECTION (C), FILED AT LEAST ~~60~~ 90 CALENDAR
13 DAYS, BUT NOT MORE THAN ONE YEAR, BEFORE THE SPECIAL EVENT; AND

14
15 (3) ACCOMPANIED BY THE APPLICATION FEE ~~AS~~ IF REQUIRED BY § 11-11-105.

16
17 (B) **Contents.** AN APPLICATION SHALL INCLUDE:

18 (1) THE NAME, ADDRESS, EMAIL ADDRESS, AND TELEPHONE NUMBER OF THE
19 SPONSOR;

20 (2) THE LOCATION OR VENUE OF THE SPECIAL EVENT;

21 (3) THE NAME, ADDRESS, EMAIL ADDRESS, AND TELEPHONE NUMBER OF THE
22 OWNER OF THE LOCATION OF THE SPECIAL EVENT, IF APPLICABLE;

23 (4) THE NAME OF THE SPECIAL EVENT;

24 (5) A DESCRIPTION OF THE SPECIAL EVENT;

25 (6) THE DATES AND TIMES OF THE SPECIAL EVENT;

26 (7) THE ESTIMATED OR PROJECTED ATTENDANCE OR NUMBER OF PARTICIPANTS;

27 (8) THE RESOURCES TO BE SUPPLIED BY THE SPONSOR TO ENSURE THE SECURITY
28 OF THE SPECIAL EVENT AND THE HEALTH AND SAFETY OF ATTENDEES BASED ON THE
29 ANTICIPATED ATTENDANCE OR PARTICIPATION, AND COPIES OF ANY CONTRACTS FOR
30 THOSE RESOURCES;

31 (9) DOCUMENTATION FROM THE VENUE OWNER INDICATING PERMISSION TO USE
32 THE VENUE ON THE DATE OR DATES OF THE SPECIAL EVENT FOR THE INTENDED USE; AND

33 (10) ANY OTHER INFORMATION AS THE COUNTY MAY REQUIRE IN ITS REVIEW OF
34 THE APPLICATION.

35
36 (C) **Alteration or waiver of filing deadlines.** THE COUNTY MAY ALTER OR WAIVE THE
37 APPLICATION FILING DEADLINE IF THE COUNTY DETERMINES THAT IT CAN SUPPLY
38 ADEQUATE RESOURCES TO SUPPORT THE SPECIAL EVENT AND THE SPECIAL EVENT IS IN
39 THE BEST INTEREST OF THE COUNTY SUCH AS A SPONTANEOUS RESPONSE TO A CURRENT
40 EVENT.

41
42
43
44 **11-11-104. Consideration of a permit application.**

45 (A) **Timing.** THE COUNTY SHALL:

46 (1) GRANT, DENY, OR REQUEST MODIFICATION OF THE PERMIT APPLICATION
47 WITHIN 30 DAYS OF RECEIPT OF THE APPLICATION; AND

1 (2) GRANT THE PERMIT APPLICATION AT LEAST 30 DAYS BEFORE THE PROPOSED
2 DATE OF THE SPECIAL EVENT OR DENY THE PERMIT APPLICATION AT LEAST 44 30 DAYS
3 BEFORE THE PROPOSED DATE OF THE SPECIAL EVENT IF THE SPONSOR HAS NOT MADE ALL
4 MODIFICATIONS REQUESTED BY THE COUNTY TO ENSURE THE HEALTH, SAFETY, AND
5 GENERAL WELFARE OF THE PUBLIC OR PARTICIPANTS OF THE SPECIAL EVENT.

6
7 **(B) Issuance.** THE COUNTY SHALL ISSUE A PERMIT FOR A SPECIAL EVENT, UNLESS:

8
9 (1) THE SPONSOR HAS OUTSTANDING MONETARY OBLIGATIONS TO THE COUNTY;

10
11 (2) THE SPONSOR HAS MADE INTENTIONAL OR WILLFUL MATERIAL
12 MISREPRESENTATIONS REGARDING THE NATURE OR SCOPE OF A SPECIAL EVENT FOR
13 WHICH THEY HAD PREVIOUSLY RECEIVED A PERMIT FROM THE COUNTY, OR HAS
14 VIOLATED THE TERMS OF A PRIOR PERMIT ISSUED BY THE COUNTY;

15
16 (3) THE SPONSOR HAS MADE INTENTIONAL OR WILLFUL MATERIAL
17 MISREPRESENTATIONS OR COMMITTED VIOLATIONS REGARDING A SPECIAL EVENT IN
18 ANOTHER JURISDICTION THAT THREATENED THE HEALTH, SAFETY, OR GENERAL
19 WELFARE OF THE PUBLIC, SPECTATORS, OR PARTICIPANTS OF THAT SPECIAL EVENT;

20
21 (4) THERE IS INTENTIONAL OR WILLFUL FALSEHOOD OR MISREPRESENTATION IN
22 THE APPLICATION;

23
24 (5) THE SPONSOR IS UNABLE TO SAFELY CONTROL THE ANTICIPATED NUMBER OF
25 SPECTATORS OR PARTICIPANTS;

26
27 (6) THERE ARE INADEQUATE TRAFFIC FACILITIES TO ACCOMMODATE THE
28 ANTICIPATED NUMBER OF SPECTATORS OR PARTICIPANTS;

29
30 (7) THERE ARE INADEQUATE SECURITY OR EMERGENCY RESPONSE SERVICES;

31
32 (8) THE VENUE IS INADEQUATE TO SUPPORT THE ANTICIPATED NUMBER OF
33 ATTENDEES;

34
35 ~~(9) THERE ARE INSUFFICIENT OR SUBSTANDARD TOILET FACILITIES LOCATED AT~~
36 ~~THE VENUE;~~

37
38 ~~(10) THERE ARE INSUFFICIENT OR SUBSTANDARD REFRESHMENT FACILITIES AT~~
39 ~~THE VENUE;~~

40
41 ~~(11) (9)~~ INGRESS OR EGRESS AT THE VENUE IS INSUFFICIENT FOR EMERGENCY
42 SITUATIONS;

43
44 ~~(12) THERE ARE INSUFFICIENT OR SUBSTANDARD LITTER CONTROL AND~~
45 ~~RECYCLING PROCEDURES AT THE VENUE;~~

46
47 ~~(13) (10)~~ THE SPECIAL EVENT REQUIRES COUNTY SERVICES BEYOND A LEVEL THAT
48 WILL BE AVAILABLE AT THE TIME OF THE SPECIAL EVENT;

49
50 ~~(14) (11)~~ THE SPONSOR FAILS TO PROVIDE EVIDENCE THAT THE SPONSOR OR
51 OTHERS PROVIDING SALES OR SERVICE TO THE PUBLIC AT THE SPECIAL EVENT HAVE
52 OBTAINED OTHER REQUIRED LICENSES OR PERMITS, INCLUDING COUNTY, STATE,
53 FEDERAL, OR LIQUOR BOARD LICENSES OR PERMITS;

54
55 ~~(15) (12)~~ THE APPLICATION IS NOT FULLY COMPLETED AND EXECUTED;

56
57 ~~(16) THE APPLICATION FEE HAS NOT BEEN PAID;~~

1 ~~(17) (16)~~ (13) THERE IS A FULLY EXECUTED PRIOR APPLICATION AND APPLICATION
2 FEE FOR A SPECIAL EVENT ON THE SAME DATE AND THE NECESSARY COUNTY RESOURCES
3 ARE NOT AVAILABLE FOR BOTH SPECIAL EVENTS;

4
5 ~~(18) (17)~~ (14) THE SPONSOR HAS NOT COMPLIED WITH APPLICABLE STATE LAW OR
6 REGULATIONS RELATED TO THE SPECIAL EVENT; OR

7
8 ~~(19) (18)~~ (15) THE INTENDED USE OR ACTIVITY IS PROHIBITED BY LAW.
9

10 (C) **Authority to deny, modify or cancel.** THE COUNTY SHALL PROVIDE NOTICE TO A
11 SPONSOR AND AN OPPORTUNITY FOR THE SPONSOR TO TAKE CORRECTIVE ACTION PRIOR
12 TO DENYING, MODIFYING OR CANCELING A PERMIT. THE COUNTY MAY DENY, MODIFY, OR
13 CANCEL A PERMIT AT ANY TIME WHEN THE DENIAL, MODIFICATION, OR CANCELLATION
14 IS REQUIRED:

15
16 (1) TO PROTECT THE HEALTH, SAFETY, AND GENERAL WELFARE OF THE PUBLIC OR
17 PARTICIPANTS OF A SPECIAL EVENT;

18
19 (2) BECAUSE THE SPONSOR FAILS TO COMPLY WITH ANY COUNTY, STATE, OR
20 FEDERAL LAWS OR REGULATIONS APPLICABLE TO THE SPECIAL EVENT; OR

21
22 (3) BECAUSE THE SPONSOR DOES NOT HAVE THE LEGAL AUTHORITY OR THE
23 PERMISSION OF THE OWNER TO USE THE PROPERTY UPON WHICH THE SPECIAL EVENT IS
24 LOCATED FOR THE SPECIAL EVENT.
25

26 (D) **Staffing.** THE COUNTY SHALL DETERMINE THE ADEQUATE LEVEL OF STAFFING
27 FOR THE SPECIAL EVENT BASED ON BEST PRACTICES AND GENERALLY ACCEPTED PUBLIC
28 SAFETY STANDARDS. THE COUNTY SHALL MAKE PUBLICLY AVAILABLE THE PUBLIC
29 SAFETY AGENCIES' SPECIAL EVENTS REGULATORY AND AGENCY SPECIFIC SAFETY
30 REQUIREMENTS. BASED ON BEST PRACTICES AND GENERALLY ACCEPTED PUBLIC SAFETY
31 STANDARDS. THE OFFICE OF EMERGENCY MANAGEMENT AND PUBLIC SAFETY AGENCIES
32 SHALL ANNUALLY EVALUATE CURRENT REGULATORY AND AGENCY SPECIFIC SAFETY
33 REQUIREMENTS AGAINST EVOLVING THREATS AND CHANGES IN BEST PRACTICES AND
34 GENERALLY ACCEPTED PUBLIC SAFETY STANDARDS.
35

36 (E) **Multiple-day events.** IF THE APPLICATION FOR A MULTIPLE-DAY EVENT MEETS
37 THE CRITERIA SET FORTH IN THIS SECTION, ONE PERMIT SHALL BE ISSUED FOR ALL DAYS
38 OF A MULTIPLE-DAY EVENT.
39

40 (F) **Cancelled event.** AN ISSUED PERMIT BECOMES VOID IF A SPECIAL EVENT IS
41 CANCELLED. AN ISSUED PERMIT FOR A MULTIPLE-DAY EVENT, OF WHICH A PORTION IS
42 CANCELLED, BECOMES VOID ONLY FOR THE CANCELLED PORTION OF THE MULTIPLE-DAY
43 EVENT.
44

45 **11-11-105. Application fees.**
46

47 (A) **Application fee.** EXCEPT AS PROVIDED IN SUBSECTION (B), THE APPLICATION FEE
48 FOR A PERMIT ISSUED UNDER THIS TITLE IS:

49
50 (1) ~~\$50, OR~~ \$100 IF THE APPLICATION IS FILED LESS THAN ~~60~~ 90 DAYS PRIOR TO THE
51 SPECIAL EVENT AND THERE HAS BEEN A WAIVER OF THE FILING DEADLINE AS PROVIDED
52 FOR IN § 11-11-103(C);
53

54 (2) NONREFUNDABLE;

55
56 (3) DUE UPON APPLICATION FOR THE PERMIT; AND

57
58 (4) DUE ONE TIME FOR AN EVENT HELD ON MULTIPLE CONSECUTIVE DAYS.

1 (B) **Fee exemption.** THE COUNTY MAY EXEMPT A SPONSOR FROM PAYING AN
2 APPLICATION FEE IF THE COUNTY DETERMINES THAT AN EXEMPTION IS IN THE BEST
3 INTEREST OF THE COUNTY, SUCH AS:

4
5 (1) AN ACTIVITY OF AN EDUCATIONAL INSTITUTION;

6
7 (2) AN ACTIVITY OF A COMMUNITY ASSOCIATION;

8
9 (3) AN ACTIVITY OF A NON PROFIT ORGANIZATION;

10
11 (4) AN ACTIVITY WHICH REQUIRES A LICENSE ISSUED UNDER TITLE 2;

12
13 (5) A FARM OR AGRICULTURAL HERITAGE SITE SPECIAL EVENTS UNDER §§ 18-2-203,
14 18-10-127, OR 18-11-125 OF THIS CODE; OR

15
16 (6) AN ACTIVITY REQUIRING A COUNTY DEPARTMENT OF RECREATION AND PARKS
17 PERMIT FOR THE SAME EVENT.

18
19 **11-11-106. Special service charges.**

20
21 (A) **Reimbursement.** AS A SPECIAL SERVICE CHARGE, A SPONSOR AND THE
22 ORGANIZER OF A RENAISSANCE FESTIVAL OR THE ANNE ARUNDEL COUNTY FAIR SHALL
23 REIMBURSE THE COUNTY FOR ALL COSTS INCURRED BY THE COUNTY FOR EQUIPMENT
24 USAGE AND PERSONNEL IN SUPPORT OF THE SPECIAL EVENT ~~OR~~ THE RENAISSANCE
25 FESTIVAL, OR THE ANNE ARUNDEL COUNTY FAIR, AS SPECIFIED IN SUBSECTION (C).

26
27 (B) **Cost estimate.**

28
29 (1) PRIOR TO ISSUING A PERMIT, THE COUNTY SHALL PROVIDE THE SPONSOR WITH
30 AN ESTIMATE OF COSTS THE COUNTY EXPECTS TO INCUR SUPPORTING THE SPECIAL
31 EVENT BASED ON A PUBLICLY AVAILABLE STANDARDIZED RATE SCHEDULE FOR
32 PERSONNEL AND EQUIPMENT.

33
34 (2) AT LEAST 30 DAYS BEFORE THE FIRST DAY OF A RENAISSANCE FESTIVAL OR
35 THE ANNE ARUNDEL COUNTY FAIR, THE COUNTY SHALL PROVIDE THE ORGANIZER OF THE
36 RENAISSANCE FESTIVAL OR THE ANNE ARUNDEL COUNTY FAIR WITH AN ESTIMATE OF
37 COSTS THE COUNTY EXPECTS TO INCUR SUPPORTING THE RENAISSANCE FESTIVAL OR THE
38 ANNE ARUNDEL COUNTY FAIR BASED ON A PUBLICLY AVAILABLE STANDARDIZED RATE
39 SCHEDULE FOR PERSONNEL AND EQUIPMENT.

40
41 (C) **Payment of special service charges.**

42
43 (1) A SPONSOR SHALL PAY SPECIAL SERVICE CHARGE AS FOLLOWS:

44
45 (i) (I) PRIOR TO THE ISSUANCE OF THE PERMIT UNDER THIS TITLE, AT LEAST
46 75% OF THE ESTIMATED COSTS TO BE INCURRED BY THE COUNTY IN SUPPORTING THE
47 SPECIAL EVENT; AND

48
49 (ii) (II) ANY REMAINING OUTSTANDING ACTUAL COSTS INCURRED BY THE
50 COUNTY IN SUPPORTING THE SPECIAL EVENT WITHIN 30 DAYS OF THE CONCLUSION OF
51 THE SPECIAL EVENT.

52
53 (2) THE ORGANIZER OF A RENAISSANCE FESTIVAL OR THE ANNE ARUNDEL
54 COUNTY FAIR SHALL PAY THE SPECIAL SERVICE CHARGE AS FOLLOWS:

55
56 (i) AT LEAST 30 DAYS BEFORE THE FIRST DAY OF THE RENAISSANCE FESTIVAL
57 OR THE ANNE ARUNDEL COUNTY FAIR, AT LEAST 75% OF THE ESTIMATED COSTS TO BE

1 INCURRED BY THE COUNTY IN SUPPORTING THE RENAISSANCE FESTIVAL OR THE ANNE
2 ARUNDEL COUNTY FAIR; AND

3
4 (II) ANY REMAINING OUTSTANDING ACTUAL COSTS INCURRED BY THE
5 COUNTY IN SUPPORTING THE RENAISSANCE FESTIVAL OR THE ANNE ARUNDEL COUNTY
6 FAIR WITHIN 30 DAYS OF THE CONCLUSION OF THE RENAISSANCE FESTIVAL OR THE ANNE
7 ARUNDEL COUNTY FAIR.

8
9 **(D) Refund of special service charges.** WITHIN 30 DAYS OF THE CONCLUSION OF THE
10 SPECIAL EVENT OR, A RENAISSANCE FESTIVAL, OR THE ANNE ARUNDEL COUNTY FAIR,
11 THE COUNTY SHALL REFUND TO THE SPONSOR OR THE ORGANIZER OF A RENAISSANCE
12 FESTIVAL OR THE ANNE ARUNDEL COUNTY FAIR ANY SPECIAL SERVICE CHARGES PAID
13 TO THE COUNTY IN EXCESS OF THE ACTUAL COSTS INCURRED BY THE COUNTY IN
14 SUPPORTING THE SPECIAL EVENT OR, A RENAISSANCE FESTIVAL, OR THE ANNE ARUNDEL
15 COUNTY FAIR.

16
17 **(E) Waiver of special service charges.** THE COUNTY MAY WAIVE PAYMENT OF ALL
18 OR A PORTION OF THE SPECIAL SERVICE CHARGES IF THE COUNTY DETERMINES THAT A
19 WAIVER IS IN THE BEST INTEREST OF THE COUNTY, SUCH AS:

20
21 (1) AN ACTIVITY OF AN EDUCATIONAL INSTITUTION;

22
23 (2) AN ACTIVITY OF A COMMUNITY ASSOCIATION;

24
25 (3) AN ACTIVITY OF A NON PROFIT ORGANIZATION;

26
27 (4) AN ACTIVITY WHICH REQUIRES A LICENSE ISSUED UNDER TITLE 2;

28
29 (5) A FARM OR AGRICULTURAL HERITAGE SITE SPECIAL EVENTS UNDER §§ 18-2-203,
30 18-10-127, OR 18-11-125 OF THIS CODE; OR

31
32 (6) AN ACTIVITY REQUIRING A COUNTY DEPARTMENT OF RECREATION AND PARKS
33 PERMIT FOR THE SAME EVENT.

34
35 **11-11-107. Inspections.**

36
37 **(A) Requirement to obtain licenses, permits, and inspections.** IN ADDITION TO THE
38 PERMIT REQUIRED UNDER THIS TITLE, A SPONSOR SHALL OBTAIN ALL NECESSARY
39 LICENSES, PERMITS, AND INSPECTIONS FOR A SPECIAL EVENT, INCLUDING INSPECTIONS
40 FOR COMPLIANCE WITH FIRE, ELECTRICAL, AND ENVIRONMENTAL HEALTH
41 REGULATIONS, THE ALCOHOLIC BEVERAGES ARTICLE OF THE STATE CODE, AND ARTICLE
42 9 OF THIS CODE.

43
44 **(B) Access for County personnel.** A SPONSOR SHALL ENSURE THAT COUNTY
45 PERSONNEL ARE AFFORDED ACCESS TO THE SPECIAL EVENT VENUE BOTH PRIOR TO AND
46 DURING A SPECIAL EVENT IN ORDER TO PERFORM ANY INSPECTIONS AS MAY BE
47 REQUIRED BY LAW OR REGULATION.

48
49 **11-11-108. Miscellaneous provisions.**

50
51 **(A) Emergency termination.** IN ADDITION TO THE PROVISIONS OF § 11-11-104(C), THE
52 COUNTY MAY REVOKE A PERMIT AND IMMEDIATELY TERMINATE A SPECIAL EVENT AT
53 ANY TIME IF THE COUNTY DETERMINES THAT AN IMMEDIATE RISK TO THE HEALTH,
54 SAFETY, OR GENERAL WELFARE OF THE PUBLIC OR PARTICIPANTS IN A SPECIAL EVENT
55 EXISTS, DUE TO:

56
57 (1) INTENTIONAL OR WILLFUL MISREPRESENTATION OR MISMANAGEMENT BY THE
58 SPONSOR; OR

1 (2) CIRCUMSTANCES BEYOND A SPONSOR'S REASONABLE CONTROL, INCLUDING
2 WEATHER, A STATE OF EMERGENCY DECLARED UNDER TITLE 14 OF THE PUBLIC SAFETY
3 ARTICLE OF THE STATE CODE, OR A CIVIL EMERGENCY DECLARED UNDER § 1-6-101 ET SEQ.
4 OF THIS CODE.
5

6 (B) **Reimbursement for emergency termination costs.** THE SPECIAL SERVICES
7 CHARGES UNDER § 11-11-106 SHALL INCLUDE THE COSTS INCURRED BY THE COUNTY FOR
8 THE SPECIAL EVENT UP TO AND INCLUDING TERMINATION UNDER SUBSECTION (A)(1).
9

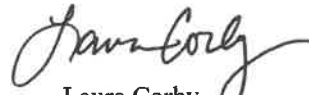
10 SECTION 3. And be it further enacted, That the fees provided for in §§ 11-11-105 and
11 11-11-106 may not begin to be collected until January 1, 2024.
12

13 ~~SECTION 3.~~ 4. And be it further enacted, That this Ordinance shall take effect 45 days
14 from the date it becomes law.

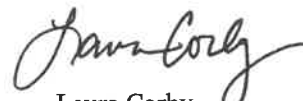
AMENDMENTS ADOPTED: March 20, April 3, and April 17, 2023

READ AND PASSED this 1st day of May, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 3rd day of May, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 10th day of May, 2023


Stuart Pittman
County Executive

EFFECTIVE DATE: June 24, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 13-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 4

Bill No. 15-23

Introduced by Ms. Fiedler

By the County Council, February 21, 2023

Introduced and first read on February 21, 2023
Public Hearing set for and held on March 20, 2023
Bill Expires on May 27, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Residential Districts – Business Complexes as a
2 Conditional Use

3
4 FOR the purpose of allowing business complexes as a conditional use in R1 residential
5 zoning districts; adding the conditional use requirements for business complexes in a
6 residential district; allowing a business complex in a residential district to include
7 certain additional uses allowed in C1 or C3 commercial zoning districts ; and generally
8 relating to zoning.

9
10 BY repealing and reenacting, with amendments: § 18-4-106
11 Anne Arundel County Code (2005, as amended)

12
13 BY renumbering: §§ 18-10-113 through 18-10-169, respectively, to be §§ 18-10-114
14 through 18-10-170, respectively
15 Anne Arundel County Code (2005, as amended)

16
17 BY adding: § 18-10-113
18 Anne Arundel County Code (2005, as amended)

19
20 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
21 *That §§ 18-10-113 through 18-10-169, respectively, of the Anne Arundel County Code*
22 *(2005, as amended) are hereby renumbered to be §§ 18-10-114 through 18-10-170,*
23 *respectively.*

24
25 SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County
26 Code (2005, as amended) read as follows:

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

ARTICLE 18. ZONING

TITLE 4. RESIDENTIAL DISTRICTS

18-4-106. Permitted, conditional, and special exception uses.

The permitted, conditional, and special exception uses allowed in each of the residential districts are listed in the chart in this section using the following key: P = permitted use; C = conditional use; SE = special exception use. A blank means that the use is not allowed in the district. Except as provided otherwise in this article, uses and structures customarily accessory to the listed uses also are allowed, except that guest houses as accessory structures are prohibited and outside storage as an accessory use is limited to the lesser of 10% of the allowed lot coverage or 500 square feet.

| Permitted, Conditional, and Special Exception Uses | RA | RLD | R1 | R2 | R5 | R10 | R15 | R22 |
|---|-----------|------------|-----------|-----------|-----------|------------|------------|------------|
| *** | | | | | | | | |
| BUSINESS COMPLEXES | | | C | | | | | |
| Camps, private, for seasonal residence only | P | P | | | | | | |
| *** | | | | | | | | |

TITLE 10. REQUIREMENTS FOR CONDITIONAL USES

18-10-113. Business complexes in a residential district.

(A) **Requirements.** A BUSINESS COMPLEX LOCATED IN A RESIDENTIAL DISTRICT SHALL COMPLY WITH ALL THE FOLLOWING REQUIREMENTS.

(1) THE BUSINESS COMPLEX SHALL BE LOCATED ON PROPERTY THAT PROVIDES FIRST RESPONDER SERVICES AS ITS PRIMARY FUNCTION THROUGH THE USE OF EQUIPMENT AND APPARATUS, OWNED BY A GOVERNMENTAL ENTITY OR A VOLUNTEER ORGANIZATION.

(2) THE BUSINESS COMPLEX SHALL BE LOCATED ON A LOT OF AT LEAST FIVE ACRES.

(3) THE BUSINESS COMPLEX SHALL BE LOCATED ON A PRINCIPAL ARTERIAL ROAD OR AT AN INTERSECTION OF A PRINCIPAL ARTERIAL ROAD AND A MINOR ARTERIAL ROAD.

(4) THE BUSINESS COMPLEX MAY NOT DRAW TRAFFIC THROUGH LOCAL ROADS IN NEARBY RESIDENTIAL AREAS.

(5) THE BUSINESS COMPLEX IS SUBJECT TO THE BULK REGULATIONS SET FORTH IN § 18-5-401.

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22

(6) DEVELOPMENT IN THE BUSINESS COMPLEX SHALL:

(I) USE ENVIRONMENTAL SITE DESIGN FEATURES APPROVED BY THE PLANNING AND ZONING OFFICER TO ADDRESS 50% OF EXISTING LOT COVERAGE AND 100% OF ANY NEW DEVELOPMENT; AND

(II) COMPLY WITH THE REQUIREMENTS OF THE COUNTY LANDSCAPE MANUAL.

(7) ANY CLEARING SHALL BE IN ACCORDANCE WITH THE PROVISIONS OF THIS ARTICLE AND ARTICLE 17 OF THIS CODE.

(8) THE BUSINESS COMPLEX SHALL BE SERVED BY PUBLIC WATER AND SEWER.


(9) THE BUSINESS COMPLEX SHALL BE LOCATED IN AN AREA DESIGNATED COMMERCIAL IN THE PLANNED LAND USE MAP IN THE GENERAL DEVELOPMENT PLAN.

(B) Additional uses allowed. IF THE REQUIREMENTS OF SUBSECTION (A) ARE MET, THE PERMITTED, CONDITIONAL, AND SPECIAL EXCEPTION USES ALLOWED IN A C1 DISTRICT OR A C3 DISTRICT UNDER § 18-5-102 ARE ALLOWED IN THE BUSINESS COMPLEX.


SECTION 3. *And be it further enacted,* That this Ordinance shall take effect 45 days from the date it becomes law.

READ AND PASSED this 20th day of March, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of March, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 30th day of March, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: May 14, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 15-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 5

Bill No. 16-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, March 6, 2023

Introduced and first read on March 6, 2023
Public Hearing set for and held on April 3, 2023
Bill Expires June 9, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Public Ethics

2
3 FOR the purpose of defining “quasi-governmental entity”; repealing a provision that allows
4 for the disclosure of a complainant; prohibiting the acceptance of gifts from certain
5 entities; prohibiting retaliation against a complainant; requiring the disclosure of
6 certain gifts and relationships in financial disclosure statements; amending the terms
7 for disclosing certain real property and business interests; allowing the public
8 inspection of certain records by electronic means; and generally relating to public
9 ethics.

10
11 BY renumbering: §§ 7-1-101(23) through (25), respectively, to be 7-1-101(24) through
12 (26), respectively; and 7-6-104(k) to be 7-6-104(l)
13 Anne Arundel County Code (2005, as amended)

14
15 BY adding: §§ 7-1-101(23); 7-5-112; and 7-6-104(k)
16 Anne Arundel County Code (2005, as amended)

17
18 BY repealing and reenacting, with amendments: §§ 7-4-106(c); 7-5-106(b); 7-6-104(a) and
19 (e)(2); 7-6-105(a); and 7-6-107(a)
20 Anne Arundel County Code (2005, as amended)

21
22 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
23 That §§ 7-1-101(23) through (25), respectively, and 7-6-104(k) be renumbered to be §§ 7-
24 1-101(24) through (26), respectively, and 7-6-104(l).

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

1 SECTION 2. *And be it further* enacted, That Section(s) of the Anne Arundel County
2 Code (2005, as amended) read as follows:

3
4 **ARTICLE 7. PUBLIC ETHICS**

5
6 **TITLE 1. IN GENERAL**

7
8 **7-1-101. Definitions.**

9
10 In this article, the following words have the meanings indicated unless a different
11 definition is adopted for a particular provision or the context clearly requires a different
12 meaning.

13
14 ***

15
16 (23) "QUASI-GOVERNMENTAL ENTITY" MEANS AN ENTITY THAT IS CREATED BY
17 STATE OR COUNTY STATUTE, THAT PERFORMS A PUBLIC FUNCTION, AND THAT IS
18 SUPPORTED IN WHOLE OR IN PART BY THE STATE BUT IS MANAGED PRIVATELY.

19
20 ***

21
22 **TITLE 4. PROCEDURES FOR COMPLAINT**

23
24 **7-4-106. Confidentiality.**

25
26 **(c) Permission by respondent.**

27
28 ~~[(1)]~~ The Ethics Commission may release any information at any time if the
29 respondent agrees in writing to the release.

30
31 ~~[(2) On request of the respondent, the Ethics Commission at any time shall disclose
32 the identity of the complainant to the respondent.]~~

33
34 **TITLE 5. CONFLICTS OF INTEREST**

35
36 **7-5-106. Solicitation or acceptance of gifts or honoraria.**

37
38 **(b) Accepting gifts.** Except as provided in subsection (c), an employee may not
39 knowingly accept a gift, directly or indirectly, from any person whom the employee knows
40 or has reason to know:

41
42 ***

43
44 (3) has a financial interest that may be substantially and materially affected, in a
45 manner distinguishable from the public generally, by the performance or nonperformance
46 of the employee's official duties; ~~[[or]]~~

47
48 (4) is a lobbyist with respect to matters within the jurisdiction of the employee~~[[.]]~~;

49 OR

1 (5) IS AN ASSOCIATION OR AN ENTITY ACTING ON BEHALF OF AN ASSOCIATION
2 THAT IS ENGAGED ONLY IN REPRESENTING COUNTIES OR MUNICIPAL CORPORATIONS.

3
4 **7-5-112. Retaliation prohibited.**

5
6 AN EMPLOYEE MAY NOT RETALIATE AGAINST AN INDIVIDUAL FOR REPORTING OR
7 PARTICIPATING IN AN INVESTIGATION OF A POTENTIAL VIOLATION OF THIS ARTICLE.

8
9 **TITLE 6. FINANCIAL DISCLOSURE**

10
11 **7-6-104. Content of statement.**

12
13 (a) **Generally.** A statement required by this title shall contain schedules disclosing the
14 information and interests specified in this section, if known, for the individual making the
15 statement for the applicable period under this title. AN INDIVIDUAL WHO IS REQUIRED TO
16 DISCLOSE THE NAME OF A BUSINESS UNDER THIS SECTION SHALL DISCLOSE ANY OTHER
17 NAMES THAT THE BUSINESS IS TRADING AS OR DOING BUSINESS AS.

18
19 (e) **Gifts.**

20
21 (2) The statement shall include a schedule of each gift with a value of at least \$20
22 or a series of gifts from one person with a cumulative value of at least \$50 received during
23 the applicable period by the individual or by another person at the direction of the
24 individual, directly or indirectly, from or on behalf of a person that is:

25
26 (i) a lobbyist;

27
28 (ii) regulated by the County; ~~[[or]]~~

29
30 (iii) AN ASSOCIATION OR A PERSON ACTING ON BEHALF OF AN ASSOCIATION
31 THAT IS ENGAGED ONLY IN REPRESENTING COUNTIES OR MUNICIPAL CORPORATIONS; OR

32
33 (IV) otherwise an entity doing business with the County OR AN INDIVIDUAL
34 ACTING ON BEHALF OF AN ENTITY DOING BUSINESS WITH THE COUNTY.

35
36 **(K) Relationship with University of Maryland Medical System, State or local**
37 **government, or quasi-governmental entity.**

38
39 (1) THE STATEMENT SHALL INCLUDE A SCHEDULE OF EACH FINANCIAL OR
40 CONTRACTUAL RELATIONSHIP WITH:

41
42 (I) THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM;

43
44 (II) A GOVERNMENTAL ENTITY OF THE STATE OR A LOCAL GOVERNMENT IN
45 THE STATE; OR

46
47 (III) A QUASI-GOVERNMENTAL ENTITY OF THE STATE OR LOCAL GOVERNMENT
48 IN THE STATE.

49
50 (2) FOR EACH INTEREST REPORTED, THE SCHEDULE SHALL INCLUDE:

51
52 (I) A DESCRIPTION OF THE RELATIONSHIP;

1 (II) THE SUBJECT MATTER OF THE RELATIONSHIP; AND

2
3 (III) THE CONSIDERATION RECEIVED DURING THE REPORTING PERIOD.

4
5 **7-6-105. Interests attributable to individual making statement.**

6
7 (a) **Real property and business entity interests.** The following are deemed to be
8 interests of the individual under § 7-6-104(b), (c), and (d):

9
10 (1) an interest held by a spouse or a child of the individual, if the interest was
11 controlled, directly or indirectly, by the individual at any time during the applicable period;

12
13 (2) an interest held AT ANY TIME DURING THE APPLICABLE PERIOD by:

14
15 (I) a business entity in which the individual held a ~~[[30%]]~~ 10% or greater interest
16 ~~[[at any time during the applicable period]]; ~~[[and]]~~~~

17
18 (II) A BUSINESS ENTITY DESCRIBED IN PARAGRAPH (I) IN WHICH THE BUSINESS
19 ENTITY HELD A 25% OR GREATER INTEREST;

20
21 (III) A BUSINESS ENTITY DESCRIBED IN PARAGRAPH (II) IN WHICH THE
22 BUSINESS ENTITY HELD A 50% OR GREATER INTEREST; AND

23
24 (IV) A BUSINESS ENTITY IN WHICH THE INDIVIDUAL DIRECTLY OR INDIRECTLY,
25 THROUGH AN INTEREST IN ONE OR A COMBINATION OF OTHER BUSINESS ENTITIES, HOLDS
26 A 10% OR GREATER INTEREST; AND

27
28 (3) an interest held by a trust or an estate in which, at any time during the applicable
29 period, the individual held a reversionary interest, was a beneficiary, or was a settlor of a
30 revocable trust.

31
32 **7-6-107. Public record.**

33
34 (a) **Open records; fees.**

35
36 (1) Except as provided in ~~[[paragraph]]~~ PARAGRAPHS (3) AND (4), the Ethics
37 Commission shall maintain the statements submitted under this title and make the
38 statements available to the public:

39
40 (I) for examination and copying during normal business hours; OR

41
42 (II) BY ELECTRONIC TRANSMISSION AT ANY TIME.

43
44 (2) The Ethics Commission may charge a reasonable fee and adopt regulations for
45 the examination and copying of a statement.

46
47 (3) ~~[[After December 6, 2018, the]]~~ THE Ethics Commission ~~[[shall]]~~ MAY not
48 provide public access to a portion of a statement filed under this title that the filing party
49 has identified as the filing party's home address.

50
51 (4) THE ETHICS COMMISSION MAY NOT PROVIDE PUBLIC ACCESS TO INFORMATION
52 RELATED TO CONSIDERATION RECEIVED FROM:

1 (I) THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM;

2

3 (II) A GOVERNMENTAL ENTITY OF THE STATE OR A LOCAL GOVERNMENT IN

4 THE STATE; OR

5

6 (III) A QUASI-GOVERNMENTAL ENTITY OF THE STATE OR LOCAL GOVERNMENT

7 IN THE STATE.


8

9 SECTION 3. *And be it further enacted*, That this Ordinance shall take effect 45 days


10 from the date it becomes law.

READ AND PASSED this 3rd day of April, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 4th day of April, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of April, 2023


Stuart Pittman
County Executive

EFFECTIVE DATE: May 29, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 16-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 5

Bill No. 17-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

and by Ms. Pickard

By the County Council, March 6, 2023

Introduced and first read on March 6, 2023
Public Hearing set for and held on April 3, 2023
Bill Expires June 9, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Payment in Lieu of Taxes – The Villages at Marley Station,
2 Glen Burnie, Maryland – Amendment

3
4 FOR the purpose of authorizing the County Executive to enter into a certain amendment to
5 the agreement for payment in lieu of County real property taxes for a certain property
6 located in Glen Burnie, Maryland.

7
8 WHEREAS, Anne Arundel County Council Bill No. 67-22, enacted on July 25,
9 2022, approved the terms and conditions for payments in lieu of taxes (“PILOT”)
10 for property located at 7841 Bruton Drive, Glen Burnie (the “Property”), and
11 authorized the County Executive to enter into a PILOT Agreement (the
12 “Agreement”);

13
14 WHEREAS, the parties entered into the Agreement on September 12, 2022;

15
16 WHEREAS, it has been demonstrated that it has become necessary to amend the
17 terms of the Agreement pertaining to the number of units available for households
18 of limited income; now, therefore,


19
20 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
21 That the County Executive is hereby authorized to enter into the Amendment to Agreement
22 between Anne Arundel County and Fairfield Marley Station LP, the owner of the Property,
23 as more fully described in the Amendment to Agreement, attached to this Ordinance as
24 Exhibit A.

1 SECTION 2. *And be it further enacted*, That, all other terms and conditions of Bill No.
2 67-22 and the Agreement not specifically changed in the Amendment to Agreement shall
3 remain in full force and effect.


4
5 SECTION 3. *And be it further enacted*, That this Ordinance shall take effect 45 days
6 from the date it becomes law.

READ AND PASSED this 3rd day of April, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 4th day of April, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of April, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: May 29, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 17-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby", written in a cursive style.

Laura Corby
Administrative Officer

**AMENDMENT TO AGREEMENT BETWEEN
FAIRFIELD MARLEY STATION LP
AND ANNE ARUNDEL COUNTY, MARYLAND**

THIS AMENDMENT TO AGREEMENT, made this _____ day of _____, 2023, by and between Anne Arundel County, Maryland, a body corporate and politic (hereinafter referred to as the “County”), and Fairfield Marley Station LP, a limited partnership formed in the State of Delaware (hereinafter referred to as the “Owner”).

WHEREAS, pursuant to Anne Arundel County Council Bill No. 67-22, adopted on July 25, 2022, the County Council of Anne Arundel County, Maryland, approved the terms and conditions for payments in lieu of taxes for seven hundred and fifty-seven (757) units of rental housing, located at 7841 Bruton Drive, Glen Burnie, currently identified under the Tax Account Number 3000-2066-7800 (the “Property”), for the purpose of providing rental housing to low income households (the “Project”); and authorized the County Executive to enter into the payment in lieu of taxes Agreement (the “Agreement”);

WHEREAS, the parties entered into the Agreement on September 12, 2022 (the “Agreement”);

WHEREAS, the Owner has demonstrated to the County that an amendment to the Agreement is necessary;

WHEREAS, pursuant to Anne Arundel County Council Bill No. ____-23, adopted _____, the County Council of Anne Arundel County, Maryland, approved the terms and conditions for payments in lieu of taxes for the Project, and authorized the County Executive to enter into this Amendment to Agreement; and

NOW, THEREFORE, THIS AGREEMENT, WITNESSETH: In consideration of the mutual covenants, terms, and agreements hereof and pursuant to the power and authority of

§ 7-506.1 of the Tax-Property Article of the Annotated Code of Maryland, it is agreed as follows:

1. Paragraph 1(b) of the Agreement shall be replaced with the following: “(b) that, with Payment in Lieu of Taxes (“PILOT”), it will make at least five hundred eighty-four (584) units (including vacant units) available to households earning 60% and below the area median income; and as of December 31, 2026, it will make at least seven hundred and forty-five (745) units (including vacant units) available to households earning 60% and below the area median income.”

2. In Paragraph 9 of the Agreement, “July 1, 2022” shall be replaced with “July 1, 2023”.

3. All other provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the County has caused this Amendment to Agreement to be signed in its name by the County Executive, to be attested to by the Secretary of the County Executive, and to have the County Seal affixed hereto; and the Owner has caused this Agreement to be signed in its name by its General Partner, duly attested to by its Secretary.

ATTEST:

Fairfield Marley Station LP,
a Delaware limited partnership

By: FRH Marley Station LLC,
a Delaware limited liability company,
its General Partner

By: FRH GP LLC,
a Delaware limited liability company,
its Non-Member Manager

By: _____

Name:

Title:

ATTEST:

ANNE ARUNDEL COUNTY, MARYLAND

By: _____(Seal)
Christine M. Anderson
Chief Administrative Officer

APPROVED FOR FORM AND LEGAL SUFFICIENCY
ANNE ARUNDEL COUNTY, MARYLAND
GREGORY J. SWAIN, COUNTY ATTORNEY

By: _____
Office of Law

Date

APPROVED:

By: _____
Controller

Date

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 5

Bill No. 18-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, March 6, 2023

Introduced and first read on March 6, 2023
Public Hearing set for and held on April 3, 2023
Bill Expires June 9, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Planning and Development – Master Plan for Water Supply
2 and Sewerage Systems

3
4 FOR the purpose of amending the Master Plan for Water Supply and Sewerage Systems,
5 2022 to alter certain maps; and generally relating to the Master Plan for Water Supply
6 and Sewerage Systems.

7
8 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
9 That the maps of the Anne Arundel County Master Plan for Water Supply and Sewerage
10 Systems, 2022, as amended (the “Plan”) are hereby amended as follows:

11
12 1. As shown on Exhibit A, attached hereto, on Sewer Map S-3, change the sewer
13 service category on Tax Map 23, Parcel 31, Lot 2 from Future Service to Planned Service.

14
15 2. As shown on Exhibit B, attached hereto, on Water Map W-4, change the water
16 service category on Tax Map 22, that portion of Parcel 73 that is east of Grover Road from
17 No Public Service to Planned Service; and in addition adjust the water service area
18 boundary to remove this portion of the parcel from the Rural Water Pressure Zone and
19 include this portion of the parcel in the Glen Burnie High Water Pressure Zone.

20
21 3. As shown on Exhibit C, attached hereto, on Water Map W-5, change the water
22 service category on Tax Map 38, Parcel 26, Lots 1-3 from No Public Service to Planned
23 Service; and in addition adjust the water service area boundary to remove these lots from
24 the Rural Water Pressure Zone and include these lots in the Herald Harbor Water Pressure
25 Zone.


1 SECTION 2. *And be it further enacted*, That a certified copy of the Plan as amended
2 by this Ordinance shall be permanently kept on file with the Administrative Officer to the
3 County Council and the Office of Planning and Zoning.

4
5 SECTION 3. *And be it further enacted*, That a certified copy of the map amendments
6 to the Plan shall be permanently kept on file with the Administrative Officer to the County
7 Council and the Office of Planning and Zoning.

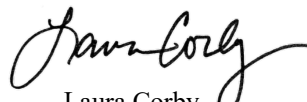
8
9 SECTION 4. *And be it further enacted*, That this Ordinance shall take effect 45 days
10 from the date it becomes law or upon approval of the Maryland Department of the
11 Environment under the authority granted by § 9-507 of the Environment Article of the State
12 Code, whichever is later. If approved, in whole or in part, after the 45 days the approved
13 provisions of this Ordinance shall take effect on the date the notice is received by the Office
14 of Planning and Zoning. If disapproved, in whole or in part, the disapproved portions of
15 this Ordinance shall be null and void without further action by the County Council. The
16 Office of Planning and Zoning, within 5 days after receiving any notice from the Maryland
17 Department of the Environment, shall forward a copy to the Administrative Officer to the
18 County Council.

READ AND PASSED this 3rd day of April, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 4th day of April, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of April, 2023


Stuart Pittman
County Executive

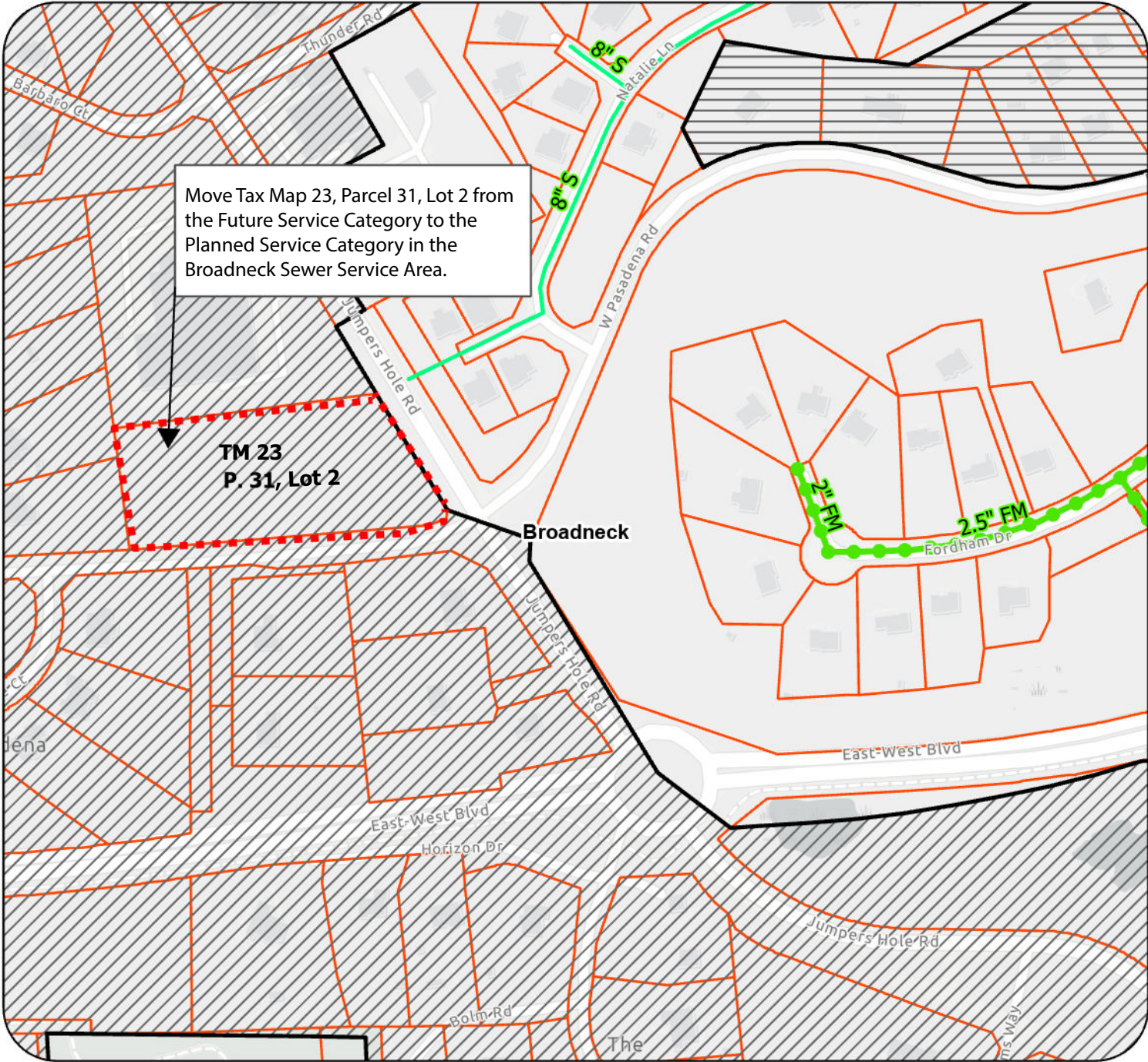
EFFECTIVE DATE: July 24, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 18-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" and last name "Corby" clearly distinguishable.

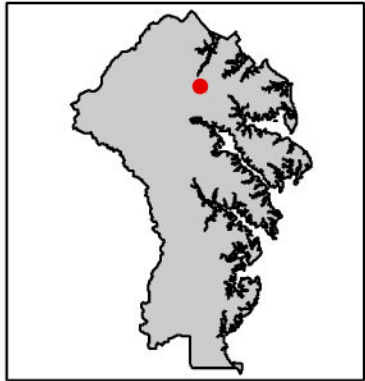
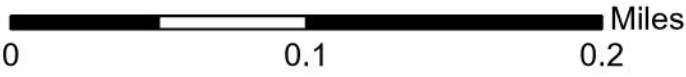
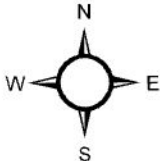
Laura Corby
Administrative Officer

Sewer Map S-3



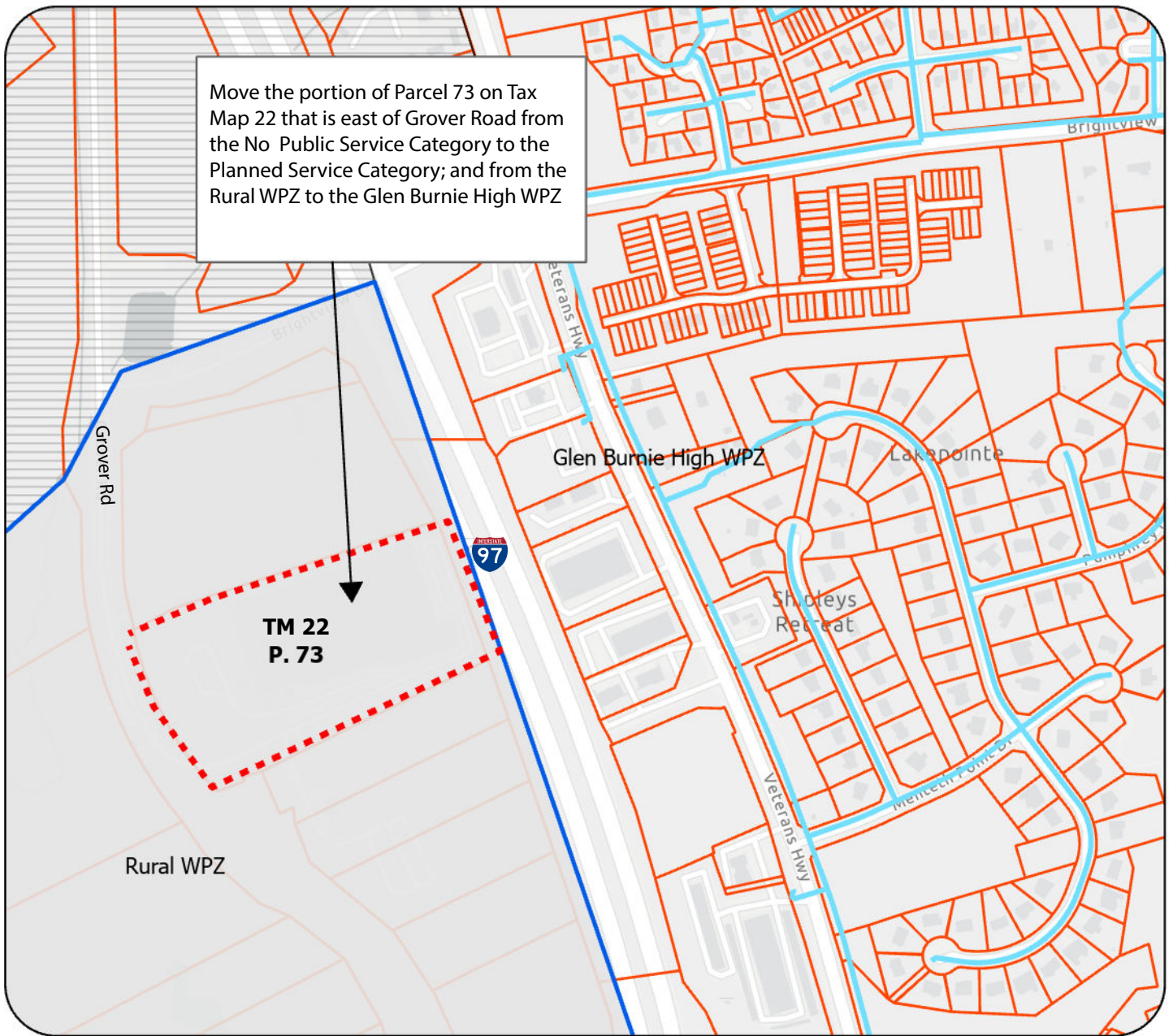
Legend

- Sewer Service Categories
- Existing Service
 - Future Service
 - No Public Service
 - Other
 - Planned Service
 - Sewer Service Category Change



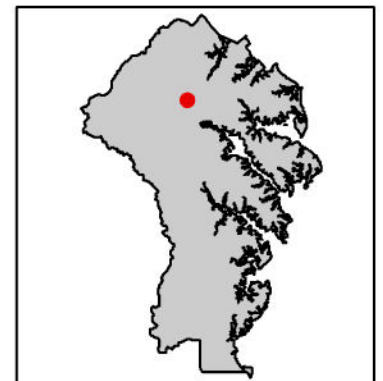
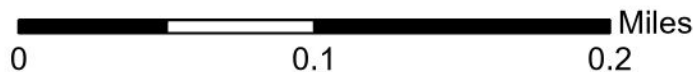
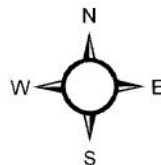
Date Revised: 2/8/23

Water Map W-4



Legend

- Water Pressure Zones
- Water Service Categories
- Existing - Annapolis
- Existing Service
- Future Service
- No Public Service
- Other
- Planned Service
- Water Pressure Zone Change



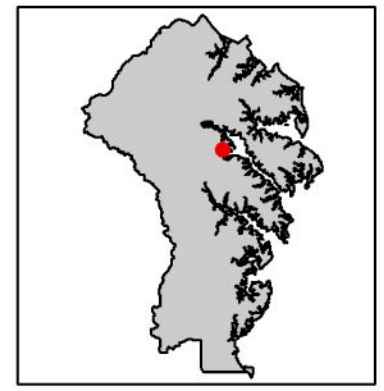
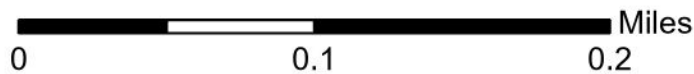
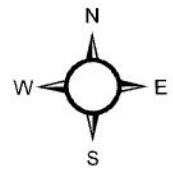
Date Revised: 2/8/23

Water Map W-5



Legend

- Water Pressure Zones
- Water Service Categories
- Existing - Annapolis
- Existing Service
- Future Service
- No Public Service
- Other
- Planned Service
- Water Pressure Zone Change



Date Revised: 2/8/23



Maryland
Department of
the Environment

Wes Moore, Governor
Aruna Miller, Lt. Governor

Serena McIlwain, Secretary
Suzanne E. Dorsey, Deputy Secretary

July 24, 2023

The Honorable Peter Smith
Chairman, Anne Arundel County Council
Arundel Center
44 Calvert Street
Annapolis, MD 21401

Dear Chairman Smith:

The Maryland Department of the Environment (MDE) has completed its review of the **2022 July Semi-Annual Review Cycle (Amendment)** to the 2017 Anne Arundel County Water Supply and Sewerage Systems Master Plan. This Amendment proposes water/sewer category changes for three (3) properties and adjusts the water service area boundary for two (2) of those properties. This Bill No. 18-23 was introduced on March 6, 2023, by the County Council; read and passed on April 3, 2023, and approved and enacted by the County Executive on April 14, 2023, becoming effective on May 29, 2023.

Bill 18-23: This Bill proposes the following water/sewer category changes and water service area boundary changes:

1. As shown on Exhibit A, attached hereto, on Sewer Map S-3, change the sewer service category on Tax Map 23, Parcel 31, Lot 2 from Future (Areas planned for public water and/or sewer service and where public utilities cannot easily be extended without major public or private expenditures), to Planned Service (Areas planned for public water and/or sewer service). The applicant who submitted this request intends to develop the property into a commercial/warehouse site.
2. As shown on Exhibit B, attached hereto, on Water Map W-4, change the water service category on Tax Map 22, that portion of Parcel 73 that is east of Grover Road from No Public Service to Planned Service; and in addition adjust the water service area boundary to remove this portion of the parcel from the Rural Water Pressure Zone and include this portion of the parcel in the Glen Burnie High Water Pressure Zone. This request is from Anne Arundel County Central Service to extend public water to a Central Services Complex to replace two failing fire protection water tanks that serve the existing county facility. The existing well would be abandoned. It does not appear that any future subdivision of the property is anticipated.
3. As shown on Exhibit C, attached hereto, on Water Map W-5, change the water service category on Tax Map 38, Parcel 26, Lots 1-3 from No Public Service to Planned Service; and in addition, adjust the water service area boundary to remove

these lots from the Rural Water Pressure Zone and include these lots in the Herald Harbor Water Pressure Zone. The request was submitted by an existing homeowner to access public water instead of existing wells. The property is in the Chesapeake Bay Critical Area and in the Limited Development Area (LDA) overlay zone. It does not appear that any future subdivision of the property is anticipated.

Maryland Department of Planning Findings

The Maryland Department of Planning (MDP) advised MDE that Request 1 (Tax Map 23, Parcel 31, Lot 2) **appears to be consistent** with the Anne Arundel County Plan2040 General Development Plan (GDP).

MDP finds that Amendment Request 2 (Tax Map 22, portion of Parcel 73) **appears to be both inconsistent and consistent** with the GDP. Adjusting the water service category from No Public Service to Planned Service to extend public water to the existing Anne Arundel County Central Services Complex is supportive of goal HC10 on page 60 in the GDP:

“Provide a high-level of emergency medical care, fire protection, police protection, emergency management and an all hazards response to all residents and visitors of the County, including a comprehensive evacuation plan with adequate evacuation shelters.”

As noted in the January 25, 2023, Planning Advisory Board meeting, phasing these tanks out and providing public water to the complex and all its uses was more cost effective than the maintenance of existing tanks over a 50-year period. In addition to functioning as a warehouse for Anne Arundel County Public Schools and Recreation and Parks, the facility houses the Police Special Forces Division, the county Fire Department Operations Support office, Police K9 Training Center, and other essential support services. Extending public water would serve to protect the health, safety, and welfare of the facility and its occupants. Although the facility is located in a Rural and Agricultural Development Policy Area, the property is zoned W1-Industrial Park and was established in 1974. Page 38 of the GDP defines a Rural and Agricultural Development Policy Area as:

“Communities that are characterized by large-lot residential areas, farms and very limited commercial and industrial areas outside of the Priority Funding Area (PFA) and are served by private septic systems. Development is limited to protect the rural and agricultural heritage and economy and limit the costly extension of public facilities and services.”

This development policy area definition **appears to be inconsistent** with the amendment's proposal to connect the Central Services Complex, which is inside the Rural and Agricultural Development Policy Area, with public water. However, the county's expressed intent to ensure the adequacy of fire suppression services at the facility also leads MDP to a finding of consistency with HC 10, described above. The county should consider addressing this inconsistency the next time the GDP is updated.

MDP finds that Amendment Request 3 (Tax Map 38, Parcel 26, Lots 1-3) **appears to be inconsistent** with the GDP. The properties in question are located outside of targeted growth areas and in the Rural and Agricultural Development Policy Area, which is defined in the GDP on page 38 as:

“Communities that are characterized by large-lot residential areas, farms and very limited commercial and industrial areas outside of the Priority Funding Area (PFA) and are served by private septic systems. Development is limited to protect the rural and agricultural heritage and economy and limit the costly extension of public facilities and services.”

As noted in the above definition, the intention of this area is to “limit the costly extension of public facilities and services.”

If there are comments or questions regarding MDP’s review, and to resolve any inconsistency findings, MDE encourages the County to contact MDP. See enclosed MDP’s comments and contact information.

MDE Findings and Action

1. **Water Reclamation Facility (WRF) Capacity:** Wastewater treatment for Amendment Request 1 will be provided by the Broadneck WRF, which has a design capacity of 8.0 Million Gallons Per Day (MGD) and an average daily demand of approximately 5.7 MGD (2025 projection) or 71.25% capacity. Projected flows from the amendment [1,518 Gallons Per Day (GPD)] are well within the WRF’s capacity.
2. **Water Treatment Plant Capacity:**
 - a. Water treatment for Amendment Request 2 will be provided by the Dorsey Road Water Treatment Plant (WTP). It has a design capacity of 6.8 MGD (3.5 MGD and 3.3 MGD from the Glen Burnie Low Zone) and an average daily demand of approximately 5.25 MGD (2025 Projection) or 77.21% capacity. Projected flows from the amendment (1,000 GPD) are well within the WTP’s capacity.
 - b. Water treatment for Amendment Request 3 will be provided by the Herald Harbor WTP. It has a design capacity of 0.50 MGD and an average daily demand of approximately 0.14 MGD (2025 Projection) or 28% capacity. Projected flows from the amendment (750 GPD) are well within the WTP’s capacity.
3. Please be advised that based on MDE’s Digital Flood Insurance Rate Maps, portions of the County’s planned service areas identified on the Water and Sewer Maps for Amendment Request 3 - Tax Map 38, Parcel 26, Lots 2 and 3 - 502 and 504 Wilson Road, Crownsville, MD 21032 appear to be located in the 100-year Floodplain Zone AE and Special Flood Hazard Area T. The three properties (including 500 Wilson Road) also have a Sea Level Rise Vulnerability of 0 to 10-foot Inundation. The

properties owners should follow local floodplain ordinances and Federal Emergency Management Agency's guidelines and standards. It is advised that the county consider climate resiliency for these properties, which could include but not limited to the following steps (<https://toolkit.climate.gov/>):

- a. Explore Hazards: Identify climate and non-climate stressors, threats, and hazards and how they could affect assets (people and infrastructure).
- b. Assess vulnerability and risks: Evaluate assets vulnerability and estimate the risk to each asset.
- c. Investigate options: Consider possible solutions for your highest risks, check how others have responded to similar issues, and reduce your list to feasible actions.
- d. Prioritize and plan: Evaluate costs, benefits, and capacity to accomplish each action integrating the highest value actions into a stepwise plan.
- e. Take action: Move forward with your plan and check to see if your actions are increasing your resilience with monitoring.

The County is advised to contact Dave Guignet, State National Flood Insurance Program (NFIP) Coordinator, of MDE's Stormwater, Dam Safety, and Flood Management Program, at (410) 537-3775 for additional information regarding the regulatory requirements for Floodplains and Storm Surges.

The County is advised to contact Matthew C. Rowe, CC-P, Assistant Director of MDE's Water and Science Administration (WSA), at (410) 537-3578 for additional information regarding Climate Change and Resiliency.

4. Wetland and Waterways Protection Program (WWPP) Comments
 - a. Early coordination with WWPP during planning stages for the project is strongly encouraged to avoid or minimize adverse impacts from regulated activities. If there are activities proposed for new sewer or water projects in regulated resources, the County is encouraged to contact WWPP.
 - b. The plan mentions new extensions for water and sewer lines, storage facilities, and/or treatment plants. Where practicable, locations of the utility lines and facilities should support protection measures from future development in wetlands, waterways, or floodplains, as well as avoiding and minimizing impacts from the line, treatment facility, and supporting utility infrastructure. Suggested for consideration include:
 - i. a prohibition on new subdivision lots in wetlands;
 - ii. avoidance and minimization requirements;
 - iii. site plan considerations over multiple parcels that provide for contiguous
 - iv. wetland and stream corridors to be maintained, with minimum fragmentation

The Honorable Peter Smith
Page 5

- v. from roads, buildings, or other structures; and
 - vi. location of new or replacement lines in existing utility or road rights-of-way.
- c. Compensatory mitigation may be required for permanent wetland losses, including conversion of forested wetlands to other wetland types and permanent access roads, and other structures.

Please see enclosed WWPP comments and contact information.

5. Please note there is an updated Water Resources Element (WRE) guidance, which can be found at the following link:
<https://planning.maryland.gov/Pages/OurWork/envr-planning/water-resources-mg/2022/2022-guidance-update.aspx>.
- The 2022 guidance includes best practices for protecting receiving waters and for integrating climate change and equity considerations into local water resource planning. By updating the WRE, a required element of local comprehensive plans, jurisdictions will identify recommendations and strategies necessary for ensuring community resilience and sustainability, which can inform and be informed by, project and policy needs for county water and sewer plan updates.

In accordance with §9-507(a) of the Environmental Article, Annotated Code of Maryland, **MDE hereby approves the 2022 July Semi-Annual Review Cycle Amendment** to the 2017 Anne Arundel County Water Supply and Sewerage Systems Master Plan. See enclosed water and sewer map changes below.

This action completes MDE's review, as required by §9-507 of the Environment Article, Annotated Code of Maryland. If you need further assistance, please contact Heather Barthel, Deputy Director, at (410) 537-3512, toll-free at (800) 633-6101, or by e-mail at heather.barthel@maryland.gov.

Sincerely,



D. Lee Currey, Director
Water and Science Administration

Enclosure

cc: Jenny Jarkowski, Planning and Zoning Officer, Office of Planning and Zoning (OPZ), Anne Arundel County
Christina Pompa, Deputy Planning and Zoning Officer, Planning Division, OPZ, Anne

The Honorable Peter Smith

Page 6

Arundel County

Cindy Carrier, Planning Administrator, Long Range Planning Section, Planning Division, OPZ, Anne Arundel County

Charles Boyd, Director, Planning Coordination, MDP

Heather Barthel, Deputy Director, WSA, MDE

Dave Guignet, State NFIP Coordinator, Stormwater, Dam Safety, and Flood Management Program, WSA, MDE

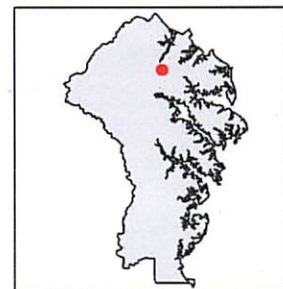
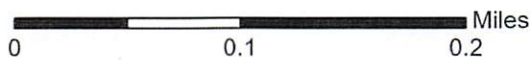
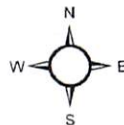
Matthew C. Rowe, CC-P, Assistant Director, WSA, MDE

Sewer Map S-3

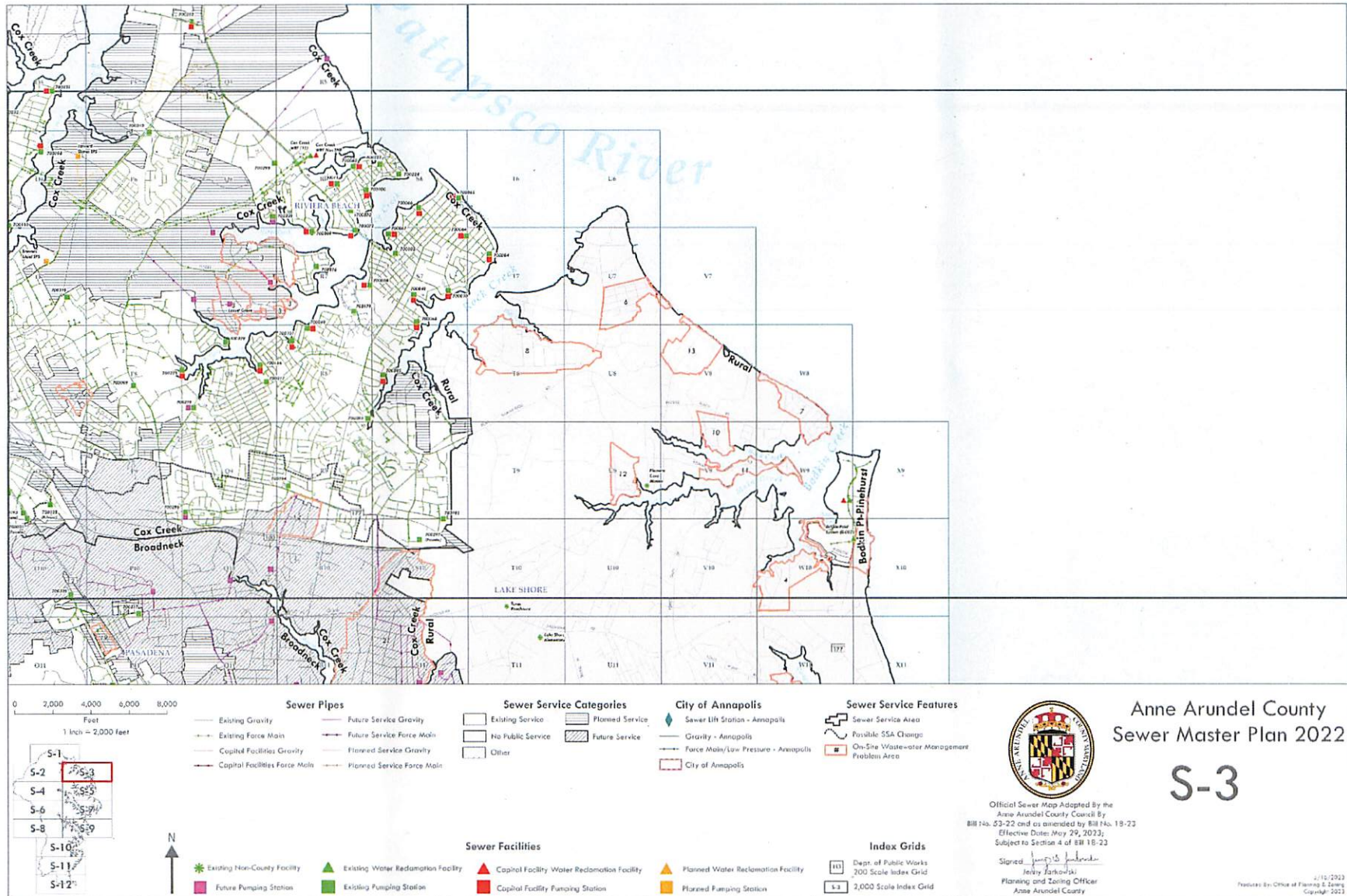


Legend

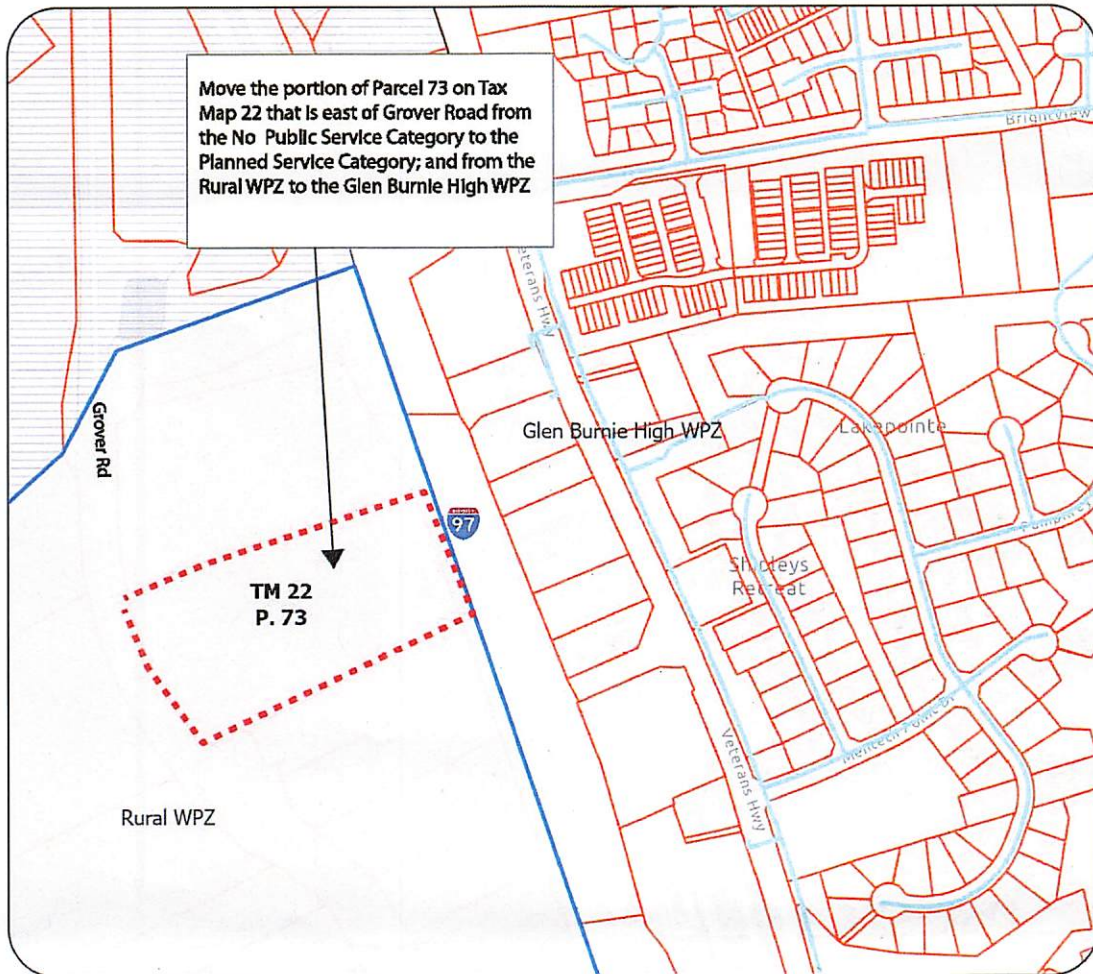
- Sewer Service Categories
- Existing Service
 - Future Service
 - No Public Service
 - Other
 - Planned Service
 - Sewer Service Category Change



Date Revised: 2/8/23

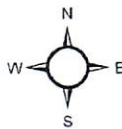


Water Map W-4



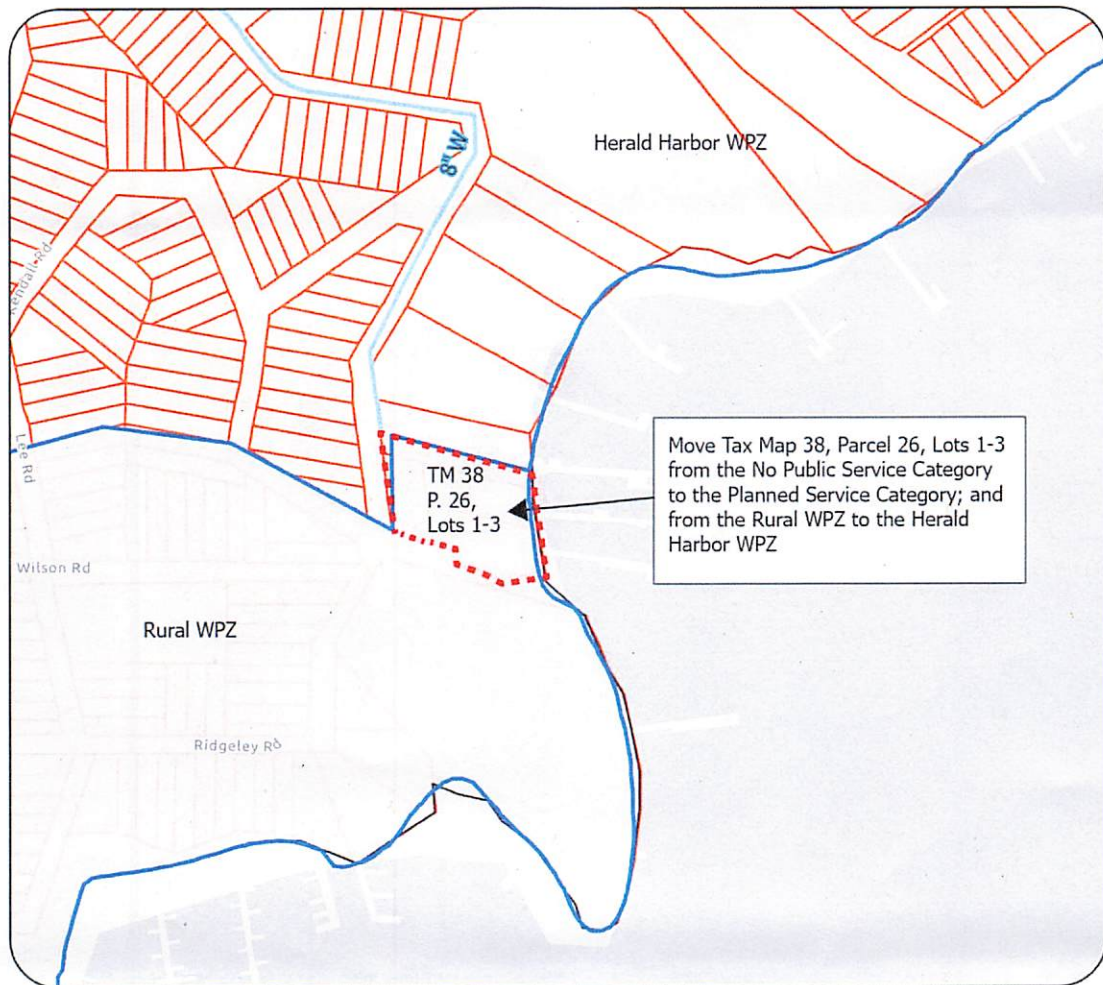
Legend

- Water Pressure Zones
- Water Service Categories
 - Existing - Annapolis
 - Existing Service
 - Future Service
 - No Public Service
 - Other
 - Planned Service
- Water Pressure Zone Change



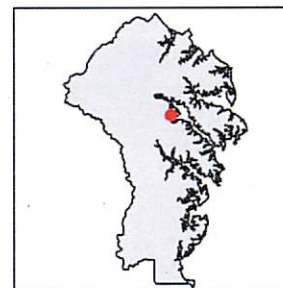
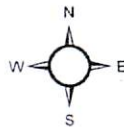
Date Revised: 2/8/23

Water Map W-5

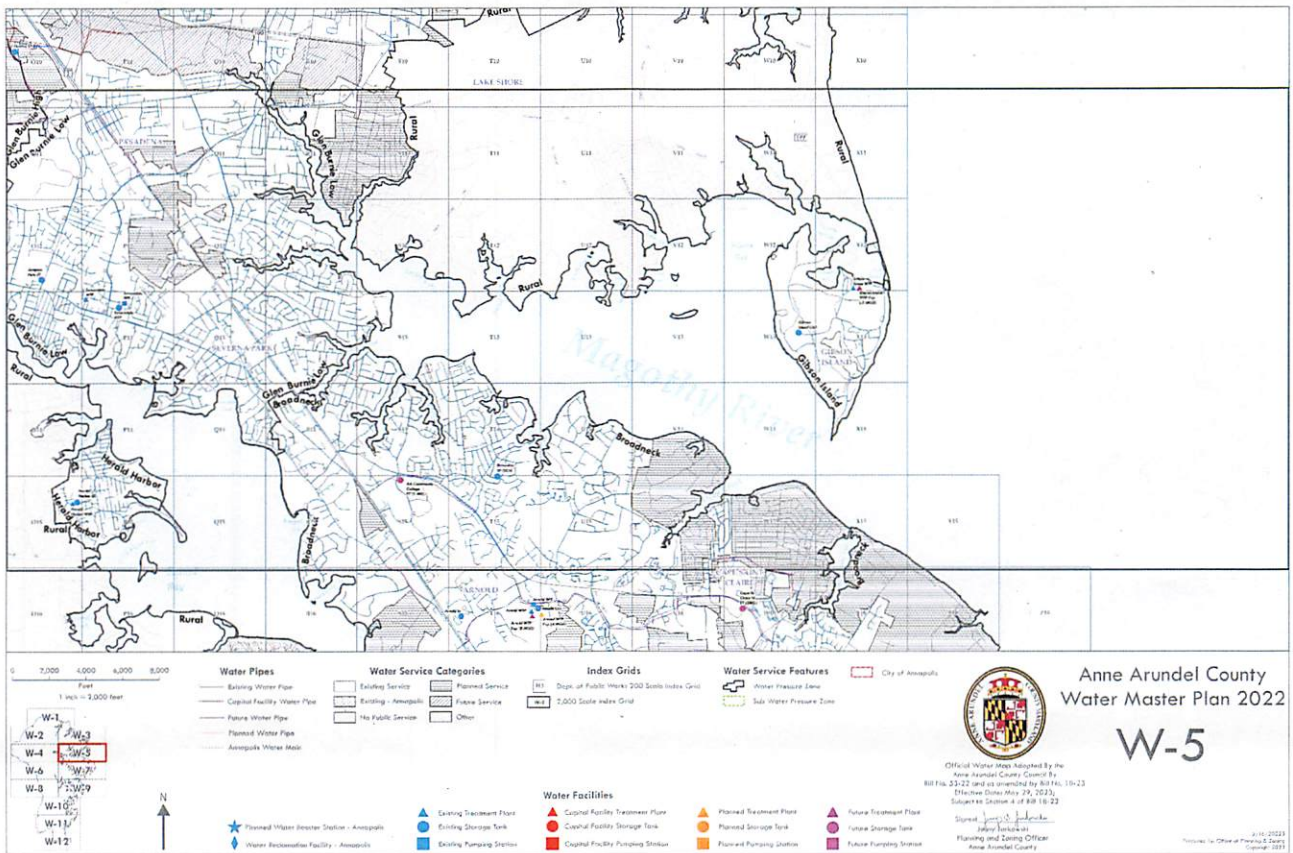


Legend

- Water Pressure Zones
- Water Service Categories**
- Existing - Annapolis
- Existing Service
- Future Service
- No Public Service
- Other
- Planned Service
- Water Pressure Zone Change



Date Revised: 2/8/23



DATE: July 5, 2023

TO: Steve Alfaro, Watershed Protection, Restoration, and Planning Program

FR: Denise Clearwater, Wetlands and Waterways Protection Program

RE: Water and Sewer Plan Amendment – Anne Arundel County Master Plan for Water Supply and Sewerage Systems and July 2023 semi-annual proposed amendments

Wetlands provide important socio-economic benefits and ecosystem services such as storing and conveying flood waters, recharging groundwater, improving water quality by filtering and storing nutrients, and providing shoreline protection and critical habitat for a multitude of plant and animal species. The Maryland Department of the Environment's Wetlands and Waterways Program protects Maryland wetlands and waterways from loss and degradation. This protection is achieved through the regulation of the draining, dredging and filling of tidal and nontidal wetlands, the nontidal wetland buffer and waterways, including the nontidal 100-year floodplain through a permitting or authorization process implemented in close coordination with the federal government (specifically, the Army Corps of Engineers).

Persons proposing activities in tidal wetlands, nontidal wetlands and their 25- or 100-foot buffers, or nontidal waterways and their 100-year floodplain must submit a Joint Permit Application and supporting information to the Wetlands and Waterways Program. Early coordination with the Program is encouraged to discuss regulatory requirements and minimization of adverse impacts to the regulated resources.

Contact: Wetlands and Waterways Program Office (410) 537-3837

Regulatory Services Section / Application Processing (410) 537-3752

Tidal Wetlands. Activities in tidal wetlands to construct or reconstruct structures, or to dredge or fill a State or private tidal wetland, shall obtain a license from the Board of Public Works or a permit from Maryland Department of the Environment. The construction, reconstruction, alteration, or addition to any conduit, cable, pipeline, intake or discharge pipe, trestle, or other similar device, structure, or apparatus, over, on, in, or under tidal wetlands or waters of the State requires an applicant to submit a Joint Permit Application and supporting information to MDE's Wetlands and Waterways Program. The Program will review the application and supporting information to make a determination which will be provided in a Report and Recommendation to the Board for their use in making a decision to grant or deny a license for proposed work over, on, in, or under **State tidal wetlands.** The Program will review the application and supporting information to make a determination to issue or deny a permit for proposed work over, on, in, or under **private tidal wetlands.**

A person submitting a Joint Permit Application to obtain a license or permit shall be the riparian landowner of upland adjoining the affected area of State or private tidal wetlands, an agent of the riparian landowner, the State, any unit of the State, a public service company, a municipality, or a political subdivision.

Contact: Tidal Wetlands Division (410) 537-3571

Nontidal Wetlands. MDE regulates the following activities in nontidal wetlands and their 25-foot or expanded 100-foot buffers: (i) Removal, excavation, or dredging of soil, sand, gravel, minerals, organic matter, or materials of any kind; (ii) Changing existing drainage characteristics, sedimentation patterns, flow patterns, or flood retention characteristics; (iii) Disturbance of the water level or water table by drainage, impoundment, or other means; (iv) Dumping, discharging of material, or filling with material, including the driving of piles, and placing of obstructions; (v) Grading or removal of material that would alter existing topography, and (vi) Destruction or removal of plant life that would alter the character of a nontidal wetland.

Contact: Nontidal Wetlands Division (410) 537-3837

Nontidal Waterways and 100-year Floodplain. MDE regulates construction, reconstruction, repair, or alteration of a dam, reservoir, or waterway obstruction or any change of the course, current, or cross section of a stream or body of water within the State including any changes to the 100-year frequency floodplain of free-flowing waters.

Contact: Waterway Construction Division (410) 537-3837

Dam Safety Permits Division (410) 537-3552

Climate Change Resiliency and Flooding. In addition, consideration of measures to address climate change are highly encouraged. This may include designing stormwater management facilities to treat storm events beyond generating more than 1" of runoff in 24 hours, and instead treat more frequent, higher intensity, shorter duration events. Roads crossings over waters may need to be designed to different standards to pass storm flows without infrastructure damage or discharges to aquatic life. Retention or re-establishment of forests is also highly desirable.

The County or applicant is advised to contact Dave Guignet, State NFIP Coordinator, of MDE's Stormwater, Dam Safety, and Flood Management Program, at (410) 537-3775 for additional information regarding the regulatory requirements for Floodplains and Storm Surges.

The County or applicant is advised to contact Matthew C. Rowe, CC-P, Assistant Director of MDE's Water and Science Administration, at (410) 537-3578 for additional information regarding Climate Change and Resiliency

I have reviewed the proposed amendment for the Wetlands and Waterways Program and have the following comments:

- 1) There are mapped/wetlands hydric soils or streams and 100-year floodplains in the vicinity of the property. The applicant is encouraged to consult with the Wetlands and Waterways Program to verify the presence of wetlands, their buffers, stream and its 100-year floodplain in relation to any activities which are planned for the property. Activities in these water resources may be subject to regulatory requirements from the MDE's Wetlands and Waterways Program.

- 2) Early coordination with the Wetlands and Waterways Program for new major or replacement lines is recommended in advance of submitting applications and to discuss any new requirements related to restoration of wetlands after temporary impacts.
- 3) Early coordination with the Program during planning stages for the project is strongly encouraged to avoid or minimize adverse impacts from regulated activities. If there are activities proposed for new sewer or water projects in regulated resources, the County is encouraged to contact the Wetlands and Waterways Program.
- 4) The plan mentions new extensions for water and sewer lines, storage facilities, and/or treatment plants. Where practicable, locations of the utility lines and facilities should support protection measures from future development in wetlands, waterways, or floodplains, as well as avoiding and minimizing impacts from the line, treatment facility, and supporting utility infrastructure. Suggested for consideration include:
 - a) a prohibition on new subdivision lots in wetlands;
 - b) avoidance and minimization requirements;
 - c) site plan considerations over multiple parcels that provide for contiguous wetland and stream corridors to be maintained, with minimum fragmentation from roads, buildings, or other structures; and
 - d) location of new or replacement lines in existing utility or road rights-of-way.
- 5) Compensatory mitigation may be required for permanent wetland losses, including conversion of forested wetlands to other wetland types and permanent access roads, and other structures.
- 6) Wetland estimates in the county should use estimates from the National Wetlands Inventory and DNR Wetlands layers. Sensitive resources may be preliminarily identified using the Watershed Resources Registry at:
<https://watershedresourcesregistry.org/states/maryland.html>.
- 7) An evaluation of the site and its vicinity using the Watershed Resources Registry shows the presence of sensitive resources. These may include: sensitive species project review areas, Targeted Ecological Areas, Biodiversity Conservation Network, Nontidal Wetlands of Special State Concern, Tier II watershed, Stronghold Watershed, and/or Forest Interior Species. Contact MDE or the Maryland Department of Natural Resources for recommendations or requirements to avoid or minimize adverse impacts to these resources.
- 8) There may be wetland or waterway impacts associated with the project. Impacts will be reviewed by MDE during application review. Pre-application meetings

are also available to discuss avoidance, minimization, and restoration after temporary impacts.

- 9) The Wetlands and Waterways Program (Program) encourages a site design which avoids, or if avoidance is not practicable, minimization of impacts from activities in regulated stream or wetland resources. The Program also supports the cluster design recommended by the County for this project to conserve remaining forest land on site and avoid and minimize activities in the stream or potential wetlands.
- 10) The plan/project includes activities in Tier II watershed(s). Tier II streams are high-quality waters that require, under regulation, additional consideration to protect their water quality. Water quality and their associated aquatic resources in Tier II streams require healthy contributing watersheds and riparian areas, including adjacent floodplains and wetlands. Tier II waters may also be associated with other sensitive species and nontidal wetlands of special State concern.

All possible considerations should be implemented to protect high-quality waters and their associated wetlands and floodplains from activities which may result in water quality degradation. This primarily consists of rigorous watershed planning, with consideration of the extra provisions necessary to protect high-quality waters; site design, and construction practices; and compensatory offsets for adverse impacts.

- 11) No comments
- 12) Additional specific comments

It is unclear if comments are being requested for the overall master plan. The Wetlands and waterways Protection Program has marked the items above for consideration and future implementation of water and sewer projects.



Maryland DEPARTMENT OF PLANNING

July 7, 2023

Ms. Dinorah Dalmasy, Manager, Integrated Water Planning Program
Maryland Department of the Environment
Water and Science Administration
1800 Washington Boulevard
Baltimore, Maryland 21230

RE: Adopted—Anne Arundel County July 2022 Review Cycle Water and Sewer Plan Amendment

Dear Ms. Dalmasy:

The Maryland Department of Planning (MDP) has reviewed the referenced adopted Anne Arundel County July 2022 Review Cycle Water and Sewer Plan (WSP) amendment pursuant to our mandate to advise the Maryland Department of the Environment (MDE) on local comprehensive plan consistency and other appropriate matters as required by Environment Article Section 9-507 (b)(2).

MDP previously reviewed the draft version of this amendment and transmitted preliminary comments to MDE in a letter dated March 31, 2023. The amendment was adopted by County Council Bill 18-23 on April 3, 2023, and approved and enacted by the County Executive on April 14, 2023, with an effective date of May 29, 2023. The adopted action did not change from the previously reviewed draft amendment, and MDP's review of this action is not substantially different from that previously submitted to MDE.

Below is MDP's review of the adopted plan, including responses provided by Anne Arundel County in a letter dated June 1, 2023, from Planning and Zoning Officer Jenny Jarkowski to D. Lee Currey, Director of the Water and Science Administration, regarding MDP's preliminary comments on the draft plan. MDP has provided relevant comments from our review of the draft plan, as applicable, and has indicated in bold the county's responses to our preliminary comments on the draft plan. MDP's Priority Funding Area and Growth Tier Map review is similar to those included in our March 31, 2023, review of the draft version of this amendment.

Summary of Amendments

The approved WSP amendment proposes changes on three different properties. These changes are from three amendment requests occurring within the county's semi-annual amendment review cycle for July 2022.

Amendment 1—Tax Map 23, Parcel 31, Lot 2—8732 Jumpers Hole Rd, Millersville

The first amendment request is to change the sewer service category from Future Service to Planned Service in the Broadneck Sewer Service Area. The applicant who submitted this request intends to develop the property into a commercial/warehouse site.

Amendment 2—Tax Map 22, Parcel 73—8307 Grover Road

The second amendment request is to change the water service category from No Public Service to Planned Service, and to adjust the water pressure zone (WPZ) boundary to remove this portion of the parcel from the Rural WPZ and include the existing complex in the Glen Burnie High WPZ. This amendment request is from Anne Arundel County Central Service to extend public water to a Central Services Complex to replace two failing fire protection water tanks that serve the existing county facility. The existing well would be abandoned. It does not appear that any future subdivision of the property is anticipated.

Amendment 3—Tax Map 38, Parcel 26, Lots 1-3—500, 502 & 504 Wilson Road, Crownsville

The third amendment request is to change the water service category from No Public Service to Planned Service and to adjust the WPZ boundary to remove those lots from the Rural WPZ and include these lots in the Herald WPZ. The amendment request was submitted by an existing homeowner to access public water instead of existing wells. The property is in the Chesapeake Bay Critical Area and in the Limited Development Area (LDA) overlay zone. It does not appear that any future subdivision of the property is anticipated.

Comprehensive Plan Consistency

Amendment Request 1:

MDP finds Amendment Request 1 **appears to be consistent** with the Anne Arundel County Plan2040 General Development Plan (GDP).

The GDP's definition of the Neighborhood Preservation Policy Area, in which the parcel is located, appears to support serving the site with public water and sewer. Page 38 of the GDP describes this policy area as:

“Existing residential communities and natural areas (may include local commercial and industrial uses) that are not intended for substantial growth or land use change but may have specific areas targeted for revitalization. Development is limited to infill, the addition of accessory dwelling units, and redevelopment that must be compatible with the existing neighborhood character. Public infrastructure exists but may need capacity improvements.”

While that definition does not clearly state that new public infrastructure, such as water and sewer, should be extended to new development in the Neighborhood Preservation Policy Area, the statement that such infrastructure exists in the area, along with the infill development nature of the project, would seem to support the provision of sewer as requested in this amendment. The property is zoned W1 Industrial Park and would support the proposed commercial/warehouse development.

Amendment Request 2:

MDP finds Amendment Request 2 **appears to be both inconsistent and consistent** with the GDP.

Adjusting the water service category from No Public Service to Planned Service to extend public water to the existing Anne Arundel County Central Services Complex is supportive of goal HC10 on page 60 in the GDP:

“Provide a high-level of emergency medical care, fire protection, police protection, emergency management and an all hazards response to all residents and visitors of the County, including a comprehensive evacuation plan with adequate evacuation shelters.”

As noted in the January 25, 2023, Planning Advisory Board meeting, phasing these tanks out and providing public water to the complex and all its uses was more cost effective than the maintenance of existing tanks over a 50-year period. In addition to functioning as a warehouse for Anne Arundel County Public Schools and Recreation and Parks, the facility houses the Police Special Forces Division, the county Fire Department Operations Support office, Police K9 Training Center, and other essential support services. Extending public water would serve to protect the health, safety, and welfare of the facility and its occupants.

Although the facility is located in a Rural and Agricultural Development Policy Area, the property is zoned W1-Industrial Park and was established in 1974. Page 38 of the GDP defines a Rural and Agricultural Development Policy Area as:

“Communities that are characterized by large-lot residential areas, farms and very limited commercial and industrial areas outside of the Priority Funding Area (PFA) and are served by private septic systems. Development is limited to protect the rural and agricultural heritage and economy and limit the costly extension of public facilities and services.”

This development policy area definition appears to be **inconsistent** with the amendment’s proposal to connect the Central Services Complex, which is inside the Rural and Agricultural Development Policy Area, with public water. However, the county’s expressed intent to ensure the adequacy of fire suppression services at the facility also leads MDP to a finding of consistent with HC 10, described above. The county should consider addressing this inconsistency the next time the GDP is updated.

Amendment Request 3:

MDP finds Amendment Request 3 **appears to be inconsistent** with the GDP. The properties in question are located outside of targeted growth areas and in the Rural and Agricultural Development Policy Area, which is defined in the GDP on page 38 as:

“Communities that are characterized by large-lot residential areas, farms and very limited commercial and industrial areas outside of the Priority Funding Area (PFA) and are served by private septic systems. Development is limited to protect the rural and agricultural heritage and economy and limit the costly extension of public facilities and services.”

As noted in the above definition, the intention of this area is to “limit the costly extension of public facilities and services.”

To assist in determining consistency for this amendment, MDP contacted Desirae Williams, Planner, Long Range Planning at Anne Arundel County’s Office of Planning and Zoning to better understand the county’s approach. In an email response to Sarah Diehl, dated March 16, 2023, the county noted the following:

“The properties that are part of the 502 Wilson Road amendment are located in the No Public Service Area for water service, but border areas with public water service. Extension of water service to these properties are intended to serve existing homes that are currently served by wells. There are many areas in the County that are located in the Rural and Agricultural Development Policy Area but are either already served by public water or are planned for public water service. The majority of the Herald Harbor area to the north of 502 Wilson Road is currently served by public water but is located in the Rural and Agricultural DPA due to the area being served by private septic systems. We consider the change from No Public Service (for water service) to be consistent with the definition for the Rural and Agricultural DPA. This would not be true for sewer service.”

The county's suggestion that the Rural and Agricultural DPA allows for the extension of water services does not seem to be consistent with the definition on page 38 of the GDP quoted above. Further, the Plan2040: Background (Volume II) contains the Water Resource Element that notes the following:

“The area of the County not planned for public water service is categorized as ‘No Public Service’ and is served by private wells.”

This is the same language as contained on page 195 of the 2009 GDP. MDP recommends that the county consider revising the text in Plan2040 to reflect the reasoning provided by staff that water service in a “No Public Service” area would be consistent with the definition of the Rural and Agricultural DPA. The properties are proximate to existing water lines, but MDP cannot find GDP consistency for this amendment based on the adopted plan text and encourages the county to consider revising the text in Plan2040 or providing further justification which MDP staff was not able to find in Plan2040 on why connecting a residential property in the Rural and Agricultural DPA, and which is in the No Public Service Area for water, is consistent with the GDP.

The county responded with the following comments in a letter dated June 1, 2023, from Jenny Jarkowski, Anne Arundel County, to Director Currey, MDE:

“While there are many areas in the County that are both served by private wells and are in the Rural and Agricultural Development Policy Area, there are also some areas that are located in the Rural and Agricultural Development Policy Area that are either currently served by public water or are planned for public water service. In other words, the No Public Service category for water does not align perfectly with the Rural and Agricultural Development Policy Area. Historically, this is how the County has developed. Because the public sewer service envelope and water service envelope do not align, Plan2040 intentionally revised the definition of the 2009 General Development Plan Rural Policy Area to reflect that this policy area is indicative of areas that are served by septic systems and not both septic systems and water systems. The 2009 General Development Plan definition of Rural Policy states:

This area is characterized by rural residential land use and limited local commercial uses. Residential uses are primarily single-family homes, and clustering is encouraged in residential subdivisions in order to preserve the rural character by retaining large expanses of open space. Preservation of agricultural uses and rural economy uses is also encouraged. It is also located within the Rural Sewer Service Area and is served by private septic and well systems.

The Plan2040 Rural and Agricultural Development Policy Area definition is:

Communities that are characterized by large-lot residential areas, farms and very limited commercial and industrial areas outside of the Priority Funding Area (PFA) and are served by private septic systems. Development is limited to protect the rural and agricultural heritage and economy and limit the costly extension of public facilities and services.

Because these properties front or are adjacent to public water service, the property owner is willing to pay for the extension, capacity is available to serve the properties and connection to public water will not change the rural character of the area, the County does not find that this amendment is inconsistent with the Rural and Agricultural Development Policy Area.”

While understanding the county's response to our March 31, 2023, review letter comments, and acknowledging the modified policy area language of Plan2040 in comparison to the 2009 GDP, MDP maintains the previous **inconsistent** finding for Amendment 3. The county should consider revising the text in Plan2040 to reflect the reasoning provided by staff that water service in a “No Public Service” area

would be consistent with the definition of the Rural and Agricultural DPA. The properties are proximate to existing water lines, but MDP cannot find GDP consistency for this amendment based on the adopted plan text and encourages the county to consider revising the text in Plan2040. Plan2040 text revisions might include adding language permitting water service connections for Rural and Agricultural DPA properties fronting or adjacent to existing lines or an amendment to the policy area definition that specifies “public facilities” as those for sewer extensions. MDP notes that the ramifications of water service to properties that have frontage on and or adjacency to existing water mains and are funded through private ownership may raise issues of equity and could impact drinking water capacity. A larger study may need to be conducted to evaluate impacts.

Priority Funding Area Review Comments

Pursuant to the State Finance and Procurement Article, Section 5-7B-02, local jurisdictions are eligible to receive state financial assistance if the project is in a Priority Funding Area (PFA). PFA status of the proposed amendments is noted below:

- Amendment Request 1: Tax Map 23, Parcel 31, Lot 2: PFA
- Amendment Request 2: Tax Map 22, Parcel 73: PFA
- Amendment Request 3: Tax Map 38, Parcel 26: Outside of a PFA

Growth Tier Map Review

Only Amendment Request 1 (Tax Map 23, Parcel 31, Lot 2) involves a change to sewer service designation. However, the property is zoned W1 – Industrial Park and would not necessitate any changes to the Growth Tier Map, as the Septics Law only applies to new residential development.

The remaining two amendment requests only impact the Anne Arundel County public water service; therefore, they would not necessitate any changes to the Growth Tier Map.

If you have any questions regarding this review, please contact Sarah Diehl, Southern Maryland Regional Planner, at Sarah.Diehl@maryland.gov.

Sincerely,



Charles W. Boyd, AICP
Director, Planning Coordination

cc: Robin Pellicano; Nicholai Francis-Lau; and Steve Alfaro, Maryland Department of the Environment
Tony Redman, Maryland Department of Natural Resources
Dwight Dotterer, Maryland Department of Agriculture
Jason Dubow; Joseph Griffiths; Susan Llareus; Sarah Diehl; Sylvia Mosser; and Cassandra Malloy,
Maryland Department of Planning

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 5

Bill No. 19-23

Introduced by Ms. Rodvien, Ms. Hummer, and Ms. Pickard

By the County Council, March 6, 2023

Introduced and first read on March 6, 2023
Public Hearing set for and held on April 3, 2023
Public Hearing on AMENDED bill set for and held on April 17, 2023
Public Hearing on SECOND AMENDED bill set for and held on May 1, 2023
Public Hearing on THIRD AMENDED bill set for and held on May 15, 2023
Public Hearing on FOURTH AMENDED bill set for and held on June 5, 2023
Bill Expires on June 9, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Public Safety – ~~Ban the Bag Act of Anne Arundel County~~
2 Bring Your Own Bag Plastic Reduction Act

3
4 FOR the purpose of prohibiting the retail distribution of plastic bags in Anne Arundel
5 County; defining certain terms; establishing the duties of certain retail establishments;
6 requiring an example of a notice required by retail establishments to be posted on the
7 County website; making a violation a Class C civil offense; providing for the
8 enforcement of the prohibition on plastic bags; allowing retail establishments to
9 distribute paper and reusable bags at no cost until a certain date; providing for a delayed
10 effective date; and generally relating to public safety.

11
12 BY adding: § 12-7-109
13 Anne Arundel County Code (2005, as amended)

14
15 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
16 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

17
18 **ARTICLE 12. PUBLIC SAFETY**

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

TITLE 7. MISCELLANEOUS PROVISIONS

12-7-109. Plastic bags prohibited.

(A) **Definitions.** IN THIS SECTION, THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(1) "FOOD SERVICE FACILITY" MEANS AN ESTABLISHMENT LICENSED UNDER § 11-6-101 OF THIS CODE.

(2) (I) "PLASTIC CARRYOUT BAG" MEANS A PLASTIC BAG THAT IS PROVIDED BY A RETAIL ESTABLISHMENT TO A CUSTOMER AT THE POINT OF SALE AND IS NOT A REUSABLE CARRYOUT BAG.

(II) "PLASTIC CARRYOUT BAG" INCLUDES A COMPOSTABLE PLASTIC BAG THAT MEETS THE SPECIFICATIONS OF THE AMERICAN SOCIETY OF TESTING AND MATERIALS INTERNATIONAL STANDARD SPECIFICATION FOR COMPOSTABLE PLASTICS D6400.

(III) "PLASTIC CARRYOUT BAG" DOES NOT INCLUDE A PLASTIC BAG USED TO CONTAIN, PACKAGE, OR WRAP:

1. BAKERY GOODS OR UNWRAPPED PREPARED FOODS;

2. BULK ITEMS, INCLUDING FRUIT, VEGETABLES, NUTS, GRAINS, CANDY, OR SMALL HARDWARE ITEMS;

3. RAW MEAT OR SEAFOOD, OR OTHER FOODS THE STATE OR CONSISTENCY OF WHICH IS NOT CONDUCIVE TO THE USE OF ANYTHING OTHER THAN PLASTIC CARRYOUT BAGS;

4. NEWSPAPERS; ~~OR~~

5. FRESH FLOWERS, POTTED PLANTS, OR HERBS;

6. HANGING GARMENTS OR DRY-CLEANED CLOTHES; ~~OR~~

7. LIVE FISH, INSECTS, MOLLUSKS, OR CRUSTACEANS; OR

8. CIGARS OR LOOSE TOBACCO.

(3) "POINT OF SALE" MEANS THE PHYSICAL OR VIRTUAL PLACE WHERE A CUSTOMER EXECUTES PAYMENT FOR GOODS OR SERVICES OR RECEIVES GOODS OR SERVICES.

(4) "RETAIL ESTABLISHMENT" MEANS A STORE, FOOD SERVICE FACILITY, OR ANY OTHER ESTABLISHMENT THAT PROVIDES BAGS TO ITS CUSTOMERS AS A RESULT OF THE SALE OF GOODS OR SERVICES.

(5) "REUSABLE CARRYOUT BAG" MEANS A BAG WITH STITCHED HANDLES THAT IS MADE OF CLOTH OR OTHER WASHABLE FABRIC OR A DURABLE MATERIAL SUITABLE FOR MULTIPLE REUSE, IS SPECIFICALLY DESIGNED AND MANUFACTURED FOR MULTIPLE REUSE, AND IS NOT MADE OF PLASTIC FILM.

(B) Applicability. THIS SECTION DOES NOT APPLY TO A FOOD SERVICE FACILITY OR CAFETERIA IF THE FOOD SERVICE FACILITY OR CAFETERIA IS OPERATED BY A SCHOOL.

~~(B)~~ **(C) Prohibition.** A RETAIL ESTABLISHMENT MAY NOT PROVIDE A PLASTIC CARRYOUT BAG TO A CUSTOMER.

~~(C)~~ (D) **Duties of retail establishments.**

~~(1)~~ (1) THIS SUBSECTION DOES NOT APPLY TO A RETAIL ESTABLISHMENT THAT IS A ~~FOOD SERVICE FACILITY FULL-SERVICE RESTAURANT, LIMITED-SERVICE RESTAURANT, FAST FOOD RESTAURANT, CAFÉ, DELICATESSEN, COFFEE SHOP, VENDING TRUCK OR CART, FOOD TRUCK, BUSINESS OR INSTITUTIONAL CAFETERIA, OR OTHER BUSINESSES SELLING OR PROVIDING FOOD FOR CONSUMPTION ON OR OFF THE PREMISES PROVIDED THAT THE BUSINESS IS NOT A SUPERMARKET OR GROCERY STORE OR LOCATED IN OR PART OF A CONVENIENCE STORE.~~

~~(4)~~ (2) EXCEPT AS PROVIDED IN PARAGRAPHS ~~(2) AND (3)~~ (3) AND (4), A RETAIL ESTABLISHMENT SHALL CHARGE, COLLECT, AND RETAIN AT LEAST 10 CENTS FOR EACH PAPER CARRYOUT BAG AND REUSABLE CARRYOUT BAG THAT IT PROVIDES TO A CUSTOMER.

~~(2)~~ (3) A RETAIL ESTABLISHMENT MAY NOT CHARGE FOR A PAPER CARRYOUT BAG PROVIDED BY A PHARMACIST IF THE PAPER CARRYOUT BAG CONTAINS PRESCRIPTION DRUGS.

~~(3)~~ (4) A RETAIL ESTABLISHMENT MAY PROVIDE FREE REUSABLE CARRYOUT BAGS FOR A NINE-DAY PERIOD EACH YEAR FROM APRIL 22 THROUGH APRIL 30 AND DURING A PROMOTIONAL PERIOD ESTABLISHED BY THE RETAIL ESTABLISHMENT UP TO 10 DAYS PER MONTH.

~~(4)~~ (5) (I) A RETAIL ESTABLISHMENT SHALL POST NOTICES THAT ADVISE CUSTOMERS TO BRING REUSABLE CARRYOUT BAGS OR TO PURCHASE REUSABLE CARRYOUT BAGS AND THAT EACH PAPER CARRYOUT BAG IS SUBJECT TO A CHARGE OF AT LEAST 10 CENTS.

~~(II) THE NOTICES SHALL BE POSTED AT EACH PLACE WHERE CUSTOMER SHOPPING CARTS ARE KEPT AND AT EACH POINT OF SALE, AND SHALL BE IN ENGLISH AND IN THE LANGUAGE OF ANY LIMITED ENGLISH PROFICIENT POPULATION THAT CONSTITUTES AT LEAST 3% OF THE COUNTY POPULATION AS MEASURED BY THE MOST RECENT UNITED STATES CENSUS.~~

(II) THE NOTICES SHALL BE POSTED AT THE PUBLIC ENTRANCE TO THE RETAIL ESTABLISHMENT OR AT EACH POINT OF SALE AND SHALL BE IN ENGLISH AND SPANISH. THE COUNTY SHALL POST AN EXAMPLE OF THE NOTICE IN ENGLISH AND SPANISH ON THE COUNTY WEBSITE.

~~(5)~~ (6) A RETAIL ESTABLISHMENT MAY NOT ADVERTISE, HOLD OUT, OR STATE TO THE PUBLIC, DIRECTLY OR INDIRECTLY, THAT REIMBURSEMENT OF ANY PART OF THE MONEY COLLECTED UNDER PARAGRAPH ~~(4)~~ (2) WILL BE ASSUMED OR ABSORBED BY THE STORE OR REFUNDED TO THE CUSTOMER.

~~(6)~~ (7) A RETAIL ESTABLISHMENT SHALL INDICATE ON THE CONSUMER TRANSACTION RECEIPT THE NUMBER OF PAPER AND REUSABLE CARRYOUT BAGS PROVIDED BY THE STORE AND THE TOTAL AMOUNT OF MONEY CHARGED PER TYPE OF BAG.

~~(D)~~ (E) **Violations; enforcement.**

(1) A VIOLATION OF THIS SECTION IS A CLASS C CIVIL OFFENSE. THE COUNTY MAY ENFORCE THIS SECTION THROUGH INJUNCTIVE PROCEEDINGS OR ANY OTHER APPROPRIATE PROCEEDINGS.

(2) A RETAIL ESTABLISHMENT SHALL BE GIVEN A WARNING FOR THE FIRST OFFENSE.

1 (3) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPHS (II) AND (III), MULTIPLE
2 VIOLATIONS DURING A CONSUMER TRANSACTION AT A SINGLE POINT OF SALE
3 CONSTITUTES A SINGLE OFFENSE.

4
5 (II) THE PROVISION OF ONE OR MORE PLASTIC CARRYOUT BAGS PER
6 CONSUMER TRANSACTION AT A SINGLE POINT OF SALE IS A SINGLE OFFENSE.

7 (III) THE FAILURE TO CHARGE, COLLECT, OR RETAIN AT LEAST 10 CENTS PER
8 PAPER OR REUSABLE CARRYOUT BAG THAT A RETAIL ESTABLISHMENT PROVIDES TO A
9 CUSTOMER IS A SINGLE OFFENSE.

10
11 (4) A FINE MAY NOT BE IMPOSED AGAINST A RETAIL ESTABLISHMENT MORE THAN
12 ONCE IN A SEVEN-DAY PERIOD.

13
14 (5) (I) THE DEPARTMENT OF HEALTH SHALL ENFORCE THIS SECTION AT ALL FOOD
15 SERVICE FACILITIES.

16
17 (II) THE DEPARTMENT OF INSPECTIONS AND PERMITS SHALL ENFORCE THIS
18 SECTION AT ALL RETAIL ESTABLISHMENTS THAT ARE NOT FOOD SERVICE FACILITIES.

19
20 (III) THE NAME AND ADDRESS OF ANY RETAIL ESTABLISHMENT FOUND TO
21 VIOLATE THIS SECTION, INCLUDING THE DATE OF THE VIOLATION, THE NATURE OF THE
22 VIOLATION, AND THE AMOUNT OF ANY FINE IMPOSED, SHALL BE POSTED ON THE
23 COUNTY'S WEBSITE.


24
25 SECTION 2. *And be it further enacted*, That a retail establishment may provide paper
26 carryout bags and reusable carryout bags at no cost until ~~November 1, 2023~~ February 1,
27 2024.

28
29 SECTION 3. *And be it further enacted*, That, except as provided in Section 2 of this
30 Ordinance, this Ordinance shall take effect on ~~October 1, 2023~~ January 1, 2024.


AMENDMENTS ADOPTED: April 3 and 17 and May 1 and 15, 2023

READ AND PASSED this 5th day of June, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 6th day of June, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of June, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: January 1, 2024

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 19-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke at the end.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 6

Bill No. 20-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, March 20, 2023

Introduced and first read on March 20, 2023
Public Hearing set for and held on April 17, 2023
Bill Expires June 23, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Pedestrian and Bicycle Master Plan – Walk & Roll Anne
2 Arundel! – Adoption

3
4 FOR the purpose of repealing the 2003 Pedestrian and Bicycle Master Plan and the 2013
5 update to that Plan; adopting the County’s 2023 Pedestrian and Bicycle Master Plan,
6 entitled “Walk & Roll Anne Arundel!”; and generally relating to the pedestrian and
7 bicycle master plan.

8
9 WHEREAS, the County Council finds that, improvement and advancement of the
10 transportation network and conditions for pedestrians and bicyclists in the County
11 is in the public interest; and

12
13 WHEREAS, the County Council further finds that that the County should prioritize
14 a safe and comfortable walking and rolling network between essential destinations
15 in the County and ensure that all residents have access to an active transportation
16 infrastructure; and

17
18 WHEREAS, the County Council further finds the 2023 Pedestrian and Bicycle
19 Master Plan is an official policy document that is intended to guide the future
20 development of land and the location of public services and facilities in Anne
21 Arundel County; and

22
23 WHEREAS, the County Council further finds that the 2023 Pedestrian and Bicycle
24 Master Plan sets forth a plan and policy for the improvement and advancement of
25 transportation conditions for pedestrians and bicyclists in the County; and

1 WHEREAS, the County Council further finds that the 2023 Pedestrian and Bicycle
2 Master Plan prioritizes a safe and comfortable walking and rolling network between
3 essential destinations in the County and ensures that all residents have access to an
4 active transportation infrastructure; now, therefore

5
6 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
7 That the County's 2003 Pedestrian and Bicycle Master Plan, and the 2013 update thereto,
8 are hereby repealed.


9
10 SECTION 2. *And be it further enacted,* That the County's 2023 Pedestrian and Bicycle
11 Master Plan, entitled "Walk & Roll Anne Arundel!", incorporated herein by reference as
12 if fully set forth, is hereby adopted.

13
14 SECTION 3. *And be it further enacted,* That a certified copy of the County's 2023
15 Pedestrian and Bicycle Master Plan, entitled "Walk & Roll Anne Arundel!", prepared by
16 the Office of Transportation, shall be permanently kept on file in the Office of the County
17 Council, and a certified copy of same shall be permanently kept on file in the Office of
18 Planning and Zoning.


19
20 SECTION 4. *And be it further enacted,* That this Ordinance shall take effect 45 days
21 from the date it becomes law.

READ AND PASSED this 17th day of April, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of April, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 25th day of April, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: June 9, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 20-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 6

Bill No. 21-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, March 20, 2023

Introduced and first read on March 20, 2023
Public Hearing set for and held on April 17, 2023
Bill Expires June 23, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Requirements for Conditional Uses – Housing
2 for the Elderly of Moderate Means

3
4 FOR the purpose of requiring a covenant enforceable by the County for housing for the
5 elderly of moderate means; adding certain government-funded developments with at
6 least one resident that is 62 years of age or older as a type of “housing for the elderly
7 of moderate means”; and generally relating to zoning.

8
9 BY repealing: § 18-10-137(9)
10 Anne Arundel County Code (2005, as amended)

11
12 BY repealing and reenacting, with amendments: § 18-10-137(1)
13 Anne Arundel County Code (2005, as amended)

14
15 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
16 That § 18-10-137(9) of the Anne Arundel County Code (2005, as amended) is hereby
17 repealed.

18
19 SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County
20 Code (2005, as amended) read as follows:

ARTICLE 18. ZONING

TITLE 10. REQUIREMENTS FOR CONDITIONAL USES

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

1 **18-10-137. Housing for the elderly of moderate means.**

2
3 Housing for the elderly of moderate means shall consist of rental dwelling units only
4 and shall comply with all of the following requirements.

5
6 (1) The property shall be encumbered by a recorded ~~[[deed restriction]]~~ COVENANT
7 ENFORCEABLE BY THE COUNTY OR ITS DESIGNEE, that:

8
9 (i) requires the units to be occupied by:

10
11 1. individuals who are 62 years of age or older, except that a live-in caregiver
12 who is less than 62 years of age is allowed for a resident with a disability that meets the
13 definition of a disability under 42 U.S.C. § 12102; OR

14
15 2. FOR A DEVELOPMENT FUNDED IN WHOLE OR IN PART WITH
16 GOVERNMENT FUNDS CONTINGENT ON ADHERENCE TO THE DEFINITION OF “ELDERLY
17 FAMILY” IN 24 C.F.R. 5.403, A FAMILY WHOSE HEAD (INCLUDING CO-HEAD), SPOUSE, OR
18 SOLE MEMBER IS A PERSON WHO IS AT LEAST 62 YEARS OF AGE OR OLDER;

19
20 (ii) requires that at least 60% of the units be occupied by individuals with an
21 income that does not exceed 60% of the median income adjusted for household size for the
22 Baltimore Primary Metropolitan Statistical Area, as defined and published annually by the
23 United States Department of Housing and Urban Development; and

24
25 (iii) requires that the remaining units be occupied by individuals with an
26 income that does not exceed 80% of the median income adjusted for household size for the
27 Baltimore Primary Metropolitan Statistical Area, as defined and published annually by the
28 United States Department of Housing and Urban Development.

29
30 ***

31
32 ~~[[~~(9) The deed restrictions contained in this section shall be enforceable by the
33 County or its designee.~~]]~~

34
35 SECTION 3. *And be it further enacted,* That this Ordinance shall take effect 45 days
36 from the date it becomes law.


READ AND PASSED this 17th day of April, 2023

By Order:




Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of April, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 25th day of April, 2023


Stuart Pittman
County Executive

EFFECTIVE DATE: June 9, 2023

Bill No. 21-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 21-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 7

Bill No. 22-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, April 3, 2023

Introduced and first read on April 3, 2023
Public Hearing set for and held on May 1, 2023
Bill Expires July 7, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – General Provisions – Digital Zoning Layer

2

3 FOR the purpose of establishing guidelines for construing the location of zoning district
4 lines shown on the digital zoning layer; authorizing the County Council or the Planning
5 and Zoning Officer to certify administrative corrections to zoning district lines in
6 certain situations; and generally relating to zoning.

7

8 BY repealing: § 18-2-108
9 Anne Arundel County Code (2005, as amended)

10

11 BY repealing and reenacting, with amendments: §§ 18-2-106(b) and 18-2-107
12 Anne Arundel County Code (2005, as amended)

13

14 BY adding: § 18-2-106(e)
15 Anne Arundel County Code (2005, as amended)

16

17 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
18 *That § 18-2-108 of the Anne Arundel County Code (2005, as amended) is hereby repealed.*

19

20 SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County
21 Code (2005, as amended) read as follows:

22

ARTICLE 18. ZONING

23

24

TITLE 2. GENERAL PROVISIONS

25

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 **18-2-106. Zoning map.**

2
3 (b) **Authorized changes to zoning map.** The Anne Arundel County Digital Zoning
4 Layer may not be changed except as follows:

5
6 (1) By comprehensive zoning legislation enacted by the County Council and
7 certified by the Administrative Officer to the County Council;

8
9 (2) By rezoning as authorized by § 18-16-303 and, upon final decision, certified by
10 the Planning and Zoning Officer; OR

11
12 (3) By zoning district line **[[adjustments]]** CORRECTIONS as authorized by § 18-2-
13 107 and certified by the Administrative Officer to the County Council OR **[[**; and

14
15 (4) By administrative zoning district line adjustments as authorized by § 18-2-108
16 and certified by**]]** the Planning and Zoning Officer.

17
18 (E) **Zoning district lines.** TO DETERMINE THE PRECISE LOCATION OF A ZONING
19 DISTRICT LINE SHOWN ON THE DIGITAL ZONING LAYER, ZONING DISTRICT LINES SHALL
20 BE CONSTRUED TO FOLLOW:

21 (1) THE LIMITS OF ANY MUNICIPAL CORPORATION;

22 (2) THE CENTER LINES OF ROADS AND STREETS;

23 (3) THE BOUNDARY LINES OF A RAILROAD RIGHT-OF-WAY;

24 (4) EXCEPT FOR PLATTED FLOODPLAINS, THE CENTER LINE OF NONTIDAL WATERS,
25 OR THE LANDWARD EDGE OF TIDAL WATERS, ESTABLISHED FROM MEAN HIGH-WATER; OR

26 (5) PLATTED LOT LINES OR OTHER PROPERTY LINES.
27

28
29
30
31
32
33 **18-2-107. Zoning district line corrections.**

34
35 (A) **In general.** The **[[Office of]]** Planning and Zoning OFFICER may EITHER submit
36 proposed changes to the County Council FOR ADOPTION BY ORDINANCE **[[that, if adopted**
37 by the Council, would adjust a zoning district line on the Digital Zoning Layer to follow a
38 lot line, road, river, or other clear boundary when the existing line approximately follows
39 the lot line or other clear boundary but does not precisely follow it because of a drafting
40 error or because the information on the Digital Zoning Layer was corrected based on a new
41 survey or other improved information. The Council's refusal to adopt a proposed change
42 does not preclude the filing of an application under Title 16 relating to the change.**]]** OR
43 CERTIFY CHANGES TO THE DIGITAL ZONING LAYER TO CORRECT MINOR OR TECHNICAL
44 ERRORS TO A ZONING DISTRICT LINE:

45 (1) TO FOLLOW THE BOUNDARIES ESTABLISHED IN § 18-2-106(E)(1) THROUGH (4);

46 (2) TO FOLLOW THE BOUNDARIES ESTABLISHED IN § 18-2-106(E)(5), IF THERE IS A
47 CLEAR INDICATION THAT THE ZONING DISTRICT LINE WAS INTENDED TO MATCH THE
48 PROPERTY BOUNDARY, WHEN:
49
50

1 (I) MORE ACCURATE OR UPDATED PARCEL INFORMATION BECOMES
2 AVAILABLE DUE TO APPROVED DEVELOPMENT ACTIVITY, A RECORDED PLAT, AN
3 UPDATED SEALED PROPERTY SURVEY, OR OTHER IMPROVED INFORMATION; OR

4
5 (II) MINOR DRAFTING OR OTHER TECHNICAL ERRORS OR OMISSIONS
6 IDENTIFIED WITHIN THE GIS MAPPING SYSTEM ARE CORRECTED FOR A PARCEL AND THE
7 CORRECTION RESULTS IN A ZONING DISTRICT LINE FALLING INSIDE OR OUTSIDE OF THE
8 PARCEL BOUNDARY; OR


9
10 (3) WHEN WRITTEN TEXT OR A MAP EXHIBIT ADOPTED BY COMPREHENSIVE
11 ZONING LEGISLATION OR OTHER PROPERTY REZONING CLEARLY INDICATES A
12 DISCREPANCY BETWEEN A ZONING DISTRICT LINE AS SHOWN ON THE DIGITAL ZONING
13 LAYER AND THE ADOPTED TEXT OR MAP EXHIBIT.

14
15 (B) **Effect of correction.** ANY CORRECTION MADE IN ACCORDANCE WITH SUBSECTION
16 (A) MAY NOT BE CONSTRUED AS A REZONING.


17
18 SECTION 3. *And be it further enacted,* That this Ordinance shall take effect 45 days
19 from the date it becomes law.

READ AND PASSED this 1st day of May, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 3rd day of May, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 8th day of May, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: June 22, 2023

Bill No. 22-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 22-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 7

Bill No. 23-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, April 3, 2023

Introduced and first read on April 3, 2023
Public Hearing set for and held on May 1, 2023
Bill Expires July 7, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Boards, Commissions, and Similar Bodies – Resilience
2 Authority of Annapolis and Anne Arundel County

3
4 FOR the purpose of adding a certain non-voting advisor; staggering the initial terms of
5 members; providing that the Director shall be a County employee in the exempt service;
6 revising the process for appointing and qualifications of a Chief Financial Officer;
7 altering certain reporting requirements; and generally relating to boards, commissions,
8 and similar bodies.

9
10 BY repealing: § 3-8A-107(d)
11 Anne Arundel County Code (2005, as amended)

12
13 BY renumbering: § 3-8A-107(e) to be 3-8A-107(d); and §§ 3-8A-108(b) through (d),
14 respectively, to be 3-8A-108(c) through (e), respectively
15 Anne Arundel County Code (2005, as amended)

16
17 BY repealing and reenacting, with amendments: §§ 3-8A-103(a)(5) and (c); 3-8A-107(a);
18 3-8A-108(a); 3-8A-109; and 3-8A-113(a)
19 Anne Arundel County Code (2005, as amended)

20
21 BY adding: § 3-8A-108(b)
22 Anne Arundel County Code (2005, as amended)

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
2 That § 3-8A-107(d) of the Anne Arundel County Code (2005, as amended) is hereby
3 repealed.

4
5 SECTION 2. *And be it further enacted,* That §§ 3-8A-107(e) and 3-8A-108(b) through
6 (d), respectively, of the Anne Arundel County Code (2005, as amended) are hereby
7 renumbered to be §§ 3-8A-107(d) and 3-8A-108(c) through (e), respectively.

8
9 SECTION 3. *And be it further enacted,* That Section(s) of the Anne Arundel County
10 Code (2005, as amended) read as follows:

11
12 **ARTICLE 3. BOARDS, COMMISSIONS, AND SIMILAR BODIES**

13
14 **TITLE 8A. RESILIENCE AUTHORITY OF ANNAPOLIS AND ANNE**
15 **ARUNDEL COUNTY**

16
17 **3-8A-103. Membership.**

18
19 **(a) Composition.**

20
21 (5) The County Director of Public Works, the County Director of Emergency
22 Management, the County Planning and Zoning Officer, the Director of the Department of
23 Public Works for the City of Annapolis, the Director of Emergency Management for the
24 City of Annapolis, THE DEPUTY CITY MANAGER FOR RESILIENCE AND SUSTAINABILITY
25 FOR THE CITY OF ANNAPOLIS, and the Director of Planning and Zoning for the City of
26 Annapolis, or any of their designees, shall serve as non-voting advisors to the Resilience
27 Authority.

28
29 **(c) Terms. [[The term of a member is four years.]]**

30
31 (1) INITIAL APPOINTMENTS OF MEMBERS BY THE COUNTY EXECUTIVE AND MAYOR
32 SHALL BE AS FOLLOWS:

33
34 (I) THE COUNTY EXECUTIVE SHALL APPOINT THREE MEMBERS AND THE
35 MAYOR SHALL APPOINT ONE MEMBER WHOSE TERMS END ON SEPTEMBER 30, 2025;

36
37 (II) THE COUNTY EXECUTIVE SHALL APPOINT THREE MEMBERS AND THE
38 MAYOR SHALL APPOINT ONE MEMBER WHOSE TERMS END ON SEPTEMBER 30, 2026; AND

39
40 (III) THE COUNTY EXECUTIVE SHALL APPOINT THREE MEMBERS AND THE
41 MAYOR SHALL APPOINT ONE MEMBER WHOSE TERMS END ON SEPTEMBER 30, 2027.

42
43 (2) MEMBERS APPOINTED AFTER THE INITIAL APPOINTMENTS SHALL SERVE FOUR
44 YEAR TERMS. At the end of a term, a member continues to serve until a successor is
45 appointed and qualifies. A member who is appointed after a term has begun serves only for
46 the remainder of the term and until a successor is appointed and qualifies. A member may
47 be reappointed, BUT NO MEMBER SHALL SERVE MORE THAN THREE CONSECUTIVE TERMS.

1 **3-8A-107. Resilience Authority Director.**

2
3 (a) **Appointment.**

4
5 (3) The Resilience Authority Director shall BE A COUNTY EMPLOYEE IN THE
6 EXEMPT SERVICE AND SHALL serve at the pleasure of the County Executive.

7
8 **[(d) Compensation.** The Resilience Authority Director shall receive compensation as
9 may be fixed by the Resilience Authority from time to time.]]

10
11 **3-8A-108. Chief Financial Officer.**

12
13 (a) **Nomination and Appointment.** [[The members of the Resilience Authority shall
14 appoint a Chief Financial Officer. The Chief Financial Officer may not be a member of the
15 Resilience Authority.]] THE RESILIENCE AUTHORITY DIRECTOR SHALL NOMINATE A
16 CANDIDATE FOR CHIEF FINANCIAL OFFICER. THE RESILIENCE AUTHORITY DIRECTOR
17 SHALL APPOINT THE CANDIDATE TO THE POSITION UPON CONFIRMATION OF THE
18 CANDIDATE’S NOMINATION BY A MAJORITY OF THE MEMBERS OF THE RESILIENCE
19 AUTHORITY.

20
21 (B) **Qualifications.** THE CHIEF FINANCIAL OFFICER SHALL BE OF GOOD CHARACTER,
22 INTEGRITY, AND BUSINESS EXPERIENCE, AND SHALL MEET ALL REQUIREMENTS OF A JOB
23 DESCRIPTION DEVELOPED BY THE RESILIENCE AUTHORITY DIRECTOR AND APPROVED BY
24 THE MEMBERS.

25
26 **3-8A-113. Reporting.**

27
28 (a) **Annual report.** By January 1 of each year, the Resilience Authority shall provide
29 a written report and audited **[[financials,]]** FINANCIAL STATEMENTS PREPARED in
30 accordance with **[[generally accepted]]** accounting principles GENERALLY ACCEPTED IN
31 THE UNITED STATES, to the County Executive, the County Council, the Mayor of the City
32 of Annapolis, and the Annapolis City Council on the activities and financial position of the
33 Resilience Authority **[[during]]** FOR AND AS OF THE END OF the prior **[[calendar]]** FISCAL
34 year.

35
36 SECTION 4. *And be it further enacted,* That this Ordinance shall take effect 45 days
37 from the date it becomes law.

READ AND PASSED this 1st day of May, 2023

By Order:



Laura Corby
Administrative Officer

Bill No. 23-23

Page No. 4

PRESENTED to the County Executive for his approval this 3rd day of May, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 8th day of May, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: June 22, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 23-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" and last name "Corby" clearly distinguishable.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 8

Bill No. 25-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, April 17, 2023

Introduced and first read on April 17, 2023
Public Hearing set for and held on May 15, 2023
Public Hearing on AMENDED bill set for and held on June 5, 2023
Bill AMENDED and VOTED on June 5, 2023
Bill Expires July 21, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: General Provisions – Public Campaign Financing
2
3 FOR the purpose of defining certain terms; establishing the Public Campaign Financing
4 Fund; providing for the source of funding for the public campaign financing funds;
5 providing for the limitations and conditions on contributions and loans to an applicant
6 candidate; providing for the adjustment of contribution limitations; providing for the
7 certification of qualified candidates eligible for public campaign financing; providing
8 for the disbursement of public campaign financing funds; establishing limitations and
9 conditions of public campaign financing funds; establishing the process to withdraw
10 from participation in the Fund; establishing restrictions on an applicant, certified or
11 participating candidate; creating the Commission to recommend funding for the Public
12 Campaign Financing Fund; establishing that a violation of this title is a Class B civil
13 offense; and generally relating to public campaign financing.
14
15 BY adding: §§ 1-12-101 through 1-12-112 to be under the new title “Title 12. Public
16 Campaign Financing”
17 Anne Arundel County Code (2005, as amended)
18
19 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
20 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates matter added to bill by amendment.
Strikeover indicates matter removed from bill by amendment.

ARTICLE 1. GENERAL PROVISIONS

TITLE 12. PUBLIC CAMPAIGN FINANCING

1-12-101. Definitions.

IN THIS TITLE, THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED:

(1) "APPLICANT CANDIDATE" MEANS A PERSON WHO IS RUNNING FOR A COVERED OFFICE AND WHO IS SEEKING TO BE A CERTIFIED CANDIDATE IN A PRIMARY OR GENERAL ELECTION.

(2) "BOARD" MEANS THE MARYLAND STATE BOARD OF ELECTIONS.

(3) "CAMPAIGN FINANCE ENTITY" MEANS A POLITICAL COMMITTEE ESTABLISHED UNDER TITLE 13 OF THE ELECTION LAW ARTICLE OF THE STATE CODE.

(4) "CERTIFIED CANDIDATE" MEANS A CANDIDATE RUNNING FOR A COVERED OFFICE WHO IS CERTIFIED AS ELIGIBLE FOR PUBLIC CAMPAIGN FINANCING FROM THE FUND.

(5) "CONSUMER PRICE INDEX" MEANS THE CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS (CPI) FOR BALTIMORE-COLUMBIA-TOWSON, AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF LABOR, BUREAU OF LABOR STATISTICS, OR A SUCCESSOR INDEX.

(6) "CONTESTED ELECTION" MEANS AN ELECTION IN WHICH THERE ARE MORE CANDIDATES FOR AN OFFICE THAN THE NUMBER WHO CAN BE ELECTED TO THAT OFFICE. CONTESTED ELECTION INCLUDES A SPECIAL ELECTION HELD TO FILL A VACANCY UNDER § 205 OR § 402 OF THE CHARTER.

(7) "CONTRIBUTION" MEANS THE GIFT OR TRANSFER, OR PROMISE OF GIFT OR TRANSFER, OF MONEY OR OTHER THING OF VALUE TO A CAMPAIGN FINANCE ENTITY TO PROMOTE OR ASSIST IN THE PROMOTION OF THE SUCCESS OR DEFEAT OF A CANDIDATE, POLITICAL PARTY, OR QUESTION. CONTRIBUTION INCLUDES PROCEEDS FROM THE SALE OF TICKETS TO A CAMPAIGN FUND-RAISING EVENT AS DEFINED IN § 1-101 OF THE ELECTION LAW ARTICLE OF THE STATE CODE.

(8) "CONTROLLER" MEANS THE COUNTY CONTROLLER OR THE COUNTY CONTROLLER'S DESIGNEE.

(9) "COUNTY BOARD" MEANS THE ANNE ARUNDEL COUNTY BOARD OF ELECTIONS.

(10) "COVERED OFFICE" MEANS THE OFFICE OF COUNTY EXECUTIVE OR COUNTY COUNCILMEMBER.

(11) "DISBURSEMENT PERIOD" MEANS THE PERIOD OF TIME BEGINNING 365 DAYS BEFORE THE PRIMARY ELECTION FOR THE COVERED OFFICE THE CANDIDATE SEEKS AND ENDING 15 DAYS AFTER THE DATE OF THE GENERAL ELECTION.

(12) "ELECTION CYCLE" MEANS THE PRIMARY AND GENERAL ELECTION FOR THE SAME TERM OF A COVERED OFFICE.

(13) "ELIGIBLE CONTRIBUTION" MEANS AN AGGREGATE DONATION IN A FOUR YEAR ELECTION CYCLE OF NO MORE THAN \$250 FROM AN INDIVIDUAL, INCLUDING AN INDIVIDUAL WHO DOES NOT RESIDE IN THE COUNTY.

(14) "FUND" MEANS THE PUBLIC CAMPAIGN FINANCING FUND.

1 (15) "NON-CERTIFIED CANDIDATE" MEANS A PERSON WHO IS RUNNING FOR A
2 COVERED OFFICE WHO EITHER:

3
4 (I) CHOOSES NOT TO APPLY TO BE A CERTIFIED CANDIDATE; OR

5
6 (II) APPLIES TO BE A CERTIFIED CANDIDATE BUT FAILS TO QUALIFY.

7
8 (16) "NON-PARTICIPATING CANDIDATE" MEANS A PERSON WHO IS RUNNING FOR A
9 COVERED OFFICE WHO IS EITHER A CERTIFIED CANDIDATE WHO DECLINES TO ACCEPT A
10 PUBLIC CONTRIBUTION OR A NON-CERTIFIED CANDIDATE.

11
12 (17) "PARTICIPATING CANDIDATE" MEANS A CERTIFIED CANDIDATE WHO HAS
13 RECEIVED A PUBLIC CONTRIBUTION FROM THE FUND FOR A PRIMARY OR GENERAL
14 ELECTION.

15
16 (18) "PUBLIC CAMPAIGN FINANCING SYSTEM COMMISSION" MEANS THE
17 COMMISSION ESTABLISHED IN § 1-12-110.

18
19 (19) "PUBLIC CONTRIBUTION" MEANS MONEY DISBURSED FROM THE FUND TO A
20 CERTIFIED CANDIDATE.

21
22 (20) "PUBLICLY FUNDED CAMPAIGN ACCOUNT" MEANS A CAMPAIGN FINANCE
23 ACCOUNT ESTABLISHED BY A CANDIDATE FOR THE EXCLUSIVE PURPOSE OF RECEIVING
24 ELIGIBLE CONTRIBUTIONS AND SPENDING FUNDS IN ACCORDANCE WITH THIS TITLE.

25
26 (21) "QUALIFYING CONTRIBUTION" MEANS AN ELIGIBLE CONTRIBUTION OF AT
27 LEAST \$5 BUT NO MORE THAN \$250 IN SUPPORT OF AN APPLICANT CANDIDATE OR A
28 CERTIFIED CANDIDATE THAT IS:

29
30 (I) MADE BY A COUNTY RESIDENT;

31
32 (II) MADE AFTER THE BEGINNING OF THE QUALIFYING PERIOD, BUT NO LATER
33 THAN THE PRIMARY ELECTION OR, IF THE CANDIDATE, ADVANCES, THE GENERAL
34 ELECTION; AND

35
36 (III) ACKNOWLEDGED BY A RECEIPT THAT IDENTIFIES THE CONTRIBUTOR'S
37 NAME AND RESIDENTIAL ADDRESS AND SIGNED BY THE CONTRIBUTOR DIRECTLY OR BY
38 A DIGITAL SIGNATURE USING A METHOD APPROVED BY THE BOARD.

39
40 (22) "QUALIFYING PERIOD" MEANS THE PERIOD OF TIME BEGINNING ON JANUARY
41 1 FOLLOWING THE LAST ELECTION FOR THE COVERED OFFICE THE CANDIDATE SEEKS AND
42 ENDING 45 DAYS BEFORE THE DATE OF THE PRIMARY ELECTION.

43
44 (23) "SLATE" MEANS A POLITICAL COMMITTEE OF TWO OR MORE CANDIDATES
45 WHO JOIN TOGETHER TO CONDUCT AND PAY FOR JOINT CAMPAIGN ACTIVITIES.

46
47 **1-12-102. Public Campaign Financing Fund established.**

48
49 (A) **Fund created.** THERE IS A PUBLIC CAMPAIGN FINANCING FUND. THIS FUND IS
50 CONTINUING AND NON-LAPSING.

51
52 (B) **Source of funding.** THE FUND CONSISTS OF:

53
54 (1) ALL FUNDS APPROPRIATED TO IT BY THE COUNTY COUNCIL;

55
56 (2) ANY UNSPENT FUNDS REMAINING IN A PARTICIPATING CANDIDATE'S PUBLICLY
57 FUNDED CAMPAIGN ACCOUNT AFTER THE CANDIDATE IS NO LONGER A CANDIDATE FOR
58 A COVERED OFFICE;

1 (3) ANY PUBLIC CONTRIBUTION PLUS INTEREST RETURNED TO THE FUND BY A
2 PARTICIPATING CANDIDATE WHO WITHDRAWS FROM PARTICIPATION;

3
4 (4) ALL INTEREST EARNED ON FUNDS IN THE FUND; AND

5
6 (5) VOLUNTARY DONATIONS MADE DIRECTLY TO THE FUND.
7

8 **1-12-103. Contributions.**
9

10 (A) **Prerequisites.** BEFORE RAISING ANY CONTRIBUTION GOVERNED BY THIS TITLE,
11 AN APPLICANT CANDIDATE SHALL:

12
13 (1) FILE NOTICE OF INTENT WITH THE BOARD ON OR BEFORE APRIL 15 OF THE YEAR
14 OF THE ELECTION ON A FORM PRESCRIBED BY THE BOARD; AND

15
16 (2) ESTABLISH A PUBLICLY FUNDED CAMPAIGN ACCOUNT FOR THE PURPOSE OF
17 RECEIVING ELIGIBLE CONTRIBUTIONS AND SPENDING FUNDS IN ACCORDANCE WITH THIS
18 TITLE.
19

20 (B) **Limitation on contributions and loans.**
21

22 (1) OTHER THAN A CONTRIBUTION FROM THE APPLICANT CANDIDATE OR THE
23 APPLICANT CANDIDATE'S SPOUSE, AN APPLICANT CANDIDATE MAY NOT ACCEPT AN
24 ELIGIBLE CONTRIBUTION FROM AN INDIVIDUAL GREATER THAN \$250.

25
26 (2) AN APPLICANT CANDIDATE MAY NOT ACCEPT A LOAN FROM ANYONE OTHER
27 THAN THE APPLICANT CANDIDATE OR THE APPLICANT CANDIDATE'S SPOUSE.
28

29 (3) AN APPLICANT CANDIDATE AND THE APPLICANT CANDIDATE'S SPOUSE MAY
30 NOT CONTRIBUTE OR LEND A COMBINED TOTAL OF MORE THAN \$12,000 TO THE APPLICANT
31 CANDIDATE'S PUBLICLY FUNDED CAMPAIGN ACCOUNT.
32

33 (C) **Consumer Price Index adjustment.** BY MARCH 1, 2026, AND THEN BY MARCH 1
34 OF EACH SUBSEQUENT FOURTH YEAR, THE CHIEF ADMINISTRATIVE OFFICER SHALL
35 ADJUST THE CONTRIBUTION LIMIT ESTABLISHED IN SUBSECTION (B), TO BE EFFECTIVE
36 JULY 1, 2026, AND THEN JULY 1 OF EACH SUBSEQUENT FOURTH YEAR, BY THE AVERAGE
37 OF THE ANNUAL INCREASE, IF ANY, IN THE CONSUMER PRICE INDEX FOR THE PREVIOUS
38 FOUR CALENDAR YEARS. THE CHIEF ADMINISTRATIVE OFFICER SHALL CALCULATE THE
39 ADJUSTMENT TO THE NEAREST MULTIPLE OF \$10, AND SHALL PUBLISH THE AMOUNT OF
40 THE ADJUSTMENT NO LATER THAN MARCH 1, 2026, AND THEN NO LATER THAN MARCH 1
41 OF EACH SUBSEQUENT FOURTH YEAR.
42

43 **1-12-104. Requirements for certification.**
44

45 (A) **Qualification.** TO QUALIFY AS A CERTIFIED CANDIDATE:

46
47 (1) AN APPLICANT CANDIDATE FOR COUNTY EXECUTIVE SHALL COLLECT FROM
48 COUNTY RESIDENTS AT LEAST:

49
50 (I) 500 QUALIFYING CONTRIBUTIONS; AND

51
52 (II) AN AGGREGATE TOTAL OF \$40,000; AND

53
54 (2) AN APPLICANT CANDIDATE FOR COUNCILMEMBER SHALL COLLECT FROM
55 COUNTY RESIDENTS AT LEAST:

56
57 (I) 75 QUALIFYING CONTRIBUTIONS; AND

1 (II) AN AGGREGATE TOTAL OF \$7,500.
2

3 (B) **Receipt of funds.** AN APPLICANT CANDIDATE SHALL DEPOSIT ALL ELIGIBLE
4 CONTRIBUTIONS RECEIVED INTO THE APPLICANT CANDIDATE'S PUBLICLY FUNDED
5 CAMPAIGN ACCOUNT. AN APPLICANT CANDIDATE SHALL DELIVER TO THE BOARD A COPY
6 OF A RECEIPT FOR EACH QUALIFYING CONTRIBUTION.
7

8 (C) **Certification.** AN APPLICANT CANDIDATE SHALL APPLY TO THE BOARD FOR
9 CERTIFICATION DURING THE QUALIFYING PERIOD.
10

11 **1-12-105. Board determination.**
12

13 (A) **Board certifications.** THE BOARD SHALL CERTIFY AN APPLICANT CANDIDATE IF
14 THE BOARD FINDS THAT THE APPLICANT CANDIDATE HAS RECEIVED THE REQUIRED
15 NUMBER OF QUALIFYING CONTRIBUTIONS AND THE REQUIRED AGGREGATE TOTAL
16 DOLLARS FOR THE OFFICE NO LATER THAN 10 BUSINESS DAYS AFTER RECEIVING:
17

18 (1) A DECLARATION FROM THE APPLICANT CANDIDATE AGREEING TO FOLLOW THE
19 REGULATIONS GOVERNING THE USE OF A PUBLIC CONTRIBUTION;
20

21 (2) A CAMPAIGN FINANCE REPORT THAT INCLUDES:
22

23 (I) A LIST OF EACH QUALIFYING CONTRIBUTION RECEIVED;
24

25 (II) A LIST OF EACH EXPENDITURE MADE BY THE APPLICANT CANDIDATE
26 DURING THE QUALIFYING PERIOD;
27

28 (III) THE RECEIPT ASSOCIATED WITH EACH CONTRIBUTION AND EXPENDITURE;
29

30 AND

31 (3) A CERTIFICATE OF CANDIDACY FOR A COVERED OFFICE.
32

33 (B) **Application.** A CANDIDATE MAY SUBMIT ONLY ONE APPLICATION FOR
34 CERTIFICATION FOR ANY ELECTION. AN APPLICANT CANDIDATE MAY CORRECT ANY
35 MISTAKES IN THE APPLICATION FOR CERTIFICATION WITHIN THE EARLIER OF:
36

37 (1) 10 BUSINESS DAYS AFTER RECEIVING NOTICE THAT THE BOARD DENIED THE
38 APPLICATION; OR
39

40 (2) THE END OF THE QUALIFYING PERIOD.
41

42 (C) **Decision final.** AFTER THE TIMING FOR CORRECTIONS HAS PASSED, THE DECISION
43 BY THE BOARD TO CERTIFY A CANDIDATE IS FINAL.
44

45 (D) **Authorization for disbursement of funds.** IF THE BOARD CERTIFIES A
46 CANDIDATE, THE BOARD SHALL AUTHORIZE THE CONTROLLER TO DISBURSE A PUBLIC
47 CONTRIBUTION TO THE CERTIFIED CANDIDATE'S PUBLICLY FUNDED CAMPAIGN
48 ACCOUNT.
49

50 **1-12-106. Disbursements of public contribution.**
51

52 (A) **Amount of disbursements.** THE CONTROLLER SHALL DISBURSE A PUBLIC
53 CONTRIBUTION FROM THE FUND TO EACH CERTIFIED CANDIDATE IN A CONTESTED
54 ELECTION ONLY DURING THE DISBURSEMENT PERIOD AS FOLLOWS:
55

56 (1) FOR A CERTIFIED CANDIDATE FOR COUNTY EXECUTIVE, THE MATCHING
57 DOLLARS SHALL EQUAL:

1 (I) \$6 FOR EACH DOLLAR OF A QUALIFYING CONTRIBUTION RECEIVED FOR THE
2 FIRST \$50 OF EACH QUALIFYING CONTRIBUTION;

3
4 (II) \$4 FOR EACH DOLLAR OF A QUALIFYING CONTRIBUTION RECEIVED FOR THE
5 SECOND \$50 OF EACH QUALIFYING CONTRIBUTION; AND

6
7 (III) \$2 FOR EACH DOLLAR OF A QUALIFYING CONTRIBUTION RECEIVED FOR
8 THE THIRD \$50 OF EACH QUALIFYING CONTRIBUTION.

9
10 (2) FOR A CERTIFIED CANDIDATE FOR COUNTY COUNCIL, THE MATCHING DOLLARS
11 SHALL EQUAL:

12
13 (I) \$4 FOR EACH DOLLAR OF A QUALIFYING CONTRIBUTION RECEIVED FOR THE
14 FIRST \$50 OF EACH QUALIFYING CONTRIBUTION;

15
16 (II) \$3 FOR EACH DOLLAR OF A QUALIFYING CONTRIBUTION RECEIVED FOR THE
17 SECOND \$50 OF EACH QUALIFYING CONTRIBUTION; AND

18
19 (III) \$2 FOR EACH DOLLAR OF A QUALIFYING CONTRIBUTION RECEIVED FOR
20 THE THIRD \$50 OF EACH QUALIFYING CONTRIBUTION.

21
22 (3) THE TOTAL PUBLIC CONTRIBUTION PAYABLE TO A CERTIFIED CANDIDATE FOR
23 AN ELECTION CYCLE MAY NOT EXCEED:

24
25 (I) \$750,000 FOR A CANDIDATE FOR COUNTY EXECUTIVE; AND

26
27 (II) \$125,000 FOR A CANDIDATE FOR COUNTY COUNCIL.

28
29 (B) **Limitation.** THE CONTROLLER MAY NOT DISBURSE MATCHING DOLLARS FROM
30 THE FUND TO A CERTIFIED CANDIDATE FOR:

31
32 (1) A CONTRIBUTION FROM THE CANDIDATE OR THE CANDIDATE'S SPOUSE; OR

33
34 (2) AN IN-KIND CONTRIBUTION OF PROPERTY, GOODS, OR SERVICES.

35
36 (C) **Qualifying contributions.** A CERTIFIED CANDIDATE MAY CONTINUE TO COLLECT
37 QUALIFYING CONTRIBUTIONS AND RECEIVE A MATCHING PUBLIC CONTRIBUTION UP TO
38 THE PRIMARY ELECTION OR, IF THE CERTIFIED CANDIDATE ADVANCES, THE GENERAL
39 ELECTION. A QUALIFYING CONTRIBUTION MAY NOT EXCEED \$250 FROM ANY INDIVIDUAL
40 IN THE AGGREGATE DURING AN ELECTION CYCLE.

41
42 (D) **Annual review of fund balance.** ON OR BEFORE JULY 1 OF THE YEAR PRECEDING
43 A PRIMARY ELECTION, THE CONTROLLER SHALL DETERMINE IF THE AMOUNT IN THE FUND
44 IS SUFFICIENT TO MEET THE MAXIMUM PUBLIC CONTRIBUTIONS REASONABLY EXPECTED
45 TO BE REQUIRED DURING THE NEXT ELECTION CYCLE. IF THE CONTROLLER DETERMINES
46 THAT THE TOTAL AMOUNT AVAILABLE FOR DISBURSEMENT IN THE FUND IS INSUFFICIENT
47 TO MEET THE ALLOCATIONS REQUIRED BY THIS SECTION, THE CONTROLLER SHALL
48 REDUCE EACH PUBLIC CONTRIBUTION TO A CERTIFIED CANDIDATE BASED ON THE RATIO
49 OF THE AMOUNT IN THE FUND TO THE MAXIMUM PUBLIC CONTRIBUTIONS REASONABLY
50 EXPECTED TO BE REQUIRED.

51
52 (E) **Continued disbursement to certified candidates.** WITHIN THREE BUSINESS DAYS
53 AFTER THE BOARD CERTIFIES THE RESULTS OF THE PRIMARY ELECTION, THE BOARD
54 SHALL AUTHORIZE THE CONTROLLER TO CONTINUE TO DISBURSE THE APPROPRIATE
55 PUBLIC CONTRIBUTION FOR THE GENERAL ELECTION TO EACH CERTIFIED CANDIDATE
56 WHO IS CERTIFIED TO BE ON THE BALLOT FOR A CONTESTED ELECTION IN THE GENERAL
57 ELECTION.

1 (F) **Nomination by petition.** A CERTIFIED CANDIDATE NOMINATED BY PETITION MAY
2 RECEIVE A PUBLIC CONTRIBUTION FOR A CONTESTED ELECTION IN THE GENERAL
3 ELECTION IF:

4
5 (1) THE CANDIDATE'S NOMINATION IS CERTIFIED BY THE BOARD; AND

6
7 (2) THE CANDIDATE DID NOT PARTICIPATE IN A PRIMARY ELECTION.
8

9 (G) **Proof of qualifying contributions.** A PARTICIPATING CANDIDATE SHALL SUBMIT
10 A RECEIPT FOR EACH QUALIFYING CONTRIBUTION TO THE BOARD TO RECEIVE A PUBLIC
11 CONTRIBUTION. THE CONTROLLER SHALL DISBURSE THE APPROPRIATE PUBLIC
12 CONTRIBUTION INTO A PARTICIPATING CANDIDATE'S PUBLICLY FUNDED CAMPAIGN
13 ACCOUNT WITHIN THREE BUSINESS DAYS AFTER THE BOARD AUTHORIZES THE PUBLIC
14 CONTRIBUTION.
15

16 (H) **General election contributions.** A CANDIDATE MAY RECEIVE A PUBLIC
17 CONTRIBUTION DURING THE GENERAL ELECTION FOR A QUALIFYING CONTRIBUTION
18 RECEIVED DURING THE PRIMARY ELECTION AFTER THE CANDIDATE HAS RECEIVED THE
19 MAXIMUM PUBLIC CONTRIBUTION FOR THE PRIMARY ELECTION IF THE CANDIDATE IS
20 OTHERWISE ELIGIBLE TO RECEIVE PUBLIC CONTRIBUTIONS DURING THE GENERAL
21 ELECTION.
22

23 (I) **Participating candidates not certified to be on ballot.** WITHIN 30 DAYS AFTER THE
24 COUNTY BOARD CERTIFIES THE RESULTS OF THE PRIMARY ELECTION, A PARTICIPATING
25 CANDIDATE WHO IS NOT CERTIFIED TO BE ON THE BALLOT FOR THE GENERAL ELECTION
26 SHALL RETURN ANY UNSPENT FUNDS IN THE CANDIDATE'S PUBLICLY FUNDED CAMPAIGN
27 ACCOUNT TO THE CONTROLLER FOR DEPOSIT INTO THE FUND.
28

29 (J) **Repayment of funds mistakenly disbursed.** IF THE CONTROLLER MISTAKENLY
30 DISBURSES A PUBLIC CONTRIBUTION TO A CANDIDATE GREATER THAN THE CANDIDATE
31 WAS ENTITLED TO RECEIVE, THE CANDIDATE SHALL REPAY THE FUNDS MISTAKENLY
32 DISBURSED WITHIN FIVE BUSINESS DAYS AFTER BEING NOTIFIED OF THE MISTAKE. ANY
33 UNSPENT FUNDS RETURNED BY A CANDIDATE TO THE CONTROLLER AFTER AN ELECTION
34 MAY BE USED AS A CREDIT AGAINST ANY REPAYMENT REQUIRED FOR PUBLIC
35 CONTRIBUTIONS MISTAKENLY DISBURSED TO THE CANDIDATE.
36

37 ~~(K) **Consumer Price Index adjustment.** BY MARCH 1 2026, AND THEN BY MARCH 1 OF~~
38 ~~EACH SUBSEQUENT FOURTH YEAR, THE CHIEF ADMINISTRATIVE OFFICER SHALL ADJUST~~
39 ~~THE PUBLIC CONTRIBUTION LIMITS ESTABLISHED IN SUBSECTION (A)(3) AND THE~~
40 ~~ELIGIBLE CONTRIBUTION LIMIT ESTABLISHED IN SUBSECTION (C), TO BE EFFECTIVE JULY~~
41 ~~1, 2026, AND THEN JULY 1 OF EACH SUBSEQUENT FOURTH YEAR, BY THE AVERAGE OF THE~~
42 ~~ANNUAL INCREASE, IF ANY, IN THE CONSUMER PRICE INDEX FOR THE PREVIOUS FOUR~~
43 ~~CALENDAR YEARS. THE CHIEF ADMINISTRATIVE OFFICER SHALL CALCULATE THE~~
44 ~~ADJUSTMENT TO THE NEAREST MULTIPLE OF \$10, AND SHALL PUBLISH THE AMOUNT OF~~
45 ~~THIS ADJUSTMENT NO LATER THAN MARCH 1, 2026, AND THEN NO LATER THAN MARCH 1~~
46 ~~OF EACH SUBSEQUENT FOURTH YEAR.~~
47

48 **1-12-107. Use of public contribution.** 49

50 (A) **Expenses incurred during election.** A PARTICIPATING CANDIDATE MAY ONLY
51 USE QUALIFYING CONTRIBUTIONS AND PUBLIC CONTRIBUTIONS FOR EXPENSES
52 INCURRED FOR A PRIMARY OR GENERAL ELECTION. A PARTICIPATING CANDIDATE MAY
53 NOT PAY IN ADVANCE FOR GOODS ~~AND OR~~ SERVICES TO BE USED AFTER CERTIFICATION
54 WITH NON-QUALIFYING CONTRIBUTIONS RECEIVED BEFORE APPLYING FOR
55 CERTIFICATION.

1 (B) **Complaints.** A COMPLAINT ALLEGING AN IMPERMISSIBLE RECEIPT OR USE OF
2 FUNDS BY A PARTICIPATING CANDIDATE SHALL BE FILED WITH THE BOARD.

3
4 (C) **Access to financial records.** A PARTICIPATING CANDIDATE SHALL PROVIDE THE
5 BOARD WITH REASONABLE ACCESS TO THE FINANCIAL RECORDS OF THE CANDIDATE'S
6 PUBLICLY FUNDED CAMPAIGN ACCOUNT UPON REQUEST.

7
8 (D) **Return of public contributions.** WITHIN 30 DAYS AFTER THE BOARD CERTIFIES
9 THE RESULTS OF THE GENERAL ELECTION, A PARTICIPATING CANDIDATE SHALL RETURN
10 ANY UNSPENT FUNDS IN THE CANDIDATE'S PUBLICLY FUNDED CAMPAIGN ACCOUNT TO
11 THE CONTROLLER FOR DEPOSIT INTO THE FUND.

12
13 **1-12-108. Withdrawal.**

14
15 (A) **When allowed.** A PARTICIPATING CANDIDATE MAY WITHDRAW AN APPLICATION
16 FOR A PUBLIC CONTRIBUTION ANY TIME BEFORE THE PUBLIC CONTRIBUTION IS
17 DISBURSED TO THE CANDIDATE'S PUBLICLY FUNDED CAMPAIGN ACCOUNT.

18
19 (B) **Process for withdrawal.** A PARTICIPATING CANDIDATE MAY WITHDRAW FROM
20 PARTICIPATION, IF THE CANDIDATE:

21 (1) FILES A STATEMENT WITH THE BOARD; AND

22
23 (2) REPAYS THE FULL AMOUNT OF THE PUBLIC CONTRIBUTIONS RECEIVED,
24 TOGETHER WITH THE APPLICABLE INTEREST ESTABLISHED BY REGULATION, TO THE
25 CONTROLLER FOR DEPOSIT INTO THE FUND.

26
27
28 **1-12-109. Applicant, certified, and participating candidate restrictions.**

29 AN APPLICANT, CERTIFIED, OR PARTICIPATING CANDIDATE MAY NOT:

30
31 (1) ACCEPT A PRIVATE CONTRIBUTION FROM A GROUP OR ORGANIZATION,
32 INCLUDING A POLITICAL ACTION COMMITTEE, A CORPORATION, A LABOR ORGANIZATION,
33 OR A STATE OR LOCAL CENTRAL COMMITTEE OF A POLITICAL PARTY;

34
35 (2) ACCEPT A PRIVATE CONTRIBUTION FROM AN INDIVIDUAL IN AN AGGREGATE
36 GREATER THAN \$250, OR THE MAXIMUM AMOUNT OF AN ELIGIBLE CONTRIBUTION, AS
37 ADJUSTED BY § 1-12-106(D), DURING A FOUR YEAR ELECTION CYCLE;

38
39 (3) AFTER FILING A NOTICE OF INTENT WITH THE BOARD TO SEEK PUBLIC
40 CONTRIBUTIONS, PAY FOR ANY CAMPAIGN EXPENSE WITH ANY CAMPAIGN FINANCE
41 ACCOUNT OTHER THAN THE CANDIDATE'S PUBLICLY FUNDED CAMPAIGN ACCOUNT;

42
43 (4) BE A MEMBER OF A SLATE IN ANY ELECTION IN WHICH THE CANDIDATE
44 RECEIVES A PUBLIC CONTRIBUTION;

45
46 (5) TRANSFER FUNDS:

47
48 (I) TO THE CANDIDATE'S PUBLICLY FUNDED CAMPAIGN ACCOUNT FROM ANY
49 OTHER CAMPAIGN FINANCE ENTITY ESTABLISHED FOR THE CANDIDATE; OR

50
51 (II) FROM THE CANDIDATE'S PUBLICLY FUNDED CAMPAIGN ACCOUNT TO ANY
52 OTHER CAMPAIGN FINANCE ENTITY.
53

1 **1-12-110. Public Campaign Financing System Commission.**
2

3 (A) **Created.** THERE IS A PUBLIC CAMPAIGN FINANCING SYSTEM COMMISSION. THE
4 COMMISSION CONSISTS OF ONE MEMBER FROM EACH COUNCILMANIC DISTRICT
5 APPOINTED BY THE COUNTY COUNCIL, AND TWO MEMBERS APPOINTED BY THE COUNTY
6 EXECUTIVE. A MEMBER SHALL SERVE A FOUR-YEAR TERM. A MEMBER SHALL CONTINUE
7 TO SERVE UNTIL A SUCCESSOR IS APPOINTED. A VACANCY OCCURRING BEFORE THE END
8 OF A TERM SHALL BE FILLED IN THE MANNER OF THE ORIGINAL APPOINTMENT FOR THE
9 REMAINDER OF A TERM.
10

11 (B) **Composition.** EACH MEMBER SHALL BE A RESIDENT OF THE COUNTY WHILE
12 SERVING ON THE COMMISSION. NO MORE THAN FIVE MEMBERS SHALL BE OF THE SAME
13 POLITICAL PARTY. THE COMMISSION SHALL DESIGNATE THE CHAIR AND VICE-CHAIR.
14

15 (C) **Compensation.** EACH MEMBER SHALL SERVE WITHOUT COMPENSATION, BUT MAY
16 BE REIMBURSED FOR REASONABLE EXPENSES SUBJECT TO APPROPRIATION AND
17 AVAILABILITY OF FUNDS IN THE ANNUAL BUDGET.
18

19 (D) **Reports.** THE COMMISSION SHALL ISSUE A REPORT TO THE COUNCIL NO LATER
20 THAN 180 DAYS PRIOR TO THE END OF EACH FISCAL YEAR ESTIMATING THE FUNDS
21 NECESSARY TO IMPLEMENT THE PUBLIC CAMPAIGN FINANCE SYSTEM AND
22 RECOMMENDING AN APPROPRIATION TO THE PUBLIC CAMPAIGN FINANCING FUND FOR
23 THE FOLLOWING FISCAL YEAR.
24

25 **1-12-111. Funding for the Public Campaign Financing Fund.**
26

27 (A) **Annual Funding.** EXCEPT AS PROVIDED IN SUBSECTION ~~(C)~~ (B), IN EACH FISCAL
28 YEAR, THE COUNTY EXECUTIVE SHALL INCLUDE IN THE ANNUAL BUDGET AND
29 APPROPRIATION ORDINANCE THE AMOUNT CALCULATED BY THE PUBLIC CAMPAIGN
30 FINANCING SYSTEM COMMISSION AS NECESSARY TO FULLY FUND THE PUBLIC CAMPAIGN
31 FINANCING SYSTEM FOR THE FISCAL YEAR.
32

33 (B) **Exception.** THE COUNTY EXECUTIVE IS NOT REQUIRED TO INCLUDE THE AMOUNT
34 CALCULATED BY THE PUBLIC CAMPAIGN FINANCING SYSTEM COMMISSION AS
35 NECESSARY TO FULLY FUND THE PUBLIC CAMPAIGN FINANCING SYSTEM FOR THE FISCAL
36 YEAR IN THE ANNUAL BUDGET AND APPROPRIATION ORDINANCE IF:
37

38 (1) IN THE CURRENT FISCAL YEAR, FUNDS HAVE BEEN OR ARE BEING
39 TRANSFERRED FROM THE REVENUE RESERVE FUND TO THE GENERAL FUND PURSUANT TO
40 § 4-11-106 OF THIS CODE; OR
41

42 (2) NOT LATER THAN 120 DAYS PRIOR TO THE END OF THE FISCAL YEAR, THE
43 COUNTY EXECUTIVE CERTIFIES TO THE COUNTY COUNCIL THAT THE COUNTY'S FISCAL
44 CONDITION MAKES IT IMPRUDENT TO INCLUDE THE FULL AMOUNT CALCULATED BY THE
45 PUBLIC CAMPAIGN FINANCING SYSTEM COMMISSION AS NECESSARY TO FULLY FUND THE
46 PUBLIC CAMPAIGN FINANCING SYSTEM FOR THE FISCAL YEAR, AND THE COUNTY
47 COUNCIL APPROVES THE CERTIFICATION BY A VOTE OF NOT LESS THAN FIVE MEMBERS.
48

49 (C) **Public Campaign Financing Fund.** FUNDS TO FINANCE THE PUBLIC CAMPAIGN
50 FINANCING SYSTEM INCLUDED IN THE ANNUAL BUDGET AND APPROPRIATION
51 ORDINANCE SHALL BE INCLUDED IN AND DISBURSED FROM THE PUBLIC CAMPAIGN
52 FINANCING FUND.
53

54 (D) **Staffing.** THE COUNTY EXECUTIVE MAY PROVIDE STAFF SUPPORT FOR THE
55 COMMISSION.

1 **1-12-112. Violations.**

2

3

4

5

6

7

ANY VIOLATION OF THIS TITLE IS A CLASS B CIVIL OFFENSE SUBJECT TO § 9-2-101 OF THIS CODE. EACH DAY A VIOLATION EXISTS IS A SEPARATE OFFENSE.

SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days from the date it becomes law.

AMENDMENTS ADOPTED: May 15 and June 5, 2023

READ AND PASSED this 5th day of June, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 6th day of June, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 13th day of June, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: July 28, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 25-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 26-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill AMENDED on June 6 and 14, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Annual Budget and Appropriation Ordinance of Anne
2 Arundel County

3
4 FOR the purpose of adopting the County Budget, consisting of the Current Expense Budget
5 for the fiscal year ending June 30, 2024, the Capital Budget for the fiscal year ending
6 June 30, 2024, the Capital Program for the fiscal years ending June 30, 2024, June 30,
7 2025, June 30, 2026, June 30, 2027, June 30, 2028, and June 30, 2029; and
8 appropriating funds for all expenditures for the fiscal year beginning July 1, 2023, and
9 ending June 30, 2024.

10
11 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
12 That the Current Expense Budget for the fiscal year ending June 30, 2024, as amended by
13 this Ordinance, is hereby approved and finally adopted for such fiscal year; and funds for
14 all expenditures for the purposes specified in the Current Expense Budget beginning July
15 1, 2023, and ending June 30, 2024, are hereby appropriated in the amounts hereinafter
16 specified and will be used by the respective departments and major operating units thereof
17 and by the courts, bureaus, commissions, offices, agencies, and special taxing districts of
18 the County in the sums itemized in said budget and summarized in Exhibit A, hereby
19 adopted and made part of this Ordinance, for the principal objectives and purposes thereof;
20 and the total sum of General Fund appropriations herein provided for the respective
21 departments and major operating units thereof and by the courts, bureaus, commissions,
22 offices, agencies, and special taxing districts as are set out opposite each of them as follows:

23
24 1. Office of Administrative Hearings \$ 471,000

EXPLANATION: Underlining indicates amendments to bill.
~~Strikeover~~ indicates matter stricken from bill by amendment.

| | | |
|----|---|---------------------------|
| 1 | 2. Board of Education | \$ 879,741,000 |
| 2 | | \$ 878,381,000 |
| 3 | | <u>\$ 881,481,000</u> |
| 4 | | |
| 5 | 3. Board of Supervisors of Elections | \$ 6,058,600 |
| 6 | | |
| 7 | 4. Board of License Commissioners | \$ 1,140,100 |
| 8 | | |
| 9 | 5. Office of Central Services | \$ 34,006,400 |
| 10 | | \$ 33,936,400 |
| 11 | | <u>\$ 33,663,200</u> |
| 12 | | |
| 13 | 6. Chief Administrative Officer | \$ 24,214,900 |
| 14 | | <u>\$ 24,334,900</u> |
| 15 | | |
| 16 | 7. Circuit Court | \$ 7,590,300 |
| 17 | | |
| 18 | 8. Anne Arundel Community College | \$ 48,427,800 |
| 19 | | |
| 20 | 9. Cooperative Extension Service | \$ 271,100 |
| 21 | | |
| 22 | 10. Office of the County Executive | \$ 3,127,400 |
| 23 | | <u>\$ 3,312,400</u> |
| 24 | | |
| 25 | 11. Department of Aging | \$ 9,884,300 |
| 26 | | \$ 9,834,300 |
| 27 | | <u>\$ 9,922,500</u> |
| 28 | | |
| 29 | 12. Department of Detention Facilities | \$ 58,974,700 |
| 30 | | |
| 31 | 13. Ethics Commission | \$ 297,000 |
| 32 | | |
| 33 | 14. Fire Department | \$ 181,948,300 |
| 34 | | <u>\$ 181,918,300</u> |
| 35 | | |
| 36 | 15. Department of Health | \$ 47,980,200 |
| 37 | | \$ 47,820,200 |
| 38 | | <u>\$ 47,950,200</u> |
| 39 | | |
| 40 | 16. Office of Information Technology | \$ 33,131,600 |
| 41 | | |
| 42 | 17. Department of Inspections and Permits | \$ 17,039,600 |
| 43 | | |
| 44 | 18. Office of Law | \$ 5,591,400 |
| 45 | | |
| 46 | 19. Legislative Branch | \$ 6,415,600 |
| 47 | | |
| 48 | 20. Office of Emergency Management | \$ 1,425,800 |

| | | |
|----|---|---------------------------|
| 1 | 21. Office of Finance | \$ 12,167,500 |
| 2 | | |
| 3 | 22. Office of Finance (Non-Departmental) | \$ 385,397,900 |
| 4 | | <u>\$ 381,817,900</u> |
| 5 | | |
| 6 | 23. Office of the Budget | \$ 1,987,000 |
| 7 | | |
| 8 | 24. Office of the Sheriff | \$ 14,981,400 |
| 9 | | \$ 14,771,400 |
| 10 | | <u>\$ 14,984,700</u> |
| 11 | | |
| 12 | 25. Office of the State's Attorney | \$ 16,437,800 |
| 13 | | |
| 14 | 26. Office of Transportation | \$ 7,988,400 |
| 15 | | |
| 16 | 27. Orphans' Court | \$ 205,900 |
| 17 | | |
| 18 | 28. Partnership for Children, Youth, and Families | \$ 829,100 |
| 19 | | |
| 20 | 29. Office of Personnel | \$ 8,882,700 |
| 21 | | |
| 22 | 30. Office of Planning and Zoning | \$ 12,202,500 |
| 23 | | <u>\$ 12,177,500</u> |
| 24 | | |
| 25 | 31. Police Department | \$ 200,486,800 |
| 26 | | <u>\$ 202,544,600</u> |
| 27 | | |
| 28 | 32. Department of Public Libraries | \$ 29,952,400 |
| 29 | | \$ 29,422,400 |
| 30 | | <u>\$ 29,952,400</u> |
| 31 | | |
| 32 | 33. Department of Public Works | \$ 37,344,200 |
| 33 | | |
| 34 | 34. Department of Recreation and Parks | \$ 33,194,500 |
| 35 | | |
| 36 | 35. Department of Social Services | \$ 7,539,100 |
| 37 | | <u>\$ 7,369,100</u> |

38

39 SECTION 2. *And be it further enacted*, That funds in the amount of \$737,200 are
40 appropriated for the Agricultural and Woodland Preservation Sinking Fund during the
41 fiscal year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in
42 Exhibit B, adopted and made part of this Ordinance.

43

44 SECTION 3. *And be it further enacted*, That funds in the amount of \$3,957,600 are
45 appropriated for the Annapolis and Anne Arundel County Conference and Visitors Bureau
46 Special Revenue Fund during the fiscal year beginning July 1, 2023, and ending June 30,
47 2024, for the purposes set forth in Exhibit B, adopted and made part of this Ordinance.

1 SECTION 4. *And be it further enacted*, That funds in the amount of \$2,400,000 are
2 appropriated for the Anne Arundel Workforce Development Corporation Fund during the
3 fiscal year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in
4 Exhibit B, adopted and made part of this Ordinance.

5
6 SECTION 5. *And be it further enacted*, That funds in the amount of \$698,400 are
7 appropriated for the Arts Council of Anne Arundel County Special Revenue Fund during
8 the fiscal year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth
9 in Exhibit B, adopted and made part of this Ordinance.

10
11 SECTION 6. *And be it further enacted*, That funds in the amount of \$1,526,800 are
12 appropriated for the Arundel Gateway Special Taxing District Fund during the fiscal year
13 beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B,
14 adopted and made part of this Ordinance.

15
16 SECTION 7. *And be it further enacted*, That funds in the amount of ~~\$7,440,000~~
17 \$7,460,000 are appropriated for the Community Development Fund during the fiscal year
18 beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B,
19 adopted and made part of this Ordinance.

20
21 SECTION 8. *And be it further enacted*, That funds in the amount of \$277,200 are
22 appropriated for the Court Fines and Fees Special Revenue Fund during the fiscal year
23 beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B,
24 adopted and made part of this Ordinance.

25
26 SECTION 9. *And be it further enacted*, That funds in the amount of \$1,232,500 are
27 appropriated for the Dorchester Special Taxing District Fund during the fiscal year
28 beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B,
29 adopted and made part of this Ordinance.

30
31 SECTION 10. *And be it further enacted*, That funds in the amount of \$359,000 are
32 appropriated for the Energy Loan Revolving Fund during the fiscal year beginning July 1,
33 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B, adopted and made
34 part of this Ordinance.

35
36 SECTION 11. *And be it further enacted*, That funds in the amount of \$567,300 are
37 appropriated for the Farmington Village Special Taxing District Fund during the fiscal year
38 beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B,
39 adopted and made part of this Ordinance.

40
41 SECTION 12. *And be it further enacted*, That funds in the amount of \$909,400 are
42 appropriated for the Forfeiture and Asset Seizure Team (FAST) Fund during the fiscal year
43 beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B,
44 adopted and made part of this Ordinance.

45
46 SECTION 13. *And be it further enacted*, That funds in the amount of ~~\$12,225,600~~
47 \$11,325,600 are appropriated for the Garage Vehicle Replacement Fund during the fiscal
48 year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit
49 B, adopted and made part of this Ordinance.

1 SECTION 14. *And be it further enacted*, That funds in the amount of \$19,626,200 are
 2 appropriated for the Garage Working Capital Fund during the fiscal year beginning July 1,
 3 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B, adopted and made
 4 part of this Ordinance.

5
 6 SECTION 15. *And be it further enacted*, That funds in the amount of ~~\$70,243,500~~
 7 \$70,440,700 are appropriated for the Grants Special Revenue Fund during the fiscal year
 8 beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit C,
 9 adopted and made part of this Ordinance.

10
 11 SECTION 16. *And be it further enacted*, That funds in the amount of \$113,116,300 are
 12 appropriated for the Health Insurance Fund during the fiscal year beginning July 1, 2023,
 13 and ending June 30, 2024, for the purposes set forth in Exhibit B, adopted and made part
 14 of this Ordinance.

15
 16 SECTION 17. *And be it further enacted*, That funds for the purposes herein specified
 17 are appropriated for the Higher Education Fund during the fiscal year beginning July 1,
 18 2023, and ending June 30, 2024, as follows:

19
 20 Anne Arundel Community College

| | | |
|----|--------------------------|---------------|
| 21 | | |
| 22 | 1. Instruction | \$ 61,401,700 |
| 23 | | |
| 24 | 2. Academic Support | \$ 21,873,900 |
| 25 | | |
| 26 | 3. Student Services | \$ 14,757,600 |
| 27 | | |
| 28 | 4. Plant Operations | \$ 13,098,300 |
| 29 | | |
| 30 | 5. Institutional Support | \$ 21,575,300 |
| 31 | | |
| 32 | 6. Auxiliary and Other | \$ 34,460,600 |
| 33 | | |

34 SECTION 18. *And be it further enacted*, That funds in the amount of \$17,500,000 are
 35 appropriated for the Housing Trust Special Revenue Fund during the fiscal year beginning
 36 July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B, adopted
 37 and made part of this Ordinance.

38
 39 SECTION 19. *And be it further enacted*, That funds in the amount of ~~\$85,138,400~~
 40 \$86,263,400 are appropriated for the Impact Fee Special Revenue Fund during the fiscal
 41 year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit
 42 D, adopted and made part of this Ordinance.

43
 44 SECTION 20. *And be it further enacted*, That funds in the amount of \$1,584,100 are
 45 appropriated for the Inmate Benefit Fund during the fiscal year beginning July 1, 2023, and
 46 ending June 30, 2024, for the purposes set forth in Exhibit B, adopted and made part of this
 47 Ordinance.

1 SECTION 21. *And be it further enacted*, That funds in the amount of ~~\$453,000~~
2 \$474,600 are appropriated for the Laurel Race Track Community Benefit Fund during the
3 fiscal year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in
4 Exhibit B, adopted and made part of this Ordinance.

5
6 SECTION 22. *And be it further enacted*, That funds for the purposes herein specified
7 are appropriated for the Library Fund during the fiscal year beginning July 1, 2023, and
8 ending June 30, 2024, as follows:

9

| | | |
|----|----------------------------------|--------------------------|
| 10 | 1. Personal Services | \$ 25,987,300 |
| 11 | | <u>\$ 25,457,300</u> |
| 12 | | <u>\$ 25,987,300</u> |
| 13 | | |
| 14 | 2. Contractual Services | \$ 2,205,400 |
| 15 | | |
| 16 | 3. Supplies and Materials | \$ 4,783,100 |
| 17 | | |
| 18 | 4. Business and Travel | \$ 141,500 |
| 19 | | |
| 20 | 5. Capital Outlay | \$ 451,600 |
| 21 | | |
| 22 | 6. Grants, Contributions & Other | \$ 0 |
| 23 | | |

24 SECTION 23. *And be it further enacted*, That funds in the amount of \$2,646,000 are
25 appropriated for the National Business Park-North Special Taxing District Fund during the
26 fiscal year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in
27 Exhibit B, adopted and made part of this Ordinance.

28
29 SECTION 24. *And be it further enacted*, That funds in the amount of \$7,143,000 are
30 appropriated for the Nursery Road Tax Increment Fund during the fiscal year beginning
31 July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B, adopted
32 and made part of this Ordinance.

33
34 SECTION 25. *And be it further enacted*, That funds in the amount of \$9,297,000 are
35 appropriated for the Odenton Town Center Tax Increment Fund during the fiscal year
36 beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B,
37 adopted and made part of this Ordinance.

38
39 SECTION 26. *And be it further enacted*, That funds in the amount of \$2,281,300 are
40 appropriated for the Opioid Abatement Special Revenue Fund during the fiscal year
41 beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B,
42 adopted and made part of this Ordinance.

43
44 SECTION 27. *And be it further enacted*, That funds in the amount of \$1,243,000 are
45 appropriated for the Park Place Tax Increment Fund during the fiscal year beginning July
46 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B, adopted and
47 made part of this Ordinance.

1 SECTION 28. *And be it further enacted*, That funds in the amount of \$796,700 are
 2 appropriated for the Parking Garage Special Revenue Fund during the fiscal year beginning
 3 July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B, adopted
 4 and made part of this Ordinance.

5
 6 SECTION 29. *And be it further enacted*, That funds in the amount of \$15,189,000 are
 7 appropriated for the Parole Town Center Development District Tax Increment Fund during
 8 the fiscal year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth
 9 in Exhibit B, adopted and made part of this Ordinance.

10
 11 SECTION 30. *And be it further enacted*, That funds in the amount of \$8,024,900 are
 12 appropriated for the Recreation and Parks Child Care Fund during the fiscal year beginning
 13 July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B, adopted
 14 and made part of this Ordinance.

15
 16 SECTION 31. *And be it further enacted*, That funds in the amount of \$1,617,300 are
 17 appropriated for the Reforestation Fund during the fiscal year beginning July 1, 2023, and
 18 ending June 30, 2024, for the purposes set forth in Exhibit B, adopted and made part of this
 19 Ordinance.

20
 21 SECTION 32. *And be it further enacted*, That funds in the amount of \$7,187,100 are
 22 appropriated for the Reserve Fund for Permanent Public Improvements during the fiscal
 23 year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit
 24 B, adopted and made part of this Ordinance.

25
 26 SECTION 33. *And be it further enacted*, That funds in the amount of \$11,626,000 are
 27 appropriated for the Route 100 Development District Tax Increment Fund during the fiscal
 28 year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit
 29 B, adopted and made part of this Ordinance.

30
 31 SECTION 34. *And be it further enacted*, That funds for the purposes herein specified
 32 are appropriated for the School Current Expense Fund during the fiscal year beginning July
 33 1, 2023, and ending June 30, 2024, as follows:

34
 35 Board of Education

| | | |
|----|-------------------------------------|---------------------------|
| 36 | | |
| 37 | 1. Administration | \$ 49,303,300 |
| 38 | | |
| 39 | 2. Mid-Level Administration | \$ 90,027,900 |
| 40 | | |
| 41 | 3. Instructional Salaries and Wages | \$ 591,200,900 |
| 42 | | <u>\$ 593,365,500</u> |
| 43 | | |
| 44 | 4. Textbooks and Classroom Supplies | \$ 48,288,100 |
| 45 | | |
| 46 | 5. Other Instructional Costs | \$ 38,639,200 |
| 47 | | |
| 48 | 6. Pupil Services | \$ 18,440,600 |

| | | |
|----|-------------------------|---------------------------|
| 1 | 7. Pupil Transportation | \$ 86,423,100 |
| 2 | | |
| 3 | 8. Operation of Plant | \$ 99,726,400 |
| 4 | | |
| 5 | 9. Maintenance of Plant | \$ 29,544,000 |
| 6 | | |
| 7 | 10. Fixed Charges | \$ 343,436,300 |
| 8 | | \$ 342,076,300 |
| 9 | | <u>\$ 342,430,500</u> |
| 10 | | |
| 11 | 11. Community Services | \$ 811,000 |
| 12 | | |
| 13 | 12. Capital Outlay | \$ 4,569,300 |
| 14 | | |
| 15 | 13. Special Education | \$ 190,808,100 |
| 16 | | <u>\$ 191,389,300</u> |
| 17 | | |
| 18 | 14. Food Services | \$ 56,226,200 |
| 19 | | |
| 20 | 15. Health Services | \$ 1,707,500 |

21

22 SECTION 34A. And be it further enacted, That \$3,100,000 of General Funds
 23 appropriated in Section 1 to the Board of Education and appropriated in Section 34 to the
 24 School Current Expense Fund for the Board of Education in the major categories
 25 "Instructional Salaries and Wages" (\$2,164,600), "Special Education" (\$581,200), and
 26 "Fixed Charges" (\$354,200), which is in excess of the State-mandated funding, is
 27 conditioned upon the Board of Education and the Teachers Association of Anne Arundel
 28 County reaching a formal agreement, and providing a copy of the agreement to the County
 29 Budget Officer and the Council Administrative Officer, to increase the starting salaries for
 30 all Unit I employees to the equivalent of step 3 on all salary scales for the 2023-24 school
 31 year to comply with upcoming Blueprint statutory requirements; and, further, if the
 32 condition is not met, then the appropriation shall lapse and be null and void without the
 33 need for further action of the County Council.

34

35 SECTION 35. *And be it further enacted, That funds in the amount of \$27,533,600*
 36 *\$23,873,600 are appropriated for the Self-Insurance Fund during the fiscal year beginning*
 37 *July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B, adopted*
 38 *and made part of this Ordinance.*

39

40 SECTION 36. *And be it further enacted, That funds in the amount of \$1,955,400 are*
 41 *appropriated for the Two Rivers Special Taxing District Fund during the fiscal year*
 42 *beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B,*
 43 *adopted and made part of this Ordinance.*

44

45 SECTION 37. *And be it further enacted, That funds in the amount of \$18,899,300 are*
 46 *appropriated for the Video Lottery Facility Local Impact Grant Special Revenue Fund*
 47 *during the fiscal year beginning July 1, 2023, and ending June 30, 2024, for the purposes*
 48 *set forth in Exhibit B, adopted and made part of this Ordinance.*

1 SECTION 38. *And be it further enacted*, That funds in the amount of \$2,731,000 are
 2 appropriated for the Village South at Waugh Chapel Tax Increment Fund during the fiscal
 3 year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit
 4 B, adopted and made part of this Ordinance.

5
 6 SECTION 39. *And be it further enacted*, That funds in the amount of ~~\$78,343,800~~
 7 \$78,323,800 are appropriated for the Waste Collection Fund during the fiscal year
 8 beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit B,
 9 adopted and made part of this Ordinance.

10
 11 SECTION 40. *And be it further enacted*, That funds in the amount of ~~\$122,421,800~~
 12 \$122,031,800 are appropriated for the Water and Wastewater Operating Fund during the
 13 fiscal year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in
 14 Exhibit B, adopted and made part of this Ordinance.

15
 16 SECTION 41. *And be it further enacted*, That funds in the amount of ~~\$76,220,000~~
 17 \$76,095,000 are appropriated for the Water and Wastewater Sinking Fund during the fiscal
 18 year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit
 19 B, adopted and made part of this Ordinance.

20
 21 SECTION 42. *And be it further enacted*, That funds in the amount of \$28,547,600 are
 22 appropriated for the Watershed Protection and Restoration Fund (WPRF) during the fiscal
 23 year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in Exhibit
 24 B, adopted and made part of this Ordinance.

25
 26 SECTION 43. *And be it further enacted*, That funds in the amount of \$9,292,500 are
 27 appropriated for the West County Development District Tax Increment Fund during the
 28 fiscal year beginning July 1, 2023, and ending June 30, 2024, for the purposes set forth in
 29 Exhibit B, adopted and made part of this Ordinance.

30
 31 SECTION 44. *And be it further enacted*, That funds for the purposes herein specified
 32 are appropriated for the respective Special Taxing District Funds during the fiscal year
 33 beginning July 1, 2023, and ending June 30, 2024, as follows:

| | | | |
|----|----------------------------|----|---------|
| 34 | | | |
| 35 | 1. Amberley SCBD | \$ | 46,487 |
| 36 | | | |
| 37 | 2. Annapolis Roads SCBD | \$ | 413,259 |
| 38 | | | |
| 39 | 3. Arundel-on-the-Bay SCBD | \$ | 489,093 |
| 40 | | | |
| 41 | 4. Avalon Shores SCBD | \$ | 171,372 |
| 42 | | | |
| 43 | 5. Bay Highlands SCBD | \$ | 348,059 |
| 44 | | | |
| 45 | 6. Bay Ridge SCBD | \$ | 373,352 |
| 46 | | | |
| 47 | 7. Bayside Beach SCBD | \$ | 59,199 |
| 48 | | | |
| 49 | 8. Beverly Beach SCBD | \$ | 98,379 |

| | | | |
|----|---|----|-----------|
| 1 | 9. Birchwood SCBD | \$ | 14,827 |
| 2 | | | |
| 3 | 10. Bittersweet SCBD | \$ | 8,800 |
| 4 | | | |
| 5 | 11. Broadwater Creek SCBD | \$ | 58,500 |
| 6 | | | |
| 7 | 12. Cape Anne SCBD | \$ | 76,703 |
| 8 | | | |
| 9 | 13. Cape St. Claire SCBD | \$ | 754,519 |
| 10 | | | |
| 11 | 14. Capetowne SCBD | \$ | 51,138 |
| 12 | | | |
| 13 | 15. Carrollton Manor SCBD | \$ | 187,739 |
| 14 | | | |
| 15 | 16. Cedarhurst-on-the-Bay SCBD | \$ | 338,800 |
| 16 | | | |
| 17 | 17. Chartwell SCBD | \$ | 82,821 |
| 18 | | | |
| 19 | 18. Columbia Beach SCBD | \$ | 498,055 |
| 20 | | | |
| 21 | 19. Crofton SCBD | \$ | 2,105,168 |
| 22 | | | |
| 23 | 20. Deale Beach SCBD | \$ | 97,237 |
| 24 | | | |
| 25 | 21. Eden Wood SCBD | \$ | 96,314 |
| 26 | | | |
| 27 | 22. Epping Forest SCBD | \$ | 839,333 |
| 28 | | | |
| 29 | 23. Fair Haven Cliffs SCBD | \$ | 40,274 |
| 30 | | | |
| 31 | 24. Felicity Cove SCBD | \$ | 54,173 |
| 32 | | | |
| 33 | 25. Franklin Manor SCBD | \$ | 165,755 |
| 34 | | | |
| 35 | 26. Gibson Island SCBD | \$ | 2,170,433 |
| 36 | | | |
| 37 | 27. Greenbriar Gardens SCBD | \$ | 42,797 |
| 38 | | | |
| 39 | 28. Greenbriar II SCBD | \$ | 37,866 |
| 40 | | | |
| 41 | 29. Heritage SCBD | \$ | 106,249 |
| 42 | | | |
| 43 | 30. Hillsmere Estates SCBD | \$ | 966,374 |
| 44 | | | |
| 45 | 31. Hollywood on the Severn SCBD | \$ | 24,200 |
| 46 | | | |
| 47 | 32. Homewood Community Association SCBD | \$ | 13,603 |
| 48 | | | |
| 49 | 33. Hunters Harbor SCBD | \$ | 23,850 |

| | | | |
|----|--|----|---------|
| 1 | 34. Idlewilde SCBD | \$ | 36,263 |
| 2 | | | |
| 3 | 35. Indian Hills SCBD | \$ | 188,267 |
| 4 | | | |
| 5 | 36. Kensington SCBD | \$ | 21,464 |
| 6 | | | |
| 7 | 37. Little Magothy River SCBD | \$ | 123,532 |
| 8 | | | |
| 9 | 38. Loch Haven SCBD | \$ | 78,076 |
| 10 | | | |
| 11 | 39. Long Point on the Severn SCBD | \$ | 196,595 |
| 12 | | | |
| 13 | 40. Magothy Beach SCBD | \$ | 15,389 |
| 14 | | | |
| 15 | 41. Magothy Forge SCBD | \$ | 51,963 |
| 16 | | | |
| 17 | 42. Manhattan Beach SCBD | \$ | 184,212 |
| 18 | | | |
| 19 | 43. Masons Beach SCBD | \$ | 10,200 |
| 20 | | | |
| 21 | 44. Mil-Bur SCBD | \$ | 85,187 |
| 22 | | | |
| 23 | 45. North Beach Park SCBD | \$ | 32,079 |
| 24 | | | |
| 25 | 46. Owings Beach SCBD | \$ | 98,517 |
| 26 | | | |
| 27 | 47. Owings Cliffs SCBD | \$ | 11,737 |
| 28 | | | |
| 29 | 48. Oyster Harbor SCBD | \$ | 864,898 |
| 30 | | | |
| 31 | 49. Parke West SCBD | \$ | 125,817 |
| 32 | | | |
| 33 | 50. Pine Grove Village SCBD | \$ | 48,570 |
| 34 | | | |
| 35 | 51. Pines on the Severn SCBD | \$ | 191,653 |
| 36 | | | |
| 37 | 52. The Provinces SCBD | \$ | 60,434 |
| 38 | | | |
| 39 | 53. Queens Park SCBD | \$ | 65,822 |
| 40 | | | |
| 41 | 54. Rockview Beach/Riviera Isles SCBD | \$ | 38,716 |
| 42 | | | |
| 43 | 55. Scheides Cove Community Association SCBD | \$ | 40,300 |
| 44 | | | |
| 45 | 56. Selby on the Bay SCBD | \$ | 158,091 |
| 46 | | | |
| 47 | 57. Severn Grove SCBD | \$ | 53,084 |
| 48 | | | |
| 49 | 58. Severna Forest SCBD | \$ | 16,842 |

| | | | |
|----|-------------------------------------|----|-----------|
| 1 | 59. Severndale SCBD | \$ | 58,627 |
| 2 | | | |
| 3 | 60. Sherwood Forest SCBD | \$ | 1,659,647 |
| 4 | | | |
| 5 | 61. Shoreham Beach SCBD | \$ | 215,967 |
| 6 | | | |
| 7 | 62. Snug Harbor SCBD | \$ | 77,492 |
| 8 | | | |
| 9 | 63. South River Manor SCBD | \$ | 25,427 |
| 10 | | | |
| 11 | 64. South River Park SCBD | \$ | 45,144 |
| 12 | | | |
| 13 | 65. Steedman Point SCBD | \$ | 50,592 |
| 14 | | | |
| 15 | 66. Stone Haven SCBD | \$ | 33,501 |
| 16 | | | |
| 17 | 67. Sylvan Shores SCBD | \$ | 249,233 |
| 18 | | | |
| 19 | 68. Sylvan View on the Magothy SCBD | \$ | 49,664 |
| 20 | | | |
| 21 | 69. Timbers SCBD | \$ | 9,295 |
| 22 | | | |
| 23 | 70. Upper Magothy Beach SCBD | \$ | 31,007 |
| 24 | | | |
| 25 | 71. Venice Beach SCBD | \$ | 68,750 |
| 26 | | | |
| 27 | 72. Venice on the Bay SCBD | \$ | 9,535 |
| 28 | | | |
| 29 | 73. Warthen Knolls SCBD | \$ | 10,482 |
| 30 | | | |
| 31 | 74. Wilelinor SCBD | \$ | 39,200 |
| 32 | | | |
| 33 | 75. Woodland Beach SCBD | \$ | 723,048 |
| 34 | | | |
| 35 | 76. Woodland Beach (Pasadena) SCBD | \$ | 40,406 |
| 36 | | | |
| 37 | 77. Annapolis Cove SECD | \$ | 12,416 |
| 38 | | | |
| 39 | 78. Arundel-on-the-Bay SECD | \$ | 377,162 |
| 40 | | | |
| 41 | 79. Bay Ridge SECD | \$ | 602,053 |
| 42 | | | |
| 43 | 80. Camp Wabanna SECD | \$ | 9,687 |
| 44 | | | |
| 45 | 81. Cape Anne SECD | \$ | 39,527 |
| 46 | | | |
| 47 | 82. Cedarhurst on the Bay SECD | \$ | 169,323 |
| 48 | | | |
| 49 | 83. Columbia Beach SECD | \$ | 240,566 |

| | | | |
|----|------------------------------|----|---------|
| 1 | 84. Elizabeth’s Landing SECD | \$ | 6,384 |
| 2 | | | |
| 3 | 85. Franklin Manor SECD | \$ | 420,063 |
| 4 | | | |
| 5 | 86. Idlewilde SECD | \$ | 108,850 |
| 6 | | | |
| 7 | 87. Mason’s Beach SECD | \$ | 230,364 |
| 8 | | | |
| 9 | 88. North Beach Park SECD | \$ | 57,266 |
| 10 | | | |
| 11 | 89. Riviera Beach SECD | \$ | 592,885 |
| 12 | | | |
| 13 | 90. Snug Harbor SECD | \$ | 8,229 |
| 14 | | | |
| 15 | 91. Venice Beach SECD | \$ | 13,332 |
| 16 | | | |
| 17 | 92. Amberley WID | \$ | 5,684 |
| 18 | | | |
| 19 | 93. Browns Pond WID | \$ | 27,745 |
| 20 | | | |
| 21 | 94. Buckingham Cove WID | \$ | 9,161 |
| 22 | | | |
| 23 | 95. Snug Harbor WID | \$ | 249,364 |
| 24 | | | |
| 25 | 96. Spriggs Pond WID | \$ | 6,600 |
| 26 | | | |
| 27 | 97. Whitehall WID | \$ | 6,879 |
| 28 | | | |

29 SECTION 45. *And be it further enacted*, That funds for expenditures for the projects
 30 hereinafter specified are appropriated for the Water and Wastewater Capital Project Fund
 31 for the various items and Capital Projects listed below during the fiscal year beginning July
 32 1, 2023, and ending June 30, 2024.

33
 34 A. WATER

| | | | |
|----|---|---------------|----------------------|
| 35 | | | |
| 36 | AMI Water Meter Program | \$ | 8,200,000 |
| 37 | | | |
| 38 | Crofton Meadows II Exp Ph 2 | \$ | 5,000,000 |
| 39 | | | |
| 40 | Crofton Meadows II WTP Upgr | \$ | 2,384,000 |
| 41 | | \$ | <u>2,134,000</u> |
| 42 | | | |
| 43 | Crofton Meadows WTP Bldg Imp | \$ | 129,000 |
| 44 | | | |
| 45 | Demo Abandoned Facilities | \$ | 1,612,000 |
| 46 | | | |
| 47 | Dorsey WTP Improvements | \$ | 276,000 |
| 48 | | | |
| 49 | East/West TM - North | \$ | 8,000,000 |

| | | |
|----|--|-------------------------|
| 1 | Exist Well Redev/Repl | \$ 2,650,000 |
| 2 | | |
| 3 | Fire Hydrant Rehab | \$ 789,000 |
| 4 | | |
| 5 | Hanover Road Water Main Ext | \$ 78,000 |
| 6 | | |
| 7 | Lead Service Line Repl. | \$ 2,476,000 |
| 8 | | |
| 9 | New Cut WTP | \$ 186,000 |
| 10 | | |
| 11 | Water Main Repl/Recon | \$ 12,200,000 |
| 12 | | |
| 13 | Water Meter Replace/Upgrade | \$ 3,102,000 |
| 14 | | <u>\$ 2,502,000</u> |
| 15 | | |
| 16 | Water Proj Planning | \$ 3,150,000 |
| 17 | | |
| 18 | Water Storage Tank Painting | \$ 1,879,000 |
| 19 | | |
| 20 | Water Strategic Plan | \$ 321,000 |
| 21 | | |
| 22 | WTR Infrastr Up/Retro | \$ 2,758,000 |
| 23 | | |
| 24 | B. WASTEWATER | |
| 25 | | |
| 26 | Annapolis WRF Upgrade | \$ 3,979,000 |
| 27 | | |
| 28 | Balto. County Sewer Agreement | \$ 6,006,000 |
| 29 | | |
| 30 | Broadwater WRF Grit Sys Repl. | \$ 1,662,000 |
| 31 | | |
| 32 | Cattail Creek FM Replacement | \$ 2,814,000 |
| 33 | | |
| 34 | Central Sanitation Facility | \$ 313,000 |
| 35 | | |
| 36 | Chg Against WW Clsd Projects | \$ 83,000 |
| 37 | | |
| 38 | Cox Creek Grit System Improv | \$ 1,300,000 |
| 39 | | |
| 40 | Cox Creek Permeate Piping Modi | \$ 641,000 |
| 41 | | |
| 42 | Cox Creek Septage Fac Improve | \$ 295,000 |
| 43 | | |
| 44 | Cox Creek WRF Non-ENR | \$ 441,000 |
| 45 | | |
| 46 | Fac Abandonment WW2 | \$ 930,000 |
| 47 | | |
| 48 | Grinder Pump Repl/Upgrd Prgm | \$ 1,690,000 |

| | | |
|----|------------------------------|---------------|
| 1 | Managed Aquifer Recharge | \$ 4,187,000 |
| 2 | | |
| 3 | Mayo Collection Sys Upgrade | \$ 6,262,000 |
| 4 | | |
| 5 | Minor System Upgrades | \$ 1,095,000 |
| 6 | | |
| 7 | Patuxent Clarifier Rehab | \$ 7,756,000 |
| 8 | | |
| 9 | Regional Bio-Solids Facility | \$ 2,000,000 |
| 10 | | |
| 11 | Sewer Main Repl/Recon | \$ 14,500,000 |
| 12 | | |
| 13 | Sewer Proj Mgmt | \$ 2,000,000 |
| 14 | | |
| 15 | SPS Fac Gen Replace | \$ 1,500,000 |
| 16 | | |
| 17 | State Hwy Reloc-Sewer | \$ 1,000,000 |
| 18 | | |
| 19 | Upgr/Retrofit SPS | \$ 12,000,000 |
| 20 | | |
| 21 | Wastewater Strategic Plan | \$ 150,000 |
| 22 | | |
| 23 | WRF Infrastr Up/Retro | \$ 5,500,000 |
| 24 | | |
| 25 | WW Project Planning | \$ 2,657,000 |

26

27 SECTION 46. *And be it further enacted,* That funds for expenditures for the Capital
 28 Projects hereinafter specified are appropriated for the County Capital Construction Fund
 29 during the fiscal year beginning July 1, 2023, and ending June 30, 2024, and the funds for
 30 expenditures specified in Subsection C of this Section are specifically appropriated to the
 31 School Construction Fund, as described in § 5-101(b) of the Education Article of the
 32 Annotated Code of Maryland, for the fiscal year beginning July 1, 2023, and ending June
 33 30, 2024; provided that the remainder of funds for those projects set forth under Subsection
 34 C of this Section are appropriated, contingent upon funding of these projects by the State
 35 of Maryland pursuant to § 5-301 of the Education Article of the Annotated Code of
 36 Maryland; and further provided that, if the State does not provide its share of funding as
 37 finally shown in the applicable Bond Authorization Ordinance for any project set forth
 38 under Subsection C, the Board of Education shall resubmit the State-funded portion of the
 39 project to the County Executive and County Council for fiscal or funding review and future
 40 authority and, if the Board of Education or County Council does not approve (as necessary,
 41 by the adoption or amendment of a Bond Authorization Ordinance) the expenditure of
 42 County funds for that portion of such project which the State does not fund, or if the Board
 43 of Education does not resubmit the State-funded portion of the project for fiscal and
 44 funding review and further authority, the appropriation for such portion shall lapse; and
 45 further provided that the remainder of funds for those projects set forth under Subsection
 46 G of this Section are appropriated, contingent upon funding of these projects by the State
 47 of Maryland or Anne Arundel Community College pursuant to Titles 11 and 16 of the
 48 Education Article of the Annotated Code of Maryland; and further provided that, if the
 49 State or Anne Arundel Community College does not provide the non-County share of

1 funding for projects under Subsection G, Anne Arundel Community College shall resubmit
 2 the unfunded portion of the project to the County Executive and County Council for fiscal
 3 or funding review and future authority and, if Anne Arundel Community College or the
 4 County Council does not approve (as necessary, by the adoption or amendment of a Bond
 5 Authorization Ordinance) the expenditure of County funds for that unfunded portion of
 6 such project, or if Anne Arundel Community College does not resubmit the unfunded
 7 portion of the project for fiscal and funding review and further authority, the appropriation
 8 for such portion shall lapse.

9
 10 A. General County

| | | |
|----|--------------------------------|--------------------------|
| 11 | AA Medical Ctr | \$ 500,000 |
| 12 | | |
| 13 | ADA Retrofit & Installation | \$ 250,000 |
| 14 | | |
| 15 | Add'l Salt Storage Capacity | \$ 2,120,000 |
| 16 | | |
| 17 | Advance Land Acquisition | \$ 5,000,000 |
| 18 | | <u>\$ 4,750,000</u> |
| 19 | | |
| 20 | | |
| 21 | Arnold Sr Center Reno/Expansio | \$ 4,140,000 |
| 22 | | |
| 23 | Bd of Education Overhead | \$ 4,000,000 |
| 24 | | |
| 25 | CATV PEG | \$ 600,000 |
| 26 | | |
| 27 | Chspk Bay Trust - Green Campus | \$ 150,000 |
| 28 | | |
| 29 | Circuit Courthouse Major Reno | \$ 2,805,000 |
| 30 | | |
| 31 | County Facilities & Sys Upgrad | \$ 11,000,000 |
| 32 | | <u>\$ 11,250,000</u> |
| 33 | | |
| 34 | CSSC Water Supply | \$ 913,000 |
| 35 | | |
| 36 | Demo Bldg Code/Health | \$ 150,000 |
| 37 | | |
| 38 | EV Charging St & Oth Grn Tech | \$ 660,000 |
| 39 | | <u>\$ 1,148,200</u> |
| 40 | | |
| 41 | Facility Renov/Reloc | \$ 3,150,000 |
| 42 | | |
| 43 | Failed Sewage&Private Well Fnd | \$ 80,000 |
| 44 | | |
| 45 | Fiber Network | \$ 750,000 |
| 46 | | <u>\$ 983,000</u> |
| 47 | | |
| 48 | Fire Equip Maint Facility | \$ 748,000 |

| | | |
|----|------------------------------------|--------------------------|
| 1 | Forest Conserv Mitigation | \$ 482,000 |
| 2 | | |
| 3 | Gen Co Program Mangmnt | \$ 1,500,000 |
| 4 | | |
| 5 | Gen Co Project Plan | \$ 20,000 |
| 6 | | |
| 7 | Information Technology Enhance | \$ 16,840,000 |
| 8 | | <u>\$ 15,040,000</u> |
| 9 | | |
| 10 | Odenton MARC TOD Dev Ph 1 & 2A | \$ 11,500,000 |
| 11 | | |
| 12 | Parking Garages Repair/Renov | \$ 4,006,000 |
| 13 | | |
| 14 | Ralph J Bunche Ctr Reno | \$ 963,000 |
| 15 | <u>Ralph Bunche Comm. Ctr.</u> | <u>\$ 1,963,000</u> |
| 16 | | |
| 17 | Reforest Prgm-Land Acquisition | \$ 500,400 |
| 18 | | |
| 19 | Septic System Enhancements | \$ 3,300,000 |
| 20 | | |
| 21 | Traffic Maint Fac Upg Relo | \$ 1,910,000 |
| 22 | | |
| 23 | Transportation Oper Facility | \$ 6,978,000 |
| 24 | | |
| 25 | Truman Pkwy Cmplx Bathrm Reno | \$ 1,092,000 |
| 26 | | |
| 27 | Undrgrd Storage Tank Repl | \$ 100,000 |
| 28 | | |
| 29 | West County Road Ops Yard | \$ 496,000 |
| 30 | | |
| 31 | Wired Broadband Access | \$ 610,000 |
| 32 | | |
| 33 | B. School Off-Sites | |
| 34 | | |
| 35 | Safe Routes to Schools | \$ 1,450,000 |
| 36 | | |
| 37 | C. Board of Education | |
| 38 | | |
| 39 | Additions | \$ 4,000,000 |
| 40 | | |
| 41 | Aging Schools | \$ 575,000 |
| 42 | | |
| 43 | Asbestos Abatement | \$ 600,000 |
| 44 | | |
| 45 | Athletic Stadium Improvements | \$ 5,400,000 |
| 46 | | <u>\$ 5,900,000</u> |
| 47 | | |
| 48 | Barrier Free | \$ 350,000 |

| | | |
|----|---------------------------|--------------------------|
| 1 | Building Systems Renov | \$ 35,515,000 |
| 2 | | <u>\$ 37,161,000</u> |
| 3 | | |
| 4 | CAT North | \$ 58,418,000 |
| 5 | | <u>\$ 58,418,000</u> |
| 6 | | |
| 7 | Drwy & Park Lots | \$ 500,000 |
| 8 | | <u>\$ 1,000,000</u> |
| 9 | | |
| 10 | Health & Safety | \$ 1,200,000 |
| 11 | | <u>\$ 1,234,000</u> |
| 12 | | |
| 13 | Health Room Modifications | \$ 350,000 |
| 14 | | |
| 15 | Maintenance Backlog | \$ 7,876,947 |
| 16 | | <u>\$ 8,022,947</u> |
| 17 | | |
| 18 | Old Mill HS | \$ 12,703,000 |
| 19 | | |
| 20 | Old Mill MS North | \$ 11,357,000 |
| 21 | | \$ 11,357,000 |
| 22 | | <u>\$ 11,357,000</u> |
| 23 | | |
| 24 | Old Mill MS South | \$ 37,337,000 |
| 25 | | <u>\$ 37,337,000</u> |
| 26 | | |
| 27 | Relocatable Classrooms | \$ 600,000 |
| 28 | | |
| 29 | Roof Replacement | \$ 3,000,000 |
| 30 | | <u>\$ 3,401,000</u> |
| 31 | | |
| 32 | School Bus Replacement | \$ 800,000 |
| 33 | | |
| 34 | School Furniture | \$ 300,000 |
| 35 | | <u>\$ 500,000</u> |
| 36 | | |
| 37 | School Playgrounds | \$ 400,000 |
| 38 | | |
| 39 | Security Related Upgrades | \$ 1,250,000 |
| 40 | | <u>\$ 2,000,000</u> |
| 41 | | |
| 42 | Upgrade Various Schools | \$ 800,000 |
| 43 | | <u>\$ 850,000</u> |
| 44 | | |
| 45 | Vehicle Replacement | \$ 400,000 |
| 46 | | |
| 47 | West County ES | \$ 12,614,000 |

| | | |
|----|--------------------------------|-------------------------|
| 1 | D. Public Safety | |
| 2 | | |
| 3 | Cape St Claire FS Replacement | \$ 18,304,000 |
| 4 | | |
| 5 | Chg Agst F & P Clsd Proj | \$ 10,000 |
| 6 | | |
| 7 | Cntrl Holding & Proc. Parking | \$ 285,000 |
| 8 | | |
| 9 | Detention Center Renovations | \$ 250,000 |
| 10 | | |
| 11 | Evidence & Forensic Sci Unit | \$ 1,851,000 |
| 12 | | |
| 13 | FD Infrastructure Repairs | \$ 584,000 |
| 14 | | |
| 15 | Fire Suppression Tanks | \$ 125,000 |
| 16 | | |
| 17 | Fire/Police Project Plan | \$ 270,000 |
| 18 | | |
| 19 | Jessup Fire Station | \$ 6,817,000 |
| 20 | | <u>\$ 6,817,000</u> |
| 21 | | |
| 22 | Joint 911 Public Safety Ctr | \$ 536,000 |
| 23 | | |
| 24 | New Northern Dist Pol Station | \$ 168,000 |
| 25 | | |
| 26 | ORCC Comp Reentry Hub | \$ 2,613,000 |
| 27 | | |
| 28 | ORCC Recreation Yard Covers | \$ 402,000 |
| 29 | | |
| 30 | Police Special Ops Facility | \$ 5,988,000 |
| 31 | | |
| 32 | Police Training Academy | \$ 808,000 |
| 33 | | |
| 34 | Public Safety Radio Sys Upg | \$ 2,000,000 |
| 35 | | |
| 36 | Public Safety Technology Enhan | \$ 1,898,800 |
| 37 | | |
| 38 | Rep/Ren Volunteer FS | \$ 150,000 |
| 39 | | |
| 40 | E. Roads and Bridges | |
| 41 | | |
| 42 | ADA ROW Compliance | \$ 1,225,000 |
| 43 | | |
| 44 | Alley Reconstruction | \$ 558,000 |
| 45 | | |
| 46 | Andover Rd Sight Distance Impr | \$ 505,000 |
| 47 | | |
| 48 | Arundel Mills LDC Roads | \$ 500,000 |

| | | |
|----|---|-------------------------|
| 1 | <u>Bluewater/Milestone SUPs</u> | \$ 1,016,000 |
| 2 | | |
| 3 | Bridge Program Management | \$ 100,000 |
| 4 | | |
| 5 | Brock Bridge/MD 198 | \$ 216,000 |
| 6 | | |
| 7 | BWI Trail Ext/Baybrook Connect | \$ 1,313,000 |
| 8 | | \$ 1,248,000 |
| 9 | | <u>\$ 1,248,000</u> |
| 10 | | |
| 11 | Chg Agst R & B Clsd Projects | \$ 10,000 |
| 12 | | |
| 13 | Conway Rd/Little Pax River | \$ 80,000 |
| 14 | | |
| 15 | Conway Road Improvements | \$ 3,150,000 |
| 16 | | <u>\$ 3,150,000</u> |
| 17 | | |
| 18 | Culvert Invert Paving | \$ 135,000 |
| 19 | | |
| 20 | Duvall/Outing Access Improve | \$ 1,075,000 |
| 21 | <u>Duvall Hwy Access Imp</u> | \$ 1,000,000 |
| 22 | | |
| 23 | Furnace Ave Brdg/Deep Run | \$ 27,000 |
| 24 | | |
| 25 | Hanover Road Corridor Imprv | \$ 1,147,000 |
| 26 | | |
| 27 | Hanover Road/Deep Run | \$ 64,000 |
| 28 | | |
| 29 | Hwy Sfty Improv (HSI) - Paren | \$ 650,000 |
| 30 | | |
| 31 | Jacobs Road/Severn Run | \$ 69,000 |
| 32 | | |
| 33 | Jennifer Road Shared Use Path | \$ 170,000 |
| 34 | | |
| 35 | Jump Hole Rd - MD2-MD177 | \$ 491,000 |
| 36 | | |
| 37 | Jumpers Hole Rd Improvements | \$ 240,000 |
| 38 | | |
| 39 | Marley Neck Blvd Rd Improve | \$ 1,051,000 |
| 40 | | <u>\$ 1,051,000</u> |
| 41 | | |
| 42 | Masonry Reconstruction | \$ 1,225,000 |
| 43 | | |
| 44 | McKendree Rd/Lyons Creek | \$ 195,000 |
| 45 | | <u>\$ 195,000</u> |
| 46 | | |
| 47 | MD Rte 175 Sidewalks | \$ 953,300 |
| 48 | | <u>\$ 953,000</u> |

| | | |
|----|---------------------------------------|--------------------------|
| 1 | <u>Mgthy Bridge Rd Brdg/Mgthy Riv</u> | \$ 1,920,000 |
| 2 | | |
| 3 | Mjr Bridge Rehab (MBR) | \$ 700,000 |
| 4 | | |
| 5 | Monterey Ave Sidewalk Improv | \$ 860,000 |
| 6 | | |
| 7 | New Cut/Crain Hwy Sidewalk | \$ 4,059,000 |
| 8 | | <u>\$ 3,664,000</u> |
| 9 | | |
| 10 | Oakwood/Old Mill Blvd Roundabo | \$ 2,790,000 |
| 11 | | |
| 12 | O'Connor Rd / Deep Run | \$ 124,000 |
| 13 | | |
| 14 | Odenton Grid Streets | \$ 2,095,000 |
| 15 | | |
| 16 | Old Mill MS Offsite Imp | \$ 3,205,000 |
| 17 | | |
| 18 | Outing Ave. Retaining Walls | \$ 1,531,000 |
| 19 | | |
| 20 | Parole Transportation Center | \$ 1,546,000 |
| 21 | | |
| 22 | Patuxent Rd / Ltl Patuxent Riv | \$ 221,000 |
| 23 | | |
| 24 | Ped Improvement - SHA | \$ 1,000,000 |
| 25 | | |
| 26 | Pleasant Plains Rd Safety Im | \$ 2,640,000 |
| 27 | | <u>\$ 2,490,000</u> |
| 28 | | |
| 29 | Polling House/Rock Branch | \$ 55,000 |
| 30 | | |
| 31 | R & B Project Plan | \$ 20,000 |
| 32 | | |
| 33 | Rd Reconstruction | \$ 13,100,000 |
| 34 | | <u>\$ 14,350,000</u> |
| 35 | | |
| 36 | Ridge Rd Improvements | \$ 315,000 |
| 37 | | |
| 38 | Road Resurfacing | \$ 16,400,000 |
| 39 | | <u>\$ 17,900,000</u> |
| 40 | | |
| 41 | Route 2 Improvements | \$ 89,000 |
| 42 | | |
| 43 | Safe Routes to Transit | \$ 500,000 |
| 44 | | |
| 45 | Safety Improv. on SHA Roads | \$ 250,000 |
| 46 | | |
| 47 | Severn-Harman Ped Net | \$ 3,066,000 |
| 48 | | |
| 49 | Shoreham Beach Road Imp | \$ 445,000 |

| | | |
|----|-------------------------------------|-------------------------|
| 1 | Sidewalk/Bikeway Fund | \$ 1,000,000 |
| 2 | | <u>\$ 1,200,000</u> |
| 3 | | |
| 4 | State Rd Sidewalk Maint Repair | \$ 75,000 |
| 5 | | |
| 6 | Town Cntr To Reece Rd | \$ 9,805,000 |
| 7 | | <u>\$ 11,168,000</u> |
| 8 | | |
| 9 | Town Ctr Blvd /Severn Run Trib | \$ 206,000 |
| 10 | | |
| 11 | Trans Facility Planning | \$ 500,000 |
| 12 | | |
| 13 | Transit Improvements | \$ 50,000 |
| 14 | | |
| 15 | USNA Bridge Area Bike Imp | \$ 3,539,300 |
| 16 | | |
| 17 | Waugh Chapel Road Improvements | \$ 13,561,000 |
| 18 | | |
| 19 | F. Traffic Control | |
| 20 | | |
| 21 | Developer Streetlights | \$ 1,500,000 |
| 22 | | |
| 23 | Guardrail | \$ 300,000 |
| 24 | | |
| 25 | New Streetlighting | \$ 150,000 |
| 26 | | <u>\$ 75,000</u> |
| 27 | | |
| 28 | New Traffic Signals | \$ 350,000 |
| 29 | | |
| 30 | Nghborhd Traf Con | \$ 150,000 |
| 31 | | |
| 32 | SL Pole Replacement | \$ 500,000 |
| 33 | | |
| 34 | Streetlight Conversion | \$ 500,000 |
| 35 | | |
| 36 | Traffic Signal Mod | \$ 300,000 |
| 37 | | |
| 38 | G. Community College | |
| 39 | | |
| 40 | Campus Improvements | \$ 700,000 |
| 41 | | |
| 42 | Florestano Renovation | \$ 1,440,000 |
| 43 | | |
| 44 | <u>GBTC Tutoring Ctr Renovation</u> | <u>\$ 250,000</u> |
| 45 | | |
| 46 | Info Tech Enhancement | \$ 2,000,000 |
| 47 | | |
| 48 | State-funded Systemics Program | \$ 1,000,000 |
| 49 | | <u>\$ 1,848,375</u> |

| | | |
|----|-----------------------------------|-------------------------|
| 1 | Tech Fiber Infrastructure | \$ 450,000 |
| 2 | | |
| 3 | Walkways, Roads & Parking Lots | \$ 250,000 |
| 4 | | |
| 5 | H. Library | |
| 6 | | |
| 7 | Library Proj Plan | \$ 60,000 |
| 8 | | |
| 9 | Library Renovation | \$ 650,000 |
| 10 | | |
| 11 | New Glen Burnie Library | \$ 3,407,000 |
| 12 | | <u>\$ 3,282,000</u> |
| 13 | | |
| 14 | I. Recreation and Parks | |
| 15 | | |
| 16 | Arundel Swim Center Reno | \$ 239,000 |
| 17 | | |
| 18 | Bacon Ridge - Severn Chapel | \$ 403,000 |
| 19 | | |
| 20 | <u>Beverly Triton Nature Park</u> | <u>\$ 71,000</u> |
| 21 | | |
| 22 | Broadneck Peninsula Trail | \$ 900,000 |
| 23 | | |
| 24 | Brooklyn Park Community Center | \$ 5,527,000 |
| 25 | | |
| 26 | Crownsville Memorial Park | \$ 5,000,000 |
| 27 | | |
| 28 | Deale Community Park | \$ 300,000 |
| 29 | | |
| 30 | Eisenhower Golf Course | \$ 2,000,000 |
| 31 | | <u>\$ 4,996,200</u> |
| 32 | | |
| 33 | Facility Irrigation | \$ 250,000 |
| 34 | | |
| 35 | Facility Lighting | \$ 2,024,000 |
| 36 | | |
| 37 | Fort Smallwood Park | \$ 3,088,000 |
| 38 | | <u>\$ 3,088,000</u> |
| 39 | | |
| 40 | Greenways, Parkland&OpenSpace | \$ 6,000,000 |
| 41 | | \$ 7,055,300 |
| 42 | | <u>\$ 7,555,300</u> |
| 43 | | |
| 44 | Hot Sox Park Improvements | \$ 600,000 |
| 45 | | |
| 46 | Jug Bay Environmental Ed Ctr | \$ 1,479,000 |
| 47 | | |
| 48 | Lake Waterford Park Improv | \$ 2,305,000 |
| 49 | | <u>\$ 3,305,000</u> |

| | | |
|----|--------------------------------------|--------------------------|
| 1 | Mayo Beach Park Repairs | \$ 2,000,000 |
| 2 | | |
| 3 | Millersville Park | \$ 4,550,000 |
| 4 | | |
| 5 | N. Arundel Swim Ctr Improve | \$ 2,341,000 |
| 6 | | |
| 7 | Northwest Area Park Imprv | \$ 350,000 |
| 8 | | |
| 9 | Odenton Library Community Park | \$ 2,765,000 |
| 10 | | |
| 11 | Odenton Park Improvements | \$ 550,000 |
| 12 | | |
| 13 | Park Renovation | \$ 9,100,000 |
| 14 | | |
| 15 | Park&Trail Resurfacing Cty Wde | \$ 500,000 |
| 16 | | |
| 17 | Peninsula Park Expansion | \$ 1,392,000 |
| 18 | | |
| 19 | Quiet Waters Park Rehab | \$ 1,609,000 |
| 20 | | |
| 21 | R & P Project Plan | \$ 1,317,000 |
| 22 | | |
| 23 | <u>School Outdoor Rec Facilities</u> | <u>\$ 327,000</u> |
| 24 | | |
| 25 | South Shore Park | \$ 6,190,000 |
| 26 | | |
| 27 | South Shore Trail | \$ 11,558,000 |
| 28 | | <u>\$ 11,558,000</u> |
| 29 | | |
| 30 | Stream/Shoreline Erosion Ctrl | \$ 7,129,000 |
| 31 | | |
| 32 | Tanyard Springs Park | \$ 5,632,000 |
| 33 | | |
| 34 | Trail Spurs/Connectors CW | \$ 2,500,000 |
| 35 | | |
| 36 | WB & A Trail | \$ 1,192,000 |
| 37 | | |
| 38 | West County Swim Center | \$ 1,000,000 |
| 39 | | <u>\$ 1,000,000</u> |
| 40 | | |
| 41 | J. Dredging | |
| 42 | | |
| 43 | Dividing Creek Dredging 2 | \$ 36,000 |
| 44 | | |
| 45 | DMP Site Management | \$ 53,000 |
| 46 | | |
| 47 | FY 24 Dredging Program | \$ 2,748,000 |
| 48 | | |
| 49 | Grays Crk & Hunters Hbr Drdg | \$ 382,000 |

| | | | |
|----|-------------------------------|----|------------|
| 1 | SAV Monitoring | \$ | 50,000 |
| 2 | | | |
| 3 | Severn River HW Dredging 2 | \$ | 66,000 |
| 4 | | | |
| 5 | Waterway Dredge Placement | \$ | 128,000 |
| 6 | | | |
| 7 | Waterway Improv Proj Pln | \$ | 36,000 |
| 8 | | | |
| 9 | Yantz & Saltworks Creek Drdg | \$ | 130,000 |
| 10 | | | |
| 11 | K. Waste Management | | |
| 12 | | | |
| 13 | Landfill Buffer EXP | \$ | 1,314,000 |
| 14 | | | |
| 15 | MLF Subcell 9.3 Design/Const. | \$ | 22,271,000 |
| 16 | | | |
| 17 | MLF-Cell 9 LFG Design/Constr | \$ | 1,111,000 |
| 18 | | | |
| 19 | Solid Waste Renovations | \$ | 1,440,000 |
| 20 | | | |
| 21 | SW Project Planning | \$ | 500,000 |
| 22 | | | |

23 SECTION 47. *And be it further enacted*, That funds for expenditures for the projects
 24 hereinafter specified are appropriated for the Watershed Protection and Restoration Fund
 25 Capital Project Fund for the various items and Capital Projects listed below during the
 26 fiscal year beginning July 1, 2023, and ending June 30, 2024.

| | | | |
|----|--------------------------------|---------------|----------------------|
| 27 | | | |
| 28 | Cattail Crk Strm/Wetlnd Rest. | \$ | 750,000 |
| 29 | | | |
| 30 | Culvert and Closed SD Rehab | \$ | 5,167,000 |
| 31 | | | |
| 32 | Emergency Storm Drain (B) | \$ | 2,350,000 |
| 33 | | | |
| 34 | Magothy Outfalls | \$ | 286,000 |
| 35 | | | |
| 36 | MR-ST-03 | \$ | 1,900,000 |
| 37 | | | |
| 38 | Patuxent OxBow Restoration | \$ | 750,000 |
| 39 | | | |
| 40 | PCB Monitoring & Remediation | \$ | 5,000,000 |
| 41 | | \$ | <u>6,200,000</u> |
| 42 | | | |
| 43 | PN-PC-01 | \$ | 200,000 |
| 44 | | | |
| 45 | PN-PP-01 | \$ | 277,000 |
| 46 | | | |
| 47 | PT-ST-04 | \$ | 1,258,600 |
| 48 | | | |
| 49 | Pub/Priv Perf of Wtr Qlty Imps | \$ | 2,000,000 |

| | | |
|----|--------------------------------|-------------------------|
| 1 | Septic-To-Sewer Subsidy | \$ 1,000,000 |
| 2 | | |
| 3 | Shipley's Choice Stream Restor | \$ 3,437,000 |
| 4 | | <u>\$ 3,182,000</u> |
| 5 | | |
| 6 | SO-OF-01 | \$ 115,000 |
| 7 | | |
| 8 | SO-ST-01 | \$ 4,909,000 |
| 9 | | |
| 10 | SO-ST-04 | \$ 1,495,000 |
| 11 | | |
| 12 | Storm Drainage/SWM Infrastr (B | \$ 1,000,000 |
| 13 | | |
| 14 | WPRP Restoration Grant | \$ 1,000,000 |
| 15 | | |

16 SECTION 48. *And be it further enacted*, That the Capital Budgets for the fiscal years
 17 1972-73, 1973-74, 1974-75, 1975-76, 1976-77, 1977-78, 1978-79, 1979-80, 1980-81,
 18 1981-82, 1982-83, 1983-84, 1984-85, 1985-86, 1986-87, 1987-88, 1988-89, 1989-90,
 19 1990-91, 1991-92, 1992-93, 1993-94, 1994-95, 1995-96, 1996-97, 1997-98, 1998-99,
 20 1999-00, 2000-01, 2001-02, 2002-03, 2003-04, 2004-05, 2005-06, 2006-07, 2007-08,
 21 2008-09, 2009-10, 2010-11, 2011-12, 2012-13, 2013-14, 2014-15, 2015-16, 2016-17,
 22 2017-18, 2018-19, 2019-20, 2020-21, 2021-22, and 2022-23 be and they are amended by
 23 reduction of the following appropriations in the projects hereinafter set forth:

- 24
- 25 ~~1. Reduce the \$1,534,000 appropriation for Arundel Ctr Elevator Modern. by \$141,000.~~
- 26
- 27 2. Reduce the \$2,475,000 appropriation for South Co Sr Ctr Renov & Expan by
- 28 \$75,000.
- 29
- 30 3. Reduce the \$47,972,000 appropriation for Edgewater ES by \$1,500,000.
- 31
- 32 4. Reduce the \$34,060,000 appropriation for George Cromwell ES by \$600,000.
- 33
- 34 5. Reduce the \$39,525,000 appropriation for High Point ES by \$279,000.
- 35
- 36 6. Reduce the \$47,509,000 appropriation for Jessup ES by \$486,000.
- 37
- 38 7. Reduce the \$34,249,000 appropriation for Manor View ES by \$233,000.
- 39
- 40 8. Reduce the \$38,289,000 appropriation for Richard Henry Lee ES by \$1,400,000.
- 41
- 42 9. Reduce the \$117,665,000 appropriation for Severna Park HS by \$65,000.
- 43
- 44 10. Reduce the \$40,247,000 appropriation for Tyler Heights ES by \$1,400,000.
- 45
- 46 11. Reduce the \$528,000 appropriation for ORCC Security Systems by \$7,000.
- 47
- 48 12. Reduce the \$8,017,000 appropriation for Route 3 Improvements by \$3,502,000.

- 1 13. Reduce the \$1,208,000 appropriation for Tanyard Springs Ln Ext by \$26,000.
- 2
- 3 14. Reduce the \$2,202,000 appropriation for Carrs Wharf Pier by \$905,000.
- 4
- 5 15. Reduce the \$2,134,848 appropriation for Turf Fields in Regional Parks by
- 6 \$732,000.
- 7
- 8 16. Reduce the \$434,000 appropriation for Cornfield Creek Dredging 2 by \$27,000.
- 9
- 10 17. Reduce the \$515,000 appropriation for Franklin Manor Dredging by \$91,000.
- 11
- 12 18. Reduce the \$1,595,000 appropriation for FY 23 Dredging Program by \$128,000.
- 13
- 14 19. Reduce the \$492,000 appropriation for Mathias Cove & Main Crk Drdg by \$28,000.
- 15
- 16 20. Reduce the \$381,000 appropriation for Rock Creek DMP Site Rehab by \$22,000.
- 17
- 18 21. Reduce the \$2,574,098 appropriation for Annapolis WRF ENR by \$374,000.
- 19
- 20 22. Reduce the \$27,987,283 appropriation for Dewatering Facilities by \$1,000,000.
- 21
- 22 23. Reduce the \$1,409,000 appropriation for Edgewater Beach Sewer by \$1,404,000.
- 23
- 24 24. Reduce the \$7,827,000 appropriation for Grease/Grit Facility by \$8,000.
- 25
- 26 25. Reduce the \$30,865,151 appropriation for Mayo WRF Expans by \$367,800.
- 27
- 28 26. Reduce the \$4,069,000 appropriation for MD City SPS Upgrade by \$84,000.
- 29
- 30 27. Reduce the \$10,000 appropriation for Point Field Landing WW Exten. by \$5,000.
- 31
- 32 28. Reduce the \$1,222,757 appropriation for Routine Sewer Extensions by \$200,000.
- 33
- 34 29. Reduce the \$7,600 appropriation for Tanglewood Two Sewer by \$3,950.
- 35
- 36 30. Reduce the \$444,000 appropriation for Edgewater Beach Water by \$444,000.
- 37
- 38 31. Reduce the \$1,764,067 appropriation for North Co Water Dist Imp by \$51,000.
- 39
- 40 32. Reduce the \$3,566,796 appropriation for Severndale WTP Upgrade PH III by
- 41 \$343,000.
- 42
- 43 33. Reduce the \$249,000 appropriation for Tanyard Springs Lane WM Ext by \$12,000.
- 44
- 45 34. Reduce the \$841,000 appropriation for Barrensdale Outfall Rest. Cont by \$70,000.
- 46
- 47 35. Reduce the \$524,300 appropriation for MR-OF-02 by \$20,000.
- 48
- 49 36. Reduce the \$1,796,000 appropriation for MR-OF-03 by \$168,000.

- 1 37. Reduce the \$2,316,903 appropriation for MR-OF-04 by \$64,000.
- 2
- 3 38. Reduce the \$220,043 appropriation for MR-PC-01 by \$195,000.
- 4
- 5 39. Reduce the \$597,457 appropriation for MR-ST-01 by \$90,000.
- 6
- 7 40. Reduce the \$4,390,800 appropriation for PN-OF-01 by \$955,000.
- 8
- 9 41. Reduce the \$1,485,907 appropriation for PT-PC-01 by \$252,000.
- 10
- 11 42. Reduce the \$149,477 appropriation for SE-OF-01 by \$60,000.
- 12
- 13 43. Reduce the \$4,721,322 appropriation for SE-PC-01 by \$200,000.
- 14
- 15 44. Reduce the \$42,100 appropriation for Severn Outfalls by \$42,100.
- 16
- 17 45. Reduce the \$624,138 appropriation for WPRF Project Planning by \$378,000.
- 18
- 19 46. Reduce the \$10,708,000 appropriation for New Police C.I.D. Facility by \$120,000.
- 20
- 21 47. Reduce the \$600,000 appropriation for Zetron Tone Generator by \$215,000.
- 22
- 23 48. Reduce the \$779,213 appropriation for Dairy Farm by \$340,000.
- 24
- 25 49. Reduce the \$1,317,000 appropriation for Mt. Road Corridor Revita Ph 1 by
- 26 \$370,000.
- 27
- 28 50. Reduce the \$126,835,000 appropriation for Crofton Area HS by \$1,950,000.
- 29
- 30 51. Reduce the \$2,015,526 appropriation for Balto City Water Main Rpr by \$2,000,000.
- 31
- 32 52. Reduce the \$1,696,662 appropriation for Glen Burnie High Zone by \$50,000.
- 33
- 34 53. Reduce the \$27,512,646 appropriation for Balto. County Sewer Agreement by
- 35 \$2,670,000.
- 36
- 37 54. Reduce the \$1,946,928 appropriation for WW System Security by \$500,000.
- 38

39 SECTION 49. *And be it further enacted*, That the Capital Budget and Program for the
40 fiscal years ending June 30, 2024, June 30, 2025, June 30, 2026, June 30, 2027, June 30,
41 2028, and June 30, 2029, is approved as constituting the plan of the County to receive and
42 expend funds for capital projects during those fiscal years as amended by the following:

43
44 1. Excluding Bluewater/Milestone SUPs in the amount of \$185,000 in the fiscal year
45 ending June 30, 2025.

46
47 2. Excluding New Streetlighting in the amount of \$75,000 in the fiscal year ending June
48 30, 2025; \$75,000 in the fiscal year ending June 30, 2026; \$75,000 in the fiscal year ending
49 June 30, 2027; \$75,000 in the fiscal year ending June 30, 2028; and \$75,000 in the fiscal

1 year ending June 30, 2029.

2
3 3. Excluding New Glen Burnie Library in the amount of \$1,260,000 in the fiscal year
4 ending June 30, 2025, and excluding New Glen Burnie Library in the amount of \$420,000
5 in the fiscal year ending June 30, 2026.

6
7 4. Excluding Millersville Library in the amount of \$845,000 in the fiscal year ending
8 June 30, 2028.

9
10 5. Excluding Water Meter Replace/Upgrade in the amount of \$600,000 in the fiscal
11 year ending June 30, 2025; \$600,000 in the fiscal year ending June 30, 2026; \$600,000 in
12 the fiscal year ending June 30, 2027; and \$600,000 in the fiscal year ending June 30, 2028.

13
14 6. Including Crofton Meadows WTP Bldg Imp in the amount of \$129,000 in the fiscal
15 year ending June 30, 2025.

16
17 7. Excluding Crofton Meadows WTP Rehab in the amount of \$5,143,000 in the fiscal
18 year ending June 30, 2025, and including Crofton Meadows WTP Rehab in the amount of
19 \$5,143,000 in the fiscal year ending June 30, 2026.

20
21 8. Excluding MLFRRF Maint Bldg Upgrades in the amount of \$32,000 in the fiscal
22 year ending June 30, 2028, and excluding MLFRRF Maint Bldg Upgrades in the amount
23 of \$332,000 in the fiscal year ending June 30, 2029.

24
25 9. Excluding Balto. County Sewer Agreement in the amount of \$190,000 in the fiscal
26 year ending June 30, 2025.

27
28 10. Including WW System Security in the amount of \$500,000 in the fiscal year ending
29 June 30, 2025.

30
31 11. Excluding Jump Hole Rd - MD2-MD177 in the amount of \$8,216,000 in the fiscal
32 year ending June 30, 2025, and including Jump Hole Rd - MD2-MD177 in the amount of
33 \$8,216,000 in the fiscal year ending June 30, 2026.

34
35 12. Excluding BWI Trail Ext/Baybrook Connect in the amount of \$210,000 in the fiscal
36 year ending June 30, 2025, excluding BWI Trail Ext/Baybrook Connect in the amount of
37 \$5,611,000 in the fiscal year ending June 30, 2026, and including BWI Trail Ext/Baybrook
38 Connect in the amount of \$5,821,000 in the fiscal year ending June 30, 2027.

39
40 13. Excluding CAT North in the amount of \$7,286,662 in the fiscal year ending June
41 30, 2025.

42
43 14. Including CAT North in the amount of \$7,286,662 in the fiscal year ending June
44 30, 2025.

45
46 15. Excluding CAT North in the amount of \$17,988,000 in the fiscal year ending June
47 30, 2026.

1 16. Including CAT North in the amount of \$17,988,000 in the fiscal year ending June
2 30, 2026.

3
4 17. Excluding Conway Road Improvements in the amount of \$185,000 in the fiscal
5 year ending June 30, 2025.

6
7 18. Including Conway Road Improvements in the amount of \$185,000 in the fiscal year
8 ending June 30, 2025.

9
10 19. Excluding Conway Road Improvements in the amount of \$3,500,000 in the fiscal
11 year ending June 30, 2026.

12
13 20. Including Conway Road Improvements in the amount of \$3,500,000 in the fiscal
14 year ending June 30, 2026.

15
16 21. Excluding Conway Road Improvements in the amount of \$2,000,000 in the fiscal
17 year ending June 30, 2027.

18
19 22. Including Conway Road Improvements in the amount of \$2,000,000 in the fiscal
20 year ending June 30, 2027.

21
22 SECTION 50. *And be it further enacted,* That no capital project set forth in the Capital
23 Budget and Program for the fiscal years ending June 30, 2024, June 30, 2025, June 30,
24 2026, June 30, 2027, June 30, 2028, and June 30, 2029, as having a current estimated
25 project cost shall be deemed abandoned.

26
27 SECTION 51. *And be it further enacted,* That the monies appropriated as “Other” under
28 Sections 23, 24, 25, 27, 29, 33, 38, and 43 of this Ordinance are those monies accruing to
29 the Tax Increment Fund for taxable year 2024 in excess of the debt service payable on the
30 Bonds issued by the County with respect to the National Business Park-North Special
31 Taxing District Fund, the Nursery Road Tax Increment Fund, the Odenton Town Center
32 Tax Increment Fund, the Park Place Tax Increment Fund, the Parole Town Center
33 Development District Tax Increment Fund, the Route 100 Development District Tax
34 Increment Fund, the Village South at Waugh Chapel Tax Increment Fund, and the West
35 County Development District Tax Increment Fund.

36
37 SECTION 52. *And be it further enacted,* That the payments to volunteer fire companies
38 provided for in Section 1, Paragraph 14 of this Ordinance shall be paid to each company
39 only on receipt by the County of an accounting for all income and expenditures of funds
40 received from the County.

41
42 With sufficient stated reason, the Chief Administrative Officer or the designee of the
43 Chief Administrative Officer, on written request, shall have the right to inspect the financial
44 records pertaining to County payments to each company.

45
46 If a company fails to comply with the above, an immediate hearing shall be requested
47 before the Fire Advisory Board to make recommendations to the Chief Administrative
48 Officer or the designee of the Chief Administrative Officer.

1 SECTION 53. *And be it further enacted*, That the appropriations made by this
 2 Ordinance for expenditures in the Current Expense Budget for the fiscal year ending June
 3 30, 2024, as amended, adopted, and approved by this Ordinance, are conditioned on
 4 expenditure in accordance with the departmental personnel summaries in the Current
 5 Expense Budget including Chief Administrative Officer – addition of one (1) Dir, Equity,
 6 Diversity & Inclusion and addition of one (1) Assistant To Chief Administrative Officer
 7 (as shown in Attachment 1); Office of the County Executive – deletion of one (1) Dir,
 8 Equity, Diversity & Inclusion and deletion of one (1) Asst To The County Executive (as
 9 shown in Attachment 2); Office of Finance – addition of four (4) Cashier II and deletion
 10 of four (4) Cashier II (as shown in Attachment 3); Office of the Sheriff – addition of one
 11 (1) Sheriff IV (as shown on Attachment 4); and Police Department – addition of five (5)
 12 Police Officers and addition of five (5) Police Sergeants (as shown on Attachment 5);
 13 provided that this condition shall not apply to appropriations for expenditures for positions
 14 in the Miscellaneous Exempt Employees Pay and Benefit Plan.

15
 16 SECTION 54. *And be it further enacted*, That the County Council hereby approves the
 17 exercises of eminent domain in the acquisition of the parcels described in Capital Budget
 18 and Program approved by this Ordinance.

19
 20 SECTION 55. *And be it further enacted*, That the County Council hereby approves the
 21 acceptance of gifts, grants, and contributions to support appropriations in this Ordinance
 22 and those shown as funding sources in the Capital Budget and Program approved by this
 23 Ordinance; that it recognizes that the County possesses legal authority to apply for the
 24 grant; that it authorizes the filing of grant applications, including all understandings and
 25 assurances contained therein; that it directs and authorizes the County Executive or the
 26 County Executive’s designee to act in connection with the application and to provide such
 27 additional information as may be required by the application or the grantor.

28
 29 SECTION 56. *And be it further enacted*, That the County Budget for the fiscal year
 30 ending June 30, 2024, as finally adopted by this Ordinance, shall take effect on July 1,
 31 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 26-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FY2024 Appropriation Control Schedule

Fund: General Fund

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| Agency | Character | Object | Proposed |
|--------------------------------|------------------------------------|------------------------------------|-------------|
| Administrative Hearings | 305-Office of Admin.Hearings | | |
| | | 7001-Personal Services | 450,800 |
| | | 7200-Contractual Services | 8,700 |
| | | 8000-Supplies & Materials | 11,000 |
| | | 8500-Capital Outlay | 500 |
| Board of Education | | | 870,741,000 |
| Board of Election Supervisors | 480-Brd of Supervisor of Elections | | |
| | | 7001-Personal Services | 2,762,600 |
| | | 7200-Contractual Services | 2,948,800 |
| | | 8000-Supplies & Materials | 294,800 |
| | | 8400-Business & Travel | 37,500 |
| | | 8500-Capital Outlay | 14,900 |
| Board of License Commissioners | 475-Board of License Commissnrs | | |
| | | 7001-Personal Services | 956,300 |
| | | 7200-Contractual Services | 120,900 |
| | | 8000-Supplies & Materials | 39,500 |
| | | 8400-Business & Travel | 23,400 |
| Central Services | 165-Administration | | |
| | | 7001-Personal Services | 893,000 |
| | | 7200-Contractual Services | 102,000 |
| | | 8000-Supplies & Materials | 4,100 |
| | | 8500-Capital Outlay | 3,000 |
| | 170-Purchasing | | |
| | | 7001-Personal Services | 3,842,700 |
| | | 7200-Contractual Services | 117,400 |
| | | 8000-Supplies & Materials | 59,700 |
| | | 8400-Business & Travel | 40,200 |
| | 180-Facilities Management | | |
| | | 7001-Personal Services | 7,498,200 |
| | | 7200-Contractual Services | 16,817,100 |
| | | 8000-Supplies & Materials | 1,346,600 |
| | | 8400-Business & Travel | 8,700 |
| | | 8500-Capital Outlay | 223,200 |
| | 185-Real Estate | | |
| | | 7001-Personal Services | 516,500 |
| | | 7200-Contractual Services | 2,531,100 |
| | | 8000-Supplies & Materials | 2,900 |
| Chief Administrative Office | 107-Police Accountability Board | | |
| | | 7001-Personal Services | 246,200 |
| | | 7200-Contractual Services | 400,000 |
| | 108-Econ Developmnt CAO | | |
| | | 7001-Personal Services | 173,900 |
| | | 8700-Grants, Contributions & Other | 2,727,500 |

878,381,000

881,481,000

7,225,000

16,777,100 16,777,100

1,316,600 1,316,600

220,000

FY2024 Appropriation Control Schedule

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Fund: General Fund

| Agency | Character | Object | Proposed | |
|-------------------------------|------------------------------------|------------------------------------|----------------------|------------------|
| | 110-Management & Control | | | |
| | | 7001-Personal Services | 2,212,000 | |
| | | 7200-Contractual Services | 160,800 | |
| | | 8000-Supplies & Materials | 58,100 | |
| | | 8400-Business & Travel | 41,000 | |
| | | 8700-Grants, Contributions & Other | 650,000 | |
| | 111-Equity and Human Rights | | | |
| | | 7001-Personal Services | 616,000 | |
| | | 8000-Supplies & Materials | 10,000 | |
| | 115-Contingency | | | |
| | | 8700-Grants, Contributions & Other | 13,000,000 | |
| | 122-Community Development Svcs Cor | | | |
| | | 8700-Grants, Contributions & Other | 3,668,400 | |
| | 124-Workforce Development Corp. | | | |
| | | 8700-Grants, Contributions & Other | 551,000 | |
| Circuit Court | | | | |
| | 460-Disposition of Litigation | | | |
| | | 7001-Personal Services | 6,647,500 | |
| | | 7200-Contractual Services | 756,800 | |
| | | 8000-Supplies & Materials | 99,000 | |
| | | 8400-Business & Travel | 87,000 | |
| Community College | | | 48,427,800 | |
| Cooperative Extension Service | | | | |
| | 485-Cooperative Extension Service | | | |
| | | 7001-Personal Services | 9,600 | |
| | | 7200-Contractual Services | 247,300 | |
| | | 8000-Supplies & Materials | 4,500 | |
| | | 8400-Business & Travel | 9,700 | |
| County Executive | | | | |
| | 100-County Executive | | | |
| | | 7001-Personal Services | 2,944,900 | <u>3,129,900</u> |
| | | 7200-Contractual Services | 66,000 | |
| | | 8000-Supplies & Materials | 43,500 | |
| | | 8400-Business & Travel | 73,000 | |
| Department of Aging | | | | |
| | 360-Direction/Administration | | | |
| | | 7001-Personal Services | 2,005,300 | <u>1,977,200</u> |
| | | 7200-Contractual Services | 97,600 | <u>1,977,200</u> |
| | | 8000-Supplies & Materials | 66,900 | |
| | | 8400-Business & Travel | 8,600 | |
| | | 8500-Capital Outlay | 1,500 | |
| | | 8700-Grants, Contributions & Other | 24,800 | |
| | 366-ADA | | | |
| | | 7001-Personal Services | 205,900 | <u>202,500</u> |
| | | 7200-Contractual Services | 7,300 | <u>202,500</u> |
| | | 8000-Supplies & Materials | 6,500 | |
| | | 8400-Business & Travel | 1,300 | |

FY2024 Appropriation Control Schedule

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Fund: General Fund

| Agency | Character | Object | Proposed | |
|--------|------------------------------------|------------------------------------|------------|-------------------|
| | 375-Senior Centers | | | |
| | | 7001-Personal Services | 2,214,200 | <u>2,298,600</u> |
| | | 7200-Contractual Services | 403,300 | <u>2,296,800</u> |
| | | 8000-Supplies & Materials | 225,400 | |
| | | 8400-Business & Travel | 2,700 | |
| | | 8500-Capital Outlay | 2,600 | |
| | 380-Aging & Disability Resource Ct | | | |
| | | 7001-Personal Services | 2,117,700 | <u>2,113,300</u> |
| | | 7200-Contractual Services | 194,900 | <u>2,113,300</u> |
| | | 8000-Supplies & Materials | 68,600 | |
| | | 8400-Business & Travel | 7,300 | |
| | 390-Long Term Care | | | |
| | | 7001-Personal Services | 1,852,200 | <u>1,843,700</u> |
| | | 7200-Contractual Services | 334,100 | <u>1,843,700</u> |
| | | 8000-Supplies & Materials | 28,300 | |
| | | 8400-Business & Travel | 7,300 | |
| | Detention Center | | | |
| | 395-Jennifer Road - Pretrial | | | |
| | | 7001-Personal Services | 27,009,800 | |
| | | 7200-Contractual Services | 4,159,100 | |
| | | 8000-Supplies & Materials | 1,068,300 | |
| | | 8500-Capital Outlay | 35,000 | |
| | 400-Ordinance Road - Inmates | | | |
| | | 7001-Personal Services | 15,489,600 | |
| | | 7200-Contractual Services | 2,934,000 | |
| | | 8000-Supplies & Materials | 682,200 | |
| | | 8500-Capital Outlay | 157,300 | |
| | 405-Admin/Support Service | | | |
| | | 7001-Personal Services | 2,567,500 | |
| | | 7200-Contractual Services | 252,200 | |
| | | 8000-Supplies & Materials | 641,000 | |
| | | 8400-Business & Travel | 35,700 | |
| | 406-CHPC | | | |
| | | 7001-Personal Services | 3,924,400 | |
| | | 8000-Supplies & Materials | 11,900 | |
| | | 8500-Capital Outlay | 6,700 | |
| | Ethics | | | |
| | 425-Ethics Commission | | | |
| | | 7001-Personal Services | 286,000 | |
| | | 7200-Contractual Services | 1,900 | |
| | | 8000-Supplies & Materials | 4,900 | |
| | | 8400-Business & Travel | 3,600 | |
| | | 8700-Grants, Contributions & Other | 600 | |
| | Fire Department | | | |
| | 260-Planning & Logistics | | | |
| | | 7001-Personal Services | 23,392,300 | |
| | | 7200-Contractual Services | 44,018,000 | <u>10,988,000</u> |
| | | 8000-Supplies & Materials | 3,902,400 | |
| | | 8400-Business & Travel | 309,300 | |
| | | 8500-Capital Outlay | 5,654,500 | |

FY2024 Appropriation Control Schedule

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Fund: General Fund

| Agency | Character | Object | Proposed | |
|-----------------------------------|----------------|------------------------------------|-------------|-------------------|
| | 265-Operations | | | |
| | | 7001-Personal Services | 133,756,100 | |
| | | 7200-Contractual Services | 822,600 | |
| | | 8000-Supplies & Materials | 673,100 | |
| | | 8400-Business & Travel | 113,100 | |
| | | 8500-Capital Outlay | 1,121,900 | |
| | | 8700-Grants, Contributions & Other | 1,185,000 | |
| Health Department | | | | |
| 367-Mental Health Agency | | | | |
| | | 8700-Grants, Contributions & Other | 2,980,200 | |
| 535-Administration & Operations | | | | |
| | | 7001-Personal Services | 4,958,500 | |
| | | 7200-Contractual Services | 419,800 | |
| | | 8000-Supplies & Materials | 145,800 | |
| | | 8400-Business & Travel | 23,500 | |
| | | 8500-Capital Outlay | 5,000 | |
| | | 8700-Grants, Contributions & Other | 340,000 | |
| 540-Disease Prevention & Mgmt | | | | |
| | | 7001-Personal Services | 2,440,600 | <u>2,410,600</u> |
| | | 7200-Contractual Services | 150,100 | <u>2,410,600</u> |
| | | 8000-Supplies & Materials | 82,000 | |
| | | 8400-Business & Travel | 5,200 | |
| 545-Environmental Health Services | | | | |
| | | 7001-Personal Services | 7,152,600 | |
| | | 7200-Contractual Services | 849,500 | |
| | | 8000-Supplies & Materials | 209,400 | |
| | | 8400-Business & Travel | 18,700 | |
| | | 8500-Capital Outlay | 1,700 | |
| 550-School Health & Support | | | | |
| | | 7001-Personal Services | 16,717,000 | <u>16,587,000</u> |
| | | 7200-Contractual Services | 346,300 | <u>16,717,000</u> |
| | | 8000-Supplies & Materials | 118,000 | |
| | | 8400-Business & Travel | 72,500 | |
| | | 8500-Capital Outlay | 24,000 | |
| 551-Behavioral Health Services | | | | |
| | | 7001-Personal Services | 4,780,400 | |
| | | 7200-Contractual Services | 2,035,500 | |
| | | 8000-Supplies & Materials | 111,900 | |
| | | 8400-Business & Travel | 39,200 | |
| | | 8500-Capital Outlay | 10,500 | |
| | | 8700-Grants, Contributions & Other | 595,900 | |
| 555-Family Health Services | | | | |
| | | 7001-Personal Services | 2,494,400 | |
| | | 7200-Contractual Services | 689,300 | |
| | | 8000-Supplies & Materials | 114,300 | |
| | | 8400-Business & Travel | 38,400 | |
| | | 8500-Capital Outlay | 10,000 | |

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Fund: General Fund

| Agency | Character | Object | Proposed |
|--------------------------------|--------------------------------|------------------------------------|------------|
| Information Technology | | | |
| | 206-Office of Info. Technology | | |
| | | 7001-Personal Services | 13,357,500 |
| | | 7200-Contractual Services | 19,598,600 |
| | | 8000-Supplies & Materials | 95,900 |
| | | 8400-Business & Travel | 79,600 |
| Inspections and Permits | | | |
| | 280-Permits Application | | |
| | | 7001-Personal Services | 3,372,400 |
| | | 7200-Contractual Services | 24,500 |
| | | 8000-Supplies & Materials | 38,000 |
| | | 8400-Business & Travel | 2,300 |
| | 285-Inspection Services | | |
| | | 7001-Personal Services | 12,776,400 |
| | | 7200-Contractual Services | 680,500 |
| | | 8000-Supplies & Materials | 93,100 |
| | | 8400-Business & Travel | 52,400 |
| Law Office | | | |
| | 210-Office of Law | | |
| | | 7001-Personal Services | 5,372,300 |
| | | 7200-Contractual Services | 100,000 |
| | | 8000-Supplies & Materials | 43,000 |
| | | 8400-Business & Travel | 58,300 |
| | | 8500-Capital Outlay | 1,500 |
| | | 8700-Grants, Contributions & Other | 16,300 |
| Legislative Branch | | | |
| | 410-County Council | | |
| | | 7001-Personal Services | 2,591,900 |
| | | 7200-Contractual Services | 189,000 |
| | | 8000-Supplies & Materials | 30,500 |
| | | 8400-Business & Travel | 66,800 |
| | | 8500-Capital Outlay | 115,000 |
| | 415-County Auditor | | |
| | | 7001-Personal Services | 2,412,800 |
| | | 7200-Contractual Services | 421,100 |
| | | 8000-Supplies & Materials | 11,000 |
| | | 8400-Business & Travel | 33,000 |
| | | 8500-Capital Outlay | 5,000 |
| | 420-Board of Appeals | | |
| | | 7001-Personal Services | 375,100 |
| | | 7200-Contractual Services | 155,000 |
| | | 8000-Supplies & Materials | 7,900 |
| | | 8400-Business & Travel | 1,500 |
| Office of Emergency Management | | | |
| | 303-Office of Emergency Mgt | | |
| | | 7001-Personal Services | 1,078,900 |
| | | 7200-Contractual Services | 223,800 |
| | | 8000-Supplies & Materials | 36,400 |
| | | 8400-Business & Travel | 21,700 |
| | | 8700-Grants, Contributions & Other | 65,000 |

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Fund: General Fund

| Agency | Character | Object | Proposed | | |
|--------------------------------|------------------------------------|------------------------------------|-----------------------|-----------------------|-------------------|
| Office of Finance | 130-Accounting & Control | | | | |
| | | 7001-Personal Services | 3,809,400 | | |
| | | 7200-Contractual Services | 1,985,200 | | |
| | | 8000-Supplies & Materials | 36,800 | | |
| | | 8400-Business & Travel | 12,100 | | |
| | | 8500-Capital Outlay | 1,700 | | |
| | 135-Billings & Customer Svc | | | | |
| | | 7001-Personal Services | 5,110,500 | | |
| | | 7200-Contractual Services | 472,300 | | |
| | | 8000-Supplies & Materials | 730,700 | | |
| | | 8400-Business & Travel | 5,100 | | |
| | | 8500-Capital Outlay | 3,700 | | |
| Office of Finance Non-Departme | 150-Pay-As-You-Go | | | | |
| | | 8700-Grants, Contributions & Other | 112,000,000 | | |
| | 155-Debt Service | | | | |
| | | 7200-Contractual Services | 425,000 | | |
| | | 8600-Debt Service | 147,096,500 | | |
| | 156-Mandated Grants | | | | |
| | | 8700-Grants, Contributions & Other | 3,363,800 | | |
| | 157-Contrib to Parking Garage Fund | | | | |
| | | 8700-Grants, Contributions & Other | 170,000 | | |
| | 158-Contrib to IPA Fund | | | | |
| | | 8700-Grants, Contributions & Other | 737,200 | | |
| | 159-Contribution to Self Insur | | | | |
| | | 8700-Grants, Contributions & Other | 49,092,000 | <u>16,412,000</u> | |
| | 160-Contrib to Revenue Reserve | | | | |
| | | 8700-Grants, Contributions & Other | 24,600,000 | | |
| | 162-Contrib to Retiree Health Ins | | | | |
| | | 8700-Grants, Contributions & Other | 53,511,900 | | |
| | 163-Contrib to Community Dev | | | | |
| | | 8700-Grants, Contributions & Other | 270,000 | | |
| | 177-Contrib to Other Fund | | | | |
| | | 7200-Contractual Services | 927,000 | <u>27,000</u> | |
| | | 8700-Grants, Contributions & Other | 23,204,500 | | |
| Office of the Budget | 145-Budget & Management Analysis | | | | |
| | | 7001-Personal Services | 1,893,400 | | |
| | | 7200-Contractual Services | 70,300 | | |
| | | 8000-Supplies & Materials | 14,300 | | |
| | | 8400-Business & Travel | 9,000 | | |
| Office of the Sheriff | 435-Office of the Sheriff | | | | |
| | | 7001-Personal Services | 12,404,300 | 12,194,300 | <u>12,306,600</u> |
| | | 7200-Contractual Services | 1,214,800 | | <u>1,229,300</u> |
| | | 8000-Supplies & Materials | 332,700 | | |
| | | 8400-Business & Travel | 30,700 | | |
| | | 8500-Capital Outlay | 945,500 | | <u>1,032,000</u> |
| | | 8700-Grants, Contributions & Other | 53,400 | | |

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Fund: General Fund

| Agency | Character | Object | Proposed | |
|--------------------------------|------------------------------------|------------------------------------|----------------------|------------------|
| Office of the State's Attorney | | | | |
| | 430-Office of the State's Attorney | | | |
| | | 7001-Personal Services | 15,896,200 | |
| | | 7200-Contractual Services | 180,600 | |
| | | 8000-Supplies & Materials | 144,500 | |
| | | 8400-Business & Travel | 92,500 | |
| | | 8500-Capital Outlay | 24,000 | |
| | | 8700-Grants, Contributions & Other | 100,000 | |
| Office of Transportation | | | | |
| | 450-Office of Transportation | | | |
| | | 7001-Personal Services | 1,571,400 | |
| | | 7200-Contractual Services | 5,020,900 | |
| | | 8000-Supplies & Materials | 37,600 | |
| | | 8400-Business & Travel | 10,900 | |
| | | 8700-Grants, Contributions & Other | 1,347,600 | |
| Orphans Court | | | | |
| | 470-Orphans Court | | | |
| | | 7001-Personal Services | 175,600 | |
| | | 7200-Contractual Services | 100 | |
| | | 8000-Supplies & Materials | 15,600 | |
| | | 8400-Business & Travel | 8,600 | |
| | | 8500-Capital Outlay | 6,000 | |
| Partnership Children Yth & Fam | | | | |
| | 630-Partnership Children Yth & Fam | | | |
| | | 8700-Grants, Contributions & Other | 829,100 | |
| Personnel Office | | | | |
| | 215-Office of Personnel | | | |
| | | 7001-Personal Services | 6,729,400 | |
| | | 7200-Contractual Services | 1,894,300 | |
| | | 8000-Supplies & Materials | 56,000 | |
| | | 8400-Business & Travel | 203,000 | |
| Planning and Zoning | | | | |
| | 290-Administration | | | |
| | | 7001-Personal Services | 3,637,100 | <u>3,612,100</u> |
| | | 7200-Contractual Services | 115,800 | |
| | | 8000-Supplies & Materials | 171,900 | |
| | | 8400-Business & Travel | 39,600 | |
| | | 8500-Capital Outlay | 27,800 | |
| | | 8700-Grants, Contributions & Other | 183,600 | |
| | 291-Zoning Division | | | |
| | | 7001-Personal Services | 2,058,300 | |
| | | 7200-Contractual Services | 67,400 | |
| | 292-Planning Division | | | |
| | | 7001-Personal Services | 3,010,300 | |
| | | 8000-Supplies & Materials | 3,000 | |
| | | 8700-Grants, Contributions & Other | 44,400 | |
| | 300-Development | | | |
| | | 7001-Personal Services | 2,843,300 | |

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Fund: General Fund

| Agency | Character | Object | Proposed |
|----------------------|---------------------------------|------------------------------------|-----------------------|
| Police Department | | | |
| | 240-Patrol Services | | |
| | | 7001-Personal Services | 84,541,000 |
| | | 7200-Contractual Services | 23,400 |
| | | 8000-Supplies & Materials | 163,900 |
| | | 8400-Business & Travel | 20,400 |
| | 241-Community Services | | |
| | | 7001-Personal Services | 17,548,100 |
| | | 7200-Contractual Services | 750,700 |
| | | 8000-Supplies & Materials | 93,000 |
| | | 8400-Business & Travel | 13,700 |
| | 245-Operations & Investigations | | |
| | | 7001-Personal Services | 37,601,000 |
| | | 7200-Contractual Services | 1,668,300 |
| | | 8000-Supplies & Materials | 865,400 |
| | | 8400-Business & Travel | 108,400 |
| | | 8500-Capital Outlay | 87,500 |
| | | 8700-Grants, Contributions & Other | 170,000 |
| | 250-Admin Services | | |
| | | 7001-Personal Services | 34,953,700 |
| | | 7200-Contractual Services | 47,116,300 |
| | | 8000-Supplies & Materials | 2,691,400 |
| | | 8400-Business & Travel | 482,600 |
| | | 8500-Capital Outlay | 1,588,000 |
| | | | <u>2,418,000</u> |
| Public Libraries | | | <u>29,952,400</u> |
| Public Works | | | <u>29,952,400</u> |
| | 308-Director's Office | | |
| | | 7001-Personal Services | 566,000 |
| | | 7200-Contractual Services | 13,000 |
| | | 8000-Supplies & Materials | 6,400 |
| | | 8400-Business & Travel | 6,600 |
| | 310-Bureau of Engineering | | |
| | | 7001-Personal Services | 6,924,200 |
| | | 7200-Contractual Services | 141,000 |
| | | 8000-Supplies & Materials | 56,900 |
| | | 8400-Business & Travel | 16,400 |
| | | 8500-Capital Outlay | 42,300 |
| | 315-Bureau of Highways | | |
| | | 7001-Personal Services | 16,267,800 |
| | | 7200-Contractual Services | 9,655,700 |
| | | 8000-Supplies & Materials | 1,652,600 |
| | | 8400-Business & Travel | 23,800 |
| | | 8500-Capital Outlay | 1,971,500 |
| Recreation and Parks | | | |
| | 325-Director's Office | | |
| | | 7001-Personal Services | 2,817,700 |
| | | 7200-Contractual Services | 353,800 |
| | | 8000-Supplies & Materials | 156,100 |
| | | 8400-Business & Travel | 16,400 |
| | | 8700-Grants, Contributions & Other | 519,000 |

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Fund: General Fund

| Agency | Character | Object | Proposed | |
|--------|-----------------------------|------------------------------------|----------------------|------------------|
| | 330-Recreation | | | |
| | | 7001-Personal Services | 6,633,200 | |
| | | 7200-Contractual Services | 2,147,700 | |
| | | 8000-Supplies & Materials | 408,800 | |
| | | 8400-Business & Travel | 1,800 | |
| | | 8500-Capital Outlay | 29,500 | |
| | | 8700-Grants, Contributions & Other | 807,000 | |
| | 335-Parks | | | |
| | | 7001-Personal Services | 9,813,200 | |
| | | 7200-Contractual Services | 2,461,500 | |
| | | 8000-Supplies & Materials | 602,700 | |
| | | 8400-Business & Travel | 12,500 | |
| | | 8500-Capital Outlay | 294,600 | |
| | | 8700-Grants, Contributions & Other | 348,000 | |
| | 357-Golf Courses | | | |
| | | 7200-Contractual Services | 5,771,000 | |
| | Social Services | | | |
| | 500-Adult Services | | | |
| | | 7001-Personal Services | 4,983,300 | <u>1,909,400</u> |
| | | 7200-Contractual Services | 60,000 | |
| | | 8000-Supplies & Materials | 31,500 | |
| | | 8400-Business & Travel | 2,000 | |
| | | 8700-Grants, Contributions & Other | 1,762,000 | |
| | 505-Family & Youth Services | | | |
| | | 7001-Personal Services | 3,245,700 | <u>3,159,300</u> |
| | | 7200-Contractual Services | 64,000 | |
| | | 8000-Supplies & Materials | 30,300 | |
| | | 8400-Business & Travel | 13,500 | |
| | | 8700-Grants, Contributions & Other | 144,900 | |
| | 511-Family Preservation | | | |
| | | 7001-Personal Services | 200,800 | <u>191,100</u> |
| | | 7200-Contractual Services | 1,100 | |

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Fund: Other Funds

| Fund | Agency | Character | Object | Proposed |
|--------------------------------------|--------------------------------|------------------------------------|------------------------------------|------------|
| 01004-Reserve for Perm Public Improv | Office of Finance Non-Departme | 121-Permanent Pub Impr Fund | 8600-Debt Service | 7,187,100 |
| 02000-Parking Garage Spec Rev Fund | Central Services | 180-Facilities Management | 7200-Contractual Services | 360,600 |
| | | | 8000-Supplies & Materials | 6,100 |
| | | | 8700-Grants, Contributions & Other | 430,000 |
| 02010-Rec & Parks Child Care Fund | Recreation and Parks | 560-Child Care | 7001-Personal Services | 6,208,300 |
| | | | 7200-Contractual Services | 255,100 |
| | | | 8000-Supplies & Materials | 442,800 |
| | | | 8400-Business & Travel | 41,000 |
| | | | 8500-Capital Outlay | 6,000 |
| | | | 8700-Grants, Contributions & Other | 1,071,700 |
| 02020-Opioid Abatement Fund | Detention Center | 405-Admin/Support Service | 7001-Personal Services | 90,900 |
| | | | 7200-Contractual Services | 482,400 |
| | | | 8000-Supplies & Materials | 1,900 |
| | Health Department | 551-Behavioral Health Services | 7001-Personal Services | 441,100 |
| | | | 8400-Business & Travel | 15,000 |
| | | | 8700-Grants, Contributions & Other | 500,000 |
| | | 367-Mental Health Agency | 8700-Grants, Contributions & Other | 750,000 |
| 02030-Housing Trust Fund | Chief Administrative Office | 122-Community Development Svcs Cor | 8700-Grants, Contributions & Other | 16,800,000 |
| | Partnership Children Yth & Fam | 630-Partnership Children Yth & Fam | 7001-Personal Services | 182,000 |
| | | | 7200-Contractual Services | 515,000 |
| | | | 8400-Business & Travel | 3,000 |
| 02110-Forfeit & Asset Seizure Fnd | Office of the Sheriff | 621-Sheriff FAST | 8500-Capital Outlay | 9,400 |
| | Police Department | 620-Forfeiture & Asset Seizure Exp | 7200-Contractual Services | 900,000 |

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Fund: Other Funds

| Fund | Agency | Character | Object | Proposed | |
|--------------------------------------|--------------------------------|------------------------------------|------------------------------------|-----------|-----------|
| 02120-Community Development Fund | Chief Administrative Office | 122-Community Development Svcs Cor | 8700-Grants, Contributions & Other | 7,440,000 | 7,460,000 |
| 02130-Energy Loan Revolving Fund | Central Services | 180-Facilities Management | 8700-Grants, Contributions & Other | 359,000 | |
| 02153-Conference and Visitors | Chief Administrative Office | 178-Tourism & Arts | 8700-Grants, Contributions & Other | 3,957,600 | |
| 02155-Arts Council | Chief Administrative Office | 178-Tourism & Arts | 8700-Grants, Contributions & Other | 698,400 | |
| 02450-Laurel Race Track Comm Ben Fnd | County Executive | 105-Laurel Race Track Impact Aid | 8700-Grants, Contributions & Other | 453,000 | 474,600 |
| 02460-Video Lottery Local Impact Aid | Community College | | | 1,700,000 | |
| | County Executive | 106-VLT Community Grants | 8700-Grants, Contributions & Other | 4,575,300 | |
| | Fire Department | 265-Operations | 7001-Personal Services | 2,898,000 | |
| | | | 8500-Capital Outlay | 539,000 | |
| | Office of Finance Non-Departme | 176-Video Lottery Impact Aid | 8700-Grants, Contributions & Other | 4,763,000 | |
| | Office of Transportation | 450-Office of Transportation | 7200-Contractual Services | 240,000 | |
| | Police Department | 240-Patrol Services | 7001-Personal Services | 2,326,000 | |
| | | 250-Admin Services | 7200-Contractual Services | 286,000 | |
| | | | 8000-Supplies & Materials | 88,000 | |
| | | | 8500-Capital Outlay | 934,000 | |
| | Public Libraries | | | 550,000 | |
| 02800-Nursery Rd Tax Increment Fund | Office of Finance Non-Departme | 151-Tax Increment Districts | 7200-Contractual Services | 5,000 | |
| | | | 8600-Debt Service | 150,400 | |
| | | | 8700-Grants, Contributions & Other | 6,987,600 | |

FY2024 Appropriation Control Schedule

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Fund: Other Funds

| Fund | Agency | Character | Object | Proposed |
|-------|---|-----------------------------|------------------------------------|------------|
| 02801 | West Cnty Dev Dist Tax Inc Fnd | | | |
| | Office of Finance Non-Departme | | | |
| | | 151-Tax Increment Districts | | |
| | | | 7200-Contractual Services | 28,500 |
| | | | 8600-Debt Service | 1,255,100 |
| | | | 8700-Grants, Contributions & Other | 8,008,900 |
| 02802 | Farmingtn Vlg Spc Tax Dist Fnd | | | |
| | Office of Finance Non-Departme | | | |
| | | 152-Special Tax Districts | | |
| | | | 7200-Contractual Services | 45,000 |
| | | | 8600-Debt Service | 522,300 |
| 02803 | Park Place Tax Increment Fund | | | |
| | Office of Finance Non-Departme | | | |
| | | 151-Tax Increment Districts | | |
| | | | 8700-Grants, Contributions & Other | 1,243,000 |
| 02804 | Route 100 Development District Tax Increment Fund | | | |
| | Office of Finance Non-Departme | | | |
| | | 151-Tax Increment Districts | | |
| | | | 7200-Contractual Services | 20,200 |
| | | | 8600-Debt Service | 2,398,600 |
| | | | 8700-Grants, Contributions & Other | 9,207,200 |
| 02805 | Parole TC Dev Dist Tax Inc Fnd | | | |
| | Office of Finance Non-Departme | | | |
| | | 151-Tax Increment Districts | | |
| | | | 8700-Grants, Contributions & Other | 15,189,000 |
| 02807 | Dorchester Specl Tax Dist Fund | | | |
| | Office of Finance Non-Departme | | | |
| | | 152-Special Tax Districts | | |
| | | | 7200-Contractual Services | 56,000 |
| | | | 8600-Debt Service | 1,176,500 |
| 02808 | National Business Park - North | | | |
| | Office of Finance Non-Departme | | | |
| | | 151-Tax Increment Districts | | |
| | | | 7200-Contractual Services | 35,000 |
| | | | 8600-Debt Service | 1,837,600 |
| | | | 8700-Grants, Contributions & Other | 773,400 |
| 02809 | Village South at Waugh Chapel | | | |
| | Office of Finance Non-Departme | | | |
| | | 151-Tax Increment Districts | | |
| | | | 7200-Contractual Services | 50,000 |
| | | | 8600-Debt Service | 951,000 |
| | | | 8700-Grants, Contributions & Other | 1,730,000 |
| 02810 | Odenton Town Center | | | |
| | Office of Finance Non-Departme | | | |
| | | 151-Tax Increment Districts | | |
| | | | 8700-Grants, Contributions & Other | 9,297,000 |

FY2024 Appropriation Control Schedule

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Fund: Other Funds

| Fund | Agency | Character | Object | Proposed | |
|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------|-------------------|
| 02850-Ag & WdInd Prsrvtn Sinking Fnd | Office of Finance Non-Departme | 164-IPA Debt Service | 8600-Debt Service | 737,200 | |
| 04000-Water & Wstwtr Operating Fund | Public Works | 310-Bureau of Engineering | 7001-Personal Services | 3,278,000 | <u>3,257,300</u> |
| | | | 7200-Contractual Services | 59,500 | |
| | | | 8000-Supplies & Materials | 22,400 | |
| | | | 8400-Business & Travel | 8,200 | |
| | | | 8500-Capital Outlay | 3,200 | |
| | 665-Water & Wstwtr Operations | 7001-Personal Services | | 39,960,600 | <u>39,698,500</u> |
| | | 7200-Contractual Services | | 33,253,300 | |
| | | 8000-Supplies & Materials | | 13,079,700 | |
| | | 8400-Business & Travel | | 277,300 | |
| | | 8500-Capital Outlay | | 2,714,600 | |
| | | 8700-Grants, Contributions & Other | | 7,911,600 | <u>7,821,600</u> |
| | 670-Water & Wstwtr Finance & Admin | 7001-Personal Services | | 2,682,500 | <u>2,665,300</u> |
| | | 7200-Contractual Services | | 3,606,200 | |
| | | 8000-Supplies & Materials | | 130,700 | |
| | | 8400-Business & Travel | | 9,000 | |
| | | 8700-Grants, Contributions & Other | | 15,425,000 | |
| 04200-Water & Wstwtr Sinking Fund | Public Works | 675-Water & Wstwtr Debt Service | 7200-Contractual Services | 245,000 | <u>120,000</u> |
| | | | 8600-Debt Service | 75,445,000 | |
| | | | 8700-Grants, Contributions & Other | 530,000 | |
| 04300-Waste Collection Fund | Public Works | 705-Waste Mgmt. Services | 7001-Personal Services | 9,493,000 | |
| | | | 7200-Contractual Services | 52,197,400 | |
| | | | 8000-Supplies & Materials | 834,100 | |
| | | | 8400-Business & Travel | 21,800 | |
| | | | 8500-Capital Outlay | 2,020,800 | |
| | | | 8600-Debt Service | 5,416,200 | |
| | | | 8700-Grants, Contributions & Other | 8,360,500 | <u>8,340,500</u> |
| 04600-Watershed Protection & Restor | Inspections and Permits | 285-Inspection Services | 7001-Personal Services | 1,384,300 | |
| | | | 7200-Contractual Services | 62,200 | |
| | | | 8000-Supplies & Materials | 12,600 | |
| | | | 8400-Business & Travel | 200 | |

FY2024 Appropriation Control Schedule

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Fund: Other Funds

| Fund | Agency | Character | Object | Proposed |
|--------------------------------------|------------------|-----------------------------------|------------------------------------|-----------------------|
| | Public Works | | | |
| | | 720-Watershed Protection & Restor | | |
| | | | 7001-Personal Services | 7,020,800 |
| | | | 7200-Contractual Services | 5,387,100 |
| | | | 8000-Supplies & Materials | 95,900 |
| | | | 8400-Business & Travel | 28,300 |
| | | | 8500-Capital Outlay | 5,700 |
| | | | 8600-Debt Service | 12,924,200 |
| | | | 8700-Grants, Contributions & Other | 1,626,300 |
| 05050-Self Insurance Fund | Central Services | | | |
| | | 795-Risk Management | | |
| | | | 7001-Personal Services | 2,037,800 |
| | | | 7200-Contractual Services | 25,076,600 |
| | | | 8000-Supplies & Materials | 120,500 |
| | | | 8400-Business & Travel | 16,800 |
| | | | 8500-Capital Outlay | 3,900 |
| | | | 8700-Grants, Contributions & Other | 278,000 |
| 05100-Health Insurance Fund | Personnel Office | | | |
| | | 226-Health Costs | | |
| | | | 7001-Personal Services | 107,183,600 |
| | | | 7200-Contractual Services | 911,900 |
| | | | 8000-Supplies & Materials | 20,100 |
| | | | 8400-Business & Travel | 2,800 |
| | | | 8700-Grants, Contributions & Other | 4,997,900 |
| 05200-Garage Working Capital Fund | Central Services | | | |
| | | 825-Vehicle Operations | | |
| | | | 7001-Personal Services | 6,429,800 |
| | | | 7200-Contractual Services | 1,789,700 |
| | | | 8000-Supplies & Materials | 10,911,700 |
| | | | 8400-Business & Travel | 16,700 |
| | | | 8500-Capital Outlay | 22,500 |
| | | | 8700-Grants, Contributions & Other | 455,800 |
| 05300-Garage Vehicle Replacement Fnd | Central Services | | | |
| | | 830-Vehicle Replacement | | |
| | | | 7200-Contractual Services | 37,000 |
| | | | 8500-Capital Outlay | 12,146,300 |
| | | | 8700-Grants, Contributions & Other | 42,300 |
| 06260-Circuit Court Special Fund | Circuit Court | | | |
| | | 460-Disposition of Litigation | | |
| | | | 8000-Supplies & Materials | 112,200 |
| | | | 8400-Business & Travel | 165,000 |

21,416,600

11,246,300

FY2024 Appropriation Control Schedule

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Fund: Other Funds

| Fund | Agency | Character | Object | Proposed |
|-------|--------------------------------|------------------------------------|------------------------------------|-----------|
| 06286 | Two Rivers Special Taxing Dist | | | |
| | Office of Finance Non-Departme | | | |
| | | 152-Special Tax Districts | | |
| | | | 7200-Contractual Services | 40,000 |
| | | | 8600-Debt Service | 1,915,400 |
| 06287 | Arundel Gateway | | | |
| | Office of Finance Non-Departme | | | |
| | | 152-Special Tax Districts | | |
| | | | 7200-Contractual Services | 40,000 |
| | | | 8600-Debt Service | 1,486,800 |
| 06375 | Inmate Benefit Fund | | | |
| | Detention Center | | | |
| | | 408-Inmate Benefit Fnd Expenditure | | |
| | | | 8700-Grants, Contributions & Other | 1,584,100 |
| 06550 | Reforestation Fund | | | |
| | Inspections and Permits | | | |
| | | 285-Inspection Services | | |
| | | | 7001-Personal Services | 326,200 |
| | | | 7200-Contractual Services | 48,700 |
| | | | 8700-Grants, Contributions & Other | 1,242,400 |
| 09400 | AA Workforce Dev Corp Fund | | | |
| | Chief Administrative Office | | | |
| | | 124-Workforce Development Corp. | | |
| | | | 8700-Grants, Contributions & Other | 2,400,000 |

FY2024 Appropriation Control Schedule

Fund: Grants Special Revenue Fund

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| Agency | Character | Object | Proposed |
|--------------------------------------|------------------------------------|------------------------------------|---------------|
| <u>Board of Election Supervisors</u> | | | |
| | 480-Brd of Supervisor of Elections | | |
| | | <u>7200-Contractual Services</u> | <u>61,300</u> |
| Central Services | | | |
| | 165-Administration | | |
| | | 8000-Supplies & Materials | 1,000 |
| | <u>180-Facilities Management</u> | | |
| | | <u>7200-Contractual Services</u> | <u>50,000</u> |
| Chief Administrative Office | | | |
| | 110-Management & Control | | |
| | | 7200-Contractual Services | 56,000 |
| | | 8700-Grants, Contributions & Other | 7,340,000 |
| Circuit Court | | | |
| | 460-Disposition of Litigation | | |
| | | 7001-Personal Services | 1,666,900 |
| | | 7200-Contractual Services | 354,600 |
| | | 8000-Supplies & Materials | 149,500 |
| | | 8400-Business & Travel | 73,300 |
| Department of Aging | | | |
| | 360-Direction/Administration | | |
| | | 7200-Contractual Services | 1,000 |
| | 366-ADA | | |
| | | 7001-Personal Services | 45,600 |
| | | 7200-Contractual Services | 228,900 |
| | | 8000-Supplies & Materials | 21,000 |
| | | 8400-Business & Travel | 500 |
| | 375-Senior Centers | | |
| | | 7001-Personal Services | 519,400 |
| | | 7200-Contractual Services | 222,800 |
| | | 8000-Supplies & Materials | 1,271,100 |
| | | 8400-Business & Travel | 15,000 |
| | 380-Aging & Disability Resource Ct | | |
| | | 7001-Personal Services | 1,279,400 |
| | | 7200-Contractual Services | 293,900 |
| | | 8000-Supplies & Materials | 312,000 |
| | | 8400-Business & Travel | 11,000 |
| | 390-Long Term Care | | |
| | | 7001-Personal Services | 418,700 |
| | | 7200-Contractual Services | 1,347,200 |
| | | 8000-Supplies & Materials | 155,700 |
| | | 8400-Business & Travel | 14,500 |
| Detention Center | | | |
| | 405-Admin/Support Service | | |
| | | 7001-Personal Services | 569,500 |
| | | 7200-Contractual Services | 54,100 |
| | | 8000-Supplies & Materials | 1,000 |
| Fire Department | | | |
| | 260-Planning & Logistics | | |
| | | 8000-Supplies & Materials | 200 |
| | 265-Operations | | |
| | | 7001-Personal Services | 640,500 |
| | | 7200-Contractual Services | 1,200 |
| | | 8000-Supplies & Materials | 106,800 |
| | | 8400-Business & Travel | 63,700 |
| | | 8500-Capital Outlay | 200 |

FY2024 Appropriation Control Schedule

Fund: Grants Special Revenue Fund

| Agency | Character | Object | Proposed |
|-----------------------------------|-----------|------------------------------------|----------------------|
| Health Department | | | |
| 367-Mental Health Agency | | | |
| | | 8700-Grants, Contributions & Other | 603,100 |
| 535-Administration & Operations | | | |
| | | 7001-Personal Services | 1,531,700 |
| | | 7200-Contractual Services | 595,000 |
| | | | <u>645,000</u> |
| | | 8000-Supplies & Materials | 44,900 |
| | | | <u>54,900</u> |
| | | 8400-Business & Travel | 26,000 |
| | | 8700-Grants, Contributions & Other | 4,000 |
| 540-Disease Prevention & Mgmt | | | |
| | | 7001-Personal Services | 3,449,700 |
| | | 7200-Contractual Services | 1,004,200 |
| | | 8000-Supplies & Materials | 433,100 |
| | | 8400-Business & Travel | 25,700 |
| | | 8500-Capital Outlay | 3,300 |
| | | 8700-Grants, Contributions & Other | 538,300 |
| 545-Environmental Health Services | | | |
| | | 7001-Personal Services | 609,100 |
| | | 7200-Contractual Services | 82,900 |
| | | 8000-Supplies & Materials | 50,000 |
| | | 8400-Business & Travel | 6,300 |
| | | 8700-Grants, Contributions & Other | 7,300 |
| 550-School Health & Support | | | |
| | | 7001-Personal Services | 314,700 |
| | | 7200-Contractual Services | 20,200 |
| | | 8000-Supplies & Materials | 12,000 |
| | | 8400-Business & Travel | 6,600 |
| | | 8700-Grants, Contributions & Other | 27,700 |
| 551-Behavioral Health Services | | | |
| | | 7001-Personal Services | 5,605,700 |
| | | 7200-Contractual Services | 2,878,400 |
| | | 8000-Supplies & Materials | 297,400 |
| | | 8400-Business & Travel | 80,000 |
| | | 8500-Capital Outlay | 6,000 |
| | | 8700-Grants, Contributions & Other | 1,432,700 |
| 555-Family Health Services | | | |
| | | 7001-Personal Services | 7,237,800 |
| | | | <u>7,263,700</u> |
| | | 7200-Contractual Services | 3,706,300 |
| | | 8000-Supplies & Materials | 270,000 |
| | | 8400-Business & Travel | 32,500 |
| | | 8500-Capital Outlay | 104,500 |
| | | 8700-Grants, Contributions & Other | 1,476,900 |
| Information Technology | | | |
| 206-Office of Info. Technology | | | |
| | | 7200-Contractual Services | 1,000 |
| | | 8000-Supplies & Materials | 3,000 |
| Inspections and Permits | | | |
| 285-Inspection Services | | | |
| | | 7200-Contractual Services | 1,000 |

FY2024 Appropriation Control Schedule

Fund: Grants Special Revenue Fund

| Agency | Character | Object | Proposed |
|------------------------------------|-----------|------------------------------------|-----------|
| Office of Emergency Management | | | |
| 303-Office of Emergency Mgt | | | |
| | | 7001-Personal Services | 545,600 |
| | | 7200-Contractual Services | 107,300 |
| | | 8000-Supplies & Materials | 150,000 |
| | | 8400-Business & Travel | 28,700 |
| | | 8500-Capital Outlay | 1,000 |
| Office of the Sheriff | | | |
| 435-Office of the Sheriff | | | |
| | | 7001-Personal Services | 216,900 |
| | | 7200-Contractual Services | 9,000 |
| | | 8000-Supplies & Materials | 11,000 |
| | | 8500-Capital Outlay | 35,800 |
| Office of the State's Attorney | | | |
| 430-Office of the State's Attorney | | | |
| | | 7001-Personal Services | 704,700 |
| | | 7200-Contractual Services | 1,000 |
| | | 8000-Supplies & Materials | 13,000 |
| Office of Transportation | | | |
| 450-Office of Transportation | | | |
| | | 7001-Personal Services | 102,500 |
| | | 7200-Contractual Services | 3,837,300 |
| | | 8000-Supplies & Materials | 21,600 |
| | | 8400-Business & Travel | 15,500 |
| | | 8500-Capital Outlay | 2,268,000 |
| | | 8700-Grants, Contributions & Other | 2,500 |
| Partnership Children Yth & Fam | | | |
| 630-Partnership Children Yth & Fam | | | |
| | | 7001-Personal Services | 2,489,100 |
| | | 7200-Contractual Services | 1,790,500 |
| | | 8000-Supplies & Materials | 24,700 |
| | | 8400-Business & Travel | 45,700 |
| | | 8700-Grants, Contributions & Other | 783,800 |
| Planning and Zoning | | | |
| 290-Administration | | | |
| | | 7200-Contractual Services | 197,000 |
| | | 8000-Supplies & Materials | 6,000 |
| Police Department | | | |
| 240-Patrol Services | | | |
| | | 7001-Personal Services | 1,104,900 |
| | | 7200-Contractual Services | 8,200 |
| | | 8000-Supplies & Materials | 141,300 |
| | | 8400-Business & Travel | 90,000 |
| | | 8500-Capital Outlay | 111,900 |
| 250-Admin Services | | | |
| | | 7001-Personal Services | 1,139,000 |
| | | 7200-Contractual Services | 115,000 |
| | | 8000-Supplies & Materials | 111,700 |
| | | 8400-Business & Travel | 19,100 |
| | | 8500-Capital Outlay | 217,400 |

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Fund: Grants Special Revenue Fund

| Agency | Character | Object | Proposed |
|-----------------------------------|-----------|------------------------------------|-----------|
| Public Works | | | |
| 308-Director's Office | | | |
| | | 8000-Supplies & Materials | 50,000 |
| 705-Waste Mgmt. Services | | | |
| | | 7200-Contractual Services | 200,000 |
| | | 8000-Supplies & Materials | 200,000 |
| | | 8500-Capital Outlay | 2,136,800 |
| 720-Watershed Protection & Restor | | | |
| | | 7200-Contractual Services | 320,000 |
| Recreation and Parks | | | |
| 325-Director's Office | | | |
| | | 7200-Contractual Services | 1,000 |
| | | 8700-Grants, Contributions & Other | 1,000 |
| Social Services | | | |
| 500-Adult Services | | | |
| | | 7001-Personal Services | 126,100 |
| 505-Family & Youth Services | | | |
| | | 7001-Personal Services | 462,200 |
| | | 7200-Contractual Services | 509,500 |
| | | 8000-Supplies & Materials | 5,000 |

FY2024 Appropriation Control Schedule

Fund: Impact Fee Special Revenue Fund

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| Agency | Character | Object | Proposed |
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| Office of Finance Non-Departme | 2301-Impact Fees-Schools, Dist1 | | |
| | | 8735-Other Inter-Fund Reimbursement | 578,000 |
| | | 8761-Pay-as-you-Go | 414,000 |
| | 2302-Impact Fees-Schools, Dist2 | | |
| | | 8735-Other Inter-Fund Reimbursement | 63,700 |
| | 2303-Impact Fees-Schools, Dist3 | | |
| | | 8735-Other Inter-Fund Reimbursement | 136,500 |
| | | 8761-Pay-as-you-Go | 46,000 |
| | 2304-Impact Fees-Schools, Dist4 | | |
| | | 8735-Other Inter-Fund Reimbursement | 58,800 |
| | <u>2305-Impact Fees-Schools, Dist5</u> | | |
| | | <u>8761-Pay-as-you-Go</u> | <u>225,000</u> |
| | 2306-Impact Fees-Schools, Dist6 | | |
| | | 8761-Pay-as-you-Go | 2,530,000 |
| | | | <u>3,430,000</u> |
| | 2307-Impact Fees-Schools, Dist7 | | |
| | | 8735-Other Inter-Fund Reimbursement | 60,000 |
| | 2308-Impact Fees-Highway, Dist1 | | |
| | | 8735-Other Inter-Fund Reimbursement | 47,100 |
| | | 8761-Pay-as-you-Go | 28,733,400 |
| | 2309-Impact Fees-Highway, Dist2 | | |
| | | 8735-Other Inter-Fund Reimbursement | 200 |
| | | 8761-Pay-as-you-Go | 2,833,000 |
| | 2310-Impact Fees-Highway, Dist3 | | |
| | | 8735-Other Inter-Fund Reimbursement | 39,100 |
| | | 8761-Pay-as-you-Go | 2,156,500 |
| | 2311-Impact Fees-Highway, Dist4 | | |
| | | 8735-Other Inter-Fund Reimbursement | 11,500 |
| | | 8761-Pay-as-you-Go | 32,620,100 |
| | 2312-Impact Fees-Highway, Dist5 | | |
| | | 8735-Other Inter-Fund Reimbursement | 12,100 |
| | | 8761-Pay-as-you-Go | 1,524,600 |
| | 2365-Impact Fees-Highway, Dist 6 | | |
| | | 8735-Other Inter-Fund Reimbursement | 900 |
| | | 8761-Pay-as-you-Go | 12,050,000 |
| | 2400-Impact Fees Public Safety | | |
| | | 8735-Other Inter-Fund Reimbursement | 180,100 |
| | | 8761-Pay-as-you-Go | 1,042,800 |

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 27-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Tax Levies – Special Community Benefit Districts, Shore
2 Erosion Control Districts, and Waterways Improvement Districts

3
4 FOR the purpose of levying and imposing the tax rates for special community benefit
5 districts, shore erosion control districts, and waterways improvement districts required
6 by the County Budget for Fiscal Year 2024.

7
8 WHEREAS, Section 710(c) of the Charter provides that, when the County Budget
9 shall have been finally adopted in the Annual Budget and Appropriation Ordinance,
10 the County Council shall thereupon levy and cause to be raised the amount of taxes
11 required by the Budget; and

12
13 WHEREAS, the County Budget has finally been adopted, and the County Council
14 has determined that taxes in the following amounts are required to fund the
15 appropriations for the following districts; now, therefore,

16
17 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
18 That a special community benefit district tax, a shore erosion control district tax, and a
19 waterways improvement district tax for the taxable year beginning July 1, 2023, and ending
20 on June 30, 2024, are hereby levied and imposed on all of the assessable property in the
21 special community benefit districts, shore erosion control districts, and waterways
22 improvement districts named; and that the rate of taxation for such purposes is hereby fixed
23 as set forth in each special community benefit district (SCBD), each shore erosion control
24 district (SECD), and each waterways improvement district (WID) named as follows:

25
26 1. Amberley SCBD, a tax of \$143.19 per tax account;

1 2. Annapolis Roads SCBD, a tax of \$0.171 on each \$100 of assessed valuation of each
2 platted lot;

3
4 3. Arundel-on-the-Bay SCBD, a tax of \$0.125 on each \$100 of assessed valuation of
5 each platted lot;

6
7 4. Avalon Shores SCBD, a tax of \$135.00 per tax account;

8
9 5. Bay Highlands SCBD, a tax of \$0.12 on each \$100 of assessed valuation of each
10 platted lot;

11
12 6. Bay Ridge SCBD, a tax of \$734.85 per tax account;

13
14 7. Bayside Beach SCBD, a tax of \$0.0263 on each \$100 of assessed valuation of each
15 platted lot;

16
17 8. Beverly Beach SCBD, a tax of \$50.00 per tax account;

18
19 9. Birchwood SCBD, a tax of \$120.23 per tax account;

20
21 10. Bittersweet SCBD, a tax of \$516.74 per tax account;

22
23 11. Broadwater Creek SCBD, a tax of \$105.00 per tax account;

24
25 12. Cape Anne SCBD, a tax of \$275.00 per tax account;

26
27 13. Cape St. Claire SCBD, a tax of \$210.00 per tax account;

28
29 14. Capetowne SCBD, a tax of \$521.81 per platted lot;

30
31 15. Carrollton Manor SCBD, a tax of \$150.00 per tax account per improved property;

32
33 16. Cedarhurst-on-the-Bay SCBD, a tax of \$0.098 on each \$100 of assessed valuation
34 of each platted lot;

35
36 17. Chartwell SCBD, a tax of \$60.00 per tax account;

37
38 18. Columbia Beach SCBD, a tax of \$0.347 on each \$100 of assessed valuation of each
39 platted lot;

40
41 19. Crofton SCBD, a tax of \$0.0965 on each \$100 of assessed valuation of each platted
42 lot;

43
44 20. Deale Beach SCBD, a tax of \$473.78 per tax account;

45
46 21. Eden Wood SCBD, a tax of \$750.00 per tax account;

47
48 22. Epping Forest SCBD, a tax of \$0.28 on each \$100 of assessed valuation of each
49 platted lot;

- 1 23. Fair Haven Cliffs SCBD, a tax of \$200.00 per tax account for improved property;
- 2
- 3 24. Felicity Cove SCBD, a tax of \$225.99 per tax account for improved property;
- 4
- 5 25. Franklin Manor SCBD, a tax of \$0.04 on each \$100 of assessed valuation of each
- 6 platted lot;
- 7
- 8 26. Gibson Island SCBD, a tax of \$0.2541 on each \$100 of assessed valuation of each
- 9 platted lot;
- 10
- 11 27. Greenbriar Gardens SCBD, a tax of \$457.00 per tax account;
- 12
- 13 28. Greenbriar II SCBD, a tax of \$757.89 per tax account;
- 14
- 15 29. Heritage SCBD, a tax of \$500.00 per platted lot;
- 16
- 17 30. Hillsmere Estates SCBD, a tax of \$249.00 per platted lot;
- 18
- 19 31. Hollywood on the Severn SCBD, a tax of \$200.00 per tax account;
- 20
- 21 32. Homewood Community Association SCBD, a tax of \$198.59 per tax account;
- 22
- 23 33. Hunter's Harbor SCBD, a tax of \$225.00 per tax account;
- 24
- 25 34. Idlewilde SCBD, a tax of \$180.00 per tax account for improved property;
- 26
- 27 35. Indian Hills SCBD, a tax of \$0.231 on each \$100 of assessed valuation per tax
- 28 account for improved property;
- 29
- 30 36. Kensington SCBD, a tax of \$98.00 per tax account;
- 31
- 32 37. Little Magothy River SCBD, a tax of \$400.00 per tax account;
- 33
- 34 38. Loch Haven SCBD, a tax of \$95.00 per tax account;
- 35
- 36 39. Long Point on the Severn SCBD, a tax of \$400.00 per tax account;
- 37
- 38 40. Magothy Beach SCBD, a tax of \$40.00 per tax account;
- 39
- 40 41. Magothy Forge SCBD, a tax of \$99.26 per tax account;
- 41
- 42 42. Manhattan Beach SCBD, a tax of \$125.00 per tax account;
- 43
- 44 43. Mason Beach SCBD, a tax of \$150.00 per tax account;
- 45
- 46 44. Mil-Bur SCBD, a tax of \$1,078.64 per improved lot;
- 47
- 48 45. North Beach Park SCBD, a tax of \$0.025 on each \$100 of assessed valuation of
- 49 each platted lot;

1 46. Owings Beach SCBD, a tax of \$0.075 on each \$100 of assessed valuation of each
2 platted lot;

3
4 47. Owings Cliffs SCBD, a tax of \$75.00 per tax account for improved property;

5
6 48. Oyster Harbor SCBD, a tax of \$0.27 on each \$100 of assessed valuation of each
7 platted lot;

8
9 49. Parke West SCBD, a tax of \$104.25 per tax account;

10
11 50. Pine Grove Village SCBD, a tax of \$160.00 per tax account;

12
13 51. Pines on the Severn SCBD, a tax of \$415.93 per tax account for improved property;

14
15 52. The Provinces SCBD, a tax of \$18.00 per tax account;

16
17 53. Queens Park SCBD, a tax of \$119.60 per tax account;

18
19 54. Rockview Beach/Riviera Isles SCBD, a tax of \$116.00 per tax account;

20
21 55. Scheides Cove Community Association SCBD, a tax of \$500.00 per platted lot;

22
23 56. Selby on the Bay SCBD, a tax of \$140.00 per tax account;

24
25 57. Severn Grove SCBD, a tax of \$337.47 per tax account;

26
27 58. Severna Forest SCBD, a tax of \$97.92 per tax account;

28
29 59. Severndale SCBD, a tax of \$125.00 per platted lot;

30
31 60. Sherwood Forest SCBD, a tax of \$4,864.00 per improved lot;

32
33 61. Shoreham Beach SCBD, a tax of \$525.00 per tax account;

34
35 62. Snug Harbor SCBD, a tax of \$357.03 per tax account;

36
37 63. South River Manor SCBD, a tax of \$350.00 per tax account;

38
39 64. South River Park SCBD, a tax of \$300.00 per tax account;

40
41 65. Steedman Point SCBD, a tax of \$250.00 per tax account for improved property;

42
43 66. Stone Haven SCBD, a tax of \$175.90 per tax account;

44
45 67. Sylvan Shores SCBD, a tax of \$582.49 per tax account;

46
47 68. Sylvan View on the Magothy SCBD, a tax of \$225.00 per tax account;

48
49 69. Timbers SCBD, a tax of \$100.00 per platted lot;

1 70. Upper Magothy Beach SCBD, a tax of \$50.00 per tax account;

2
3 71. Venice Beach SCBD, a tax of \$0.096 on each \$100 of assessed valuation of each
4 platted lot;

5
6 72. Venice on the Bay SCBD, a tax of \$35.00 per tax account for improved property;

7
8 73. Warthen Knolls SCBD, a tax of \$200 per tax account;

9
10 74. Wilelinor SCBD, a tax of \$600.00 per tax account for improved property;

11
12 75. Woodland Beach SCBD, a tax of \$80.00 per platted lot;

13
14 76. Woodland Beach (Pasadena) SCBD, a tax of \$300.00 per tax account;

15
16 77. Annapolis Cove SECD, a tax of \$61.11 per platted lot;

17
18 78. Arundel-on-the-Bay SECD, a tax of \$0.02 on each \$100 of assessed valuation of
19 such property;

20
21 79. Bay Ridge SECD, a tax of \$0.018 on each \$100 of assessed valuation of such
22 property;

23
24 80. Camp Wabanna SECD, a tax of \$9,687.37 per tax account;

25
26 81. Cape Anne SECD, a tax of \$0.022 on each \$100 of assessed valuation of such
27 property;

28
29 82. Cedarhurst-on-the-Bay SECD, a tax of \$0.126 on each \$100 of assessed valuation
30 of such property;

31
32 83. Columbia Beach SECD, a tax of \$0.106 on each \$100 of assessed valuation of such
33 property;

34
35 84. Elizabeth's Landing SECD, a tax of \$0.003 on each \$100 of assessed valuation of
36 such property;

37
38 85. Franklin Manor SECD, a tax of \$0.01 on each \$100 of assessed valuation of such
39 property;

40
41 86. Idlewilde SECD, a tax of \$0.015 on each \$100 of assessed valuation of such
42 property;

43
44 87. Mason's Beach SECD, a tax of \$0.16 on each \$100 of assessed valuation of such
45 property;

46
47 88. North Beach Park SECD, a tax of \$0.045 on each \$100 of assessed valuation of
48 such property;

1 89. Riviera Beach SECD, a tax of \$0.04 on each \$100 of assessed valuation of such
2 property;

3
4 90. Snug Harbor SECD, a tax of \$84.83 per tax account;

5
6 91. Amberley WID, a tax of \$ \$65.58 per waterfront property tax account and a tax of
7 \$12.56 to all property tax accounts, including the waterfront property tax accounts;

8
9 92. Brown's Pond WID, a tax of \$1,052.58 per share;

10
11 93. Buckingham Cove WID, a tax of \$610.73 per tax account;

12
13 94. Snug Harbor WID, a tax of \$1,669.00 per tax account;

14
15 95. Spriggs Pond WID, a tax of \$200.00 per tax account; and

16
17 96. Whitehall WID, a tax of \$523.28 per share.

18
19 SECTION 2. *And be it further enacted*, that this Ordinance shall take effect on July 1,
20 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 27-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 28-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Tax Levies – Arundel Gateway Special Taxing District
2
3 FOR the purpose of levying and imposing the tax rates for the Arundel Gateway Special
4 Taxing District required by the County Budget for Fiscal Year 2024.

5
6 WHEREAS, by Bill No. 16-12, the County Council established the Arundel
7 Gateway Special Taxing District and authorized the issuance and sale of certain
8 special obligation bonds to fund certain infrastructure improvements relating to the
9 development and utilization of the land within the Arundel Gateway Special Taxing
10 District, all pursuant to Article 24, § 9-1301 of the Annotated Code of Maryland
11 and §§ 4-8-101, et seq., of the Anne Arundel County Code (2005, as amended)
12 (together, the “Act”); and
13

14 WHEREAS, pursuant to the Act and other applicable authority, the County has
15 issued \$22,500,000 maximum principal amount of special obligation bonds
16 designated “Special Obligation Bonds (Arundel Gateway Project) Series 2014” (the
17 “2014 Special Obligation Bonds”), which 2014 Special Obligation Bonds are to be
18 repaid from the proceeds of the Arundel Gateway Special Taxing District special
19 tax (the “Special Tax”); and
20

21 WHEREAS, pursuant to the Rate and Method of Apportionment of Special Taxes
22 (“Rate and Method”) defined in Exhibit C of Bill No. 16-12, (a) each parcel of
23 taxable property in the District is to be classified as developed property or
24 undeveloped property; (b) the Administrator, as defined in the Rate and Method, is
25 required to estimate the Special Tax Requirement (as defined in the Rate and
26 Method) for each fiscal year; and (c) the County Council is required to determine
27 the Special Tax Requirement applicable to the District and to levy the Special Tax
28 for each fiscal year; and

1 WHEREAS, the Administrator has prepared a Report, “Arundel Gateway Special
2 Taxing District, Anne Arundel County, Annual Special Tax Report, Fiscal Year
3 2023-2024” (the “Report”), in which the Administrator has made a classification of
4 the taxable property in the District, and has estimated the Special Tax Requirement
5 and recommended the Special Tax to be levied for Fiscal Year 2023-2024; and
6

7 WHEREAS, the County Council has determined that the Special Tax levied and
8 imposed by this Ordinance shall be levied and imposed on the classifications of
9 taxable property as submitted by the Administrator, subject to correction by the
10 Controller of any errors in classification or property identification information, in
11 order that the classifications shall be in conformity with the Rate and Method, and
12 the property identification information shall be in conformity with the County’s
13 property tax billing system; and
14

15 WHEREAS, the County Council has further determined to confirm the Special Tax
16 Requirement estimated by the Administrator, and to levy the Special Tax at the
17 rates as recommended by the Administrator; now, therefore,
18

19 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
20 That the Special Tax levied and imposed by this Ordinance shall be levied and imposed
21 against the classifications of taxable property in the District made in accordance with the
22 Rate and Method, such classifications being those submitted by the Administrator in the
23 Report, subject to correction by the Controller of any errors in classification or property
24 identification information, in order that the classifications shall be in conformity to the Rate
25 and Method, and the property identification information shall be in conformity with the
26 County’s property tax billing system.
27

28 SECTION 2. *And be it further enacted,* That the Special Tax Requirement estimated
29 by the Administrator is hereby confirmed and determined.
30

31 SECTION 3. *And be it further enacted,* That the Arundel Gateway District Special Tax
32 for the taxable year beginning July 1, 2023, and ending on June 30, 2024, is hereby levied
33 and imposed pursuant to the Act and other applicable authority in accordance with the
34 following land use classifications:
35

- 36 (a) for Developed Property – Rental Residential, \$829.33 per unit;
- 37 (b) for Developed Property – For Sale Residential, \$1,625.09 per unit;
- 38 (c) for Developed Property – Commercial Property, \$1,161.30 per 1,000 BSF; and
- 39 (d) for Undeveloped Property – \$0.0163 per square foot.
40

41 SECTION 4. *And be it further enacted,* That any taxable properties within the District
42 which have permanently satisfied the obligation to pay the Special Tax by prepayment as
43 provided for in the Rate and Method, including properties subject to prepayment in
44 accordance with the Prepayment and Redemption Order of the Chief Administrative
45 Officer dated as of April 18, 2022, are recognized as exempt from the imposition and levy
46 of the Special Tax under this Ordinance.

47 SECTION 5. *And be it further enacted,* That the Special Tax to be levied and collected
48 on each parcel for the taxable year beginning July 1, 2023, and ending on June 30, 2024,

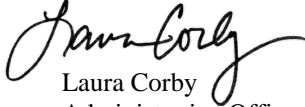
1 in the Arundel Gateway Special Taxing District, based on the applicable Special Tax rate
2 and the classification of each parcel based on its status as of the date of its classification,
3 April 14, 2023, is shown on Exhibit A attached hereto.

4
5 SECTION 6. *And be it further enacted*, That any corrections made by the Controller to
6 the classifications or property identification information in the Report shall be submitted
7 in writing by the Controller to the County Council, and the Report and the corrections shall
8 be kept on file among the records of the County Council by the Administrative Officer to
9 the County Council.

10
11 SECTION 7. *And be it further enacted*, That this Ordinance shall take effect on July 1,
12 2023.

READ AND PASSED this 14th day of June, 2023

By Order:


Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 28-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.


Laura Corby
Administrative Officer

Arundel Gateway Special Taxing District
Anne Arundel County

Special Tax Roll
Fiscal Year 2023-2024

| Account Number | Property Description | Undeveloped Net Land Area | Development Status | Property Classification | Maximum Special Tax¹ | Special Tax to be Billed² |
|-----------------------|-----------------------------|--------------------------------------|-------------------------------|------------------------------------|--|---|
| 04-058-9024-3593 | LOT 8 | 1,315,251 | Undeveloped | Commercial | \$660,518.87 | \$21,438.59 |
| 04-058-9025-0815 | 304 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0816 | 306 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0817 | 308 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0818 | 310 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0819 | 312 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0820 | 314 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-2430 | 316 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-2431 | 318 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0821 | 317 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0822 | 315 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0823 | 313 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0824 | 311 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0825 | 309 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0826 | 307 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0827 | 305 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0828 | 303 IBIS CT | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0829 | 203 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0830 | 205 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0831 | 207 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0832 | 209 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0833 | 211 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0834 | 213 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0835 | 215 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0836 | 219 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0837 | 221 SWEETBAY LN | 0 | Prepaid - Homeowner | For Sale Residential | \$0.00 | \$0.00 |
| 04-058-9025-0838 | 223 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0839 | 225 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0840 | 227 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0841 | 229 SWEETBAY LN | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0842 | 3326 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0843 | 3324 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0844 | 3322 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0845 | 3320 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0846 | 3318 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0847 | 3314 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0848 | 3312 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0849 | 3310 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0850 | 3308 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0851 | 3306 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0852 | 3304 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0853 | 3405 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0854 | 3407 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0855 | 3409 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0856 | 3411 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0857 | 3413 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0858 | 3415 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0859 | 3419 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0860 | 3421 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0861 | 3423 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0862 | 3425 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0863 | 3427 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0864 | 3429 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |

Bill No. 28-23
Exhibit A
Page No. 2

| Account Number | Property Description | Undeveloped Net Land Area | Development Status | Property Classification | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|------------------|----------------------|---------------------------|--------------------|-------------------------|----------------------------------|---------------------------------------|
| 04-058-9025-0865 | 3431 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0866 | 3433 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0867 | 3437 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0868 | 3439 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0869 | 3441 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0870 | 3443 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0871 | 3462 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0872 | 3460 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0873 | 3458 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0874 | 3456 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0875 | 3454 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0876 | 3452 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0877 | 3450 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0878 | 3446 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0879 | 3444 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0880 | 3442 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0881 | 3440 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0882 | 3438 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0883 | 3436 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0884 | 3434 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0885 | 3432 HERON GLEN WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0886 | 3327 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0887 | 3329 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0888 | 3331 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0889 | 3333 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0890 | 3335 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0891 | 3339 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0892 | 3341 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0893 | 3343 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0894 | 3345 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0895 | 3347 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0896 | 3349 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0897 | 3351 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0898 | 3352 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0899 | 3350 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0900 | 3348 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0901 | 3346 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0902 | 3344 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0903 | 3342 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0904 | 3340 PITCH PINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0905 | 3205 MERGANSER DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0906 | 3207 MERGANSER DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0907 | 3209 MERGANSER DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0908 | 3211 MERGANSER DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0909 | 3213 MERGANSER DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0910 | 3215 MERGANSER DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-058-9025-0911 | 3217 MERGANSER DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1629 | 3215 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1630 | 3217 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1631 | 3219 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1632 | 3221 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1633 | 3223 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1634 | 3225 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1635 | 3227 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1636 | 229 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1637 | 227 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1638 | 225 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1639 | 223 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1640 | 221 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1641 | 219 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1642 | 217 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1643 | 215 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |

| Account Number | Property Description | Undeveloped Net Land Area | Development Status | Property Classification | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|------------------|----------------------|---------------------------|--------------------|-------------------------|----------------------------------|---------------------------------------|
| 04-067-9025-1644 | 213 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1645 | 211 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1646 | 209 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1647 | 207 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1648 | 205 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1649 | 203 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1650 | 201 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1651 | 226 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1652 | 224 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1653 | 222 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1654 | 220 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1655 | 218 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1656 | 216 NARROWLEAF WAY | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1657 | 3491 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1658 | 3489 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1659 | 3487 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1660 | 3485 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1661 | 3483 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1662 | 3481 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1663 | 3479 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1664 | 3477 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1665 | 3475 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1666 | 209 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1667 | 211 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1668 | 213 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1669 | 215 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1670 | 217 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1671 | 219 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1672 | 214 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1673 | 212 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1674 | 210 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1675 | 208 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1676 | 206 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1677 | 204 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1678 | 202 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1679 | 200 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1680 | 3282 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1681 | 3280 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1682 | 3278 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1683 | 3276 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1684 | 3274 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1685 | 3272 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1686 | 3268 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1687 | 3266 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1688 | 3264 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1689 | 3262 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1690 | 3260 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1691 | 3254 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1692 | 3252 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1693 | 3250 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1694 | 3248 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1695 | 3246 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1696 | 3244 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1697 | 3242 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1698 | 3240 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1699 | 3238 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1700 | 3236 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1701 | 3234 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1702 | 3232 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1703 | 3230 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1704 | 3228 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1705 | 3226 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |

| Account Number | Property Description | Undeveloped Net Land Area | Development Status | Property Classification | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|------------------|----------------------|---------------------------|--------------------|-------------------------|----------------------------------|---------------------------------------|
| 04-067-9025-1768 | 226 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1769 | 224 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1770 | 222 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1771 | 220 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1772 | 218 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-1773 | 216 OAKPINE DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2432 | 3376 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2433 | 3378 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2434 | 3380 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2435 | 3382 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2436 | 3384 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2437 | 3386 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2438 | 3388 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2439 | 3390 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2440 | 3392 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2441 | 3394 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2442 | 3396 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2443 | 3398 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2444 | 3400 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2445 | 3402 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2446 | 3404 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2447 | 3406 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2448 | 3408 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2450 | 3410 CORMORANT DR | 1,470 | Undeveloped | For Sale Residential | \$738.23 | \$23.96 |
| 04-067-9025-2451 | 3412 CORMORANT DR | 1,120 | Undeveloped | For Sale Residential | \$562.46 | \$18.26 |
| 04-067-9025-2452 | 3414 CORMORANT DR | 1,120 | Undeveloped | For Sale Residential | \$562.46 | \$18.26 |
| 04-067-9025-2453 | 3416 CORMORANT DR | 1,120 | Undeveloped | For Sale Residential | \$562.46 | \$18.26 |
| 04-067-9025-2454 | 3418 CORMORANT DR | 1,120 | Undeveloped | For Sale Residential | \$562.46 | \$18.26 |
| 04-067-9025-2455 | 3420 CORMORANT DR | 1,470 | Undeveloped | For Sale Residential | \$738.23 | \$23.96 |
| 04-067-9025-2456 | 3477 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2457 | 3475 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2458 | 3474 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2459 | 3471 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2460 | 3469 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2461 | 3467 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2462 | 3465 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2464 | 3463 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2465 | 3461 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2466 | 3459 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2467 | 3457 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2468 | 3457 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2469 | 3453 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2470 | 3451 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2471 | 3449 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2472 | 3447 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2473 | 3445 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2474 | 3443 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2475 | 3441 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2476 | 3439 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2477 | 3437 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2478 | 3435 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2479 | 3430 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2480 | 3432 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2481 | 3434 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2482 | 3436 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2483 | 3438 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2484 | 3440 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2485 | 3442 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2486 | 3444 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2487 | 3446 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2488 | 3448 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2489 | 3450 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |

| Account Number | Property Description | Undeveloped Net Land Area | Development Status | Property Classification | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|------------------|----------------------|---------------------------|--------------------|-------------------------|----------------------------------|---------------------------------------|
| 04-067-9025-2490 | 3452 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2491 | 3454 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2492 | 3456 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2493 | 3458 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2494 | 3460 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2495 | 3462 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2496 | 3464 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2497 | 3466 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2498 | 3468 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2499 | 3470 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2500 | 3472 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2501 | 3474 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2502 | 3476 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2508 | 3550 WARBLER RD | 2,224 | Undeveloped | For Sale Residential | \$1,116.89 | \$36.25 |
| 04-067-9025-2509 | 3352 WARBLER RD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2510 | 3354 WARBLER RD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2511 | 3356 WARBLER RD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2512 | 3358 WARBLER RD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2513 | 3360 WARBLER RD | 2,160 | Undeveloped | For Sale Residential | \$1,084.75 | \$35.21 |
| 04-067-9025-2514 | 3362 WARBLER RD | 2,160 | Undeveloped | For Sale Residential | \$1,084.75 | \$35.21 |
| 04-067-9025-2515 | 3364 WARBLER RD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2516 | 3366 WARBLER RD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2517 | 3368 WARBLER RD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2518 | 3370 WARBLER RD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2519 | 3372 WARBLER RD | 2,160 | Undeveloped | For Sale Residential | \$1,084.75 | \$35.21 |
| 04-067-9025-2520 | 3387 WATERSHED BLVD | 2,160 | Undeveloped | For Sale Residential | \$1,084.75 | \$35.21 |
| 04-067-9025-2521 | 3389 WATERSHED BLVD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2522 | 3391 WATERSHED BLVD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2523 | 3393 WATERSHED BLVD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2524 | 3395 WATERSHED BLVD | 2,160 | Undeveloped | For Sale Residential | \$1,084.75 | \$35.21 |
| 04-067-9025-2525 | 3399 WATERSHED BLVD | 2,163 | Undeveloped | For Sale Residential | \$1,086.26 | \$35.26 |
| 04-067-9025-2526 | 3401 WATERSHED BLVD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2527 | 3403 WATERSHED BLVD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2528 | 3405 WATERSHED BLVD | 2,160 | Undeveloped | For Sale Residential | \$1,084.75 | \$35.21 |
| 04-067-9025-2529 | 3407 WATERSHED BLVD | 2,160 | Undeveloped | For Sale Residential | \$1,084.75 | \$35.21 |
| 04-067-9025-2530 | 3409 WATERSHED BLVD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2531 | 3411 WATERSHED BLVD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2532 | 3413 WATERSHED BLVD | 1,600 | Undeveloped | For Sale Residential | \$803.52 | \$26.08 |
| 04-067-9025-2533 | 3415 WATERSHED BLVD | 2,227 | Undeveloped | For Sale Residential | \$1,118.40 | \$36.30 |
| 04-067-9025-2535 | 3388 WATERSHED BLVD | 2,326 | Undeveloped | For Sale Residential | \$1,168.12 | \$37.91 |
| 04-067-9025-2536 | 3390 WATERSHED BLVD | 1,649 | Undeveloped | For Sale Residential | \$828.13 | \$26.88 |
| 04-067-9025-2537 | 3392 WATERSHED BLVD | 1,640 | Undeveloped | For Sale Residential | \$823.61 | \$26.73 |
| 04-067-9025-2538 | 3394 WATERSHED BLVD | 1,640 | Undeveloped | For Sale Residential | \$823.61 | \$26.73 |
| 04-067-9025-2539 | 3396 WATERSHED BLVD | 1,640 | Undeveloped | For Sale Residential | \$823.61 | \$26.73 |
| 04-067-9025-2540 | 3398 WATERSHED BLVD | 1,640 | Undeveloped | For Sale Residential | \$823.61 | \$26.73 |
| 04-067-9025-2541 | 3400 WATERSHED BLVD | 2,214 | Undeveloped | For Sale Residential | \$1,111.87 | \$36.09 |
| 04-067-9025-2542 | 3402 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2543 | 3404 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2544 | 3406 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2545 | 3408 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2546 | 3410 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2547 | 3412 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2548 | 3414 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2549 | 3416 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2550 | 3418 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2551 | 3420 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2552 | 3422 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2553 | 3424 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2554 | 3426 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2555 | 3320 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2556 | 3322 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2557 | 3324 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |

Bill No. 28-23
Exhibit A
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| Account Number | Property Description | Undeveloped Net Land Area | Development Status | Property Classification | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|------------------|----------------------|---------------------------|--------------------|-------------------------|----------------------------------|---------------------------------------|
| 04-067-9025-2558 | 3326 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2559 | 3328 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2560 | 3330 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2561 | 3332 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2562 | 3334 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2563 | 3336 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2564 | 3338 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2565 | 3340 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2566 | 3342 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2567 | 3344 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2568 | 3346 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2569 | 3348 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2570 | 3350 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2571 | 3352 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2572 | 3354 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2573 | 3356 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2574 | 3358 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2575 | 3360 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2576 | 3362 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2577 | 3364 WATERSHED BLVD | 2,214 | Undeveloped | For Sale Residential | \$1,111.87 | \$36.09 |
| 04-067-9025-2578 | 3366 WATERSHED BLVD | 1,640 | Undeveloped | For Sale Residential | \$823.61 | \$26.73 |
| 04-067-9025-2579 | 3368 WATERSHED BLVD | 1,640 | Undeveloped | For Sale Residential | \$823.61 | \$26.73 |
| 04-067-9025-2580 | 3370 WATERSHED BLVD | 1,640 | Undeveloped | For Sale Residential | \$823.61 | \$26.73 |
| 04-067-9025-2581 | 3372 WATERSHED BLVD | 1,640 | Undeveloped | For Sale Residential | \$823.61 | \$26.73 |
| 04-067-9025-2582 | 3374 WATERSHED BLVD | 2,214 | Undeveloped | For Sale Residential | \$1,111.87 | \$36.09 |
| 04-067-9025-2583 | 3376 WATERSHED BLVD | 2,214 | Undeveloped | For Sale Residential | \$1,111.87 | \$36.09 |
| 04-067-9025-2584 | 3378 WATERSHED BLVD | 1,640 | Undeveloped | For Sale Residential | \$823.61 | \$26.73 |
| 04-067-9025-2585 | 3380 WATERSHED BLVD | 1,641 | Undeveloped | For Sale Residential | \$824.11 | \$26.75 |
| 04-067-9025-2586 | 3382 WATERSHED BLVD | 1,675 | Undeveloped | For Sale Residential | \$841.19 | \$27.30 |
| 04-067-9025-2587 | 3384 WATERSHED BLVD | 1,761 | Undeveloped | For Sale Residential | \$884.37 | \$28.70 |
| 04-067-9025-2588 | 3386 WATERSHED BLVD | 2,568 | Undeveloped | For Sale Residential | \$1,289.65 | \$41.86 |
| 04-067-9025-2589 | 3355 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2590 | 3353 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2591 | 3351 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2592 | 3349 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2593 | 3347 WATERSHED BLVD | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2594 | 3491 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2595 | 3489 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2596 | 3487 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2597 | 3485 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2598 | 3483 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2599 | 3481 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2600 | 3479 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2601 | 3477 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2606 | 3320 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2607 | 3322 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2608 | 3324 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2609 | 3326 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2610 | 3328 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2611 | 3330 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2612 | 3332 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2613 | 3334 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2614 | 3336 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2615 | 3338 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2616 | 3340 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2617 | 3342 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2618 | 3344 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2619 | 3346 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2620 | 3405 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2621 | 3403 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2622 | 3401 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2623 | 3399 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |

| Account Number | Property Description | Undeveloped Net Land Area | Development Status | Property Classification | Maximum Special Tax¹ | Special Tax to be Billed² |
|-----------------------|-----------------------------|--------------------------------------|-------------------------------|------------------------------------|--|---|
| 04-067-9025-2624 | 3397 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2625 | 3395 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2626 | 3393 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2627 | 3391 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2628 | 3365 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2629 | 3363 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2630 | 3361 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2631 | 3359 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2632 | 3357 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2633 | 3355 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2634 | 3353 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2635 | 3351 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2646 | 3335 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2647 | 3333 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2771 | 3331 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2772 | 3329 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2773 | 3327 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2774 | 3325 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2775 | 3323 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-067-9025-2776 | 3321 CORMORANT DR | 0 | Developed | For Sale Residential | \$1,786.72 | \$1,625.09 |
| 04-000-9024-2712 | LIBERTY VALLEY | 0 | Prepaid - Elm Street | Rental Residential | \$0.00 | \$0.00 |
| 04-058-9024-3602 | LOT 1 | 0 | Prepaid - Elm Street | Commercial Property | \$0.00 | \$0.00 |
| 04-058-9024-3596 | LOT 4 | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-058-9024-3595 | LOT 5 | 0 | Prepaid - Elm Street | Rental Residential | \$0.00 | \$0.00 |
| 04-058-9024-3598 | LOT 6 | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-058-9024-3594 | LOT 7 | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4225 | 3200 WELLSRING LANE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4226 | 3202 WELLSRING LANE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4227 | 3204 WELLSRING LANE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4228 | 3206 WELLSRING LANE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4229 | 3208 WELLSRING LANE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4230 | 3210 WELLSRING LANE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4231 | 250 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4232 | 252 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4233 | 254 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4234 | 256 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4235 | 258 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4236 | 260 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4237 | 262 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4238 | 264 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4239 | 266 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4240 | 268 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4241 | 270 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4242 | 272 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4243 | 274 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4245 | 276 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4246 | 278 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4247 | 280 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4248 | 282 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4249 | 284 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4250 | 286 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4251 | 288 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4252 | 290 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4253 | 292 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4254 | 294 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4255 | 296 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4256 | 298 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4257 | 300 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4258 | 302 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4259 | 304 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4260 | 306 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4261 | 308 ALLUVIUM DRIVE | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |

| Account Number | Property Description | Undeveloped Net Land Area | Development Status | Property Classification | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|------------------|-------------------------|------------------------------|-----------------------|----------------------------|-------------------------------------|--|
| 04-920-9025-4325 | 3301 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4326 | 3303 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4327 | 3305 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4328 | 3307 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4329 | 3309 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4330 | 3311 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4331 | 3310 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4332 | 3315 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4333 | 3317 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4334 | 3304 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4335 | 3302 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4336 | 3300 STREAMLET ALY | 0 | Prepaid - Elm Street | For Sale Residential | \$0.00 | \$0.00 |
| 04-920-9025-4337 | OPEN SPACE 2-1 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-920-9025-4244 | OPEN SPACE 2-2 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-920-9025-4284 | OPEN SPACE 2-3 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-920-9025-4338 | PRIVATE R/W | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-058-9024-3597 | OPEN SPACE #4 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-058-9024-3599 | OPEN SPACE #1 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-058-9024-3600 | OPEN SPACE #2 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-058-9024-3601 | OPEN SPACE #6 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-058-9024-3605 | OPEN SPACE #3 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-058-9024-3606 | OPEN SPACE #5 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-000-9024-2713 | OPEN SPACE 1 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-000-9024-2714 | OPEN SPACE 2 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-000-9024-2715 | OPEN SPACE 3 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-000-9024-2716 | PRIVATE R/W | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-000-9024-2717 | FLOOD PLAIN #2 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-000-0615-1850 | LAUREL FT MEADE RD | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-000-0616-0000 | 3255 LAUREL FT MEADE RD | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-058-9025-0912 | OPEN SPACE 2-1 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-058-9025-0913 | OPEN SPACE 2-2 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-058-9025-0914 | PRIVATE R/W | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1774 | OPEN SPACE 3-1 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1775 | OPEN SPACE 3-2 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1776 | OPEN SPACE 3-3 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1777 | OPEN SPACE 3-4 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1778 | OPEN SPACE 3-5 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1779 | OPEN SPACE 3-6 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1780 | OPEN SPACE 3-7 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1781 | OPEN SPACE 3-8 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1782 | OPEN SPACE 3-9 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1783 | OPEN SPACE 3-10 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1784 | OPEN SPACE 3-11 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1785 | OPEN SPACE 3-12 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1786 | OPEN SPACE 3-13 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1787 | OPEN SPACE 3-14 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1788 | OPEN SPACE 3-15 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1789 | OPEN SPACE 3-16 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1790 | OPEN SPACE 3-17 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1791 | OPEN SPACE 3-18 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-1792 | OPEN SPACE 3-19 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2449 | OPEN SPACE 3-27 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2463 | OPEN SPACE 3-29 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2503 | OPEN SPACE 3-25 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2504 | OPEN SPACE 3-26 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2505 | OPEN SPACE 3-28 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2506 | OPEN SPACE 3-30 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2507 | OPEN SPACE 3-24 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2534 | OPEN SPACE 3-32 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2602 | OPEN SPACE 3-34 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2603 | OPEN SPACE 3-21 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2604 | OPEN SPACE 3-22 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |

| Account Number | Property Description | Undeveloped Net Land Area | Development Status | Property Classification | Maximum Special Tax¹ | Special Tax to be Billed² |
|-----------------------|-----------------------------|--------------------------------------|-------------------------------|------------------------------------|--|---|
| 04-067-9025-2605 | OPEN SPACE 3-23 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2636 | OPEN SPACE 3-20 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2637 | OPEN SPACE 3-31 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2638 | OPEN SPACE 3-33 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2639 | OPEN SPACE 3-35 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2640 | ACTIVE REC AREA #4 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2641 | ACTIVE REC AREA #5 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2642 | ACTIVE REC AREA #6 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2643 | ACTIVE REC AREA #7 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2644 | ACTIVE REC AREA #8 | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| 04-067-9025-2645 | PRIVATE R/W | 0 | Exempt | Exempt | \$0.00 | \$0.00 |
| Total | | 1,405,241 | | | \$1,406,106.09 | \$659,940.72 |

¹The sum of the parcel maximum special taxes is less than the District Maximum Special Tax due to the rounding of the maximum special tax rate for Undeveloped Property to four decimal places.

²The sum of the special taxes to be collected is less than the Special Tax Requirement due to the rounding of the special tax rate for Undeveloped Property to four decimal places.

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 29-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Tax Levies – Arundel Mills Special Taxing District
2
3 FOR the purpose of levying and imposing the tax rates for the Arundel Mills Special
4 Taxing District required by the County Budget for Fiscal Year 2024.

5
6 WHEREAS, by Bill No. 63-98, as amended by Bill No. 101-98, the County Council
7 established the Arundel Mills Special Taxing District and authorized the issuance
8 and sale of certain special obligation bonds to fund certain infrastructure
9 improvements relating to the development and utilization of the land within the
10 Arundel Mills Special Taxing District, all pursuant to Article 24, § 9-1301 of the
11 Annotated Code of Maryland and Article 6, §§ 4A-101, et seq., of the Anne Arundel
12 County Code (1985, as amended) (together, the “Act”); and

13
14 WHEREAS, by Bill No. 63-98, as amended by Bill No. 101-98, the County is
15 required to determine the special tax requirement applicable to such district and to
16 levy the special tax for the Fiscal Year 2024; and

17
18 WHEREAS, for Fiscal Year 2024, it has been determined that the debt service on
19 the special obligation bonds, issued in December 1999, or bonds issued in May
20 2004 pursuant to Bill No. 8-04, or bonds issued pursuant to Bill No. 10-14 to refund
21 such special obligation bonds and other costs related to issuance of such bonds or
22 to the administration of the district, will be paid from sources other than the
23 proceeds of the special taxes; now, therefore,

24
25 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
26 That a special tax for the taxable year beginning July 1, 2023, and ending on June 30, 2024,
27 is hereby levied and imposed pursuant to the Act and other applicable authority in the

1 Arundel Mills Special Taxing District for all taxable parcels of whatever classification at
2 the rate of \$0.00.

3

4 SECTION 2. *And be it further enacted*, That this Ordinance shall take effect on July 1,
5 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 29-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 30-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Tax Levies – Dorchester Special Taxing District
2
3 FOR the purpose of levying and imposing the tax rates for the Dorchester Special Taxing
4 District required by the County Budget for Fiscal Year 2024.
5

6 WHEREAS, by Bill No. 99-97 and Resolution No. 44-97, the County Council
7 established the Dorchester Special Taxing District and authorized the issuance and
8 sale of certain special obligation bonds to fund certain infrastructure improvements
9 relating to the development and utilization of the land within the Dorchester Special
10 Taxing District, all pursuant to Article 24, § 9-1301 of the Annotated Code of
11 Maryland and Article 6, §§ 4A-101, et seq., of the Anne Arundel County Code
12 (1985, as amended) (together, the “Act”); and
13

14 WHEREAS, pursuant to the Act and other applicable authority, the County has
15 issued \$9,916,620.58 aggregate principal amount of special obligation bonds
16 designated “Special Tax District Bonds (The Villages of Dorchester Project) Series
17 2003A” and \$6,083,214.80 aggregate principal amount of special obligation bonds
18 designated “Special Tax District Bonds (The Villages of Dorchester Project) Series
19 2003B” (collectively, the “2003 Special Obligation Bonds”), which 2003 Special
20 Obligation Bonds were to be repaid from the proceeds of the Dorchester Special
21 Taxing District special tax, under certain circumstances; and
22

23 WHEREAS, by Bill No. 81-12, the County Council authorized the issuance and
24 sale of certain special obligation refunding bonds to refund all or a portion of the
25 2003 Special Obligation Bonds (the “2013 Special Obligation Refunding Bonds”),
26 which 2013 Special Obligation Refunding Bonds are to be repaid from the proceeds
27 of the Dorchester Special Taxing District special tax under certain circumstances;
28 and

1 WHEREAS, by Bill No. 81-12, among other actions, the County Council
2 confirmed and ratified the Dorchester Rate and Method, the levy and imposition of
3 the Dorchester District Special Tax through the application of the Dorchester Rate
4 and Method, and the deposit of the Dorchester District Special Tax in the
5 Dorchester Special Tax Fund; and

6
7 WHEREAS, in accordance with the recommendation of the Administrator, as
8 defined in Resolution No. 44-97, Exhibit C, “Rate and Method of Apportionment
9 of Special Taxes” (“Rate and Method”), the County Executive by Executive Order
10 has reduced the Maximum Special Tax, as defined in the Rate and Method, in
11 accordance with Section I of the Rate and Method to reflect the issuance of the
12 Special Obligation Bonds; and

13
14 WHEREAS, pursuant to the Rate and Method included in Resolution No. 44-97,
15 (a) the Administrator, as defined in the Rate and Method, is required to estimate the
16 Special Tax Requirement for each fiscal year, and (b) the County Council is
17 required to determine the Special Tax Requirement applicable to the District and to
18 levy the Special Tax for each fiscal year; and

19
20 WHEREAS, the Administrator has prepared a Report, “Dorchester Special Taxing
21 District, Anne Arundel County, Annual Special Tax Report, Fiscal Year 2023-
22 2024” (the “Report”), in which the Administrator has estimated the Special Tax
23 Requirement and recommended the Special Tax to be levied for Fiscal Year 2023-
24 2024; and

25
26 WHEREAS, the County Council has determined that the Special Tax levied and
27 imposed by this Ordinance shall be levied and imposed on the classifications of
28 taxable property as submitted by the Administrator, subject to correction by the
29 Controller of any errors in classification or property identification information, in
30 order that the classifications shall be in conformity with the Rate and Method, and
31 the property identification information shall be in conformity with the County's
32 property tax billing system; and

33
34 WHEREAS, the County Council has further determined to confirm the Special Tax
35 Requirement estimated by the Administrator, and to levy the Special Tax at the
36 rates as recommended by the Administrator; now, therefore,

37
38 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
39 That the Special Tax levied and imposed by this Ordinance shall be levied and imposed
40 against the classifications of taxable property in the District made in accordance with the
41 Rate and Method, such classifications being those submitted by the Administrator in the
42 Report, subject to correction by the Controller of any errors in classification or property
43 identification information, in order that the classifications shall be in conformity to the Rate
44 and Method, and the property identification information shall be in conformity with the
45 County’s property tax billing system.

46
47 SECTION 2. *And be it further enacted,* That the Special Tax Requirement estimated
48 by the Administrator is hereby confirmed and determined.

1 SECTION 3. *And be it further enacted*, That the Dorchester District Special Tax for
2 the taxable year beginning July 1, 2023, and ending on June 30, 2024, is hereby levied and
3 imposed pursuant to the Act and other applicable authority in accordance with the
4 following land use classifications:

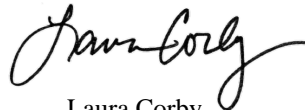
- 5
6 (a) for Developed Property – Townhouse, \$1,278.77 per unit; and
7 (b) for Developed Property – Single-family, \$2,078.96 per unit.
8

9 SECTION 4. *And be it further enacted*, That any corrections made by the Controller to
10 the classifications or property identification information in the Report shall be submitted
11 in writing by the Controller to the County Council, and the Report and the corrections shall
12 be kept on file among the records of the County Council by the Administrative Officer to
13 the County Council.
14

15 SECTION 5. *And be it further enacted*, That this Ordinance shall take effect on July 1,
16 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 30-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 31-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Tax Levies – Farmington Village Special Taxing District
2
3 FOR the purpose of levying and imposing the tax rates for the Farmington Village Special
4 Taxing District required by the County Budget for Fiscal Year 2024.
5

6 WHEREAS, by Bill No. 11-98 and Resolution No. 2-98, the County Council
7 established the Farmington Village Special Taxing District (the “District”) and
8 authorized the issuance and sale of certain special obligation bonds to fund certain
9 infrastructure improvements relating to the development and utilization of the land
10 within the District, all pursuant to Article 24, § 9-1301 of the Annotated Code of
11 Maryland and Article 6, §§ 4A-101, et seq., of the Anne Arundel County Code
12 (1985, as amended) (together, the “Act”); and
13

14 WHEREAS, pursuant to the Act and other applicable authority, the County has
15 issued \$6,222,000 aggregate principal amount of special obligation bonds
16 designated “Special Taxing District Bonds (Farmington Village Project), Series
17 1998A” (the “1998 Special Taxing District Bonds”), which 1998 Special Taxing
18 District Bonds were to be repaid from the proceeds of the Farmington Village
19 District Special Tax (the “Special Tax”); and
20

21 WHEREAS, by Bill No. 81-12, the County Council authorized the issuance and
22 sale of certain special obligation refunding bonds to refund all or a portion of the
23 1998 Special Obligation Bonds (the “2013 Special Obligation Refunding Bonds”),
24 which 2013 Special Obligation Refunding Bonds are to be repaid from the proceeds
25 of the Farmington Village Special Taxing District special tax under certain
26 circumstances; and

1 WHEREAS, by Bill No. 81-12, among other actions, the County Council
2 confirmed and ratified the Farmington Village Rate and Method, the levy and
3 imposition of the Farmington Village District Special Tax through the application
4 of the Farmington Village Rate and Method, and the deposit of the Farmington
5 Village District Special Tax in the Farmington Village Special Tax Fund; and

6
7 WHEREAS, by Resolution No. 2-98, Exhibit C, “Rate and Method of
8 Apportionment of Special Taxes” (“Rate and Method”), (a) for each fiscal year,
9 each parcel of taxable property in the District is to be classified as developed
10 property or undeveloped property and classified as large single family, small single
11 family, or town house; and (b) the Administrator (as defined in the Rate and
12 Method) is required to estimate the Special Tax Requirement for each fiscal year;
13 and (c) the County Council is required to determine the Special Tax Requirement
14 applicable to the District and to levy the Special Tax for each fiscal year; and

15
16 WHEREAS, the Administrator has prepared a Report, “Farmington Village Special
17 Taxing District, Anne Arundel County, Annual Special Tax Report, Fiscal Year
18 2023-2024” (the “Report”), in which the Administrator has made a classification of
19 the taxable property in the District, and has estimated the Special Tax Requirement
20 and recommended the Special Tax to be levied for Fiscal Year 2023-2024 (the
21 “Report”); and

22
23 WHEREAS, the County Council has determined that the Special Tax levied and
24 imposed by this Ordinance shall be levied and imposed on the classifications of
25 taxable property as submitted by the Administrator, subject to correction by the
26 Controller of any errors in classification or property identification information, in
27 order that the classifications shall be in conformity with the Rate and Method, and
28 the property identification information shall be in conformity with the County's
29 property tax billing system; and

30
31 WHEREAS, the County Council has further determined to confirm the Special Tax
32 Requirement estimated by the Administrator, and to levy the Special Tax at the
33 rates as recommended by the Administrator; now, therefore,

34
35 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
36 That the Special Tax levied and imposed by this Ordinance shall be levied and imposed
37 against the classifications of taxable property in the District made in accordance with the
38 Rate and Method, such classifications being those submitted by the Administrator in the
39 Report, subject to correction by the Controller of any errors in classification or property
40 identification information, in order that the classifications shall be in conformity to the Rate
41 and Method, and the property identification information shall be in conformity with the
42 County’s property tax billing system.

43
44 SECTION 2. *And be it further enacted,* That the Special Tax Requirement estimated
45 by the Administrator is hereby confirmed and determined.

46
47 SECTION 3. *And be it further enacted,* That the Farmington Village District Special
48 Tax for the taxable year beginning July 1, 2023, and ending on June 30, 2024, is hereby

1 levied and imposed pursuant to the Act and other applicable authority, for developed
2 property, in accordance with the following land use classifications:

- 3
4 (a) for the land use class Town Home, \$631.23 per unit;
5 (b) for the land use class Small Single Family, \$1,168.65 per unit; and
6 (c) for the land use class Large Single Family, \$1,619.38 per unit.
7

8 SECTION 4. *And be it further enacted*, That any taxable properties within the District
9 which have permanently satisfied the obligation to pay the Special Tax by prepayment as
10 provided for in the Rate and Method, such properties having been identified in an Executive
11 Order dated October 20, 1998, prescribing and determining various matters in connection
12 with the issuance and delivery of the 1998 Special Taxing District Bonds, and any other
13 such properties which have made prepayment or which will make prepayment on or after
14 October 20, 1998, as determined by the Controller, are hereby exempt from the imposition
15 and levy of the Special Tax under this Ordinance.
16

17 SECTION 5. *And be it further enacted*, That any corrections made by the Controller to
18 the classifications or property identification information in the Report shall be submitted
19 in writing by the Controller to the County Council, and the Report and the corrections shall
20 be kept on file among the records of the County Council by the Administrative Officer to
21 the County Council.
22

23 SECTION 6. *And be it further enacted*, That this Ordinance shall take effect on July 1,
24 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 31-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 32-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Tax Levies – National Business Park Special Taxing
2 District

3
4 FOR the purpose of levying and imposing the tax rates for the National Business Park
5 Special Taxing District required by the County Budget for Fiscal Year 2024.

6
7 WHEREAS, by Bill No. 15-98, as amended by Bill No. 74-99 and Bill No. 54-02,
8 the County Council established the National Business Park Special Taxing District
9 and authorized the issuance and sale of certain special obligation bonds to fund
10 certain infrastructure improvements relating to the development and utilization of
11 the land within the National Business Park Special Taxing District, all pursuant to
12 Article 24, § 9-1301 of the Annotated Code of Maryland and Article 6, §§ 4A-101,
13 et seq., of the Anne Arundel County Code (1985, as amended) (together, the "Act");
14 and

15
16 WHEREAS, by Bill No. 15-98, as amended by Bill No. 74-99 and Bill No. 54-02,
17 the County Council is required to determine the Special Tax Requirement
18 applicable to the District and to levy the Special Tax for each fiscal year; and

19
20 WHEREAS, for Fiscal Year 2024, it has been determined that the debt service on
21 the special obligation bonds, issued in July 2000, or bonds issued in May 2004
22 pursuant to Bill No. 9-04, or bonds issued pursuant to Bill No. 10-14 to refund such
23 special obligation bonds and other costs related to issuance of such bonds or to the
24 administration of the district, will be paid from sources other than the proceeds of
25 the special taxes; now, therefore,

26
27 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
28 That a special tax for the taxable year beginning July 1, 2023, and ending on June 30, 2024,

1 is hereby levied and imposed pursuant to the Act and other applicable authority in the
2 National Business Park Special Taxing District for all taxable parcels of whatever
3 classification at the rate of \$0.00.

4

5 SECTION 2. *And be it further enacted*, That this Ordinance shall take effect on July 1,
6 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 32-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 33-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Tax Levies – National Business Park-North Special Taxing
2 District

3
4 FOR the purpose of levying and imposing the tax rates for the National Business
5 Park-North Special Taxing District required by the County Budget for Fiscal Year
6 2024.

7
8 WHEREAS, by Bill No. 8-10, the County Council established the National
9 Business Park-North Special Taxing District and authorized the issuance and sale
10 of certain special obligation bonds to fund certain infrastructure improvements
11 relating to the development and utilization of the land within the National Business
12 Park-North Special Taxing District (the “District”), all pursuant to Article 24, §
13 9-1301 of the Annotated Code of Maryland and §§ 4-8-101, et seq., of the Anne
14 Arundel County Code (2005, as amended) (together, the “Act”); and

15
16 WHEREAS, pursuant to the Act and other applicable authority, the County issued
17 \$30,000,000 aggregate principal amount of special obligation bonds designated
18 “Special Obligation Bonds (National Business Park North Project, Series 2010”
19 (the “2010 Special Obligation Bonds”), which were to be repaid from the proceeds
20 of the National Business Park-North Special Taxing District special tax, under
21 certain circumstances; and

22
23 WHEREAS, by Bill No. 6-18, the County Council authorized the issuance and sale
24 of certain special obligation refunding bonds to refund all or a portion of the 2010
25 Special Obligation Bonds (the “2018 Special Obligation Refunding Bonds”), which
26 2018 Special Obligation Refunding Bonds are to be repaid from the proceeds of the
27 National Business Park-North Special Taxing District special tax under certain
28 circumstances; and

1 WHEREAS, by Bill No. 6-18, among other actions, the County Council confirmed
2 and ratified the National Business Park-North Rate and Method, the levy and
3 imposition of the National Business Park-North Special Tax through the application
4 of the National Business Park-North Rate and Method, and the deposit of the
5 National Business Park-North Special Tax in the National Business Park-North
6 Special Taxing District Fund; and

7
8 WHEREAS, by Bill No. 6-18, the County is further required to determine the
9 special tax requirement applicable to such district and to levy the special tax for the
10 Fiscal Year 2024; and

11
12 WHEREAS, for Fiscal Year 2024, it has been determined that the debt service on
13 the special obligation bonds and other costs related to issuance of such bonds or to
14 the administration of the district will be paid from sources other than the proceeds
15 of the special taxes; now, therefore,

16
17 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
18 That a special tax for the taxable year beginning July 1, 2023, and ending on June 30, 2024,
19 is hereby levied and imposed pursuant to the Act and other applicable authority in the
20 National Business Park-North Special Taxing District for all taxable parcels of whatever
21 classification at the rate of \$0.00.

22
23 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect on July 1,
24 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 33-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 34-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Tax Levies – Two Rivers Special Taxing District
2
3 FOR the purpose of levying and imposing the tax rates for the Two Rivers Special Taxing
4 District required by the County Budget for Fiscal Year 2024.
5

6 WHEREAS, by Bill No. 85-10, the County Council established the Two Rivers
7 Special Taxing District and authorized the issuance and sale of certain special
8 obligation bonds to fund certain infrastructure improvements relating to the
9 development and utilization of the land within the Two Rivers Special Taxing
10 District, all pursuant to Article 24, § 9-1301 of the Annotated Code of Maryland
11 and Article 6, §§ 4A-101, et seq., of the Anne Arundel County Code (1985, as
12 amended) (together, the “Act”); and
13

14 WHEREAS, pursuant to the Act and other applicable authority, the County has
15 issued \$30,000,000 aggregate principal amount of special obligation bonds
16 designated “Special Tax District Bonds (The Villages at Two Rivers Project) Series
17 2014” (collectively, the “2014 Special Obligation Bonds”), which 2014 Special
18 Obligation Bonds are to be repaid from the proceeds of the Two Rivers Special
19 Taxing District special tax; and
20

21 WHEREAS, in accordance with the recommendation of the Administrator, as
22 defined in Bill No. 85-10, Exhibit C, “Rate and Method of Apportionment of
23 Special Taxes” (“Rate and Method”), the Controller has reduced the Maximum
24 Special Tax, as defined in the Rate and Method, in accordance with Section G of
25 the Rate and Method to reflect the issuance of the Special Obligation Bonds; and
26

27 WHEREAS, pursuant to the Rate and Method included in Bill No. 85-10, (a) the
28 Administrator, as defined in the Rate and Method, is required to estimate the

1 Special Tax Requirement for each fiscal year, and (b) the County Council is
2 required to determine the Special Tax Requirement applicable to the District and to
3 levy the Special Tax for each fiscal year; and

4
5 WHEREAS, the Administrator has prepared a Report, “Two Rivers Special Taxing
6 District, Anne Arundel County, Annual Special Tax Report, Fiscal Year 2023-
7 2024” (the “Report”), in which the Administrator has estimated the Special Tax
8 Requirement and recommended the Special Tax to be levied for Fiscal Year 2023-
9 2024; and

10
11 WHEREAS, the County Council has determined that the Special Tax levied and
12 imposed by this Ordinance shall be levied and imposed on the classifications of
13 taxable property as submitted by the Administrator, subject to correction by the
14 Controller of any errors in classification or property identification information, in
15 order that the classifications shall be in conformity with the Rate and Method, and
16 the property identification information shall be in conformity with the County’s
17 property tax billing system; and

18
19 WHEREAS, the County Council has further determined to confirm the Special Tax
20 Requirement estimated by the Administrator, and to levy the Special Tax at the
21 rates as recommended by the Administrator; now, therefore,

22
23 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
24 That the Special Tax levied and imposed by this Ordinance shall be levied and imposed
25 against the classifications of taxable property in the District made in accordance with the
26 Rate and Method, such classifications being those submitted by the Administrator in the
27 Report, subject to correction by the Controller of any errors in classification or property
28 identification information, in order that the classifications shall be in conformity to the Rate
29 and Method, and the property identification information shall be in conformity with the
30 County’s property tax billing system.

31
32 SECTION 2. *And be it further enacted,* That the Special Tax Requirement estimated
33 by the Administrator is hereby confirmed and determined.

34
35 SECTION 3. *And be it further enacted,* That the Two Rivers District Special Tax for
36 the taxable year beginning July 1, 2023, and ending on June 30, 2024, is hereby levied and
37 imposed pursuant to the Act and other applicable authority in accordance with the
38 following land use classifications:

- 39
40 (a) for Undeveloped Property – \$0.0635 per square foot of net land area of the parcel;
41 (b) for Developed Property – Single-family attached, \$742.15 per unit; and
42 (c) for Developed Property – Single-family detached, \$1,045.20 per unit.

43
44 SECTION 4. *And be it further enacted,* That the Special Tax to be levied and collected
45 on each parcel for the taxable year beginning July 1, 2023, and ending on June 30, 2024,
46 in the Two Rivers Special Taxing District, based on the applicable Special Tax rate and the
47 classification of each parcel based on its status as of the date of its classification, April 14,
48 2023, is shown on Exhibit A attached hereto.

1 SECTION 5. *And be it further enacted,* That any corrections made by the Controller to
2 the classifications or property identification information in the Report shall be submitted
3 in writing by the Controller to the County Council, and the Report and the corrections shall
4 be kept on file among the records of the County Council by the Administrative Officer to
5 the County Council.

6
7 SECTION 6. *And be it further enacted,* That this Ordinance shall take effect on July 1,
8 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 34-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

Two Rivers Special Tax District
 Anne Arundel County

Special Tax Levy
Fiscal Year 2023-2024

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90241400 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-000-90230534 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-000-90237900 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-110-90238348 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238349 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238350 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238351 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238352 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238353 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238354 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238355 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238356 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238357 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238358 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238359 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238360 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238361 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238362 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238364 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238365 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238366 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238367 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238368 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238369 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238370 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238371 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238372 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238373 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238374 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238375 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238376 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238377 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238378 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238379 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238380 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238381 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238382 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238383 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238384 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238385 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238386 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238387 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238388 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238389 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238390 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238391 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238392 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238393 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238394 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-110-90238395 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238396 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238397 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238398 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238399 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238400 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238401 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238402 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238403 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238404 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238405 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238406 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238407 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238408 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238409 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238410 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238411 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238412 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238413 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238414 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238415 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238416 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238417 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238418 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238419 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238420 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238421 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238422 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238423 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238424 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238425 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238426 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238427 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238428 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238429 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238430 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238431 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238432 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238433 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238434 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238435 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238436 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238437 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238438 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238439 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238440 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238441 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238442 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238443 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238444 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238445 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238446 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238447 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238448 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238449 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238450 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238451 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238452 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-110-90238453 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238454 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238455 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238456 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238457 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-110-90238458 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-110-90238459 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-110-90238460 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-110-90238461 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-110-90238462 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-110-90238463 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-146-90238896 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238897 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238898 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238899 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238900 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238901 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238902 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238903 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238904 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238905 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238906 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238907 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238908 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238909 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238910 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238911 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238912 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238913 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238914 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238915 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238916 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238917 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238918 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238919 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238920 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238921 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238922 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238923 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238924 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238925 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238926 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238927 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238928 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238929 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238930 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238931 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238932 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238933 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238934 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238935 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238936 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238937 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238938 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238939 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238940 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238941 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238942 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-146-90238943 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238944 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238945 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238946 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238947 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238948 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238949 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238950 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238951 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238952 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238953 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238954 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238955 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238956 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238957 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238958 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238959 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238960 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238961 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238962 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238963 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238964 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238965 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238966 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238968 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238969 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238970 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238971 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238972 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238973 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238974 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238975 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238976 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238977 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238978 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238979 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238980 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238981 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238982 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238983 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238984 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238985 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238986 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238987 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238988 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238989 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238990 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238991 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238992 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238993 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238994 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238995 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238996 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238997 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238998 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90238999 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239000 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239001 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-146-90239002 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239003 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239004 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239005 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239006 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239007 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239008 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239009 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239010 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239011 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239012 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239013 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239014 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239015 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239016 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239017 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239018 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239019 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239020 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239021 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239022 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239023 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239024 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239025 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239026 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239027 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239028 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239029 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239030 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239031 | 0 | Exempt | Rec Area | \$0.00 | \$0.00 |
| 04-146-90239050 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-146-90239051 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-146-90239052 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239053 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239054 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239055 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239056 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239057 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239058 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239059 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239060 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239061 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239062 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239063 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239064 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239065 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239066 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239067 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239068 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239069 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239070 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239071 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239072 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239073 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239074 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239075 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239076 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239077 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-146-90239078 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239079 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239080 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239081 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239082 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239083 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239084 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239085 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239086 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239087 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239089 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239090 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239091 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239092 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239093 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239094 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239095 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239096 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239097 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239098 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239099 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239100 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239101 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239102 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239103 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239104 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239105 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239106 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239107 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239108 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239109 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239110 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239111 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239112 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239113 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239114 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239115 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239116 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239117 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239118 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239119 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239120 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239121 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239122 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239123 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239124 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239125 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239126 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239127 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239128 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239129 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239130 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239131 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239132 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239133 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239134 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239135 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239136 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-146-90239137 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239138 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239139 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239140 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239141 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239142 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239143 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239144 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239145 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239146 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-146-90239158 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-146-90239159 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-682-90238467 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238468 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238469 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238470 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238471 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238472 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238473 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238474 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238475 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238476 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238477 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238478 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238479 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238480 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238481 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238482 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238483 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238484 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238485 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238486 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238487 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238488 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238489 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238490 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238491 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238492 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238493 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238494 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238496 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238497 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238498 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238499 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238500 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238501 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238502 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238503 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238504 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238505 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238506 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238507 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238508 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238509 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238510 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238511 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238512 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238513 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-682-90238514 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238515 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238516 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238517 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238518 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238519 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238520 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238521 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238522 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238523 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238524 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238525 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238526 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238527 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238529 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238530 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238531 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238532 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238533 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238534 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238535 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238536 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238537 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238538 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238539 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238540 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238541 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238542 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238543 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238544 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238545 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238546 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238547 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238548 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238549 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238550 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238551 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238552 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238553 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238554 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238555 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238556 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238557 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238558 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238559 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238560 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238561 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238562 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238563 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238564 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238565 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238566 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238567 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238568 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238569 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238570 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238571 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238572 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-682-90238573 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238574 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238575 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238576 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238577 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238578 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238579 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238580 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238581 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238582 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238583 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238584 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238585 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238586 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238587 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238588 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238589 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238590 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238591 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238592 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238593 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238594 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238595 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238596 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238597 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238598 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238599 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238600 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238601 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238602 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238603 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238604 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238605 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238606 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238607 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238608 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238609 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238610 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238611 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238612 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90238628 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-682-90238629 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-682-90238630 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-682-90238631 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-682-90238632 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-682-90238633 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-682-90238889 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-682-90238890 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-682-90238891 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-682-90238892 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-682-90238893 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-682-90238894 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-816-90238250 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-816-90238251 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-816-90238252 | 0 | Exempt | SPS #2 | \$0.00 | \$0.00 |
| 04-816-90238254 | 0 | Exempt | Comm Ctr | \$0.00 | \$0.00 |
| 04-816-90238258 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238259 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90238260 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238261 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238262 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238263 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238264 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238265 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238266 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238267 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238268 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238269 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238270 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90238271 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90238272 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90238273 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90238274 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90238275 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90238276 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90238277 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90238278 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90238279 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90238280 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238281 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238282 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238283 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238284 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238285 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90238287 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238288 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238289 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-816-90238290 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-816-90238291 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250601 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250602 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250603 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250604 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250605 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250606 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250607 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250608 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250609 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250610 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250611 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250612 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250613 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250614 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250615 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250616 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250617 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250618 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250619 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250620 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250621 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250622 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250623 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250624 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250625 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250626 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250627 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90250628 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-816-90238293 | 0 | Exempt | Flood Plain | \$0.00 | \$0.00 |
| 04-816-90238294 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238296 | 0 | Exempt | Flood Plain | \$0.00 | \$0.00 |
| 04-816-90238299 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238303 | 0 | Exempt | SPS #1 | \$0.00 | \$0.00 |
| 04-816-90238304 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238305 | 0 | Exempt | Flood Plain | \$0.00 | \$0.00 |
| 04-816-90238309 | 1,551,651 | Undeveloped | TBD | \$132,821.31 | \$98,529.82 |
| 04-816-90238297 | 474,368 | Undeveloped | TBD | \$40,605.94 | \$30,122.39 |
| 04-816-90238310 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238311 | 528,209 | Undeveloped | TBD | \$45,214.65 | \$33,541.24 |
| 04-816-90238312 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238313 | 0 | Exempt | Flood Plain | \$0.00 | \$0.00 |
| 04-816-90238315 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238316 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238317 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238321 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238322 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238323 | 0 | Exempt | Water Tank | \$0.00 | \$0.00 |
| 04-816-90238324 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90238327 | 0 | Exempt | Flood Plain | \$0.00 | \$0.00 |
| 04-816-90239984 | 0 | Exempt | Trail System | \$0.00 | \$0.00 |
| 04-816-90241372 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241373 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241374 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241375 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241376 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241377 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241378 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241379 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241380 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241381 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241382 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241383 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241384 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241385 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241386 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241387 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241388 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241389 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241390 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241391 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241392 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241393 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241394 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241395 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241396 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241397 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241398 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241399 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241401 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241402 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241403 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241404 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241405 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241406 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241407 | 0 | Developed | Attached | \$817.44 | \$742.15 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90241409 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241410 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241411 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241412 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241413 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241414 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241415 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241416 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241417 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241418 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241419 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241420 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241421 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241422 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241423 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241424 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241425 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241426 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241427 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241428 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241429 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241430 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241431 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241432 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241433 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241434 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241435 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241436 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241437 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241438 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241439 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241440 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241441 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241442 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241443 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241444 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241445 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241446 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241447 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241448 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241449 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241450 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241451 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241452 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241453 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241454 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241455 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241456 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241457 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241458 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241459 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241460 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241461 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241462 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241463 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241464 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241465 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241466 | 0 | Developed | Attached | \$817.44 | \$742.15 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90241467 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241468 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241469 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241470 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241471 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241472 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241473 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241474 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241475 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241476 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241477 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241478 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241479 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241480 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241481 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241482 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241483 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241484 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241485 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241486 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241487 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241488 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241489 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241490 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241491 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241492 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241493 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241494 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241495 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241496 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241497 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241498 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241499 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241500 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241501 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241502 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241503 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241504 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241505 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241506 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241507 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241508 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241509 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90241510 | 0 | Exempt | Private Road | \$0.00 | \$0.00 |
| 04-816-90241511 | 0 | Exempt | Private Road | \$0.00 | \$0.00 |
| 04-816-90241512 | 0 | Exempt | Private Road | \$0.00 | \$0.00 |
| 04-816-90241513 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90241514 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90241515 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90241516 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90241517 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250561 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250562 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250563 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250564 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250565 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250566 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250567 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90250568 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250569 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250570 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250571 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250572 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250573 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250574 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250575 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250576 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250577 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250578 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250579 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250580 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250581 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250582 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250583 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250584 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250585 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250586 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250587 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250588 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250589 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250590 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250591 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250592 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250593 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250594 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250595 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250596 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250597 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250598 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250599 | 0 | Exempt | Right-of-way | \$0.00 | \$0.00 |
| 04-110-90238363 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90241408 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245133 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245134 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245135 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245136 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245137 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245138 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245139 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245140 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245141 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245142 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245143 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245144 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245145 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245146 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245147 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245148 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245149 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245150 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245151 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245152 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245153 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245154 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245155 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245156 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90245157 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245158 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245159 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245160 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90245161 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245162 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245163 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245164 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245165 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245166 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245167 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245168 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245169 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245170 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245171 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245172 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245173 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245174 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245175 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245176 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245177 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245178 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245179 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245180 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245181 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245182 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245183 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245184 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245185 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245186 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245187 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245188 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245189 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245190 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245191 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245192 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245193 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245194 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245195 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245196 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245197 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245198 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245199 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245200 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245201 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245202 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245203 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245204 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245205 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245206 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245207 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245208 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245209 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245210 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245211 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245212 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245213 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245214 | 0 | Developed | Attached | \$817.44 | \$742.15 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90245215 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245216 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245217 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245218 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245219 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245220 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245221 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245222 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245223 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245224 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245225 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245226 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245227 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245228 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245229 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245230 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245231 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245232 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245233 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245234 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90245235 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90245236 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90245237 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90245238 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90245239 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90247557 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90247558 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90247559 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90247441 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247442 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247443 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247444 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247445 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247446 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247447 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247448 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247449 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247450 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247451 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247452 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247453 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247454 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247455 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247456 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247457 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247458 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247459 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247460 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247461 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247462 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247463 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247464 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247465 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247466 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247467 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247468 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247469 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247470 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90247471 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247472 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247473 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247474 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247475 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247476 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247477 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247478 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247479 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247480 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247481 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247482 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247483 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247484 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247485 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247486 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247487 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247488 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247489 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247490 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247491 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247492 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247493 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247494 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247495 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247496 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247497 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247498 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247499 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247500 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247501 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247502 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247503 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247504 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247505 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247506 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247507 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247508 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247509 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247510 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247511 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247512 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247513 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247514 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247515 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247516 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247517 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247518 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247519 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247520 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247521 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247522 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247523 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247524 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247525 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247526 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247527 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247528 | 0 | Developed | Attached | \$817.44 | \$742.15 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90247529 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247530 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247531 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247532 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247533 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247534 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247535 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247536 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247537 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247538 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247539 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247540 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247541 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247542 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247543 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247544 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247545 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247546 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247547 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247548 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247549 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247550 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247551 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247552 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247553 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247554 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247555 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247556 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247790 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247791 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247792 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247793 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247794 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247795 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247796 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247797 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247798 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247799 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247800 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247801 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247802 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247803 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247804 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247805 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247806 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247807 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247808 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247809 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247810 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247811 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247812 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247813 | 0 | Developed | Attached | \$817.44 | \$742.15 |
| 04-816-90247814 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247815 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247816 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247818 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247819 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247820 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90247821 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247822 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247823 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247824 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247825 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247826 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247827 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247828 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247829 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247830 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247831 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247832 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247833 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247834 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247835 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247836 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247837 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247838 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247839 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247840 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247841 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247842 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247843 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247844 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247845 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247846 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247847 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247848 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247849 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247850 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247851 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247852 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247853 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247854 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247855 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247856 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247857 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247858 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247859 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247860 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247861 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247862 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247863 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247864 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247865 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247866 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247867 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247868 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247869 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247870 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247871 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90247872 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90247873 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90247874 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90247875 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90247876 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90247877 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90248738 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90248739 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248740 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248741 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248742 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248743 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248744 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248745 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248746 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248747 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248748 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248749 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248750 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248751 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248752 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248753 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248754 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248755 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248756 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248757 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248758 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248759 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248760 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248761 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248762 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248763 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248764 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248765 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248766 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248767 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248768 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248769 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248770 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248771 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248772 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248773 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248774 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248775 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248776 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248777 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248778 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248779 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248780 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248781 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248782 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248783 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248784 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248785 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248786 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248787 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248788 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248789 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248790 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248791 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248792 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248793 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248794 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248795 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248796 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90248797 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248798 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248799 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248800 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248801 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248802 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248803 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248804 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248805 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248806 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248807 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248808 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248809 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248810 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248811 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248812 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248813 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248814 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248815 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248816 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248817 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248818 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248982 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248983 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248984 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248985 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248986 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248987 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248988 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248989 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248990 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248991 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248992 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248993 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248994 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248995 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248996 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248997 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248998 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90248999 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249000 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249001 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249002 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249003 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249004 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249005 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249006 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249007 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249008 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249009 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249010 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249011 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249012 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249013 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249014 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249015 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249016 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249017 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90249018 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249019 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249020 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249021 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249022 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249023 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249024 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249025 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249026 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249027 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249028 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249029 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249030 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249031 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249032 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249033 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249034 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249035 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249036 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249037 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249038 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249039 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249040 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249041 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249042 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249043 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249044 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249045 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249046 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249047 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249048 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249049 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249050 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249051 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249052 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249053 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249054 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249055 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249056 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249057 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249058 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249059 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249060 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249061 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249062 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249063 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249064 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249065 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249066 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249067 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249068 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249069 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249070 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249071 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249072 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249073 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249074 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249075 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90249076 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249077 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249078 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249079 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249080 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249081 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249082 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249083 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249084 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249085 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249086 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249087 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249088 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249089 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249090 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90249091 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90249092 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90249093 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90249094 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90249095 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250352 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250353 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250354 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250355 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250356 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250357 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250358 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250359 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250360 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250361 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250362 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250363 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250364 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250365 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250366 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250367 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250368 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250369 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250370 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250371 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250372 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250373 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250374 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250375 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250376 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250377 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250378 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250379 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250380 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250381 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250382 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250383 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250384 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250385 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250386 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250387 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250388 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250389 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90250390 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250391 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250392 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250393 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250394 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250395 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250396 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250397 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250398 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250399 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250400 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250401 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250402 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250403 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250404 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250405 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250406 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250407 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250408 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250409 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250410 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250411 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250412 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250413 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250414 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250415 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250416 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250417 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250418 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250419 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250420 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250421 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250422 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250423 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250424 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250425 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250426 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250427 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250428 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250429 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250430 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250431 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250432 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250433 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250434 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250435 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250436 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250437 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250438 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250439 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250440 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250441 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250442 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250443 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250444 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250445 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250446 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250447 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90250448 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250449 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250450 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250451 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250452 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250453 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250454 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250455 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250456 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250457 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250458 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250459 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250460 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250461 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250462 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250463 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250464 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250465 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250466 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250467 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250468 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250469 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250470 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250471 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250472 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250473 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250474 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250475 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250476 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250477 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250478 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250479 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250480 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250481 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250482 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250483 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250484 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250485 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250486 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250487 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250488 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250503 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90249098 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250629 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250630 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250631 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250632 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250633 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250634 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250635 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250636 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250637 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250638 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250639 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250640 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250641 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250642 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250643 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90250644 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250645 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250646 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250647 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250648 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250649 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250650 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250651 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250652 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250653 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250654 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250655 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250656 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250657 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250658 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250659 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250660 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250661 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250662 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250663 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250664 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250665 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250666 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250667 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250668 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250669 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250670 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250671 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250672 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250673 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250674 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250675 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250676 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250677 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250678 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250679 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250680 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250681 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250682 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250683 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250684 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250685 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250686 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250687 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250688 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250689 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250690 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250691 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250692 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250693 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250694 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250695 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250696 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250697 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250698 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250699 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250700 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250701 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-816-90250702 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250703 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250704 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250705 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250706 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-816-90250707 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250708 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250709 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-816-90250710 | 0 | Exempt | Private Road | \$0.00 | \$0.00 |
| 04-817-90251512 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251513 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251514 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251515 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251516 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251517 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251518 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251519 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251520 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251521 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251522 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251523 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251524 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251525 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251526 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251527 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251528 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251529 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251530 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251531 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251532 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251533 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251534 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251535 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251536 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251537 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251538 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251539 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251540 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251541 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251542 | 7,292 | Undeveloped | TBD | \$624.20 | \$463.04 |
| 04-817-90251543 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251544 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251545 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251546 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251547 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251548 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251549 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251550 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251551 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251552 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251553 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251554 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251555 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251556 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251557 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251558 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251559 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251560 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-817-90251561 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251562 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251563 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251564 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251565 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251566 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251567 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90251568 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90251569 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90251570 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90251571 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90251572 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90251573 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90251574 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252003 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252004 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252005 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252006 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252007 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252008 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252009 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252010 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252011 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252012 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252013 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252014 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252015 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252016 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252017 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252018 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252019 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252020 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252021 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252022 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252023 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252024 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252025 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252026 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252027 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252028 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252029 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252030 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252031 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252032 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252033 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252034 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252035 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252036 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252037 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252038 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252039 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252040 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252041 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252042 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252043 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252044 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252045 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252046 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-818-90252047 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252048 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252049 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252050 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252051 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252052 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252053 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252054 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252055 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252056 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252057 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252058 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252059 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252060 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252061 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252062 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252063 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252064 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252065 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252066 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252067 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252068 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252069 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252070 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252071 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252072 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252073 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252074 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252075 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252076 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252077 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252078 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252079 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252080 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252081 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252082 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252083 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252084 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252085 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252086 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252087 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252088 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252089 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252090 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252091 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252092 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252093 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252094 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252095 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252096 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252097 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252098 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252099 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252100 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252101 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252102 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252103 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252104 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-818-90252105 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252106 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252107 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252108 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252109 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252110 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252111 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252112 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252113 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252231 | 4,865 | Undeveloped | TBD | \$416.44 | \$308.93 |
| 04-818-90252232 | 4,546 | Undeveloped | TBD | \$389.14 | \$288.67 |
| 04-818-90252233 | 5,520 | Undeveloped | TBD | \$472.51 | \$350.52 |
| 04-818-90252234 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252235 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252236 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252237 | 6,629 | Undeveloped | TBD | \$567.44 | \$420.94 |
| 04-818-90252238 | 6,731 | Undeveloped | TBD | \$576.17 | \$427.42 |
| 04-818-90252239 | 8,865 | Undeveloped | TBD | \$758.84 | \$562.93 |
| 04-818-90252240 | 7,130 | Undeveloped | TBD | \$610.33 | \$452.76 |
| 04-818-90252241 | 7,130 | Undeveloped | TBD | \$610.33 | \$452.76 |
| 04-818-90252242 | 7,504 | Undeveloped | TBD | \$642.34 | \$476.50 |
| 04-818-90252243 | 7,595 | Undeveloped | TBD | \$650.13 | \$482.28 |
| 04-818-90252244 | 7,130 | Undeveloped | TBD | \$610.33 | \$452.76 |
| 04-818-90252245 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252246 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252247 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252248 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252249 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252250 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252251 | 5,520 | Undeveloped | TBD | \$472.51 | \$350.52 |
| 04-818-90252252 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252253 | 5,520 | Undeveloped | TBD | \$472.51 | \$350.52 |
| 04-818-90252254 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252255 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252256 | 8,950 | Undeveloped | TBD | \$766.12 | \$568.33 |
| 04-818-90252257 | 8,368 | Undeveloped | TBD | \$716.30 | \$531.37 |
| 04-818-90252258 | 8,416 | Undeveloped | TBD | \$720.41 | \$534.42 |
| 04-818-90252259 | 8,259 | Undeveloped | TBD | \$706.97 | \$524.45 |
| 04-818-90252260 | 7,679 | Undeveloped | TBD | \$657.32 | \$487.62 |
| 04-818-90252261 | 7,757 | Undeveloped | TBD | \$664.00 | \$492.57 |
| 04-818-90252262 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252263 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252264 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252265 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252266 | 7,597 | Undeveloped | TBD | \$650.30 | \$482.41 |
| 04-818-90252267 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252268 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252269 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252270 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252271 | 9,118 | Undeveloped | TBD | \$780.50 | \$578.99 |
| 04-818-90252272 | 9,583 | Undeveloped | TBD | \$820.32 | \$608.53 |
| 04-818-90252273 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252274 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252275 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252276 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252277 | 6,200 | Undeveloped | TBD | \$530.72 | \$393.70 |
| 04-818-90252278 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252279 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-818-90252280 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252281 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252282 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252283 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252284 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252285 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252286 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252287 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252288 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252289 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252290 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252291 | 7,130 | Undeveloped | TBD | \$610.33 | \$452.76 |
| 04-818-90252292 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252293 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252294 | 4,464 | Undeveloped | TBD | \$382.12 | \$283.46 |
| 04-818-90252295 | 4,464 | Undeveloped | TBD | \$382.12 | \$283.46 |
| 04-818-90252296 | 4,464 | Undeveloped | TBD | \$382.12 | \$283.46 |
| 04-818-90252297 | 4,464 | Undeveloped | TBD | \$382.12 | \$283.46 |
| 04-818-90252298 | 4,464 | Undeveloped | TBD | \$382.12 | \$283.46 |
| 04-818-90252299 | 4,464 | Undeveloped | TBD | \$382.12 | \$283.46 |
| 04-818-90252300 | 4,464 | Undeveloped | TBD | \$382.12 | \$283.46 |
| 04-818-90252301 | 4,525 | Undeveloped | TBD | \$387.34 | \$287.34 |
| 04-818-90252302 | 6,321 | Undeveloped | TBD | \$541.08 | \$401.38 |
| 04-818-90252303 | 6,277 | Undeveloped | TBD | \$537.31 | \$398.59 |
| 04-818-90252304 | 6,346 | Undeveloped | TBD | \$543.22 | \$402.97 |
| 04-818-90252305 | 5,520 | Undeveloped | TBD | \$472.51 | \$350.52 |
| 04-818-90252306 | 5,520 | Undeveloped | TBD | \$472.51 | \$350.52 |
| 04-818-90252307 | 5,520 | Undeveloped | TBD | \$472.51 | \$350.52 |
| 04-818-90252308 | 5,520 | Undeveloped | TBD | \$472.51 | \$350.52 |
| 04-818-90252309 | 5,520 | Undeveloped | TBD | \$472.51 | \$350.52 |
| 04-818-90252310 | 5,520 | Undeveloped | TBD | \$472.51 | \$350.52 |
| 04-818-90252311 | 5,520 | Undeveloped | TBD | \$472.51 | \$350.52 |
| 04-818-90252312 | 5,550 | Undeveloped | TBD | \$475.08 | \$352.43 |
| 04-818-90252313 | 7,367 | Undeveloped | TBD | \$630.62 | \$467.80 |
| 04-818-90252314 | 5,982 | Undeveloped | TBD | \$512.06 | \$379.86 |
| 04-818-90252315 | 6,535 | Undeveloped | TBD | \$559.40 | \$414.97 |
| 04-818-90252316 | 6,409 | Undeveloped | TBD | \$548.61 | \$406.97 |
| 04-818-90252317 | 6,535 | Undeveloped | TBD | \$559.40 | \$414.97 |
| 04-818-90252318 | 6,839 | Undeveloped | TBD | \$585.42 | \$434.28 |
| 04-818-90252319 | 6,705 | Undeveloped | TBD | \$573.95 | \$425.77 |
| 04-818-90252320 | 6,253 | Undeveloped | TBD | \$535.26 | \$397.07 |
| 04-818-90252321 | 8,399 | Undeveloped | TBD | \$718.95 | \$533.34 |
| 04-818-90252322 | 10,321 | Undeveloped | TBD | \$883.48 | \$655.38 |
| 04-818-90252323 | 10,540 | Undeveloped | TBD | \$902.22 | \$669.29 |
| 04-818-90252324 | 10,358 | Undeveloped | TBD | \$886.64 | \$657.73 |
| 04-818-90252325 | 8,691 | Undeveloped | TBD | \$743.95 | \$551.88 |
| 04-818-90252326 | 8,474 | Undeveloped | TBD | \$725.37 | \$538.10 |
| 04-818-90252327 | 8,562 | Undeveloped | TBD | \$732.91 | \$543.69 |
| 04-818-90252328 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252329 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252330 | 5,523 | Undeveloped | TBD | \$472.77 | \$350.71 |
| 04-818-90252331 | 5,525 | Undeveloped | TBD | \$472.94 | \$350.84 |
| 04-818-90252332 | 5,525 | Undeveloped | TBD | \$472.94 | \$350.84 |
| 04-818-90252333 | 6,659 | Undeveloped | TBD | \$570.01 | \$422.85 |
| 04-818-90252334 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252335 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252336 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252337 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|------------------|-------------------------------------|--|
| 04-818-90252338 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252339 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252340 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252341 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252342 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252343 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252344 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252345 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252346 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252347 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252348 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252349 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252350 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252351 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252352 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-818-90252353 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-818-90252354 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252213 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252214 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252215 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252216 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252217 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252218 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252219 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252220 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252190 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252189 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252191 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252192 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252193 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252194 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252195 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252196 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252197 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252198 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252199 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252200 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252201 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252202 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252203 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252204 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252205 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252206 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252207 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252208 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252209 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252210 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252211 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252212 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90252223 | 0 | Exempt | Private R/W Area | \$0.00 | \$0.00 |
| 04-682-90252221 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-682-90252222 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90252656 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252657 | 5,971 | Undeveloped | TBD | \$511.12 | \$379.16 |
| 04-817-90252658 | 6,081 | Undeveloped | TBD | \$520.53 | \$386.14 |
| 04-817-90252659 | 6,469 | Undeveloped | TBD | \$553.75 | \$410.78 |
| 04-817-90252660 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252661 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|---------------|-------------------------------------|--|
| 04-817-90252662 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252663 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252664 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252665 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252719 | 6,120 | Undeveloped | TBD | \$523.87 | \$388.62 |
| 04-817-90252718 | 6,261 | Undeveloped | TBD | \$535.94 | \$397.57 |
| 04-817-90252717 | 6,313 | Undeveloped | TBD | \$540.39 | \$400.88 |
| 04-817-90252716 | 6,719 | Undeveloped | TBD | \$575.15 | \$426.66 |
| 04-817-90252715 | 6,829 | Undeveloped | TBD | \$584.56 | \$433.64 |
| 04-817-90252714 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252713 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252704 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252703 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252702 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252692 | 5,750 | Undeveloped | TBD | \$492.20 | \$365.13 |
| 04-817-90252693 | 5,750 | Undeveloped | TBD | \$492.20 | \$365.13 |
| 04-817-90252694 | 5,750 | Undeveloped | TBD | \$492.20 | \$365.13 |
| 04-817-90252695 | 5,750 | Undeveloped | TBD | \$492.20 | \$365.13 |
| 04-817-90252696 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252697 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252698 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252699 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252700 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252701 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252681 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252682 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252683 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252684 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252685 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252686 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252687 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252688 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252689 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252690 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252691 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252676 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252675 | 6,197 | Undeveloped | TBD | \$530.46 | \$393.51 |
| 04-817-90252674 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252673 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252672 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252671 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252670 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252666 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252667 | 6,543 | Undeveloped | TBD | \$560.08 | \$415.48 |
| 04-817-90252668 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252669 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252712 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252711 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252710 | 6,930 | Undeveloped | TBD | \$593.21 | \$440.06 |
| 04-817-90252709 | 6,869 | Undeveloped | TBD | \$587.99 | \$436.18 |
| 04-817-90252708 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252707 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252706 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252705 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252720 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252721 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252722 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252723 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |

| Account Number | Undeveloped Net Land Area | Classification | Property Type | Maximum Special Tax ¹ | Special Tax to be Billed ² |
|-----------------|------------------------------|----------------|------------------|-------------------------------------|--|
| 04-817-90252724 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252725 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252726 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252788 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252677 | 5,942 | Undeveloped | TBD | \$508.64 | \$377.32 |
| 04-817-90252678 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252679 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252680 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-817-90252650 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90252651 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90252652 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90252653 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90252654 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-817-90252655 | 0 | Exempt | Private R/W Area | \$0.00 | \$0.00 |
| 04-682-90253187 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253188 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253189 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253190 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253191 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253192 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253193 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253194 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253195 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253196 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253197 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253198 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253199 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253200 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253201 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253202 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253203 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253204 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253205 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253206 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253207 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253208 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253209 | 0 | Developed | Detached | \$1,150.88 | \$1,045.70 |
| 04-682-90253210 | 0 | Exempt | Private R/W Area | \$0.00 | \$0.00 |
| 04-682-90253185 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| 04-682-90253186 | 0 | Exempt | Open Space | \$0.00 | \$0.00 |
| Total | 3,081,615 | | | \$2,139,685.92 | \$1,899,950.68 |

¹The sum of the parcel maximum special taxes is less than the District Maximum Special Tax due to the rounding of the maximum special tax rate for Undeveloped Property to four decimal places.

²The sum of the special taxes to be collected is greater than the Special Tax Requirement due to the rounding of the special tax rate for Undeveloped Property to four decimal places.

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 35-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Tax Levies – Village South at Waugh Chapel Special
2 Taxing District

3
4 FOR the purpose of levying and imposing the tax rates for the Village South at Waugh
5 Chapel Special Taxing District required by the County Budget for Fiscal Year 2024.

6
7 WHEREAS, by Bill No. 19-10, the County Council established the Village South
8 at Waugh Chapel Special Taxing District and authorized the issuance and sale of
9 certain special obligation bonds to fund certain infrastructure improvements
10 relating to the development and utilization of the land within the Village South at
11 Waugh Chapel Special Taxing District, all pursuant to Article 24, § 9-1301 of the
12 Annotated Code of Maryland and §§ 4-8-101, et seq., of the Anne Arundel County
13 Code (2005, as amended) (together, the “Act”); and

14
15 WHEREAS, pursuant to the Act and other applicable authority, the County issued
16 \$16,000,000 aggregate principal amount of special obligation bonds designated
17 “Special Obligation Bonds (Village South at Waugh Chapel Project), Series 2010”
18 (the “2010 Special Obligation Bonds”), which were to be repaid from the proceeds
19 of the Village South at Waugh Chapel Special Taxing District special tax, under
20 certain circumstances; and

21
22 WHEREAS, by Bill No. 5-18, the County Council authorized the issuance and sale
23 of certain special obligation refunding bonds to refund all or a portion of the 2010
24 Special Obligation Bonds (the “2018 Special Obligation Refunding Bonds”), which
25 2018 Special Obligation Refunding Bonds are to be repaid from the proceeds of the
26 Village South at Waugh Chapel Special Taxing District special tax, under certain
27 circumstances; and

1 WHEREAS, by Bill No. 5-18, among other actions, the County Council confirmed
2 and ratified the Village South at Waugh Chapel Rate and Method, the levy and
3 imposition of the Village South at Waugh Chapel Special Tax through the
4 application of the Village South at Waugh Chapel Rate and Method, and the deposit
5 of the Village South at Waugh Chapel Special Tax in the Village South at Waugh
6 Chapel Special Taxing District Fund; and

7
8 WHEREAS, by Bill No. 5-18, the County is further required to determine the
9 special tax requirement applicable to such district and to levy the special tax for the
10 Fiscal Year 2024; and

11
12 WHEREAS, for Fiscal Year 2024, it has been determined that the debt service on
13 the special obligation bonds and other costs related to issuance of such bonds or to
14 the administration of the district will be paid from sources other than the proceeds
15 of the special taxes; now, therefore,

16
17 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
18 That a special tax for the taxable year beginning July 1, 2023, and ending on June 30, 2024,
19 is hereby levied and imposed pursuant to the Act and other applicable authority in the
20 Village South at Waugh Chapel Special Taxing District for all taxable parcels of whatever
21 classification at the rate of \$0.00.

22
23 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect on July 1,
24 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 35-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 36-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Public Works – Solid Waste Collection – Solid Waste
2 Service Charge

3
4 FOR the purpose of modifying the solid waste service charge; providing for the effective
5 date of this Ordinance; and generally relating to the solid waste service charge.

6
7 BY repealing and reenacting, with amendments: § 13-4-105(b)
8 Anne Arundel County Code (2005, as amended)

9
10 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
11 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

12 13 ARTICLE 13. PUBLIC WORKS

14 15 TITLE 4. SOLID WASTE COLLECTION

16 17 **13-4-105. Solid waste service charge.**

18
19 (b) **Amount.** There is a service charge in the amount of ~~[[\$341]]~~ \$380 per fiscal year.
20 For the fiscal year beginning ~~[[July 1, 2022]]~~ JULY 1, 2024, and for each fiscal year
21 thereafter, the County Executive shall set the service charge for County curbside collection
22 service and may increase the charge in an amount not to exceed 5.00% of the then current
23 charge. Any increase greater than 5.00% shall be set by the County Council by ordinance.
24 The service charge shall be collected as provided in § 1-8-101 of this Code.

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 SECTION 2. *And be it further enacted*, That this Ordinance shall take effect on July 1,
2 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 36-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 37-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill AMENDED on June 6, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Public Works – Utilities – Metered Water and Wastewater
2 Charges

3
4 FOR the purpose of modifying metered water and wastewater charges; providing for the
5 effective date of this Ordinance; and generally relating to utilities.

6
7 BY repealing and reenacting, with amendments: § 13-5-805(b)
8 Anne Arundel County Code (2005, as amended)

9
10 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
11 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

12 13 ARTICLE 13. PUBLIC WORKS

14 15 TITLE 5. UTILITIES

16
17 **13-5-805. ~~Solid waste service charge.~~ Metered water and wastewater charges.**

18
19 (b) **Charges.** The charge for each 1,000 gallons of water usage is ~~[[\$2.70]]~~ \$3.23 for
20 water and ~~[[\$4.74]]~~ \$5.67 for wastewater. For the fiscal year beginning ~~[[July 1, 2016]]~~
21 JULY 1, 2024, and for each fiscal year thereafter, the County Executive shall set the charges
22 for water and wastewater usage in accordance with § 4-11-105 of this Code and may

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates amendments to bill.
~~Strikeover~~ indicates matter stricken from bill by amendment.

1 increase the charges in an amount not to exceed 5.00% of the then current charges. Any
2 increase in charges in an amount greater than 5.00% shall be set by the County Council by
3 ordinance. There is an account maintenance charge of \$6.00 per billing cycle regardless of
4 the amount of usage.

5

6 SECTION 2. *And be it further enacted*, That this Ordinance shall take effect on July 1,
7 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 37-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 38-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Finance, Taxation, and Budget – Use or Occupancy Tax
2
3 FOR the purpose of increasing the occupancy tax on the rent paid for the use of a short-
4 term rental; and generally relating to finance, taxation, and budget.
5

6 BY repealing and reenacting, with amendments: § 4-6-105(b)
7 Anne Arundel County Code (2005, as amended)
8

9 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
10 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:
11

12 ARTICLE 4. FINANCE, TAXATION, AND BUDGET

13 TITLE 6. TAXES ON SERVICES AND COMMODITIES

14 4-6-105. Use or occupancy tax.

15
16
17
18 (b) **Levy and amount of tax.** There is an occupancy tax levied on the rent paid for the
19 use of a short-term rental in the County. The rate of the tax is ~~[[7%]]~~ 8% of the rent. The
20 occupancy tax levied under this section shall be considered the hotel tax referred to in §
21 20-603 of the Local Government Article of the State Code.
22

23 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect on July 1,
24 2023.

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

Bill No. 38-23

Page No. 2

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 38-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 39-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Finance, Taxation, and Budget – Transportation Network
2 Service Assessment

3
4 FOR the purpose of imposing an assessment on transportation network services originating
5 in the County; providing for the collection, remittance, accounting, use, and
6 enforcement of the assessment; providing for a delayed effective date; and generally
7 relating to finance, taxation, and budget.

8
9 BY renumbering: § 4-6-107 to be § 4-6-108
10 Anne Arundel County Code (2005, as amended)

11
12 BY adding: § 4-6-107
13 Anne Arundel County Code (2005, as amended)

14
15 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
16 That § 4-6-107 of the Anne Arundel County Code (2005, as amended) be renumbered to
17 be § 4-6-108.

18
19 SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County
20 Code (2005, as amended) read as follows:

ARTICLE 4. FINANCE, TAXATION, AND BUDGET

TITLE 6. TAXES ON SERVICES AND COMMODITIES

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 **4-6-107. Transportation network service assessment.**

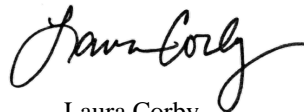
2
3 (A) **Assessment.** AS AUTHORIZED BY § 10-406 OF THE PUBLIC UTILITIES ARTICLE OF
4 THE STATE CODE, THERE IS A TRANSPORTATION NETWORK SERVICE ASSESSMENT OF \$0.25
5 FOR EACH TRIP ORIGINATING IN THE COUNTY, EXCEPT FOR THOSE TRIPS ORIGINATING IN
6 THE CITY OF ANNAPOLIS.

7
8 (B) **Collection, remittance, accounting, use, and enforcement.** THE COLLECTION,
9 REMITTANCE, ACCOUNTING, USE, AND ENFORCEMENT OF THE ASSESSMENT SHALL BE IN
10 ACCORDANCE WITH § 10-406(G) AND (H) OF THE PUBLIC UTILITIES ARTICLE OF THE STATE
11 CODE.

12
13 SECTION 3. *And be it further enacted,* That this Ordinance shall take effect on January
14 1, 2024.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 39-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 40-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Finance, Taxation, and Budget – Real Property Transfer
2 Tax – Housing Trust Special Revenue Fund
3

4 FOR the purpose of modifying the transfer tax rate for certain real property transactions;
5 modifying a reference to the levying of transfer tax for certain budget purposes;
6 providing for certain transfer tax revenues to be paid into the Housing Trust Special
7 Revenue Fund; and generally relating to finance, taxation, and budget.
8

9 BY repealing and reenacting, with amendments: §§ 4-3A-101(c); 4-11-111; and 4-11-
10 124(a)
11 Anne Arundel County Code (2005, as amended)
12

13 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
14 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:
15

16 **ARTICLE 4. FINANCE, TAXATION, AND BUDGET**

17 **TITLE 3A. TRANSFER AND RECORDATION TAXES**

18
19
20 **4-3A-101. Real property transfer tax – Levied.**

21
22 **(c) Amount of tax.**

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 (1) ~~[[A]]~~ EXCEPT AS PROVIDED IN PARAGRAPH (2), A tax is levied on each transfer
2 recorded among the land records in the County at a rate of one percent of the consideration
3 paid or to be paid for the transfer.

4
5 (2) (I) A TAX IS LEVIED ON EACH TRANSFER RECORDED AMONG THE LAND
6 RECORDS IN THE COUNTY FOR WHICH THE TOTAL CONSIDERATION IS \$1,000,000 OR MORE
7 AT A RATE OF ONE AND ONE-HALF PERCENT OF THE CONSIDERATION PAID OR TO BE PAID
8 FOR THE TRANSFER.

9
10 (II) A TRANSFER OF AN INTEREST IN REAL PROPERTY THAT PROVIDES
11 AFFORDABLE HOUSING FOR MODERATE- OR LOW-INCOME HOUSEHOLDS IN THE COUNTY,
12 INCLUDING IN THE CITY OF ANNAPOLIS, IS NOT SUBJECT TO THE TAX RATE LEVIED UNDER
13 SUBPARAGRAPH (I).

14
15 **TITLE 11. BUDGET**

16
17 **4-11-111. Expenditure of real property transfer tax.**

18
19 Anne Arundel County may dedicate and, as provided in the annual County budget,
20 expend:

21
22 (1) up to 50% of the revenues received from the REAL PROPERTY transfer tax rate
23 ~~[[imposed]]~~ LEVIED under ~~[[§ 4-3A-102(b)(1) of this Code]]~~ § 4-3A-101(C)(1) in each fiscal
24 year for the payment of debts and costs incurred for the construction of water and
25 wastewater facilities; and

26
27 (2) if the County has an Agricultural Land Preservation Program certified under
28 § 5-408 OF the State Finance and Procurement Article~~[[, § 5-408,]]~~ of the State Code, up to
29 20% of the revenues received from the REAL PROPERTY transfer tax rate ~~[[imposed]]~~
30 LEVIED under ~~[[§ 4-3A-102(B)(1) of this Code]]~~ § 4-3A-101(C)(1) in each fiscal year for the
31 purchase of agricultural easements under the County Agricultural Land Preservation
32 Program.

33
34 **4-11-124. Housing Trust Special Revenue Fund.**

35
36 (a) **Fund established.** There is a Housing Trust Special Revenue Fund into which shall
37 be paid the revenue attributable to:


38
39 (1) any REAL PROPERTY transfer tax rate ~~[[imposed]]~~ LEVIED under ~~[[§ 4-3A-~~
40 ~~102(b)(2) of this Code]]~~ § 4-3A-101(C)(2) IN EXCESS OF THE REVENUE THAT WOULD BE
41 DERIVED FROM THE REAL PROPERTY TRANSFER TAX RATE LEVIED UNDER 4-3A-101(C)(1);
42 and

43
44 (2) any special recordation tax rate in excess of the generally applicable rate that is
45 ~~[[imposed]]~~ LEVIED on an instrument of writing for which the consideration payable or the
46 principal amount of debt secured is \$1,000,000 or more.

47
48 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect July 1,
49 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 40-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 41-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Finance, Taxation, and Budget – Revenue Reserve Fund
2
3 FOR the purpose of increasing the limit on the Revenue Reserve Fund; and generally
4 relating to finance, taxation, and budget.
5

6 BY repealing and reenacting, with amendments: § 4-11-106(b) and (c)
7 Anne Arundel County Code (2005, as amended)
8

9 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
10 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:
11

12 ARTICLE 4. FINANCE, TAXATION, AND BUDGET

13 TITLE 11. BUDGET

14 15 16 **4-11-106. Revenue Reserve Fund.**

17
18 (b) **Appropriation.** The budget as proposed by the County Executive and approved by
19 the County Council may contain an appropriation to fund the Revenue Reserve Fund except
20 that the amount of the annual appropriation to the Revenue Reserve Fund may not cause
21 the sum of the balance of the Revenue Reserve Fund plus the appropriation to exceed an
22 amount equal to ~~[[7%]]~~ 8% of the estimated General Fund revenues for the upcoming fiscal
23 year.

EXPLANATION: CAPITALS indicate new matter added to existing law.
~~[[Brackets]]~~ indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 (c) **Interest earnings.** Interest earnings of the fund shall be retained to the credit of the
2 fund except that the Controller may credit interest earnings of the Revenue Reserve Fund
3 to the General Fund if credited interest earnings cause the total amount of the fund to
4 exceed an amount equal to ~~[[7%]]~~ 8% of the estimated General Fund revenues for the
5 upcoming fiscal year.

6
7 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect July 1,
8 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY* THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 41-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

Administrative Officer's Note:

Bill No. 41-23 included a 45-day enacting clause when initially introduced. Bill No. 41-23 was intended to support the Fiscal Year 2024 Budget by creating or modifying the revenues necessary for the budgetary appropriations and therefore, under Section 710 of the County Charter, the effective date is July 1, 2023. Under the authority granted by the Rules of Procedure of the County Council, Rule 5-104, Section 2 was corrected to reflect July 1, 2023.

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 42-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Finance, Taxation, and Budget – Income Tax

2
3 FOR the purpose of modifying County income tax rates; providing for a delayed effective
4 date; and generally relating to finance, taxation, and budget.

5
6 BY repealing and reenacting, with amendments: § 4-4-101
7 Anne Arundel County Code (2005)

8
9 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
10 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

11 12 **ARTICLE 4. FINANCE, TAXATION, AND BUDGET**

13 14 **TITLE 4. INCOME TAX**

15 16 **4-4-101. Income tax.**

17 An annual income tax is levied on residents of the County at the following rates:

18
19
20 (1) FOR AN INDIVIDUAL OTHER THAN AN INDIVIDUAL DESCRIBED IN PARAGRAPH
21 (2):

22
23 (I) 2.70% of [[an individual's]] Maryland taxable income of \$1 through
24 \$50,000; [[and]]

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 ~~[(2)]~~ (II) 2.81% of ~~[[an individual's]]~~ Maryland taxable income ~~[[in excess of]]~~
2 OVER \$50,000 THROUGH \$400,000; AND~~[[.]]~~

3
4 (III) 3.20% OF MARYLAND TAXABLE INCOME OVER \$400,000; AND

5
6 (2) FOR SPOUSES FILING A JOINT RETURN OR FOR A SURVIVING SPOUSE OR HEAD
7 OF HOUSEHOLD AS DEFINED IN § 2 OF THE INTERNAL REVENUE CODE:

8
9 (I) 2.70% OF MARYLAND TAXABLE INCOME OF \$1 THROUGH \$75,000;

10 (II) 2.81% OF MARYLAND TAXABLE INCOME OVER \$75,000 THROUGH \$480,000;

11 AND

12
13 (III) 3.20% OF MARYLAND TAXABLE INCOME OVER \$480,000.

14
15
16 SECTION 2. *And be it further enacted*, That this Ordinance shall take effect January
17 1, 2024.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 42-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 43-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearings set for and held on May 11 and May 18, 2023
Bill VOTED on June 14, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Property Tax and Semiannual Payment Service Charge

2
3 FOR the purpose of levying and imposing a property tax for the use of Anne Arundel
4 County for the taxable year beginning July 1, 2023, and ending June 30, 2024; fixing
5 the rate of the County property tax for the taxable year; and establishing the service
6 charge to be paid by a property owner electing to pay real property taxes and all other
7 taxes and charges billed on the real property tax bill under a semiannual payment
8 schedule.

9
10 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
11 That a County property tax for the taxable year beginning July 1, 2023, and ending June
12 30, 2024, is hereby levied and imposed on all assessments, persons, or property subject to
13 ordinary taxation in Anne Arundel County, and that the rate of taxation for such taxable
14 year is hereby fixed at:

15
16 (1) \$0.980 on each \$100 of the full assessed value of such real property, and \$2.450
17 on each \$100 of the full assessed value of such personal property, exclusive of said property
18 located within the corporate limits of the City of Annapolis and the Town of Highland
19 Beach;

20
21 (2) \$0.586 on each \$100 of the full assessed value of such real property, and \$1.465
22 on each \$100 of the full assessed value of such personal property, located within the
23 corporate limits of the City of Annapolis; and

24
25 (3) \$0.950 on each \$100 of the full assessed value of such real property, and \$2.375
26 on each \$100 of the full assessed value of such personal property, located within the
27 corporate limits of the Town of Highland Beach.

1 SECTION 2. *And be it further enacted*, That each property owner electing to pay real
2 property taxes and all other taxes and charges billed on the real property tax bill under a
3 semiannual payment schedule, for the taxable year beginning July 1, 2023, and ending June
4 30, 2024, shall pay a service charge of 0.68% of the amount of the tax due at the second
5 installment.

6
7 SECTION 3. *And be it further enacted*, That this Ordinance shall take effect on July 1,
8 2023.

READ AND PASSED this 14th day of June, 2023

By Order:



Laura Corby
Administrative Officer

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 43-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 44-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearing set for and held on June 5, 2023
Public Hearing on AMENDED bill set for and held on June 20, 2023
Bill Expires August 4, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Personnel – Public Ethics – Public Safety – Classified
2 Service and Exempt Service – Pay Schedules and Positions

3
4 FOR the purpose of correcting the removal and addition of certain employees eligible for
5 allowances retroactively; modifying the conditions of eligibility and certification lists;
6 modifying the pay grade and minimum qualifications for certain positions in the
7 classified service; adding certain positions in the classified service; providing for the
8 pay grade, work week, and minimum qualifications applicable to positions added to the
9 classified service; adding new pay schedules for certain classified employees;
10 modifying pay on promotion, reclassification or grade reallocation for certain
11 employees; modifying the conditions for allowances for certain employees; adding
12 certain classified employees eligible for bonus pay; modifying annual leave for certain
13 employees; modifying disability leave for certain employees; modifying education
14 assistance for certain employees; adding certain positions in the exempt service; adding
15 new pay schedules for certain exempt employees; amending the definition of
16 “Uniformed Public Safety Exclusive Representative”; modifying the exclusion of
17 certain employees from joining employee organizations; adding certain classified and
18 exempt employees required to file financial disclosure statements; modifying the title
19 of certain classified employees required to file financial disclosure statements; adding
20 certain classified employees eligible to be members of the Fire Advisory Board;
21 providing for increases in pay for certain employees; providing the method for certain

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 classified employees to move to a new pay schedule; providing for advancement to
2 new rate of pay for certain employees; providing for lump sum payments for certain
3 employees; confirming applicability of certain terms related to pay in memoranda of
4 agreements; providing for an increase in pay for certain classified employees based on
5 certain comparable classified employees; providing for certain salary adjustments for
6 certain classified employees based on salary compression; providing for the elimination
7 of certain classified positions approved as part of the Annual Budget and Appropriation
8 Ordinance under certain circumstances; applying a certain Section of this Ordinance
9 retroactively; providing for the application of this Ordinance; and generally relating to
10 personnel, public ethics, and public safety.

11
12 BY repealing and reenacting, with amendments: § 6-1-217
13 Anne Arundel County Code (2005, as amended)
14 (As enacted by Bill No. 51-22)

15
16 BY repealing: §§ 6-1-202(a), (b)(1), (c)(1) and (2), (d), (e), (f), (g), (h), (i), and (j); 6-2-
17 101(b); and 6-2-105(d)
18 Anne Arundel County Code (2005, as amended)

19
20 BY renumbering: § 6-1-201(d)(6) through (10) to be § 6-1-201(d)(7) through (11),
21 respectively; § 6-1-307(b)(4) to be § 6-1-307(b)(5); § 6-2-103(a)(4) through ~~(22) and~~
22 ~~(23) through~~ (36) to be § 6-2-103(a)(5) through ~~(23) and (25) through (38) (37)~~,
23 respectively; and § 7-6-101(a)~~(31) through (75) and (76) (77)~~ through (102) to be § 7-
24 6-101(a)~~(32) through (76) and (78) through (104) (78) through (103)~~, respectively
25 Anne Arundel County Code (2005, as amended)

26
27 BY adding: §§ 6-1-201(d)(6); 6-1-202(a), (b)(1), (c)(1) and (2), (d), (e), (f), (g), (h), (i),
28 and (j); 6-1-307(b)(4); 6-2-101(b); 6-2-103(a)(4)~~and (24)~~; 6-2-105(d); and 7-6-
29 101(a)~~(31) and (77)~~
30 Anne Arundel County Code (2005, as amended)

31
32 BY repealing and reenacting, with amendments: §§ 6-1-106(a)(3), (4), and (5); 6-1-
33 201(d)(1), (2), (3), (4), (9), (10), and (11); 6-1-208(f)(4); 6-1-217; 6-1-218(a); 6-1-
34 302(a); 6-1-303(l)(2) and (m); 6-1-307(b)(5) and (d); 6-2-101(a); 6-4-101(16); 6-4-
35 105(b)(1); 7-6-101(a)(30); and 12-1-402(a)(3)
36 Anne Arundel County Code (2005, as amended)
37 (As enacted by Section 2 of this Ordinance)

38
39 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
40 *That §§ 6-1-202(a), (b)(1), (c)(1) and (2), (d), (e), (f), (g), (h), (i), and (j); 6-2-101(b); and*
41 *6-2-105(d) of the Anne Arundel County Code (2005, as amended) are hereby repealed.*

42
43 SECTION 2. *And be it further enacted, That §§ 6-1-201(d)(6) through (10); 6-1-*
44 *307(b)(4); 6-2-103(a)(4) through ~~(22) and (23)~~ through (36); and 7-6-101(a)~~(31) through~~*
45 *~~(75) and (76) (77)~~ through (102), respectively, of the Anne Arundel County Code (2005,*
46 *as amended) are hereby renumbered to be §§ 6-1-201(d)(7) through (11); 6-1-307(b)(5); 6-*

1 2-103(a)(5) through ~~(23) and (25) through (38)~~ (37); and 7-6-101(a)~~(32) through (76) and~~
 2 ~~(78) through (104)~~ (78) through (103), respectively.

3
 4 SECTION 3. *And be it further enacted*, That Section(s) of the Anne Arundel County
 5 Code (2005, as amended) (as enacted by Bill No. 51-22) read as follows:

6
 7 **ARTICLE 6. PERSONNEL**

8
 9 **TITLE 1. CLASSIFIED SERVICE**

10
 11 **6-1-217. Allowances.**

12
 13 (a) **Memorandum of agreement applicability.** A represented employee shall receive
 14 allowances in accordance with an applicable memorandum of agreement, negotiated and
 15 executed in accordance with Title 4, between the County and an exclusive representative.

16
 17 (B) **Allowances for Police Captain and Police Major.** UNIFORMED OFFICERS IN THE
 18 CLASSIFICATIONS OF POLICE CAPTAIN AND POLICE MAJOR ARE ENTITLED TO THE SAME
 19 ALLOWANCES AFFORDED UNIFORMED OFFICERS IN THE CLASSIFICATION OF POLICE
 20 SERGEANT UNDER THIS SECTION.

21
 22 ~~[(b)]~~ (C) **Allowances for Fire Division Chief and Fire Deputy Chief.** Uniformed
 23 officers in the classifications of Fire Division Chief and Fire Deputy Chief are entitled to
 24 the emergency medical technician-paramedic certification allowance afforded to certain
 25 employees who are members of IAFF Local 1563 and to employees in the classification of
 26 Fire Battalion Chief.

27
 28 ~~[(c)]~~ **Allowances for Police Communications Operator III and Police**
 29 **Communications Operator IV.** Employees in the classifications of Police
 30 Communications Operator III and Police Communications Operator IV are entitled to the
 31 same allowances provided to employees in the classification of Police Communications
 32 Operator II.]

33
 34 (D) **Allowances for Animal Control Supervisor.** EMPLOYEES IN THE CLASSIFICATION
 35 OF ANIMAL CONTROL SUPERVISOR ARE ENTITLED TO THE SAME ALLOWANCES PROVIDED
 36 TO EMPLOYEES IN THE CLASSIFICATION OF ANIMAL CONTROL OFFICER.

37
 38 ~~[(d)]~~ (E) **Allowances for certain represented employees in the “LM” pay grade.**

39
 40 (1) Certain employees in the classified service whose pay grades are designated
 41 “LM” are entitled to an increase of 5% of their regular rate of pay for all hours worked
 42 while assigned to the Fire Shop of the Central Services Garage, as set forth in the applicable
 43 memorandum of agreement, negotiated and executed in accordance with Title 4, between
 44 the County and AFSCME Local 582.

45
 46 (2) Employees of the Detention Center who are in the classifications of Storekeeper
 47 II, Facilities Maintenance Mechanic II or Facilities Maintenance Mechanic III are entitled

1 to 5% of their regular rate of pay for all hours worked, as set forth in the applicable
2 memorandum of agreement, negotiated and executed in accordance with Title 4, between
3 the County and AFSCME Local 582.

4
5 **[[e]] (F) Allowances for non-represented and exempt employees.** Employees in the
6 classified service who are not represented by an exclusive representative and employees in
7 the exempt service who are designated by the appointing authority to be and are certified
8 in accordance with County policies and procedures to provide foreign language services
9 are entitled to an allowance as determined by the appointing authority payable on a per day
10 period basis.

11
12 SECTION 4. *And be it further enacted,* That Section(s) of the Anne Arundel County
13 Code (2005, as amended) read as follows:

14
15 **ARTICLE 6. PERSONNEL**

16
17 **TITLE 1. CLASSIFIED SERVICE**

18
19 **6-1-106. Eligibility and certification lists.**

20
21 **(a) Generally.**

22
23 (3) An applicant for a position as a Fire Fighter II OR FIRE FIGHTER/EMERGENCY
24 MEDICAL TECHNICIAN-PARAMEDIC is entitled to receive preference in hiring if the
25 applicant is certified as having satisfactorily completed the Maryland Fire and Rescue
26 Institute basic firefighting course; is a certified emergency technician; is certified by the
27 Controller as having completed the two consecutive years immediately preceding the date
28 of application for employment as an active volunteer member of the Anne Arundel County
29 Fire Service as defined in § 12-1-301 of this Code; and successfully completes all
30 components of the selection process. The hiring preference shall not displace any
31 preference or requirement of any lawful selective certification applicable to the selection
32 process for the position of Fire Fighter II OR FIRE FIGHTER/EMERGENCY MEDICAL
33 TECHNICIAN – PARAMEDIC.

34
35 (4) (i) “Eligible veteran” means a veteran of any branch of the Armed Forces of the
36 United States who has received an honorable discharge or a certificate of satisfactory
37 completion of military service, including the National Guard, the Coast Guard and the
38 Military Reserves. An eligible veteran does not include a person who is employed by the
39 County at the time of application.

40
41 (ii) An eligible veteran applying for the position of Fire Fighter II, FIRE
42 FIGHTER/EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC, Police Officer, Detention
43 Officer, Deputy Sheriff I, Fire Communications Operator I, Sheriff’s Communications
44 Operator, or Police Communications Operator I or II who successfully completes all
45 components and lawful requirements of the selection process shall receive preference in

1 hiring. The hiring preference shall not displace any preference provided in subsection (a)(3)
 2 of this section.

3
 4 (iii) Except for positions referenced in subsection (a)(4)(ii), an eligible veteran
 5 applying for a position in the classified service who meets all the components and lawful
 6 requirements of the position, and meets all the preferences posted for the position that other
 7 certified candidates meet, will be interviewed for the position.

8
 9 (5) (i) “County resident preference” means the criteria established by the Personnel
 10 Officer to provide preference in hiring for a County resident.

11
 12 (ii) A County resident applying for the position of Fire Fighter II, FIRE
 13 FIGHTER/EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC, Police Officer, Detention
 14 Officer, Deputy Sheriff I, Fire Communications Operator I, Sheriff’s Communications
 15 Operator, or Police Communications Operator I or II who successfully completes all
 16 components and lawful requirements of the selection process and is among the best
 17 qualified candidates shall receive a County resident preference and be certified for the
 18 position. The hiring preference shall not displace any preference provided in paragraph
 19 (a)(3) of this section.

20
 21 (iii) Except for positions referenced in subparagraph (ii), a County resident
 22 applying for a position for initial appointment in the classified service who meets all the
 23 components and lawful requirements of the position, and is among the best qualified
 24 candidates shall receive County resident preference and be certified for the position.

25
 26 **6-1-201. Titles; pay grades; work weeks; minimum qualifications.**

27
 28 (d) **Title, pay grades, work week, and minimum qualifications.** The title, minimum
 29 standards, pay grade, and the work week designation that an employee is required to follow
 30 for each class within the classified service are as follows:

31
 32 (1) Accounting, Auditing, and Budgeting (AC)

33

| Title | Grade and Work Week | Minimum Qualifications |
|------------------------------|---------------------|--|
| *** | | |
| [[Assistant County Auditor]] | [[LA4C]] | [[Graduation from an accredited four-year college or university with major course work in accounting or finance; seven years experience in governmental or public accounting and auditing; and certification as a public accountant in the State, or a master’s degree in accounting or a related field from an accredited college or university]] |
| *** | | |

| | | |
|--------------------------------------|------------------|--|
| Cashier II | [[NR8B]] OS7B | Graduation from high school; and thorough experience in cashiering |
| *** | | |
| [[Legislative IT Audit Manager]] | [[LA3C]] | [[Graduation from an accredited four-year college or university with major work in information technology or a related field; and five years of IT auditing experience]] |
| [[Legislative Audit Manager]] | [[LA3C]] | [[Graduation from an accredited four-year college or university with major course work in accounting or finance; and five years experience in accounting or auditing]] |
| [[Legislative Senior Staff Auditor]] | [[LA2C]] | [[Graduation from an accredited four-year college or university with major course work in accounting or finance; and three years experience in accounting or auditing]] |
| [[Legislative Staff Auditor]] | [[LA1C]] | [[Graduation from an accredited four-year college or university with major course work in accounting or finance]] |
| *** | | |

1
2
3

(2) Administrative, Managerial, Professional and Legal (AD).

| Title | Grade and Work Week | Minimum Qualifications |
|---|----------------------------|--|
| *** | | |
| [[Legislative Analyst]] | [[NR17C]] | [[Graduation from an accredited four-year college or university with major course work in political science, public or business administration, public policy or a related subject; thorough experience in professional level programming for a subject area relevant to local government administration; considerable experience working with a legislative body or committee; or a combination of education and experience]] |
| [[Legislative Management Assistant I]] | [[NR15C]] | [[Graduation from an accredited four-year college or university with major course work in public or business administration or a related field; experience in office management in the legislative field or a related field; or an equivalent combination of education and experience]] |
| [[Legislative Management Assistant II]] | [[NR17C]] | [[Graduation from an accredited four-year college or university with major course work in public or business administration or a related field; and considerable experience in office management in the legislative field or a related field]] |

| | | |
|-----|--|--|
| *** | | |
|-----|--|--|

1
2
3

(3) Administrative Office Support and Clerical (AO).

| Title | Grade and Work Week | Minimum Qualifications |
|--|---------------------|--|
| *** | | |
| [[Legislative Administrative Secretary]] | [[NR12B]] | [[Graduation from high school, including or supplemented by courses in secretarial sciences; thorough experience in secretarial and administrative work in the legislative field or a related field; and a passing score on appropriate proficiency tests]] |
| [[Legislative Secretary]] | [[NR9B]] | [[Graduation from high school, including or supplemented by courses in secretarial science; considerable experience in secretarial and office support work in the legislative field or a related field; and a passing score on appropriate proficiency tests]] |
| [[Legislative Senior Secretary]] | [[NR10B]] | [[Graduation from high school, including or supplemented by courses in secretarial science; thorough experience in secretarial and office support work in the legislative field or a related field; and a passing score on appropriate proficiency tests]] |
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(4) Facilities, Trades, Equipment and Maintenance (FT).

| Title | Grade and Work Week | Minimum Qualifications |
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| Utilities Area Maintenance Supervisor | NR16C | Graduation from high school; extensive experience in progressively responsible work at journeyman level mechanical, electrical, or utility plant maintenance; considerable supervisory experience; and a valid non-commercial Class C motor vehicle operator's license |
| UTILITIES CREW LEADER I | LM9B | GRADUATION FROM HIGH SCHOOL; CONSIDERABLE EXPERIENCE IN MAINTENANCE, REPAIR OR CONSTRUCTION OF WATER DISTRIBUTION OR WASTEWATER COLLECTION SYSTEMS INFRASTRUCTURE; SOME LEAD WORKER EXPERIENCE; A VALID STATE OF MARYLAND CLASS II WASTEWATER COLLECTION |

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| | | | SYSTEM OPERATOR'S LICENSE OR A CLASS I WATER DISTRIBUTION OPERATOR'S LICENSE; AND A VALID STATE OF MARYLAND COMMERCIAL CLASS B MOTOR VEHICLE OPERATOR'S LICENSE |
| UTILITIES LEADER II | CREW | LM11B | GRADUATION FROM HIGH SCHOOL; THOROUGH EXPERIENCE IN MAINTENANCE, REPAIR, OR CONSTRUCTION OF WATER DISTRIBUTION OR WASTEWATER COLLECTION SYSTEMS INFRASTRUCTURE; LEAD WORKER EXPERIENCE; A VALID STATE OF MARYLAND CLASS II WASTEWATER COLLECTION SYSTEM OPERATOR'S LICENSE OR A CLASS I WATER DISTRIBUTION OPERATOR'S LICENSE; AND A VALID STATE OF MARYLAND COMMERCIAL CLASS B MOTOR VEHICLE OPERATOR'S LICENSE |
| UTILITIES LEADER III | CREW | LM12B | GRADUATION FROM HIGH SCHOOL, THOROUGH EXPERIENCE IN THE REPAIR, MAINTENANCE OR CONSTRUCTION WORK OF WATER OR WASTEWATER LINES AND RELATED INFRASTRUCTURE, INCLUDING THOROUGH SUPERVISORY EXPERIENCE; POSSESSION OF A STATE OF MARYLAND CLASS I WATER DISTRIBUTION SYSTEM AND A CLASS II WASTEWATER COLLECTION SYSTEM OPERATOR'S LICENSE; AND A VALID STATE OF MARYLAND COMMERCIAL CLASS B MOTOR VEHICLE OPERATOR'S LICENSE |
| *** | | | |
| Utilities Worker I | Support | LM6B | Graduation from high school; some experience in repair, maintenance, [[and]] OR construction work; a valid commercial Class B motor vehicle operator's license with tanker endorsement or ability to obtain the license with tanker endorsement within six months of hire; at minimum, a valid non-provisional Class C motor vehicle operator's license; obtain a CDL learner's permit within 45 days of hire to allow for adequate CDL training; and obtain a medical certificate as mandated by federal law for a CDL learner's permit |
| Utilities Worker II | Support | LM7B | Graduation from high school; considerable experience in repair, maintenance, [[and]] OR construction of water [[and]] OR wastewater systems; a valid commercial Class B motor vehicle operator's license or the ability to obtain a commercial Class B motor vehicle operator's license within six months of employment; at minimum, a valid non-provisional Class C motor vehicle operator's license; obtain a CDL learner's permit within 45 days of hire to allow for adequate |

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| | | CDL training; and obtain a medical certificate as mandated by federal law for a CDL learner's permit |
| UTILITIES SUPPORT WORKER III | LM8B | GRADUATION FROM HIGH SCHOOL; THOROUGH EXPERIENCE IN REPAIR, MAINTENANCE OR CONSTRUCTION OF WATER OR WASTEWATER SYSTEMS; VALID STATE OF MARYLAND COMMERCIAL CLASS A (RESTRICTED) MOTOR VEHICLE OPERATOR'S LICENSE, WITH TANK VEHICLE ENDORSEMENT (N); AND A STATE OF MARYLAND CLASS I WATER DISTRIBUTION OR CLASS II WASTEWATER COLLECTION SYSTEM LICENSE |
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(6) LEGISLATIVE BRANCH (LG).

| TITLE | GRADE AND WORK WEEK | MINIMUM QUALIFICATIONS |
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| ASSISTANT COUNTY AUDITOR | LA4C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN ACCOUNTING OR FINANCE; SEVEN YEARS EXPERIENCE IN GOVERNMENTAL OR PUBLIC ACCOUNTING AND AUDITING; CERTIFICATION AS A PUBLIC ACCOUNTANT IN THE STATE, OR A MASTER'S DEGREE IN ACCOUNTING OR A RELATED FIELD FROM AN ACCREDITED COLLEGE OR UNIVERSITY; OR A COMBINATION OF EDUCATION AND EXPERIENCE |
| DEPUTY COUNTY AUDITOR | LA5C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN ACCOUNTING OR FINANCE; EXTENSIVE EXPERIENCE IN GOVERNMENTAL OR PUBLIC ACCOUNTING AND AUDITING; CERTIFICATION AS A PUBLIC ACCOUNTANT IN THE STATE, OR A MASTER'S DEGREE IN ACCOUNTING OR A RELATED FIELD FROM AN ACCREDITED COLLEGE OR UNIVERSITY; AND THOROUGH SUPERVISORY EXPERIENCE IN GOVERNMENTAL OR PUBLIC ACCOUNTING AND AUDITING |
| LEGISLATIVE ADMINISTRATIVE SECRETARY | NR12B | GRADUATION FROM HIGH SCHOOL, INCLUDING OR SUPPLEMENTED BY COURSES IN SECRETARIAL SCIENCES; THOROUGH EXPERIENCE IN SECRETARIAL AND ADMINISTRATIVE WORK IN THE LEGISLATIVE FIELD OR A RELATED FIELD; AND A PASSING SCORE ON APPROPRIATE PROFICIENCY TESTS |
| LEGISLATIVE ANALYST I | NR17C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN POLITICAL SCIENCE, PUBLIC OR BUSINESS ADMINISTRATION, PUBLIC POLICY OR A RELATED SUBJECT; CONSIDERABLE EXPERIENCE |

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|-------------------------------------|-------|---|
| | | IN PROFESSIONAL LEVEL PROGRAMMING FOR A SUBJECT AREA RELEVANT TO LOCAL GOVERNMENT ADMINISTRATION; CONSIDERABLE EXPERIENCE WORKING WITH A LEGISLATIVE BODY OR COMMITTEE; OR A COMBINATION OF EDUCATION AND EXPERIENCE |
| LEGISLATIVE ANALYST II | NR19C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN POLITICAL SCIENCE, PUBLIC OR BUSINESS ADMINISTRATION, PUBLIC POLICY OR A RELATED SUBJECT; THOROUGH EXPERIENCE IN PROFESSIONAL LEVEL PROGRAMMING FOR A SUBJECT AREA RELEVANT TO LOCAL GOVERNMENT ADMINISTRATION; CONSIDERABLE EXPERIENCE WORKING WITH A LEGISLATIVE BODY OR COMMITTEE; OR A COMBINATION OF EDUCATION AND EXPERIENCE |
| LEGISLATIVE AUDIT MANAGER | LA3C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN ACCOUNTING OR FINANCE; AND FIVE YEARS EXPERIENCE IN ACCOUNTING OR AUDITING |
| LEGISLATIVE IT AUDIT MANAGER | LA3C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN INFORMATION TECHNOLOGY OR A RELATED FIELD; AND FIVE YEARS OF IT AUDITING EXPERIENCE |
| LEGISLATIVE IT TECHNICIAN | NR16C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN COMPUTER SCIENCE, INFORMATION TECHNOLOGY, OR A RELATED SUBJECT; CONSIDERABLE EXPERIENCE IN SERVICE MANAGEMENT BEST PRACTICES, INFORMATION TECHNOLOGY METHODOLOGIES AND STANDARDS, AND MAINTENANCE OF COMPUTER SYSTEMS, INCLUDING THE CONFIGURATION AND TROUBLESHOOTING OF HARDWARE AND SOFTWARE; OR AN EQUIVALENT COMBINATION OF EDUCATION AND EXPERIENCE |
| LEGISLATIVE MANAGEMENT ASSISTANT I | NR15C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN PUBLIC OR BUSINESS ADMINISTRATION OR A RELATED FIELD; EXPERIENCE IN OFFICE MANAGEMENT IN THE LEGISLATIVE FIELD OR A RELATED FIELD; OR AN EQUIVALENT COMBINATION OF EDUCATION AND EXPERIENCE |
| LEGISLATIVE MANAGEMENT ASSISTANT II | NR17C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN PUBLIC OR BUSINESS ADMINISTRATION OR A RELATED FIELD; AND CONSIDERABLE EXPERIENCE IN OFFICE MANAGEMENT IN THE LEGISLATIVE FIELD OR A RELATED FIELD; OR AN EQUIVALENT COMBINATION OF EDUCATION AND EXPERIENCE |

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| LEGISLATIVE SECRETARY | NR9B | GRADUATION FROM HIGH SCHOOL, INCLUDING OR SUPPLEMENTED BY COURSES IN SECRETARIAL SCIENCE; CONSIDERABLE EXPERIENCE IN SECRETARIAL AND OFFICE SUPPORT WORK IN THE LEGISLATIVE FIELD OR A RELATED FIELD; AND A PASSING SCORE ON APPROPRIATE PROFICIENCY TESTS |
| LEGISLATIVE SENIOR SECRETARY | NR10B | GRADUATION FROM HIGH SCHOOL, INCLUDING OR SUPPLEMENTED BY COURSES IN SECRETARIAL SCIENCE; THOROUGH EXPERIENCE IN SECRETARIAL AND OFFICE SUPPORT WORK IN THE LEGISLATIVE FIELD OR A RELATED FIELD; AND A PASSING SCORE ON APPROPRIATE PROFICIENCY TESTS |
| LEGISLATIVE SENIOR STAFF AUDITOR | LA2C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN ACCOUNTING OR FINANCE; AND THREE YEARS EXPERIENCE IN ACCOUNTING OR AUDITING |
| LEGISLATIVE STAFF AUDITOR | LA1C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN ACCOUNTING OR FINANCE |
| SENIOR LEGISLATIVE ANALYST | NR21C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN POLITICAL SCIENCE, PUBLIC OR BUSINESS ADMINISTRATION, PUBLIC POLICY OR A RELATED SUBJECT; EXTENSIVE EXPERIENCE IN PROFESSIONAL LEVEL PROGRAMMING FOR A SUBJECT AREA RELEVANT TO LOCAL GOVERNMENT ADMINISTRATION, INCLUDING SUPERVISORY EXPERIENCE; CONSIDERABLE EXPERIENCE WORKING WITH A LEGISLATIVE BODY OR COMMITTEE; OR A COMBINATION OF EDUCATION AND EXPERIENCE |

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[[(8)]] (9) Public Safety and Criminal Justice (PS).

| Title | Grade and Work Week | Minimum Qualifications |
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| Emergency Management Training and Exercise Coordinator | [[NR16C]] NR18C | Graduation from an accredited four-year college or university with a degree in business administration, business management or public administration or a related field; and thorough experience in emergency management training and exercise services to include a certificate of completion of the FEMA Professional Development Series; National Incident Management System (NIMS); Incident Command System (ICS); and a valid non-commercial Class C motor vehicle operator's license |

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| Fire Battalion Chief | F7C | Two years of acceptable college course work in fire science, emergency health services, public or business administration, or a related field; nine years of progressively responsible experience in the Anne Arundel County Fire Department, including two years as a captain; certification as a Fire Officer 3 by the Maryland Fire Service Personnel Qualifications Board; [[for assignment to the Emergency Medical Services Divisions, certification as a nationally registered EMT/Paramedic and certification by the Maryland State EMS Board;]] and a valid non-commercial Class C motor vehicle operator's license |
| FIRE BATTALION CHIEF/EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC | F7PC | TWO YEARS OF ACCEPTABLE COLLEGE COURSE WORK IN FIRE SCIENCE, EMERGENCY HEALTH SERVICES, PUBLIC OR BUSINESS ADMINISTRATION, OR A RELATED FIELD; NINE YEARS OF PROGRESSIVELY RESPONSIBLE EXPERIENCE IN THE ANNE ARUNDEL COUNTY FIRE DEPARTMENT, INCLUDING TWO YEARS AS A CAPTAIN; CERTIFICATION AS A FIRE OFFICER 3 BY THE MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD; CERTIFICATION AS A NATIONALLY REGISTERED PARAMEDIC AND LICENSED AS A PARAMEDIC BY THE MARYLAND STATE EMS BOARD; AND A VALID NON-COMMERCIAL CLASS C MOTOR VEHICLE OPERATOR'S LICENSE |
| Fire Captain | F6D | One year of acceptable college education; six years of progressively responsible experience in the classified service of the Anne Arundel County Fire Department, two years of which must have been at the level of lieutenant, or graduation from high school and seven years of progressively responsible Anne Arundel County Fire Department experience, two years of which must have been at the lieutenant level; certification as Fire Officer 2 by the Maryland Fire Service Personnel Qualifications Board; [[for assignment to the Emergency Medical Services Division, certification as a nationally registered EMT/Paramedic and certification by the Maryland State EMS Board;]] and a valid non-commercial Class B motor vehicle operator's license |
| FIRE CAPTAIN/EMERGENCY MEDICAL | F6PD | ONE YEAR OF ACCEPTABLE COLLEGE EDUCATION; SIX YEARS OF PROGRESSIVELY RESPONSIBLE EXPERIENCE IN THE CLASSIFIED SERVICE OF THE ANNE ARUNDEL COUNTY FIRE |

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| <p>TECHNICIAN-PARAMEDIC</p> | | <p>DEPARTMENT, TWO YEARS OF WHICH MUST HAVE BEEN AT THE LEVEL OF LIEUTENANT, OR GRADUATION FROM HIGH SCHOOL AND SEVEN YEARS OF PROGRESSIVELY RESPONSIBLE ANNE ARUNDEL COUNTY FIRE DEPARTMENT EXPERIENCE, TWO YEARS OF WHICH MUST HAVE BEEN AT THE LIEUTENANT LEVEL; CERTIFICATION AS FIRE OFFICER 2 BY THE MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD; CERTIFICATION AS A NATIONALLY REGISTERED PARAMEDIC AND LICENSED AS A PARAMEDIC BY THE MARYLAND STATE EMS BOARD; AND A VALID NON-COMMERCIAL CLASS B MOTOR VEHICLE OPERATOR'S LICENSE</p> |
| <p>***</p> | | |
| <p>Fire Fighter/Emergency Medical Technician-Paramedic</p> | <p>[[F4D]] F4PD</p> | <p>Graduation from high school; successful completion of the Anne Arundel County Fire Training Academy program; one year as a Fire Fighter II in the classified service of the Anne Arundel County Fire Department; certification as a nationally registered paramedic and licensed as a paramedic by the Maryland State EMS Board; and a valid non-commercial Class B motor vehicle operator's license; or graduation from high school; certification at hire as a nationally registered paramedic and licensed as a paramedic by the Maryland State EMS Board; and a valid non-commercial Class B motor vehicle operator's license</p> |
| <p>Fire Lieutenant</p> | <p>F5D</p> | <p>Graduation from high school; five years of progressively responsible experience in the Anne Arundel County Fire Department; certification as a Fire Officer 1 by the Maryland Fire Service Personnel Qualifications Board; [[for assignment to the Emergency Medical Services Division, certification as a nationally registered EMT/Paramedic and certification by the Maryland State EMS Board;]] and a valid non-commercial Class B motor vehicle operator's license</p> |
| <p>FIRE LIEUTENANT/EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC</p> | <p>F5PD</p> | <p>GRADUATION FROM HIGH SCHOOL; FIVE YEARS OF PROGRESSIVELY RESPONSIBLE EXPERIENCE IN THE ANNE ARUNDEL COUNTY FIRE DEPARTMENT; CERTIFICATION AS A FIRE OFFICER 1 BY THE MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD; CERTIFICATION AS A NATIONALLY REGISTERED PARAMEDIC AND LICENSED AS A PARAMEDIC BY THE MARYLAND STATE EMS BOARD; AND A VALID NON-COMMERCIAL CLASS B MOTOR VEHICLE OPERATOR'S LICENSE</p> |

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| Senior Forensic Chemist | NR18C | Graduation from an accredited four-year college or university with major course work in forensic science, chemistry, biology, physics, or other natural science, such as organic chemistry, biochemistry, or molecular biology; thorough experience in the forensic discipline or subdiscipline as a technical leader, to include four years with a bachelor's degree, three years with a master's degree, or two years with a doctoral degree, as required by the Code of Maryland Regulations ("COMAR"); and a valid non-commercial Class C motor vehicle operator's license |
| SENIOR FORENSIC EXAMINER | NR18C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH MAJOR COURSE WORK IN FORENSIC SCIENCE, CHEMISTRY, BIOLOGY, PHYSICS, CRIMINALISTICS, OR OTHER NATURAL SCIENCE; ADDITIONAL COURSES AT THE GRADUATE OR UNDERGRADUATE LEVEL AS REQUIRED BY THE CODE OF MARYLAND REGULATIONS ("COMAR"); FOUR YEARS OF FORENSIC DISCIPLINE OR SUBDISCIPLINE WORK EXPERIENCE WITH A BACHELOR'S DEGREE, THREE YEARS WORK EXPERIENCE WITH A MASTER'S DEGREE, OR TWO YEARS WORK EXPERIENCE WITH A DOCTORAL DEGREE; WITH PROGRESSIVELY MORE RESPONSIBLE WORK IN FORENSIC ANALYSIS WITHIN A LABORATORY, INCLUDING SUPERVISORY EXPERIENCE; AND A VALID NON-COMMERCIAL CLASS C MOTOR VEHICLE OPERATOR'S LICENSE |
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[[(9)] (10) Recreation and Parks (RP).

| Title | Grade and Work Week | Minimum Qualifications |
|---------------------|---------------------|---|
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| Parks Administrator | NR22C | Graduation from an accredited four-year college or university with major course work in parks administration or a related field; extensive experience in the construction, maintenance, and operation of parks and related facilities, including thorough supervisory experience; and a valid non-commercial Class C motor vehicle operator's license |

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| RECREATION AND PARKS PROJECT MANAGER | NR18C | GRADUATION FROM AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY WITH A BACHELOR'S DEGREE, AND THOROUGH EXPERIENCE IN RECREATION AND PARKS PLANNING OR FACILITIES MANAGEMENT, ENGINEERING, DEVELOPMENT MANAGEMENT, LANDSCAPE ARCHITECTURE, CONSTRUCTION MANAGEMENT, OR A CLOSELY RELATED FIELD; AND A VALID NON-COMMERCIAL CLASS C MOTOR VEHICLE OPERATOR'S LICENSE |
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[[(10)] (11) Engineering, Information Technology and Science (SC).

| Title | Grade and Work Week | Minimum Qualifications |
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| [[Legislative IT Technician]] | [[NR16C]] | [[Graduation from an accredited four-year college or university with major course work in computer science, information technology, or a related subject; considerable experience in service management best practices, information technology methodologies and standards, and maintenance of computer systems, including the configuration and troubleshooting of hardware and software; or an equivalent combination of education and experience]] |
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6-1-202. Pay schedules.

(A) **Non-represented employees.** BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, THE ANNUAL PAY SCHEDULE FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED "NR" IS:

NON-REPRESENTED EMPLOYEES (NR) PAY SCHEDULE

| GRADE | MINIMUM | MAXIMUM |
|-------|----------|----------|
| NR-01 | \$28,141 | \$50,554 |
| NR-02 | 29,561 | 53,122 |
| NR-03 | 31,070 | 55,806 |
| NR-04 | 32,638 | 58,630 |
| NR-05 | 34,290 | 61,598 |
| NR-06 | 36,025 | 64,724 |
| NR-07 | 37,853 | 68,001 |
| NR-08 | 39,768 | 71,437 |

| | | |
|-------|---------|---------|
| NR-09 | 41,772 | 75,063 |
| NR-10 | 43,894 | 78,865 |
| NR-11 | 46,120 | 82,851 |
| NR-12 | 48,454 | 87,043 |
| NR-13 | 50,901 | 91,447 |
| NR-14 | 53,480 | 96,075 |
| NR-15 | 56,190 | 100,943 |
| NR-16 | 60,506 | 114,210 |
| NR-17 | 65,158 | 122,989 |
| NR-18 | 70,171 | 132,448 |
| NR-19 | 75,569 | 142,639 |
| NR-20 | 81,380 | 153,605 |
| NR-21 | 87,634 | 165,418 |
| NR-22 | 94,374 | 178,136 |
| NR-23 | 99,095 | 191,491 |
| NR-24 | 104,175 | 201,544 |

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(B) Office Support, Administrative Aides, and Technical employees.

(1) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “OS”, THE HOURLY PAY SCHEDULE IS:

OFFICE SUPPORT, ADMINISTRATIVE AIDES, AND TECHNICAL EMPLOYEES (OS) PAY SCHEDULE

| GRADE | MINIMUM | MAXIMUM |
|--------------|----------------|----------------|
| OS-1 | \$14.97 | \$24.04 |
| OS-2 | 15.72 | 25.19 |
| OS-3 | 16.51 | 26.43 |
| OS-4 | 17.33 | 27.73 |
| OS-5 | 18.20 | 29.10 |
| OS-6 | 19.11 | 30.48 |
| OS-7 | 20.07 | 31.99 |
| OS-8 | 21.07 | 33.54 |
| OS-9 | 22.12 | 35.19 |
| OS-10 | 23.23 | 36.94 |
| OS-11 | 24.39 | 38.73 |
| OS-12 | 25.61 | 40.65 |

1 (C) **Labor, Maintenance, Trades, and Inspection employees.**

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(1) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “LM”, THE HOURLY PAY SCHEDULE IS:

LABOR, MAINTENANCE, TRADES, AND INSPECTION EMPLOYEES (LM) PAY SCHEDULE

| GRADE | MINIMUM | MAXIMUM |
|-------|---------|---------|
| LM-1 | \$15.04 | \$23.34 |
| LM-2 | 15.78 | 24.56 |
| LM-3 | 16.58 | 25.75 |
| LM-4 | 17.41 | 27.07 |
| LM-5 | 18.28 | 28.41 |
| LM-6 | 19.19 | 29.86 |
| LM-7 | 20.15 | 31.37 |
| LM-8 | 21.16 | 32.97 |
| LM-9 | 22.22 | 34.61 |
| LM-10 | 23.33 | 36.37 |
| LM-11 | 24.50 | 38.24 |
| LM-12 | 25.73 | 40.15 |

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(2) (I) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “FW”, THE HOURLY PAY SCHEDULE IS:

FLEXIBLE WORKER (FW) PAY SCHEDULE

| GRADE | | | | | | |
|-------|-----------------|-----------------|----------------|----------------|----------------|-----------------|
| FW-01 | BASE | SKILL 1 | SKILL 2 | SKILL 3 | SKILL 4 | SKILL 5 |
| | \$20.74 | \$22.23 | \$22.97 | \$23.82 | \$24.64 | \$25.48 |
| FW-02 | BASE | SKILL 6 | SKILL 7 | SKILL 8 | SKILL 9 | SKILL 10 |
| | \$28.04 | \$29.42 | \$30.93 | \$32.49 | \$34.08 | \$39.34 |
| FW-03 | SKILL 11 | SKILL 12 | | | | |
| | \$42.90 | \$45.07 | | | | |
| FW-04 | SKILL 13 | | | | | |
| | \$47.34 | | | | | |

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(II) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JANUARY 1, 2024, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “FW”, THE HOURLY PAY SCHEDULE IS:

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FLEXIBLE WORKER (FW) PAY SCHEDULE

| GRADE | | | | | | |
|--------------|-----------------|-----------------|----------------|----------------|----------------|-----------------|
| FW-01 | BASE | SKILL 1 | SKILL 2 | SKILL 3 | SKILL 4 | SKILL 5 |
| | \$21.15 | \$22.67 | \$23.43 | \$24.30 | \$25.13 | \$25.99 |
| FW-02 | BASE | SKILL 6 | SKILL 7 | SKILL 8 | SKILL 9 | SKILL 10 |
| | \$28.60 | \$30.01 | \$31.55 | \$33.14 | \$34.76 | \$40.13 |
| FW-03 | SKILL 11 | SKILL 12 | | | | |
| | \$43.76 | \$45.97 | | | | |
| FW-04 | SKILL 13 | | | | | |
| | \$48.29 | | | | | |

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(D) Detention Center employees.

(1) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “D-1” AND “D-2”, THE ANNUAL PAY SCHEDULE IS:

DETENTION CENTER EMPLOYEES (D) PAY SCHEDULE

| STEP | GRADE | |
|-------------|--------------|----------|
| | D-1 | D-2 |
| 0 | \$52,500 | |
| 1 | 53,490 | |
| 2 | 54,481 | \$57,205 |
| 3 | 55,471 | 58,245 |
| 4 | 56,462 | 59,285 |
| 5 | 58,156 | 61,064 |
| 6 | 59,900 | 62,896 |
| 7 | 61,698 | 64,782 |
| 8 | 63,548 | 66,726 |
| 9 | 65,455 | 68,728 |
| 10 | 67,419 | 70,789 |
| 11 | 69,441 | 72,913 |
| 12 | 71,524 | 75,101 |
| 13 | 73,670 | 77,354 |
| 14 | 75,880 | 79,674 |
| 15 | 78,157 | 82,064 |
| 16 | 80,501 | 84,526 |
| 17 | 82,916 | 87,062 |
| 18 | 85,404 | 89,674 |
| 19 | 87,966 | 92,364 |

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|----|--------|--------|
| 20 | 90,605 | 94,673 |
| 21 | 92,870 | 97,040 |
| 22 | 95,192 | 99,951 |

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(2) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADE IS DESIGNATED “D-3”, THE ANNUAL PAY SCHEDULE IS:

DETENTION CENTER EMPLOYEES (D) PAY SCHEDULE

| GRADE | |
|-------|----------|
| STEP | D-3 |
| 5 | \$65,733 |
| 6 | 67,705 |
| 7 | 69,736 |
| 8 | 71,828 |
| 9 | 73,983 |
| 10 | 76,203 |
| 11 | 78,489 |
| 12 | 80,842 |
| 13 | 83,268 |
| 14 | 85,767 |
| 15 | 88,340 |
| 16 | 90,990 |
| 17 | 93,719 |
| 18 | 96,532 |
| 19 | 99,428 |
| 20 | 102,410 |
| 21 | 105,482 |
| 22 | 108,646 |
| 23 | 111,906 |
| 24 | 115,263 |

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(3) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “D-5” THROUGH “D-8”, THE ANNUAL PAY SCHEDULE IS:

DETENTION CENTER EMPLOYEES (D) PAY SCHEDULE

| GRADE | MINIMUM | MAXIMUM |
|-------|----------|-----------|
| D-5 | \$67,543 | \$131,612 |
| D-6 | 74,143 | 144,600 |
| D-7 | 82,191 | 157,093 |

| | | |
|-----|--------|---------|
| D-8 | 95,281 | 180,660 |
|-----|--------|---------|

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(4) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “C-1” AND “C-2”, THE ANNUAL PAY SCHEDULE IS:

CORRECTIONAL PROGRAM SPECIALIST EMPLOYEES (C) PAY SCHEDULE

| STEP | GRADE | |
|------|----------|----------|
| | C-1 | C-2 |
| 1 | \$49,923 | \$54,854 |
| 2 | 51,421 | 56,499 |
| 3 | 52,964 | 58,194 |
| 4 | 54,553 | 59,940 |
| 5 | 56,190 | 61,738 |
| 6 | 57,875 | 63,590 |
| 7 | 59,611 | 65,499 |
| 8 | 61,399 | 67,463 |
| 9 | 63,240 | 69,487 |
| 10 | 65,139 | 71,571 |
| 11 | 67,093 | 73,718 |
| 12 | 69,106 | 75,931 |
| 13 | 71,178 | 78,208 |
| 14 | 73,314 | 80,555 |
| 15 | 75,513 | 82,971 |
| 16 | 77,779 | 85,461 |
| 17 | 80,112 | 88,025 |
| 18 | 82,515 | 90,664 |
| 19 | 84,990 | 93,384 |
| 20 | 87,541 | 96,186 |
| 21 | 90,167 | 99,072 |
| 22 | 92,873 | 102,044 |
| 23 | 95,658 | 105,105 |

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(5) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADE IS DESIGNATED “C-3”, THE ANNUAL PAY SCHEDULE IS:

CRIMINAL JUSTICE PROGRAM SUPERVISOR EMPLOYEES (C) PAY SCHEDULE

| GRADE | MINIMUM | MAXIMUM |
|-------|----------|-----------|
| C-3 | \$63,249 | \$128,974 |

1 (E) **Communications Operator employees.** BEGINNING THE FIRST FULL PAY PERIOD
 2 ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY
 3 GRADES ARE DESIGNATED “CO-3” AND “CO-4”, THE ANNUAL PAY SCHEDULE IS:

4
 5 **COMMUNICATIONS OPERATOR EMPLOYEES (CO) PAY SCHEDULE**
 6

| GRADE | MINIMUM | MAXIMUM |
|-------|----------|-----------|
| CO-3 | \$52,712 | \$89,578 |
| CO-4 | \$59,637 | \$106,486 |

7
 8 (F) **Deputy Sheriff employees.**
 9

10 (1) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR
 11 EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “S-1”, “S-
 12 1A”, “S-2”, AND “S-3”, THE ANNUAL PAY SCHEDULE IS:

13
 14 **DEPUTY SHERIFF EMPLOYEES (S) PAY SCHEDULE**
 15

| STEP | GRADE | | | |
|------|----------|----------|----------|----------|
| | S-1 | S-1A | S-2 | S-3 |
| 1 | \$54,420 | | | |
| 2 | 56,054 | \$58,295 | | |
| 3 | 57,735 | 60,043 | | |
| 4 | 59,467 | 61,846 | | |
| 5 | 61,252 | 63,702 | \$74,004 | \$77,703 |
| 6 | 63,088 | 65,612 | 76,224 | 80,035 |
| 7 | 64,981 | 67,580 | 78,511 | 82,436 |
| 8 | 66,931 | 69,608 | 80,865 | 84,907 |
| 9 | 68,939 | 71,696 | 83,292 | 87,457 |
| 10 | 71,007 | 73,848 | 85,789 | 90,080 |
| 11 | 73,137 | 76,063 | 88,363 | 92,781 |
| 12 | 75,330 | 78,345 | 91,014 | 95,565 |
| 13 | 77,592 | 80,695 | 93,745 | 98,432 |
| 14 | 79,920 | 83,116 | 96,557 | 101,385 |
| 15 | 82,316 | 85,609 | 99,455 | 104,427 |
| 16 | 84,786 | 88,177 | 102,437 | 107,560 |
| 17 | 87,331 | 90,823 | 105,510 | 110,786 |
| 18 | 89,949 | 93,548 | 108,675 | 114,109 |
| 19 | 92,648 | 96,353 | 111,935 | 117,533 |
| 20 | 95,427 | 99,244 | 115,294 | 121,060 |
| 21 | | | 118,754 | 124,691 |

16 (2) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR
 17 EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADE IS DESIGNATED “S-4”, THE
 18 ANNUAL PAY SCHEDULE IS:
 19

DEPUTY SHERIFF EMPLOYEES (S) PAY SCHEDULE

| GRADE | MINIMUM | MAXIMUM |
|-------|----------|-----------|
| S-4 | \$77,900 | \$142,813 |

(G) Fire Department employees.

(1) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “F-1” THROUGH “F-6” AND “F-4P” THROUGH “F-6P”, THE ANNUAL PAY SCHEDULE IS:

FIRE DEPARTMENT EMPLOYEES (F) PAY SCHEDULE

| STEP | GRADE | | | | | | |
|-------------|----------|----------|----------|----------|----------|----------|----------|
| | F-1 | F-2 | F-5 | F-6 | F-4P | F-5P | F-6P |
| 0-11 MONTHS | \$51,783 | \$54,372 | | | \$62,572 | | |
| 1 | 53,595 | 56,275 | | | 64,618 | | |
| 2 | 55,471 | 58,245 | | | 66,735 | | |
| 3 | 57,413 | 60,283 | | | 68,927 | | |
| 4 | 59,422 | 62,393 | | | 71,195 | | |
| 5 | 61,502 | 64,577 | \$74,627 | | 73,543 | \$78,749 | |
| 6 | 63,654 | 66,837 | 77,239 | | 75,972 | 81,361 | |
| 7 | 65,882 | 69,176 | 79,942 | \$85,938 | 78,487 | 84,064 | \$90,060 |
| 8 | 68,188 | 71,598 | 82,740 | 88,945 | 81,090 | 86,862 | 93,068 |
| 9 | 70,575 | 74,103 | 85,636 | 92,058 | 83,784 | 89,758 | 96,181 |
| 10 | 73,045 | 76,697 | 88,633 | 95,281 | 86,572 | 92,755 | 99,403 |
| 11 | 75,601 | 79,381 | 91,735 | 98,615 | 89,458 | 95,858 | 102,738 |
| 12 | 78,247 | 82,160 | 94,946 | 102,067 | 92,444 | 99,068 | 106,189 |
| 13 | 80,986 | 85,035 | 98,269 | 105,639 | 95,536 | 102,391 | 109,762 |
| 14 | 83,821 | 88,012 | 101,708 | 109,337 | 98,735 | 105,831 | 113,459 |
| 15 | 86,754 | 91,092 | 105,268 | 113,163 | 102,046 | 109,391 | 117,286 |
| 16 | 89,791 | 94,280 | 108,953 | 117,124 | 105,474 | 113,075 | 121,247 |
| 17 | 92,933 | 97,580 | 112,766 | 121,223 | 109,021 | 116,888 | 125,346 |
| 18 | 96,186 | 100,995 | 116,713 | 125,466 | 112,692 | 120,835 | 129,589 |
| 19 | 99,553 | 104,530 | 120,798 | 129,858 | 116,492 | 124,920 | 133,980 |
| 20 | | | 125,026 | 134,403 | | 129,148 | 138,525 |
| 21 | | | 129,402 | 139,107 | | 133,524 | 143,229 |

(2) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “F-7” AND “F-7P”, THE ANNUAL PAY SCHEDULE IS:

1
2

FIRE DEPARTMENT EMPLOYEES (F) PAY SCHEDULE

| STEP | GRADE | |
|------|-----------|-----------|
| | F-7 | F-7P |
| 1 | \$108,864 | \$112,986 |
| 2 | 112,674 | 116,797 |
| 3 | 116,618 | 120,740 |
| 4 | 120,699 | 124,822 |
| 5 | 124,924 | 129,046 |
| 6 | 129,296 | 133,419 |
| 7 | 133,822 | 137,944 |
| 8 | 138,505 | 142,628 |
| 9 | 143,353 | 147,476 |
| 10 | 148,370 | 152,493 |
| 11 | 153,563 | 157,686 |
| 12 | 158,938 | 163,061 |
| 13 | 164,501 | 168,623 |

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(3) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “F-8” AND “F-9”, THE ANNUAL PAY SCHEDULE IS:

FIRE DEPARTMENT EMPLOYEES (F) PAY SCHEDULE

| GRADE | MINIMUM | MAXIMUM |
|-------|----------|-----------|
| F-8 | \$80,092 | \$180,951 |
| F-9 | 93,364 | 208,094 |

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(H) Police Department employees.

(1) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE DESIGNATED “P-00”, “P-1B”, “P-2”, AND “P-3”, THE ANNUAL PAY SCHEDULE IS:

POLICE DEPARTMENT EMPLOYEES (P) PAY SCHEDULE

| STEP | GRADE | | | |
|------|----------|----------|----------|----------|
| | P-00 | P-1B | P-2 | P-3 |
| 1 | \$62,160 | \$65,268 | | |
| 2 | 64,646 | 67,879 | | |
| 3 | 67,232 | 70,594 | | |
| 4 | 69,922 | 73,418 | | |
| 5 | 72,718 | 76,354 | \$83,990 | \$92,389 |
| 6 | 75,627 | 79,409 | 87,349 | 96,084 |
| 7 | 78,652 | 82,585 | 90,843 | 99,928 |
| 8 | 81,405 | 85,475 | 94,023 | 103,425 |

| | | | | |
|----|---------|---------|---------|---------|
| 9 | 84,254 | 88,467 | 97,314 | 107,045 |
| 10 | 87,203 | 91,563 | 100,720 | 110,792 |
| 11 | 90,255 | 94,768 | 104,245 | 114,669 |
| 12 | 93,414 | 98,085 | 107,893 | 118,683 |
| 13 | 96,684 | 101,518 | 111,670 | 122,837 |
| 14 | 100,068 | 105,071 | 115,578 | 127,136 |
| 15 | 103,570 | 108,748 | 119,623 | 131,586 |
| 16 | 107,195 | 112,555 | 123,810 | 136,191 |
| 17 | 110,947 | 116,494 | 128,143 | 140,958 |
| 18 | 113,720 | 119,406 | 131,347 | 144,482 |
| 19 | 116,563 | 122,392 | 134,631 | 148,094 |
| 20 | 119,769 | 125,757 | 138,333 | 152,166 |
| 21 | | | 142,137 | 156,351 |
| 22 | | | | 160,651 |

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(2) BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADE IS “P-4”, THE ANNUAL PAY SCHEDULE IS:

POLICE DEPARTMENT EMPLOYEES (P) PAY SCHEDULE

| GRADE | |
|--------------|------------|
| STEP | P-4 |
| 9 | \$117,750 |
| 10 | 121,871 |
| 11 | 126,136 |
| 12 | 130,551 |
| 13 | 135,120 |
| 14 | 139,849 |
| 15 | 144,744 |
| 16 | 149,810 |
| 17 | 155,054 |
| 18 | 158,930 |
| 19 | 162,903 |
| 20 | 167,383 |
| 21 | 171,986 |
| 22 | 176,716 |
| 23 | 182,901 |
| 24 | 189,302 |
| 25 | 195,928 |

1 (I) **Legislative Auditor employees.** BEGINNING THE FIRST FULL PAY PERIOD ON OR
 2 AFTER JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES
 3 ARE DESIGNATED “LA”, THE ANNUAL PAY SCHEDULE IS:

4
 5 **LEGISLATIVE AUDITOR EMPLOYEES (LA) PAY SCHEDULE**
 6

| GRADE | MINIMUM | MAXIMUM |
|-------|----------|----------|
| LA-1 | \$56,190 | \$94,473 |
| LA-2 | 70,171 | 125,962 |
| LA-3 | 100,821 | 165,327 |
| LA-4 | 120,984 | 201,544 |
| LA-5 | 145,181 | 213,601 |

7
 8 (J) **Park Ranger employees.** BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER
 9 JULY 1, 2023, FOR EMPLOYEES IN THE CLASSIFIED SERVICE WHOSE PAY GRADES ARE
 10 DESIGNATED “R”, THE ANNUAL PAY SCHEDULE IS:

11
 12 **PARK RANGER EMPLOYEES (R) PAY SCHEDULE**
 13

| GRADE | MINIMUM | MAXIMUM |
|-------|----------|----------|
| R-1 | \$50,885 | \$80,410 |
| R-2 | 53,429 | 84,431 |

14
 15 **6-1-208. Pay on promotion, demotion, reclassification, or grade reallocation –**
 16 **Represented employees.**

17
 18 (f) **Reclassification or grade reallocation.**

19
 20 (4) Proficiency advancement of an employee [[to the classification of Police Officer
 21 First Class, Police Corporal, Fire Fighter/Emergency Medical Technician-Paramedic,
 22 Deputy Sheriff Corporal, or a classification on the FW pay schedule]] shall be in
 23 accordance with the applicable memorandum of agreement [[and]] OR Office of Personnel
 24 policies and procedures.
 25

26 **6-1-217. Allowances.**

27
 28 (a) **Memorandum of agreement applicability.** A represented employee shall receive
 29 allowances in accordance with an applicable memorandum of agreement, negotiated and
 30 executed in accordance with Title 4, between the County and an exclusive representative.
 31

32 (B) **Allowances for Police Captain and Police Major.** UNIFORMED OFFICERS IN THE
 33 CLASSIFICATIONS OF POLICE CAPTAIN AND POLICE MAJOR ARE ENTITLED TO THE SAME
 34 ALLOWANCES AFFORDED UNIFORMED OFFICERS IN THE CLASSIFICATION OF POLICE
 35 SERGEANT UNDER THIS SECTION.
 36

37 [[(b)]] (C) **Allowances for Fire Division Chief and Fire Deputy Chief.** Uniformed
 38 officers in the classifications of Fire Division Chief and Fire Deputy Chief are entitled to

1 the emergency medical technician-paramedic certification allowance ~~[[afforded to certain~~
2 employees who are members of IAFF Local 1563 and to employees in the classification of
3 Fire Battalion Chief]] PER YEAR PAYABLE IN 26 PAY PERIODS BEGINNING THE FIRST FULL
4 PAY PERIOD ON OR AFTER JULY 1, 2023.

5
6 **~~[[c)]~~ Allowances for Police Communications Operator III and Police**
7 **Communications Operator IV.** Employees in the classifications of Police
8 Communications Operator III and Police Communications Operator IV are entitled to the
9 same allowances provided to employees in the classification of Police Communications
10 Operator II.]]

11
12 **(D) Allowances for Animal Control Supervisor.** EMPLOYEES IN THE CLASSIFICATION
13 OF ANIMAL CONTROL SUPERVISOR ARE ENTITLED TO THE SAME ALLOWANCES PROVIDED
14 TO EMPLOYEES IN THE CLASSIFICATION OF ANIMAL CONTROL OFFICER.

15
16 ~~[[d)]]~~ **(E) Allowances for certain represented employees in the “LM” pay grade.**

17
18 (1) Certain employees in the classified service whose pay grades are designated
19 “LM” are entitled to an increase of 5% of their regular rate of pay for all hours worked
20 while assigned to the Fire Shop of the Central Services Garage, as set forth in the applicable
21 memorandum of agreement, negotiated and executed in accordance with Title 4, between
22 the County and AFSCME Local 582.

23
24 (2) Employees of the Detention Center who are in the classifications of Storekeeper
25 II, Facilities Maintenance Mechanic II or Facilities Maintenance Mechanic III are entitled
26 to 5% of their regular rate of pay for all hours worked, as set forth in the applicable
27 memorandum of agreement, negotiated and executed in accordance with Title 4, between
28 the County and AFSCME Local 582.

29
30 ~~[[e)]]~~ **(F) Allowances for non-represented and exempt employees.** Employees in the
31 classified service who are not represented by an exclusive representative and employees in
32 the exempt service who are designated by the appointing authority to be and are certified
33 in accordance with County policies and procedures to provide foreign language services
34 are entitled to an allowance as determined by the appointing authority payable on a per day
35 period basis.

36
37 **6-1-218. Extra shift – Bonus payment.**

38
39 **(a) Memorandum of agreement applicability.** Bonus pay shall be paid to employees
40 in the ~~[[classification]]~~ CLASSIFICATIONS of Fire Battalion Chief AND FIRE BATTALION
41 CHIEF/EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC as provided by the applicable
42 memorandum of agreement negotiated and executed under Title 4.

6-1-302. Annual leave.

(a) Generally.

(1) Except as provided in ~~[[subsection]]~~ SUBSECTIONS (a)(2) AND (A)(3), full-time represented employees accrue annual leave as follows:

| Years of Continuous Service | Number of Working Days of Leave per Year |
|------------------------------------|---|
| Less than 5 | 10 |
| 5 to less than 10 | 15 |
| 10 to less than 20 | 20 |
| 20 or more | 25 |

(2) FULL-TIME EMPLOYEES REPRESENTED BY AFSCME LOCAL 582 AND AFSCME LOCAL 2563 ACCRUE ANNUAL LEAVE AS FOLLOWS:

| YEARS OF CONTINUOUS SERVICE | NUMBER OF WORKING DAYS OF LEAVE PER YEAR |
|------------------------------------|---|
| LESS THAN 5 | 13 |
| 5 TO LESS THAN 10 | 15 |
| 10 TO LESS THAN 20 | 20 |
| 20 OR MORE | 26 |

~~[[2]]~~ (3) Full-time non-represented employees and employees in the classifications of Fire Battalion Chief, FIRE BATTALION CHIEF/EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC, Police Lieutenant, ~~[[and]]~~ Park Ranger I, PARK RANGER II, AND DEPUTY SHERIFF III accrue annual leave as follows:

| Years of Continuous Service | Number of Working Days of Leave per Year |
|------------------------------------|---|
| Less than 3 | 13 |
| 3 to less than 15 | 20 |
| 15 or more | 26 |

6-1-303. Disability leave.

(1) Payment for certain employees for disability leave earned but not taken.

(2) On and after September 1, 1986, a management, professional, or confidential employee and employees in the classifications of Fire Battalion Chief AND FIRE BATTALION CHIEF/EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC, Police Sergeant and Police Lieutenant shall be paid \$25 for each day of disability leave earned but not taken:

(i) at the time of retirement; or

(ii) at the time of leaving County service, if at the time of leaving the employee has acquired vested rights in the pension plan in which the employee is a participant and the employee elects not to withdraw from the plan.

1 (m) **Annual leave conversion into disability leave.** Annual leave accumulated by a
2 non-represented employee or an employee in the classification of Deputy Sheriff I, Deputy
3 Sheriff Corporal, Deputy Sheriff II, Deputy Sheriff III, Park Ranger I, PARK RANGER II,
4 Police Officer, Police Officer First Class, Police Corporal, Police Sergeant, or Police
5 Lieutenant, or in a classification on the OS, F, LM or FW pay schedule, which exceeds the
6 maximum carry over limit of 35 days per calendar year as provided by § 6-1-302(d), will
7 be converted to disability leave.

8
9 **6-1-307. Education assistance.**

10
11 (b) **Generally.**

12
13 (4) AN EMPLOYEE WHO IS A MEMBER OF FOP LODGE 70 IS ENTITLED TO A
14 REIMBURSEMENT OF 100% FOR A GRADE OF "C" OR HIGHER, OR FOR A GRADE OF
15 SATISFACTORY, AND NO REIMBURSEMENT FOR A GRADE LOWER THAN A GRADE OF "C"
16 OR "SATISFACTORY".

17
18 ~~[[(4)]]~~ (5) An employee who is not a member of an employee organization specified
19 in ~~[[subsection]]~~ SUBSECTIONS (b)(2) THROUGH (B)(4) is entitled to a reimbursement of
20 100% for a grade of "A"; 75% for a grade of "B"; 65% for a grade of "satisfactory"; 50%
21 for a grade of "C", except that an employee who is represented by Teamsters 355 on behalf
22 of Park Rangers I and II, and Police Communications Operators III and IV, or by Fraternal
23 Order of Police, Anne Arundel County Lodge 106—Sheriff's Office is entitled to 65% for
24 a grade of "C"; and 0% for a grade lower than a grade of "C".

25
26 (d) **Limitation on reimbursement.** In each fiscal year, reimbursement for direct tuition
27 costs is limited to:

28
29 (1) \$800 for an employee who is a member of FODCOP, IUPA 141, OR Teamsters
30 Local 355 on behalf of the Correctional Program Specialists~~[[, or AFSCME Local 582]]~~;

31
32 (2) \$1,200 for an employee who is a member of AFSCME Local 2563, AFSCME
33 LOCAL 582, ~~[[or]]~~ IAFF Local 1563, OR any other represented employee who is a member
34 of a certified employee organization not identified in subsections (d)(1) and (d)(3); and

35
36 (3) \$2,000 for an employee who is a member of FOP Lodge 70, or an employee
37 who is not a member of an employee organization specified in subsections (d)(1) and (d)(2).

38
39 **TITLE 2. EXEMPT SERVICE**

40
41 **6-2-101. Exempt pay and benefit plan.**

42
43 (a) **Pay grades.** The following officers and employees in the exempt service of the
44 County are entitled to compensation at the indicated pay grade:

45 ***
46

1 Assistant to the Chief Administrative Officer E5

2
3 ADMINISTRATIVE ASSISTANT TO THE COUNTY EXECUTIVE E2

4
5 ***

6
7 Assistant Fire Chief E8

8
9 ~~FIRE DEPUTY CHIEF (EXEMPT) E7~~

10
11 ***

12
13 **(B) Annual pay schedule.** BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY
14 1, 2023, THE ANNUAL PAY SCHEDULE FOR EMPLOYEES IN THE EXEMPT SERVICE IS:
15

| GRADE | MINIMUM | MAXIMUM |
|-------|----------|----------|
| EL-01 | \$31,481 | \$58,482 |
| EL-02 | 42,882 | 79,651 |
| EL-03 | 62,963 | 116,958 |
| EX-01 | 28,140 | 50,554 |
| EX-02 | 29,561 | 53,122 |
| EX-03 | 31,070 | 55,806 |
| EX-04 | 32,638 | 58,630 |
| EX-05 | 34,290 | 61,598 |
| EX-06 | 36,024 | 64,724 |
| EX-07 | 37,853 | 68,001 |
| EX-08 | 39,768 | 71,437 |
| EX-09 | 41,772 | 75,063 |
| EX-10 | 43,894 | 78,865 |
| EX-11 | 46,119 | 82,851 |
| EX-12 | 48,454 | 87,044 |
| EX-13 | 50,902 | 91,447 |
| EX-14 | 53,480 | 96,075 |
| EX-15 | 56,190 | 100,943 |
| EX-16 | 60,505 | 114,210 |
| EX-17 | 65,158 | 122,988 |
| EX-18 | 70,171 | 132,447 |
| EE-01 | 41,772 | 75,063 |
| EE-02 | 75,569 | 142,637 |
| E-01 | 51,237 | 91,447 |
| E-02 | 75,569 | 142,639 |
| E-03 | 81,380 | 153,605 |
| E-04 | 87,634 | 165,418 |
| E-05 | 94,374 | 178,136 |
| E-06 | 104,175 | 201,544 |
| E-07 | 114,989 | 213,601 |
| E-08 | 129,941 | 241,368 |

| | | |
|------|---------|---------|
| E-09 | 139,035 | 258,268 |
| E-10 | 148,769 | 276,341 |

6-2-103. Additional exempt positions.

(a) **Additional positions by title.** In accordance with § 802(b) of the Charter the positions described in this subsection are established as positions in the exempt service that are in addition to the positions established by § 802(a) of the Charter, with the compensation for the positions set forth in the exempt pay and benefit plan. Unless otherwise provided by this subsection, the number of positions under each title described in this subsection shall be approved as part of the annual budget and appropriation ordinance and may not be changed during a fiscal year except as approved by ordinance of the County Council. The positions are:

(4) ADMINISTRATIVE ASSISTANT TO THE COUNTY EXECUTIVE;

~~(24) FIRE DEPUTY CHIEF (EXEMPT);~~

6-2-105. Soil Conservation District Employees’ Pay and Benefit Plan.

(D) **Pay schedule.** BEGINNING THE FIRST FULL PAY PERIOD ON OR AFTER JULY 1, 2023, THE ANNUAL PAY SCHEDULE FOR EMPLOYEES IN THE SOIL AND CONSERVATION DISTRICT EMPLOYEES’ PAY AND BENEFIT PLAN IS:

| GRADE | MINIMUM | MAXIMUM |
|-------|----------|----------|
| ES-1 | \$37,853 | \$67,999 |
| ES-2 | 41,772 | 75,064 |
| ES-3 | 48,454 | 87,044 |
| ES-4 | 60,505 | 114,210 |
| ES-5 | 70,170 | 132,449 |
| ES-6 | 81,380 | 153,605 |

TITLE 4. EMPLOYEE RELATIONS

6-4-101. Definitions.

In this title, the following words have the meanings indicated.

(16) “Uniformed Public Safety Exclusive Representative” means an exclusive representative for any of the classifications of Deputy Sheriff I ~~[[and I-A]]~~, DEPUTY SHERIFF CORPORAL, Deputy Sheriff II, Deputy Sheriff III, Detention Officer, Detention

1 Corporal, Detention Sergeant, Firefighter II, Firefighter III, Firefighter/Cardiac Rescue
2 Technician, Firefighter/Emergency Medical Technician-Paramedic, Fire Lieutenant, FIRE
3 LIEUTENANT/ EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC, Fire Captain, FIRE
4 CAPTAIN/EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC, Fire Battalion Chief, FIRE
5 BATTALION CHIEF/EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC, Police Officer,
6 POLICE OFFICER FIRST CLASS, Police Corporal, Police Sergeant, and Police Lieutenant, that
7 is authorized under § 812 of the Charter to resolve an impasse with the County through
8 binding arbitration.

9
10 **6-4-105. Rights of classified employees – In general.**

11
12 **(b) Limitations on joining employee organizations.**

13
14 (1) With the exception of captains, CAPTAINS/EMERGENCY MEDICAL TECHNICIAN-
15 PARAMEDICS, lieutenants, LIEUTENANTS/EMERGENCY MEDICAL TECHNICIAN-
16 PARAMEDICS, [[and]] battalion chiefs, AND BATTALION CHIEFS/EMERGENCY MEDICAL
17 TECHNICIAN-PARAMEDICS in the Fire Department, lieutenants and sergeants in the Police
18 Department, and Deputy Sheriff IIIs in the Sheriff’s Office, management employees may
19 not join, assist, or participate in the activities of an employee organization, or an affiliate
20 of an employee organization, that represents or seeks to represent employees under the
21 direction of the management employees. This subsection (b)(1) shall be construed to
22 prohibit Detention Sergeants from joining, assisting, or participating in the activities of an
23 employee organization that represents or seeks to represent Detention Officers and
24 Detention Corporals.

25
26 **ARTICLE 7. PUBLIC ETHICS**

27
28 **TITLE 6. FINANCIAL DISCLOSURE**

29
30 **7-6-101. Persons required to file statements.**

31
32 (a) **Generally.** Each of the following and each candidate for County Executive or the
33 County Council shall file with the Ethics Commission the statements provided for in this
34 title:

35
36 ***

37
38 (30) each Fire Deputy Chief IN THE CLASSIFIED SERVICE;

39
40 ~~(31) EACH FIRE DEPUTY CHIEF (EXEMPT);~~

41
42 ***

43
44 (77) EACH RECREATION AND PARKS PROJECT MANAGER;

45
46 ***

ARTICLE 12. PUBLIC SAFETY

TITLE 1. FIRE SERVICES

12-1-402. Membership.

(a) **Composition.** The Fire Advisory Board consists of nine members. Of the nine members:

(3) one shall be a career firefighter at the rank of fire battalion chief, FIRE BATTALION CHIEF/EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC, or deputy fire chief, appointed by the firefighters holding those ranks; and

SECTION 5. *And be it further enacted,* That if an employee's pay rate is below the minimum of the employee's pay schedule established under this Ordinance, the employee's rate of pay shall be increased to the minimum rate of pay of the employee's pay schedule.

SECTION 6. *And be it further enacted,* That the following employees shall receive a 5% increase in pay, not to exceed the maximum pay rate for the grade, effective the first full pay period beginning on or after July 1, 2023, exclusive of any increase granted to any such employee under § 6-1-205:

(1) classified employees on the NR, D-5 through D-8, C-3, S-4, F-8 through F-9, LA, and R-1 through R-2, CO-3 through CO-4, OS and LM pay schedules;

(2) exempt employees under the Exempt Pay and Benefit Plan in § 6-2-101;

(3) exempt employees who are appointed by and with the approval of the State's Attorney or the judges of the Circuit Court for the County and are paid under the Court and State's Attorney Employees' Pay and Benefit Plan in § 6-2-104; and

(4) exempt employees paid under the Soil Conservation District Employees' Pay and Benefit Plan in § 6-2-105.

SECTION 7. *And be it further enacted,* That classified employees on the FW pay schedules shall receive a 5% increase in pay effective the first full pay period beginning on or after July 1, 2023, exclusive of any increase granted to any such employee under § 6-1-205.

SECTION 8. *And be it further enacted,* That classified employees on the FW pay schedules shall receive a 2% increase in pay effective the first full pay period beginning on or after January 1, 2024, exclusive of any increase granted to any such employee under § 6-1-205.

SECTION 9. *And be it further enacted,* That classified employees on the F-1 through F-6P, and P-00 through P-4, D-1 through D-3, C-1 through C-2, S-1 through S-3 pay

1 schedules shall receive variable increases in pay through placement at the employee's
2 current grade and step on the respective adjusted pay schedule effective the first full pay
3 period beginning on or after July 1, 2023.

4
5 SECTION 10. *And be it further enacted*, That classified employees in the classification
6 of Fire Battalion Chief and Fire Battalion Chief Emergency Medical Technician-Paramedic
7 shall receive variable pay increases by being placed on the pay schedule for F-7 and F7P,
8 respectively, effective the first full pay period beginning on or after July 1, 2023, in
9 accordance with the pay provisions of the Memorandum of Agreement between Anne
10 Arundel County and Teamsters Union Local 355 Battalion Chiefs.

11
12 SECTION 11. *And be it further enacted*, That the following employees, whose overall
13 performance is rated satisfactory shall receive a 3% increase in pay, not to exceed the
14 maximum pay rate for the grade, effective the first full pay period beginning on or after the
15 employee's anniversary date:

16
17 (1) classified employees on the NR, OS, LM, D-5 through D-8, C-3, S-4, F-8
18 through F-9, LA, CO-3 through CO-4, and R-1 through R-2 pay schedules;

19
20 (2) exempt employees on the Exempt Pay and Benefit Plan in § 6-2-101;

21
22 (3) exempt employees who are appointed by and with the approval of the State's
23 Attorney or the judges of the Circuit Court for the County and are paid under the Court and
24 State's Attorney Employees' Pay and Benefit Plan in § 6-2-104; and

25
26 (4) exempt employees paid under the Soil Conservation District Employees' Pay
27 and Benefit Plan in § 6-2-105.

28
29 SECTION 12. *And be it further enacted*, That classified employees in the classification
30 of Fire Fighter Emergency Medical Technician-Paramedic, Fire Lieutenant Emergency
31 Medical Technician-Paramedic, and Fire Captain Emergency Medical Technician-
32 Paramedic shall be placed on the F4P, F5P and F6P pay schedule, respectively, effective
33 the first full pay period beginning on or after July 1, 2023, in accordance with the pay
34 provisions of the Memorandum of Agreement between Anne Arundel County and the
35 Local 1563 Anne Arundel County Professional Fire Fighters, International Association of
36 Fire Fighters, AFL-CIO-CLC for Fiscal Year 2024.

37
38 SECTION 13. *And be it further enacted*, That classified employees on the C-1 through
39 C-2, D-1 through D-3, S-1 through S-3, F-1 through F-7P, and P-00 through P-4 pay
40 schedules whose overall performance is rated satisfactory shall receive an increase in pay,
41 not to exceed the maximum pay rate for the grade, by advancing one step on the pay
42 schedule in effect the first full pay period beginning on or after the employee's anniversary
43 date.

44
45 SECTION 14. *And be it further enacted*, that classified employees on the S-1 through
46 S-3 pay scales who receive no increase in pay under § 6-1-207, because such an increase

1 would exceed the maximum of the pay grade, shall receive a lump sum payment of \$2,000,
2 on the first full pay period beginning on or after the employee's anniversary date.

3
4 SECTION 15. *And be it further enacted*, that classified employees on the C-1 through
5 C-2 and D-3 pay scales who receive no increase in pay under § 6-1-207, because such an
6 increase would exceed the maximum of the pay grade, shall receive a lump sum payment
7 of \$1,500, on the first full pay period beginning on or after the employee's anniversary
8 date.

9
10 SECTION 16. *And be it further enacted*, that classified employees on the R-1 through
11 R-2 pay scales who receive no increase in pay under § 6-1-207, because such an increase
12 would exceed the maximum of the pay grade, shall receive a lump sum payment of \$2,400,
13 on the first full pay period beginning on or after the employee's anniversary date.

14
15 SECTION 17. *And be it further enacted*, that classified employees on the CO-3 through
16 CO-4 pay scales who receive no increase in pay under § 6-1-207, because such an increase
17 would exceed the maximum of the pay grade, shall receive a lump sum payment of \$1,750,
18 on the first full pay period beginning on or after the employee's anniversary date.

19
20 SECTION 18. *And be it further enacted*, That classified employees in the classification
21 of Deputy Sheriff, Deputy Sheriff Corporal, Deputy Sheriff II, and Deputy Sheriff III shall
22 receive any salary increases, lump sum payments, pay adjustments, and/or allowances in
23 accordance with the pay provisions of the Memorandum of Agreement between Anne
24 Arundel County and the Fraternal Order of Police, Anne Arundel County Lodge #106, Inc.
25 (Sheriffs) for Fiscal Year 2024.

26
27 SECTION 19. *And be it further enacted*, That classified employees in the classification
28 of Detention Officer and Detention Corporal shall receive any salary increases, lump sum
29 payments, pay adjustments, and/or allowances in accordance with the pay provisions of the
30 Memorandum of Agreement between Anne Arundel County and the Fraternal Order of
31 Anne Arundel Detention Center Officers and Personnel, Inc. for Fiscal Year 2024.

32
33 SECTION 20. *And be it further enacted*, That classified employees in the classification
34 of Detention Sergeant shall receive any salary increases, lump sum payments, pay
35 adjustments, and/or allowances in accordance with the pay provisions of the Memorandum
36 of Agreement between Anne Arundel County and the Anne Arundel County Detention
37 Sergeants Association International Union of Police Associations, Local 141, AFL-CIO
38 for Fiscal Year 2024.

39
40 SECTION 21. *And be it further enacted*, That classified employees in the classification
41 of Fire Battalion Chief and Fire Battalion Chief Emergency Medical Technician-Paramedic
42 shall receive any salary increases, lump sum payments, pay adjustments, and/or allowances
43 in accordance with the pay provisions of the Memorandum of Agreement between Anne
44 Arundel County and the Teamsters Union Local 355 Battalion Chiefs for Fiscal Year 2024.

1 SECTION 22. *And be it further enacted*, That classified employees in the classification
2 of Police Officer, Police Officer First Class, Police Corporal, Police Sergeant and Police
3 Lieutenant shall receive any salary increases, lump sum payments, pay adjustments, and/or
4 allowances in accordance with the pay provisions of the Memorandum of Agreement
5 between Anne Arundel County and the Fraternal Order of Police, Anne Arundel County
6 Lodge #70 for Fiscal Year 2024.

7
8 SECTION 23. *And be it further enacted*, That classified employees in the classification
9 of Fire Fighter II, Fire Fighter III, Fire Fighter/Emergency Medical Technician –
10 Paramedic, Fire Lieutenant, Fire Lieutenant Emergency Medical Technician-Paramedic,
11 Fire Captain, Fire Captain Emergency Medical Technician-Paramedic shall receive any
12 salary increases, lump sum payments, pay adjustments, and/or allowances in accordance
13 with the pay provisions of the Memorandum of Agreement between Anne Arundel County
14 and the Local 1563 Anne Arundel County Professional Fire Fighters, International
15 Association of Fire Fighters, AFL-CIO-CLC for Fiscal Year 2024.

16
17 SECTION 24. *And be it further enacted*, That classified employees in the
18 classifications of Park Ranger I and Park Ranger II shall receive any salary increases, lump
19 sum payments, pay adjustments, and/or allowances in accordance with the pay provisions
20 of the Memorandum of Agreement between Anne Arundel County and the Teamsters
21 Union Local 355 Park Rangers for Fiscal Year 2024.

22
23 SECTION 25. *And be it further enacted*, That classified employees in the
24 classifications of Correctional Program Specialist I and Correctional Program Specialist II
25 shall receive any salary increases, lump sum payments, pay adjustments, and/or allowances
26 in accordance with the pay provisions of the Memorandum of Agreement between Anne
27 Arundel County and the Teamsters Union Local 355 Correctional Program Specialists for
28 Fiscal Year 2024.

29
30 SECTION 26. *And be it further enacted*, That classified employees represented by
31 AFSCME Local 582 shall receive any salary increases, lump sum payments, pay
32 adjustments, and/or allowances in accordance with the pay provisions of the Memorandum
33 of Agreement between Anne Arundel County and Local 582 of the American Federation
34 of State, County and Municipal Employees AFL-CIO (affiliated with Maryland Public
35 Employees Council 67) for Fiscal Year 2024.

36
37 SECTION 27. *And be it further enacted*, That classified employees represented by
38 AFSCME Local 2563 shall receive any salary increases, lump sum payments, pay
39 adjustments, and/or allowances in accordance with the pay provisions of the Memorandum
40 of Agreement between Anne Arundel County and Local 2563 of the American Federation
41 of State, County and Municipal Employees AFL-CIO (affiliated with Maryland Public
42 Employees Council 67) for Fiscal Year 2024.

43
44 SECTION 28. *And be it further enacted*, That classified employees in the classification
45 of Police Communications Operator III and Police Communications Operator IV shall
46 receive any salary increases, lump sum payments, pay adjustments, and/or allowances in

1 accordance with the pay provisions of the Memorandum of Agreement between Anne
2 Arundel County and the Teamsters Union Local 355 Police Communications Operator for
3 Fiscal Year 2024.

4
5 SECTION 29. *And be it further enacted*, That classified employees in the classification
6 of Police Communications Operator III who have a rate of pay that is less than 5% above
7 the rate of pay of a Police Communications Operator II hired by the County at or about the
8 same time as the Police Communications Operator III shall receive an increase in pay to
9 the base rate of pay, not to exceed the maximum pay rate, that is at least 5% above the rate
10 of pay of the comparable Police Communications Operator II on the first full pay period
11 on or after July 1, 2023.

12
13 SECTION 30. *And be it further enacted*, That employees in the classified service may
14 receive a salary adjustment to correct salary compression identified by the Personnel
15 Officer.

16
17 SECTION 31. *And be it further enacted*, That the one classified position of Legislative
18 Analyst I in the Office of the County Auditor approved as part of the Annual Budget and
19 Appropriation Ordinance will be eliminated when the current occupant of the position
20 vacates the position; however, the classified position of ~~Legislative Analyst II~~ Senior
21 Legislative Analyst in the Office of the County Auditor approved as part of the Annual
22 Budget and Appropriation Ordinance shall remain vacant until one Legislative Analyst I
23 position is eliminated as provided for in this Section.

24
25 SECTION 32. *And be it further enacted*, That the one classified position of Legislative
26 Senior Secretary and one classified position of Legislative Administrative Secretary in the
27 Office of the Board of Appeals approved as part of the Annual Budget and Appropriation
28 Ordinance will each be eliminated when the current occupants of the positions vacate the
29 positions; however, the classified positions of Legislative Management Assistant I and
30 Legislative Management Assistant II in the Office of the Board of Appeals approved as
31 part of the Annual Budget and Appropriation Ordinance shall each remain vacant until a
32 position of Legislative Senior Secretary or Legislative Administrative Secretary is
33 eliminated as provided for in this Section.

34
35 ~~SECTION 33. *And be it further enacted*, That the one classified position of Fire Deputy~~
36 ~~Chief in the Fire Department approved as part of the Annual Budget and Appropriation~~
37 ~~Ordinance will be eliminated when the current occupant of the position vacates the~~
38 ~~position; however, the position of Fire Deputy Chief (Exempt), in the Fire Department~~
39 ~~approved as part of the Annual Budget and Appropriation Ordinance shall remain vacant~~
40 ~~until one classified Fire Deputy Chief position is eliminated as provided for in this Section.~~

41
42 SECTION 34 ~~33~~. *And be it further enacted*, That Section 3 of this Ordinance shall be
43 construed to apply retroactively and shall be applied to and interpreted to affect the first
44 full pay period beginning on or after July 1, 2022; and shall remain in effect until the
45 application date provided for in Section 35 of this Ordinance, and thereafter, with no further
46 action required by the County Council, shall be abrogated and of no further force and effect.

1 SECTION ~~35~~ 34. *And be it further enacted*, That, except as provided in Section 34 of
2 this Ordinance, the provisions of this Ordinance shall apply to the first full pay period
3 beginning on or after July 1, 2023.

4
5 SECTION ~~36~~ 35. *And be it further enacted*, That this Ordinance shall take effect 45
6 days from the date it becomes law.

AMENDMENTS ADOPTED: June 5, 2023

READ AND PASSED this 20th day of June, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of June, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 29th day of June, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: August 13, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 44-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a large initial "L" and a long, sweeping underline.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 9

Bill No. 45-23

Introduced by Ms. Fiedler, Ms. Hummer, Ms. Pickard, Ms. Rodvien, and Mr. Smith

By the County Council, May 1, 2023

Introduced and first read on May 1, 2023
Public Hearing set for and held on June 5, 2023
Bill Expires August 4, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Public Safety – Traffic – Vehicles on Sidewalks

2
3 FOR the purpose of repealing a limitation on the time of a day a disabled person may use
4 a special vehicle on a sidewalk or sidewalk area or bike path; and generally relating to
5 public safety.

6
7 BY repealing: § 12-3-103(b)(3)
8 Anne Arundel County Code (2005, as amended)

9
10 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
11 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

12 ARTICLE 12. PUBLIC SAFETY

13 TITLE 3. TRAFFIC

14
15
16
17 **12-3-103. Vehicles on sidewalks.**

18
19 (b) **Exceptions.**

20
21 *[[(3) A disabled person may use a special vehicle on a sidewalk or sidewalk area or*
22 *bike path from one-half hour after sunrise to one-half hour before sunset.]]*

23
24 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
25 from the date it becomes law.


EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

Bill No. 45-23

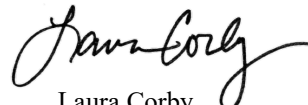
Page No. 2

READ AND PASSED this 5th day of June, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 6th day of June, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 15th day of June, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: July 30, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 45-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a large initial "L" and a long, sweeping underline.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 10

Bill No. 46-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 15, 2023

Introduced and first read on May 15, 2023
Public Hearing set for and held on June 20, 2023
Bill AMENDED and VOTED on June 20, 2023
Bill Expires August 18, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN EMERGENCY ORDINANCE concerning: Current Expense Budget – Fourth Quarter
2 Fund Transfer and Supplementary Appropriations

3
4 FOR the purpose of transferring appropriations of funds between certain offices,
5 departments, institutions, boards, commissions or other agencies in the general fund;
6 making supplementary appropriations from unanticipated revenues to certain offices,
7 departments, institutions, boards, commissions or other agencies in the general fund
8 and to certain special funds of the County government for the current fiscal year;
9 making this Ordinance an emergency measure; and generally relating to transferring
10 appropriations of funds and making supplementary appropriations of funds to the
11 current expense budget for the fiscal year ending June 30, 2023.

12
13 BY amending: Current Expense Budget

14
15 WHEREAS, under Section 711(a) of the Charter, the County Executive may
16 authorize transfers of funds within the same department and within the same fund;
17 and

18
19 WHEREAS, under Section 711(a) of the Charter, upon recommendation of the
20 County Executive, the County Council may transfer funds between offices,
21 departments, institutions, boards, commissions or other agencies of the County
22 government and within the same fund of the Current Expense Budget; and

EXPLANATION: Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 WHEREAS, under Section 712 of the Charter, upon the recommendation of the
2 County Executive, the County Council may make supplementary appropriations
3 from revenues received from anticipated sources but in excess of budget estimates
4 and from revenues received from sources not anticipated in the budget for the
5 current fiscal year, provided that the Controller shall first certify in writing that such
6 funds are available for appropriation; and

7
8 WHEREAS, the County Executive has recommended the transfer and
9 supplementary appropriation of certain funds, and the Controller has certified in
10 writing that such funds are available for appropriation; now, therefore,

11
12 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
13 That the Current Expense Budget for the fiscal year ending June 30, 2023, be and it is
14 hereby amended by making an emergency and supplementary appropriation and transfer
15 of funds in the amounts set forth from:

16
17 Chief Administrative Officer – General Fund Appropriation
18 Contingency
19 Grants, Contributions & Other \$ ~~10,069,200~~ \$ 10,303,200
20

21 and by transferring and making a supplementary appropriation of such funds to the below-
22 listed departments in the amounts set forth:

23
24 Board of Supervisors of Elections – General Fund Appropriation
25 Brd of Supervisor of Elections
26 Personal Services \$ 235,000
27

28 Cooperative Extension Service – General Fund Appropriation
29 Cooperative Extension Service
30 Grants, Contributions & Other \$ 117,500
31

32 Department of Public Works – General Fund Appropriation
33 Bureau of Highways
34 Personal Services \$ 338,700
35 Contractual Services \$ 212,400
36 Supplies and Materials \$ 150,800
37

38 Fire Department – General Fund Appropriation
39 Operations
40 Personal Services \$ 710,500
41

42 Office of Central Services – General Fund Appropriation
43 Facilities Management
44 Contractual Services \$ 2,050,000

| | | | |
|----|---|----------------------|-------------------|
| 1 | Office of Emergency Management – General Fund Appropriation | | |
| 2 | Office of Emergency Management | | |
| 3 | Contractual Services | \$ | 125,900 |
| 4 | | | |
| 5 | Office of Law – General Fund Appropriation | | |
| 6 | Office of Law | | |
| 7 | Personal Services | \$ | 31,000 |
| 8 | | | |
| 9 | Office of Personnel – General Fund Appropriation | | |
| 10 | Office of Personnel | | |
| 11 | Contractual Services | \$ | 75,000 |
| 12 | | | |
| 13 | Office of Transportation – General Fund Appropriation | | |
| 14 | Office of Transportation | | |
| 15 | Contractual Services | \$ 18,400 | <u>\$ 252,400</u> |
| 16 | | | |
| 17 | Police Department – General Fund Appropriation | | |
| 18 | Patrol Services | | |
| 19 | Personal Services | \$ | 6,004,000 |
| 20 | | | |

21 SECTION 2. *And be it further enacted*, That the Current Expense Budget for the fiscal
22 year ending June 30, 2023, be and it is hereby amended by making supplementary
23 appropriations from revenues received from sources which were not anticipated in the
24 budget or from revenues received from anticipated sources but which are in excess of
25 budget estimates as follows:

| | | | |
|----|---|----|---------|
| 26 | | | |
| 27 | Unappropriated fund balance of the Garage Working | | |
| 28 | Capital Fund | \$ | 400,000 |
| 29 | | | |
| 30 | Unappropriated fund balance of the Annapolis and Anne Arundel | | |
| 31 | County Conference and Visitors Bureau Special Revenue Fund | \$ | 267,200 |
| 32 | | | |
| 33 | Unappropriated fund balance of the Arts Council of Anne Arundel | | |
| 34 | County Special Revenue Fund | \$ | 45,700 |
| 35 | | | |
| 36 | Unappropriated fund balance of the Arundel Gateway | | |
| 37 | Special Taxing District Fund | \$ | 43,300 |
| 38 | | | |
| 39 | Unappropriated fund balance of the Laurel Race Track | | |
| 40 | Community Benefit Fund | \$ | 60,000 |
| 41 | | | |
| 42 | Unappropriated State & Federal Grants | \$ | 520,137 |
| 43 | | | |

44 and by adding such funds to the below-listed funds, in the respective amounts set forth:


| | | | |
|----|---|----|---------|
| 1 | Garage Working Capital Fund – Office of Central Services | | |
| 2 | Vehicle Operations | | |
| 3 | Supplies and Materials | \$ | 400,000 |
| 4 | | | |
| 5 | Anne Arundel County Conference and Visitors Bureau Special Revenue Fund | | |
| 6 | Chief Administrative Office | | |
| 7 | Tourism & Arts | | |
| 8 | Grants, Contributions & Other | \$ | 267,200 |
| 9 | | | |
| 10 | Arts Council of Anne Arundel County Special Revenue Fund | | |
| 11 | Chief Administrative Office | | |
| 12 | Tourism & Arts | | |
| 13 | Grants, Contributions & Other | \$ | 45,700 |
| 14 | | | |
| 15 | Arundel Gateway Special Tax District Fund | | |
| 16 | Office of Finance (Non-Departmental) | | |
| 17 | Special Tax Districts | | |
| 18 | Debt Service | \$ | 43,300 |
| 19 | | | |
| 20 | Laurel Race Track Community Benefit Fund | | |
| 21 | County Executive | | |
| 22 | Laurel Race Track Impact Aid | | |
| 23 | Grants, Contributions & Other | \$ | 60,000 |
| 24 | | | |
| 25 | Grants Special Revenue Fund | | |
| 26 | Health Department | | |
| 27 | Family Health Services | | |
| 28 | Supplies and Materials | \$ | 4,400 |
| 29 | Office of the Sheriff | | |
| 30 | Office of the Sheriff | | |
| 31 | Capital Outlay | \$ | 15,737 |
| 32 | Partnership for Children, Youth & Families | | |
| 33 | Partnership for Children, Youth & Families | | |
| 34 | Contractual Services | \$ | 318,000 |
| 35 | Personal Services | \$ | 182,000 |
| 36 | | | |

37 SECTION 3. *And be it further enacted*, That this Ordinance is hereby declared to be an
38 emergency ordinance and necessary for the immediate preservation of the public peace,
39 health, safety, welfare, and property, and being passed by the affirmative vote of five
40 members of the County Council, the same shall take effect from the date it becomes law.


AMENDMENTS ADOPTED: June 20, 2023

READ AND PASSED this 20th day of June, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of June, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 29th day of June, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: June 29, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 46-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" and last name "Corby" clearly distinguishable.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 10

Bill No. 47-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 15, 2023

Introduced and first read on May 15, 2023
Public Hearing set for and held on June 20, 2023
Bill Expires August 18, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN EMERGENCY ORDINANCE concerning: Current Expense Budget – Board of
2 Education – Supplementary Appropriation and Transfers of Funds

3
4 FOR the purpose of transferring appropriations of funds between certain offices,
5 departments, institutions, boards, commissions or other agencies in the general fund;
6 making supplementary appropriations from unanticipated revenues to the Local
7 Education Fund for the current fiscal year; making this Ordinance an emergency
8 measure; and generally relating to transferring appropriations of funds and
9 supplementary appropriations to the current expense budget for the fiscal year ending
10 June 30, 2023.

11
12 BY amending: Current Expense Budget

13
14 WHEREAS, under Section 711(a) of the Charter, the County Executive may
15 authorize transfers of funds within the same department and within the same fund;
16 and

17
18 WHEREAS, under Section 711(a) of the Charter, upon recommendation of the
19 County Executive, the County Council may transfer funds between offices,
20 departments, institutions, boards, commissions or other agencies of the County
21 government and within the same fund of the Current Expense Budget; and

22
23 WHEREAS, under Section 712 of the Charter, upon the recommendation of the
24 County Executive, the County Council may make supplementary appropriations
25 from revenues received from anticipated sources but in excess of budget estimates
26 and from revenues received from sources not anticipated in the budget for the
27 current fiscal year, provided that the Controller shall first certify in writing that such
28 funds are available for appropriation; and

1 WHEREAS, § 5-105(a) of the Education Article of the Annotated Code of
2 Maryland, requires that all revenues received by the Board of Education be spent
3 in accordance with the major categories of its annual budget as provided under § 5-
4 101 of the Education Article, and § 5-105(b) of the Education Article requires that
5 transfers between major categories be approved by the County Council; and

6
7 WHEREAS, the County Executive has recommended the transfer and
8 supplementary appropriation of certain funds, and the Controller has certified in
9 writing that such funds are available for appropriation; now, therefore,

10
11 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
12 That the Current Expense Budget for the fiscal year ending June 30, 2023, be and it is
13 hereby amended by making supplementary appropriations of revenues received from
14 sources not anticipated in the budget and from revenues received from anticipated sources
15 in excess of budget estimates in the Local Education Fund as follows:

16

| | | |
|----|--|--------------|
| 17 | Federal, State, and Local Unrestricted Funds | \$ 9,538,346 |
| 18 | | |
| 19 | Federal, State, and Local Restricted Grant Funds | \$ 4,877,154 |
| 20 | | |
| 21 | Internal Service Fund for Health Care (Restricted Funds) | \$ 6,961,700 |
| 22 | | |

23 SECTION 2. *And be it further enacted,* That the Current Expense Budget for the fiscal
24 year ending June 30, 2023, is hereby amended by transferring funds from the below-listed
25 accounts in the Local Education Fund in the respective amounts set forth:

26

| | | |
|----|------------------------------------|--------------|
| 27 | (1) Administration | \$ 1,358,600 |
| 28 | (2) Instructional Salaries & Wages | \$ 2,435,600 |
| 29 | (3) Other Instructional Costs | \$ 791,600 |
| 30 | (4) Health Services | \$ 351,400 |
| 31 | (5) Pupil Transportation | \$ 9,355,800 |
| 32 | (6) Community Services | \$ 78,300 |
| 33 | | |

34 SECTION 3. *And be it further enacted,* That the Current Expense Budget for the fiscal
35 year ending June 30, 2023, is hereby amended by making supplementary appropriations of
36 such funds and by transferring such funds as enumerated in Sections 1 and 2 of this
37 Ordinance to the below-listed accounts in the Local Education Fund in the respective
38 amounts set forth:


39

| | | |
|----|--------------------------------------|---------------|
| 40 | (1) Mid-Level Administration | \$ 2,151,500 |
| 41 | (2) Textbooks and Classroom Supplies | \$ 11,238,800 |
| 42 | (3) Special Education | \$ 885,000 |
| 43 | (4) Pupil Services | \$ 368,500 |
| 44 | (5) Operation of Plant | \$ 2,659,100 |
| 45 | (6) Maintenance of Plant | \$ 5,904,600 |
| 46 | (7) Fixed Charges | \$ 3,943,500 |
| 47 | (8) Food Service | \$ 246,000 |
| 48 | (9) Capital Outlay | \$ 8,351,500 |


1 SECTION 4. *And be it further enacted*, That this Ordinance is hereby declared to be an
2 emergency ordinance and necessary for the immediate preservation of the public peace,
3 health, safety, welfare, and property, and being passed by the affirmative vote of five
4 members of the County Council, the same shall take effect from the date it becomes law.

READ AND PASSED this 20th day of June, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of June, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 29th day of June, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: June 29, 2023

Bill No. 47-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 47-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 10

Bill No. 48-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 15, 2023

Introduced and first read on May 15, 2023
Public Hearing set for and held on June 20, 2023
Bill Expires August 18, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Modification to Conveyance of Surplus Property –
2 Freetown Road in Glen Burnie, Maryland

3
4 FOR the purpose of modifying the terms and conditions of a prior deed conveying certain
5 real property owned by Anne Arundel County to Bello Machre, Inc.

6
7 WHEREAS, pursuant to Resolution No. 21-01, the County Council approved a
8 determination by the County Executive that certain real property located at 7765
9 Freetown Road, Glen Burnie, MD 21060 (the “Property”), be declared surplus; and

10
11 WHEREAS, pursuant to Bill No. 74-01, the County Council approved the private
12 disposition of the Property to Bello Machre, Inc., for use as a residential facility for
13 individuals with developmental disabilities, with certain conditions; and

14
15 WHEREAS, by deed dated December 28, 2001, and recorded among the Land
16 Records of Anne Arundel County in Book 11215, page 406 (the “Deed”), the
17 County conveyed the Property to Bello Machre, Inc., subject to the conditions
18 specified in Bill No. 74-01; namely, that Bello Machre, Inc. use the property “as a
19 residential facility for individuals with developmental disabilities,” with the
20 possibility of reverter to the County in the event Bello Machre, Inc. violated the
21 condition; and

22
23 WHEREAS, Bello Machre, Inc. has requested a modification of the condition, as it
24 now operates numerous residential facilities in communities throughout the County
25 to house individuals with developmental disabilities and desires to use the Property
26 for administrative and office facilities that support provision of housing and other
27 services it provides to these individuals; and

1 WHEREAS, the modification requested would re-convey the Property to Bello
2 Machre, Inc., for so long as the Property conveyed is used for administrative and
3 office facilities that support provision of housing and other services for individuals
4 with developmental disabilities, but reserving a possibility of reverter to the County
5 should the condition be violated; and

6
7 WHEREAS, the County Council, by this Ordinance, authorizes the above-
8 described modification of the condition imposed upon the Property by the Deed;
9 now, therefore,

10
11 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
12 That modification of the condition imposed upon the transfer of the Property from the
13 County to Bello Machre, Inc., is hereby approved, as follows:

14
15 1. The condition that the Property be used as a residential facility for
16 individuals with developmental disabilities shall be removed, and be replaced by
17 the condition that the Property be used for administrative and office facilities that
18 support provision of housing and other services for individuals with developmental
19 disabilities.


20
21 2. The possibility of reverter to the County should the condition be violated
22 shall be preserved.

23
24 3. The Office of Law is directed to prepare and deliver a deed to Bello Machre,
25 Inc., modifying the condition as stated herein.


26
27 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
28 from the date it becomes law.

READ AND PASSED this 20th day of June, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of June, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 29th day of June, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: August 13, 2023

Bill No. 48-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 48-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" and last name "Corby" clearly distinguishable.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 10

Bill No. 49-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, May 15, 2023

Introduced and first read on May 15, 2023
Public Hearing set for and held on June 20, 2023
Bill Expires August 18, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Second Amendment to Lease between Anne Arundel
2 County, Maryland and Bates School Limited Partnership

3
4 FOR the purpose of authorizing the Second Amendment to Lease of a portion of County-
5 owned property in Annapolis, Maryland, known and designated as Wiley H. Bates High
6 School, Smithville Street and South Villa Avenue, to Bates School Limited Partnership
7 to extend the lease term for an additional period of forty-two (42) years, to expire on
8 March 17, 2097.

9
10 WHEREAS, the County owns real property in Annapolis, Maryland, known and
11 designated as the Wiley H. Bates High School, Smithville Street and South Villa
12 Avenue (the “Property”); and

13
14 WHEREAS, the County, as landlord, and Bates School Limited Partnership
15 (“Bates”), a Maryland limited partnership, as tenant, entered into a fifty (50) year
16 lease dated March 18, 2005 (“Lease”), and First Amendment to Lease dated
17 December 10, 2015 (“First Amendment”), for a portion of the Property; and

18
19 WHEREAS, the Lease and First Amendment, approved pursuant to Bill Nos. 73-
20 04 and 120-15, respectively, are collectively referred to as the “Lease”; and

21
22 WHEREAS, the County and Bates entered into a Memorandum of Lease dated
23 March 18, 2005 (“Memorandum”), to memorialize the commencement date and the
24 termination date of the Lease, which Memorandum was recorded in the Land
25 Records of Anne Arundel County at Book 16076, at page 619; and

1 WHEREAS, the current term of the Lease began on March 18, 2005, and expires
2 after a period of fifty (50) years on March 17, 2055, unless sooner terminated as
3 provided in the Lease; and
4

5 WHEREAS, Bates desires, and the County agrees, to amend the Lease to extend
6 the term for an additional period of forty-two (42) years, to expire on March 17,
7 2097, as set forth in the Second Amendment to Lease, incorporated herein by
8 reference as if fully set forth, and a copy of which shall be permanently kept on file
9 in the Office of the Administrative Officer to the County Council and in the Office
10 of Central Services; now, therefore,
11


12 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
13 That the Second Amendment to Lease, which extends the term of the Lease for an
14 additional period of forty-two (42) years, to expire on March 17, 2097, is hereby approved.
15

16 SECTION 2. *And be it further enacted,* That the Second Amendment to Lease is
17 incorporated herein by reference as if fully set forth. A certified copy of the Second
18 Amendment to Lease shall be permanently kept on file with the Administrative Officer to
19 the County Council and the Office of Central Services.
20

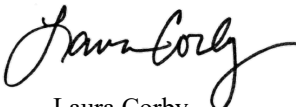
21 SECTION 3. *And be it further enacted,* That this Ordinance shall take effect 45 days
22 from the date it becomes law.

READ AND PASSED this 20th day of June, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of June, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 29th day of June, 2023


Stuart Pittman
County Executive

EFFECTIVE DATE: August 13, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 49-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby", written in a cursive style.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 10

Bill No. 50-23

Introduced by the Entire Council

By the County Council, May 15, 2023

Introduced and first read on May 15, 2023
Public Hearing set for and held on June 20, 2023
Bill Expires August 18, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Finance, Taxation, and Budget – Real Property Taxes –
2 Tax Credits – Disabled Veterans and Their Surviving Spouses and Retired Veterans –
3 Duration

4
5 FOR the purpose of amending the duration of the disabled veteran real property tax credit;
6 allowing a surviving spouse of a disabled veteran to be eligible for the property tax
7 credit until remarriage; extending the duration of the retired veteran real property tax
8 credit; and generally relating to finance, taxation, and budget.

9
10 BY repealing and reenacting, with amendments: § 4-2-317(e) and (h); and § 4-2-318(d)
11 and (g)
12 Anne Arundel County Code (2005, as amended)

13
14 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
15 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

ARTICLE 4. FINANCE, TAXATION, AND BUDGET

TITLE 2. REAL PROPERTY TAXES

4-2-317. Disabled veterans and their surviving spouses.

(e) Duration.

24
25 (1) For a disabled veteran, the tax credit shall be available [[for a period of one
26 taxable year and may be renewed upon application for four additional taxable years, for a

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 maximum total of five taxable years]] FOR EACH TAXABLE YEAR THAT A DISABLED
2 VETERAN IS ELIGIBLE UNDER SUBSECTION (C).

3
4 (2) For a surviving spouse, the tax credit shall be available [[for a period of one
5 taxable year after the death of the disabled veteran and may be renewed upon application
6 for four additional taxable years, for a maximum total of five taxable years]] UNTIL THE
7 SURVIVING SPOUSE REMARRIES.

8
9 (h) **Termination of credit.** The tax credit shall terminate for the upcoming taxable year
10 if:

11
12 (1) the disabled veteran or the surviving spouse no longer occupies the dwelling as
13 a primary residence; OR

14
15 (2) [[the disabled veteran or the surviving spouse received the tax credit for five
16 years; or

17
18 (3)]] the surviving spouse remarries.

19
20 **4-2-318. Retired veterans.**


21
22 (d) **Calculation; duration.** The tax credit provided in this section shall be 15% of the
23 County property tax imposed on the dwelling after any mandatory property tax credits,
24 supplements and deferrals are applied to the County tax bill. The tax credit may be applied
25 to the County property tax on the dwelling for a total of [[five]] 50 years.

26
27 (g) **Termination of credit.** The tax credit shall terminate for the upcoming year if the
28 retired veteran no longer occupies the dwelling as their principal residence [[or upon
29 receiving the tax credit for five taxable years]].


30
31 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
32 from the date it becomes law.

READ AND PASSED this 20th day of June, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of June, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 29th day of June, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: August 13, 2023

Bill No. 50-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 50-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is written in a cursive, flowing style with a long, sweeping tail on the final letter.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 11

Bill No. 51-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, June 5, 2023

Introduced and first read on June 5, 2023
Public Hearing set for and held on July 3, 2023
Public Hearing on AMENDED bill set for and held on July 17, 2023
Bill Expires September 8, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: the issuance, sale and delivery of Anne Arundel County,
2 Maryland general obligation bonds and bond anticipation notes

3
4 FOR the purpose of authorizing the issuance by Anne Arundel County, Maryland (the
5 “County”) of bond anticipation notes in an amount to be outstanding at any time not in
6 excess of Nine Hundred Million Dollars (\$900,000,000) and bonds in an amount not
7 exceeding ~~One Billion One Hundred Eighty Seven Million Five Hundred Eighty~~
8 ~~Thousand Three Hundred Fifty Six Dollars (\$1,187,580,356)~~ One Billion One Hundred
9 Seventy Eight Million One Hundred Eighty Six Thousand Four Hundred Twenty
10 Dollars (\$1,178,186,420) in order to finance in whole or in part the construction of
11 capital projects set forth in the capital budget of the County for the fiscal year ending
12 June 30, 2024, or in such capital budgets for prior fiscal years, or usable portions
13 thereof; authorizing the issuance by the County of refunding bonds to refund some or
14 all of the outstanding bond issues of the County listed on Exhibit II attached hereto and
15 incorporated herein in an aggregate principal amount not to exceed 120% of the
16 aggregate principal amount of the outstanding bonds to be refunded, subject to the
17 requirement that debt service savings shall be achieved in connection with any such
18 refunding; authorizing the County to borrow money and incur indebtedness otherwise
19 authorized to be borrowed and incurred hereunder in the form of bonds or bond
20 anticipation notes by obtaining a loan or loans from the Maryland Water Infrastructure
21 Financing Administration pursuant to and in accordance with Sections 9-1601 through
22 9-1622, inclusive, of the Environment Article of the Annotated Code of Maryland
23 (2014 Replacement Volume and 2022 Supplement) for the public purpose of financing
24 a portion of the costs of acquiring, constructing and equipping certain wastewater
25 facilities and water supply systems; providing for the execution and delivery by the

EXPLANATION: Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 County of a loan agreement and bond to evidence any such loan; reaffirming and
2 clarifying the guides and standards relating to the borrowing of money to finance such
3 capital projects heretofore adopted; listing the capital projects to be financed in whole
4 or in part from the proceeds of sale of the bonds hereby authorized, or usable portions
5 thereof, estimated costs and probable useful lives thereof; showing compliance with
6 the limitations on the power of the County to incur indebtedness; providing for essential
7 flexibility in the financing of such capital projects and the issuance of such bonds by
8 authorizing such bond anticipation notes to be repaid from the proceeds of the sale of
9 such bonds; prescribing the procedure for the issuance and sale of such bond
10 anticipation notes and bonds; empowering the County Executive of the County (the
11 “County Executive”), or the Chief Administrative Officer of the County (the “Chief
12 Administrative Officer”) if authorized by the County Executive, subject to such guides
13 and standards, to determine the time and method of sale of such bond anticipation notes
14 and refunding bonds, which sale may be a private (negotiated) sale or a public sale, and
15 the time, place, and procedure for the public sale of such bonds other than refunding
16 bonds; empowering the County Executive, or the Chief Administrative Officer if
17 authorized by the County Executive, subject to such guides and standards, to determine
18 the forms of such bonds and to determine the forms of such bond anticipation notes;
19 empowering the County Executive, or the Chief Administrative Officer if authorized
20 by the County Executive, to provide for or determine the private (negotiated) sale of
21 any loan agreement or bond to the Maryland Water Infrastructure Financing
22 Administration, the form or forms thereof and other details with respect thereto and to
23 the sales thereof; providing that such bond anticipation notes may be issued as notes in
24 the nature of commercial paper and, in such event, authorizing the County Executive,
25 or the Chief Administrative Officer if authorized by the County Executive, to determine
26 various matters and to take various actions in connection with such issuance; providing
27 that such bonds and bond anticipation notes may be issued as variable rate demand or
28 similar obligations and, in such event, authorizing the County Executive, or the Chief
29 Administrative Officer if authorized by the County Executive, to determine various
30 matters and to take various actions in connection with such issuance; covenanting to
31 issue, upon its full faith and credit, the bonds in anticipation of the sale of which any
32 bond anticipation notes are issued when, and as soon as, the reason for deferring the
33 issuance thereof no longer exists, to pay the principal of and interest on (to the extent
34 such is not otherwise paid) such notes from the proceeds of such bonds and that, if the
35 County shall be unable to issue and sell its bonds in an amount sufficient to pay the
36 principal of and interest on any notes issued, then to appropriate sufficient revenues in
37 each fiscal year following the issuance of such bond anticipation notes to pay the
38 maturing principal thereof and the interest thereon to the extent not otherwise paid;
39 covenanting to appropriate sufficient revenues in each fiscal year following the
40 issuance of such bonds to pay the maturing principal thereof and the interest thereon
41 and to meet such appropriation either by revenues derived from self-liquidating projects
42 or from the proceeds of ad valorem taxes, or a combination of the foregoing; pledging
43 the full faith and credit of the County, to the payment of the bonds and bond anticipation
44 notes issued hereunder and the interest thereon, when due; providing that the pledge of
45 the taxing power to secure such bonds and bond anticipation notes shall be subject to
46 the limitation imposed by Section 710(d) of The Anne Arundel County Charter, except
47 in the case where refunding bonds are issued to refund bonds secured by the pledge of
48 the full faith and credit and unlimited taxing power of the County; covenanting that the
49 proceeds of such bonds and bond anticipation notes, or any money which may be

1 deemed to be proceeds, will not be used in a manner to cause such bonds to be arbitrage
2 bonds; canceling, rescinding, and repealing authority to issue certain bonds only to the
3 extent such authority has not been previously exercised under Bill No. 58-22, as
4 amended, and ratifying, confirming and validating the previous authorization, issuance,
5 sale and delivery of bonds and bond anticipation notes pursuant to applicable authority;
6 ratifying and authorizing the issuance of Shore Erosion Control Construction Loans
7 pursuant to and in accordance with Sections 8-1001 to 8-1008, inclusive, of the Natural
8 Resources Article of the Annotated Code of Maryland (2023 Replacement Volume);
9 and generally providing for the consolidation and authorization of a borrowing program
10 for the County, and matters generally related thereto.

11
12 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
13 That in connection with the issuance by Anne Arundel County, Maryland (the “County”)
14 of the bonds hereinafter authorized, (i) the STATEMENT OF POLICY adopted by Bill
15 No. 70-66 is hereby reaffirmed as it applies to the issuance of the bonds authorized hereby,
16 and as clarified herein, and restated below as so clarified, for the information of the public
17 and for the guidance of the County Executive of the County (the “County Executive”) or
18 the Chief Administrative Officer of the County (the “Chief Administrative Officer”), as the
19 case may be, in exercising the authority hereby conferred on him, and (ii) the following
20 FINDINGS OF FACT are hereby adopted for the purpose of demonstrating compliance
21 with the requirements and limitations of The Anne Arundel County Charter (the “County
22 Charter”) on the borrowing of money and the issuance of bonds by the County, in evidence
23 thereof:

24 STATEMENT OF POLICY

25
26
27 (1) It is essential that the County continue to provide, in timely fashion, the public
28 facilities necessary to serve its population, which has increased significantly in recent
29 years, while at the same time retaining and supporting substantial rural and agricultural
30 elements of the County’s economy which enable the County to enjoy the benefits of a
31 balanced and diverse economy. All or a portion of the cost of such facilities will have to
32 be financed through the borrowing of money by the County on a reasonably long term basis
33 in order that the burden of such cost may be equitably apportioned among present and
34 future taxpayers. However, it is equally essential that the credit standing of the County, be
35 preserved and, if possible, improved to the end that the cost of borrowing money by the
36 County will not be unduly burdensome. To aid in achieving these basic objectives, the
37 County Executive or the Chief Administrative Officer, as the case may be, shall, to the
38 maximum extent possible, exercise the authority hereby conferred upon him within the
39 following guidelines as well as within the fixed limitations prescribed herein and in the
40 County Charter.

41
42 (2) Sales of bonds hereunder shall be spaced at least six (6) months apart when
43 practicable; provided, however, that bonds may be sold hereunder at such other intervals
44 as the County Executive, or the Chief Administrative Officer, as the case may be, may
45 deem advisable due to financial or market conditions prevailing at the time.

46
47 (3) To provide an adequate flow of funds for capital projects, to limit amounts borrowed
48 to the costs incurred for such projects, and to facilitate the selection of the most
49 advantageous times for the sale of bonds, bond anticipation notes may be sold for such

1 projects from time to time, repayable from the proceeds of the appropriate series of such
2 bonds, when issued.

3
4 (4) The authority hereby conferred shall be so exercised that the estimated maximum
5 annual debt service obligation resulting therefrom plus current debt service payable by the
6 County on outstanding obligations does not exceed an amount equal to twenty percent
7 (20%) of the estimated net amount of all direct and indirect revenues of the County for the
8 current fiscal year, including utility revenues, calculated by subtracting from gross
9 revenues all debt service withheld or to be withheld by the State or any agency thereof
10 during such fiscal year.

11
12 (5) All bonds issued and sold by the County hereunder shall be unconditional general
13 obligation bonds of the County within the limitations of indebtedness set forth below as
14 prescribed by the County Charter and the ordinances enacted pursuant thereto. Before any
15 such bonds are issued for revenue producing projects of water or wastewater utilities, the
16 County Executive, or the Chief Administrative Officer if authorized by the County
17 Executive, shall determine that the estimated revenues of such projects, or the actual and
18 estimated revenues of such projects and the utilities of which they are a part, are, or will
19 be, sufficient to pay the cost of operation and maintenance of such projects and the
20 maturing principal of and interest on all indebtedness incurred with respect thereto,
21 including such bonds. The authorization herein of general obligation bonds of the County
22 for revenue producing projects shall not be construed to preclude the County Council from
23 authorizing in the future the issuance of bonds payable solely from the revenues of similar
24 projects or utilities.

25
26 (6) Pursuant to resolutions adopted by the County Council from time to time, as the
27 same may be amended and supplemented, the County has adopted a debt management
28 policy (the "Debt Management Policy") that shall constitute the local debt policy of the
29 County required by Section 17-207 of the Local Government Article of the Annotated Code
30 of Maryland (2013 Replacement Volume and 2022 Supplement). The validity of any
31 proceedings or action taken pursuant to this Ordinance shall not be limited by or otherwise
32 impaired by the Debt Management Policy.

33
34 FINDINGS OF FACT

35
36 I

37
38 With respect to the maximum amount of bonds and bond anticipation notes of the
39 County hereinafter authorized, it is hereby found and determined that such amount is within
40 applicable debt limitations, as follows:

41
42 (1) With regard to the General County Debt Limitation (defined below):

43
44 (a) That the taxable assessed value of all real and personal property in the County,
45 subject to unlimited county taxation (except by application of Section 710(d) of the County
46 Charter) as of April 30, 2023 is \$102,113,269,089 consisting of an assessable basis of real
47 property of \$99,036,883,149 and an assessable basis of personal property and operating
48 real property described in Section 8-109(c) of the Tax-Property Article of the Annotated
49 Code of Maryland (2019 Replacement Volume and 2022 Supplement) of \$1,673,851,110

1 and \$1,402,534,830, respectively, and, in each case, is expected to be no less than such
2 amount for the fiscal year ending June 30, 2024.

3
4 (b) That, in accordance with Section 10-203 of the Local Government Article of
5 the Annotated Code of Maryland (2013 Replacement Volume and 2022 Supplement), and
6 in accordance with Section 4-10-101(a) of Article 4, Finance, Taxation, and Budget of the
7 Anne Arundel County Code, the aggregate amount of the indebtedness of the County
8 outstanding at one time shall not exceed (I) 5.2% of the assessable basis of real property;
9 (II) 13% of the County's assessable basis of personal property; and (III) 13% of the
10 operating real property described in Section 8-109(c) of the Tax-Property Article of the
11 Annotated Code of Maryland (2019 Replacement Volume and 2022 Supplement) (the
12 "General County Debt Limitation"); provided, however that (i) tax anticipation notes or
13 other evidences of indebtedness having a maturity not in excess of twelve months, (ii)
14 bonds or other evidences of indebtedness issued or guaranteed by the County payable
15 primarily or exclusively from taxes levied in or on, or other revenues of, special taxing
16 districts and (iii) bonds or other evidences of indebtedness issued for self-liquidating and
17 other projects payable primarily or exclusively from the proceeds of assessments or charges
18 for special benefits or services, including bonds or other evidences of indebtedness issued
19 for water or wastewater facilities, are not subject to, or required to be included as bonds or
20 evidences of indebtedness in computing or applying the General County Debt Limitation.

21
22 (c) That the maximum amount of outstanding debt permitted under the General
23 County Debt Limitation is \$5,549,848,096 as of April 30, 2023, and is expected to be no
24 less than such amount for the fiscal year ending June 30, 2024.

25
26 (d) That the total outstanding bonded debt of the County subject to the General
27 County Debt Limitation is \$1,614,335,000 as of April 30, 2023, including, for purposes of
28 this presentation, the outstanding Special Obligation Refunding Bonds (Arundel Mills
29 Project), Series 2014, the outstanding Special Obligation Refunding Bonds (National
30 Business Park Project), Series 2014, the outstanding Tax Increment Refunding Bonds
31 (Nursery Road Project), Series 2014, the outstanding Consolidated Golf Course Projects
32 Series, 2015 Refunding Series, the outstanding Special Obligation Refunding Bonds
33 (National Business Park - North Project), Series 2018, and the outstanding Special
34 Obligation Refunding Bonds (Village South at Waugh Chapel Project), Series 2018.

35
36 (e) That the permissible borrowing capacity is \$3,935,513,096 as of April 30, 2023.

37
38 (f) That the bonds authorized by this Ordinance subject to the General County Debt
39 Limitation aggregate ~~\$1,021,746,156~~ \$1,024,724,156 (for the purposes of stating such
40 amount, the amount of Refunding Bonds (hereinafter defined) authorized by this Ordinance
41 has been reduced by the aggregate principal amount of bonds authorized to be refunded, as
42 required by Section 19-207 of the Local Government Article of the Annotated Code of
43 Maryland (2013 Replacement Volume and 2022 Supplement) and, in addition, the
44 aggregate amount of bonds authorized to be refunded is determined as of the date set forth
45 on Exhibit II attached hereto and incorporated herein by this reference).

46
47 (g) That in stating the total outstanding debt in (1)(d) above, debt in the amount of
48 \$42,992,959 for self-liquidating solid waste projects, \$145,926,234 for dedicated revenue
49 watershed protection and restoration projects and \$5,954,741 for impact fee revenue

1 projects was included, and in stating the debt subject to the General County Debt Limitation
2 in (1)(f) above, debt in the amount of \$42,050,353 for self-liquidating solid waste projects,
3 ~~\$158,713,128~~ \$158,458,129 for dedicated revenue watershed protection and restoration
4 projects, as well as \$1,190,948 for impact fee revenue projects was included; such
5 presentation of debt for self-liquidating solid waste projects, dedicated revenue watershed
6 protection and restoration projects, and impact fee revenue projects is made herein to
7 provide a conservative statement of indebtedness that evidences compliance with the
8 General County Debt Limitation.

9
10 (2) With regard to the Water and Wastewater Debt Limitation (as defined below):

11
12 (a) That the taxable assessed value of all real and personal property within the
13 Sanitary District of Anne Arundel County subject to unlimited County taxation (except by
14 application of Section 710(d) of the County Charter) as of April 30, 2023 is
15 \$94,223,009,006, consisting of an assessable basis of real property of \$91,330,133,956 and
16 an assessable basis of personal property and operating real property described in Section
17 8-109(c) of the Tax-Property Article of the Annotated Code of Maryland (2019
18 Replacement Volume and 2022 Supplement) of \$1,577,038,380 and \$1,315,836,670,
19 respectively, and, in each case is expected to be no less than such amount for the fiscal year
20 ending June 30, 2024.

21
22 (b) That bonds of the County issued for water and wastewater facilities, which are
23 payable primarily from assessment of charges for special benefits and services are
24 exempted from the limitations outlined in subparagraph (1)(b) above. Section 4-10-103(d)
25 of Article 4, Finance, Taxation, and Budget of the Anne Arundel County Code, limits the
26 amount of such bonds, after crediting applicable Sinking Fund balances, which may be
27 outstanding to not greater than (I) 5.6% of the County's assessable basis of real property;
28 (II) 14% of the County's assessable basis of personal property; and (III) 14% of the
29 operating real property described in Section 8-109(c) of the Tax-Property Article of the
30 Annotated Code of Maryland (2019 Replacement Volume and 2022 Supplement) (the
31 "Water and Wastewater Debt Limitation").

32
33 (c) That the maximum amount of outstanding debt permitted under the Water and
34 Wastewater Debt Limitation is \$5,519,490,009 as of April 30, 2023, and is expected to be
35 no less than such amount for the fiscal year ending June 30, 2024.

36
37 (d) That the total outstanding bonded debt of the County subject to the Water and
38 Wastewater Debt Limitation is \$769,961,237 as of April 30, 2023.

39
40 (e) That the permissible borrowing capacity is \$4,749,528,772 as of April 30, 2023.

41
42 (f) That the bonds authorized by this Ordinance subject to the Water and
43 Wastewater Debt Limitation aggregate ~~\$628,648,447~~ \$616,276,511 (for the purposes of
44 stating such amount, the amount of Refunding Bonds authorized by this Ordinance has
45 been reduced by the aggregate principal amount of bonds authorized to be refunded, as
46 required by Section 19-207 of the Local Government Article of the Annotated Code of
47 Maryland (2013 Replacement Volume and 2022 Supplement) and in addition, the
48 aggregate amount of bonds authorized to be refunded is determined as of the date set forth
49 on Exhibit II attached hereto).

II

1
2
3 (1) The bond anticipation notes authorized by Section 6 hereof and bonds authorized
4 by Section 2 hereof are to be issued to finance in whole or in part certain of the capital
5 projects or classes of projects included in the capital budget for the fiscal year 2024, or in
6 capital budgets for prior fiscal years. With respect to such projects, the amount of borrowed
7 funds to be expended thereon, together with the funds shown as available from other
8 sources, are estimated to be sufficient to complete usable portions thereof, but if any such
9 funds from other sources, intended to defray in part the cost of any such project, shall
10 become unavailable, the County Executive shall either (i) direct the abandonment of any
11 such project if, in his judgment, the unavailability of funds from other sources would render
12 any such project unusable or (ii) recommend an appropriate amendment of the Capital
13 Budget, as provided in Sections 711 and 716 of the County Charter. The balances
14 remaining to the credit of a completed or abandoned capital project for which bond
15 anticipation notes or bonds have been issued shall be available for appropriation by the
16 County Council in a subsequent capital budget, as provided in the County Charter.

17
18 (2) No series of bond anticipation notes authorized by Section 6 hereof or bonds
19 authorized by Section 2 hereof shall be issued hereunder with a final maturity date
20 extending beyond the expiration of the probable useful life, or the average probable useful
21 lives, of the capital project or projects for which such series of bond anticipation notes or
22 bonds are issued, accounting from the date of issue of such series of bond anticipation notes
23 or bonds. The provisions of Section 2(5) hereof shall apply to the consolidation of series
24 of bonds as permitted therein.

25
26 (3) No series of Refunding Bonds authorized by Section 3 hereof shall be issued
27 hereunder with a final maturity date extending beyond the earliest to occur of (i) the
28 thirtieth (30th) anniversary of the date of issuance of the bonds to be refunded from the
29 proceeds of the Refunding Bonds being issued and (ii) the latest maturity date that would
30 have been permitted for the Refunded Bonds (hereinafter defined). Prior to the delivery of
31 any Refunding Bonds hereunder, the County Executive, or the Chief Administrative
32 Officer if authorized by the County Executive, shall deliver a written certificate stating that
33 the maturity schedule of any series of Refunding Bonds issued hereunder complies with
34 the requirements set forth in this paragraph and setting forth the facts upon which such
35 conclusion is based.

36
37 (4) The table attached to this Ordinance as ~~Exhibit I~~ Exhibit I-A and incorporated herein
38 by this reference lists (a) the capital projects, which appear in the capital budget of the
39 County for fiscal year 2024, or in the capital budgets for prior fiscal years, which are to be
40 financed in whole or in part with the proceeds of bond anticipation notes authorized by
41 Section 6 hereof, bonds authorized by Section 2 hereof, with the reallocation of balances
42 remaining to the credit of completed or abandoned capital projects for which bond
43 anticipation notes or bonds were previously issued or for which funds were previously
44 provided from other sources or bond premium, consisting of net bond proceeds from the
45 sale of bonds sold at a price above par, (b) the estimated cost of a usable portion of each
46 project or class of projects, including capitalized interest on borrowed funds as herein
47 authorized, (c) the portion of such costs of each such project or class of projects to be
48 financed hereunder, (d) the source or sources of funds to finance the balance of the cost of
49 each such project or class of projects, (e) and the probable useful life of each such project

1 or the average of the probable useful lives of each such class of projects. Totals listed in
2 ~~Exhibit I~~ Exhibit I-A may not foot due to rounding. Further, the first group of projects
3 included in ~~Exhibit I~~ Exhibit I-A are those which are not revenue producing, and the second
4 group of projects are those which it is estimated will generate or have available net
5 revenues sufficient to pay all or a portion of the debt service on the borrowing therefor. In
6 lieu of issuing all or any part of the bonds or bond anticipation notes authorized to be issued
7 by Sections 2 and 6, respectively, of this Ordinance to finance all or part of a capital project,
8 the County Executive, or the Chief Administrative Officer if authorized by the County
9 Executive, may, at his discretion apply to such project balances remaining to the credit of
10 any completed or abandoned capital projects for which bond anticipation notes or bonds
11 were previously issued or for which funds were previously provided from other sources,
12 but only to the extent that bond anticipation notes or bonds are authorized to be issued
13 therefor in this Ordinance, such expenditure of such balances or bond premium being
14 within the appropriation established for such project in the applicable capital budget or
15 budgets; provided, however, that such balances or bond premium shall not be applied in a
16 manner that would adversely affect the exemption from federal income taxation of the
17 interest on any bond anticipation notes or bonds to which such balances are attributable.

18
19 (5) Bond premium generated from the issuance of any County bonds shall be expended
20 on capital improvements in accordance with Section 720(b) of the County Charter and as
21 otherwise prescribed by law.

22
23 (6) Participation by the County in any county transportation bonds issued by the
24 Maryland Department of Transportation shall not result in any reduction in the amount of
25 bonds or bond anticipation notes authorized and deemed to be unissued under this
26 Ordinance.

27
28 SECTION 2. *And be it further enacted,* That for the purpose of paying the portion of
29 the cost of the capital projects described in Section 1 hereof and ~~Exhibit I~~ Exhibit I-A
30 hereto, to be paid from borrowed funds, or for the purpose of redeeming outstanding bond
31 anticipation notes or bond anticipation notes issued hereunder, the issuance and sale by the
32 County, of not exceeding ~~One Billion One Hundred Eighty Seven Million Five Hundred~~
33 ~~Eighty Thousand Three Hundred Fifty Six Dollars (\$1,187,580,356)~~ One Billion One
34 Hundred Seventy Eight Million One Hundred Eighty Six Thousand Four Hundred Twenty
35 Dollars (\$1,178,186,420) aggregate principal amount of general obligation bonds of the
36 County is hereby authorized. To the extent required for such purposes, the bonds hereby
37 authorized shall be sold prior to June 30, 2026, in accordance with the guides and standards
38 set forth in Section 1 hereof, except that any such bonds may be sold subsequent to such
39 date if required to redeem, prepay or pay at maturity bond anticipation notes. Such bonds
40 shall be issued as registered bonds without coupons in the denomination of five thousand
41 dollars (\$5,000) or any integral multiple thereof within the limits of specified serial
42 maturities.

43
44 (1) Except as otherwise provided in this Ordinance, the bonds authorized by this
45 Section 2 shall be sold at a sale price at, above, or below par, plus accrued interest to the
46 date of delivery, and only after first soliciting competitive bids at public sale in accordance
47 with the provisions of Section 5 hereof. Such bonds are hereby specifically exempted from
48 the provisions of Sections 19-205 and 19-206 of the Local Government Article of the
49 Annotated Code of Maryland (2013 Replacement Volume and 2022 Supplement).

1 (2) Subject to the provisions of subsection (5) of this Section, such bonds shall be issued
2 in series intended to identify the public purpose or purposes for which each series is issued.
3 On each bond, there shall appear the words “_____ Series, 20__” and in the blank
4 space preceding the word “Series,” there shall be inserted the par amount of the series plus
5 the public purpose of such series, e.g., “Board of Education,” “Library,” “Recreation and
6 Parks,” “Water and Sewer” and “Watershed Protection and Restoration.” The County
7 Executive, or the Chief Administrative Officer if authorized by the County Executive, may
8 incorporate such additional designations in the name of the series as he deems necessary
9 or convenient to distinguish two or more series issued for the same purpose within the same
10 calendar year.

11
12 (3) The bonds of each series shall be dated on or prior to the date of the delivery of
13 such series and shall be numbered as determined by the County Executive, or the Chief
14 Administrative Officer if authorized by the County Executive. The bonds of each series,
15 or of successive series for the same public purpose, shall mature and be payable under an
16 annual installment plan which may be implemented by the issuance of serial maturity bonds
17 or term bonds having mandatory sinking fund requirements, beginning not later than the
18 second anniversary of the date of issuance of such series, and concluding on or before (a)
19 the 30th anniversary thereof or (b) such anniversary next prior to or on the 30th anniversary
20 of the first bond anticipation note of such series, whichever shall be earlier, or (c) the
21 anniversary of such series representing the end of the probable useful life, or the average
22 of the probable useful lives of the project or projects to be financed with the proceeds of
23 such series, if such life or average lives shall be less than the maximum term authorized in
24 (a) or (b) of this subsection.

25
26 (4) Prior to the issue of any series of bonds authorized by this Section 2, the County
27 Executive, or the Chief Administrative Officer if authorized by the County Executive, shall
28 cause to be prepared a statement showing the annual debt service requirements of the
29 County and a proposed schedule of annual maturities for the series or several series of
30 bonds then to be issued and sold and an estimate of the annual interest charges to be
31 incurred with respect to such bonds, based on then-prevailing interest costs. Such debt
32 service schedule shall be so prepared with a view of achieving reasonably equal annual
33 debt service payments for the entire outstanding bonded indebtedness of the County and,
34 in order to achieve this result, the consecutive annual debt service payments on account of
35 any series of such bonds need not be equal. Notwithstanding the foregoing, the debt service
36 schedule for the entire outstanding bonded indebtedness of the County may be structured
37 to retire debt at a rate faster than would be utilized to achieve reasonably equal annual debt
38 service payments. As hereinafter provided, the County Executive, or the Chief
39 Administrative Officer if authorized by the County Executive, is vested with the discretion
40 to accept such schedule of maturities or to make such variations therein as to him may seem
41 in the best interests of the County.

42
43 (5) The County Executive, or the Chief Administrative Officer if authorized by the
44 County Executive, may provide that all or any portion of bonds sold pursuant to the
45 authority of this Section 2 at any one time to finance capital projects may be consolidated
46 for sale and issued, sold and delivered as a single issue or consolidated series of bonds to
47 be designated “Consolidated General Improvements Series, 20__,” without identifying by
48 separate series each public purpose for which the bonds are issued as elsewhere provided
49 in this Ordinance; provided that: (a) the provisions of this Ordinance requiring the

1 identification of each group or series of bonds by the public purpose for which it is issued
2 (e.g., “Board of Education,” “Libraries,” etc.) shall be fully complied with for accounting
3 purposes, (b) bonds issued to finance water and wastewater projects shall be issued as a
4 separate consolidated issue, (c) bonds issued to finance solid waste projects, identified on
5 ~~Exhibit I~~ Exhibit I-A as Self-Liquidating Bonds—Solid Waste, and bonds issued to
6 evidence a loan from the Maryland Water Infrastructure Financing Administration may be
7 issued as separate issues and (d) prior to the delivery of the bonds, the County Executive,
8 or the Chief Administrative Officer if authorized by the County Executive, shall deliver a
9 written certificate stating (i) the public purpose of each series of bonds included in the
10 consolidated issue, (ii) the maturity schedule for each series of bonds so identified as a
11 separate public purpose, (iii) the consolidated maturity schedule and (iv) that the maximum
12 maturity of the bonds consolidated for issue as a single consolidated issue is not greater
13 than the end of the probable useful life or the average of the probable useful lives, as the
14 case may be, of the project or projects to be financed with the proceeds of such consolidated
15 issue. A “Consolidated General Improvements Series” shall be treated as a separate series
16 of bonds for purposes of numbering pursuant to this Ordinance. In the event that all or any
17 portion of any bonds issued pursuant to this Section at the same time are consolidated, the
18 title or designation of the remaining series of bonds issued at the same time may also be
19 designated as a “consolidated” issue (e.g. “Consolidated Water and Sewer Series, 20__,”
20 “Consolidated Solid Waste Projects Series, 20__”). Before any bonds are issued as part of
21 a separate series to finance solid waste projects identified on ~~Exhibit I~~ Exhibit I-A as Self-
22 Liquidating Bonds—Solid Waste, a determination must be made regarding such projects
23 or the utility of which they are a part similar to the determination required in Paragraph (5)
24 of the STATEMENT OF POLICY in Section 1 with regard to bonds issued for revenue
25 projects of water or wastewater utilities. The County Executive, or the Chief
26 Administrative Officer if authorized by the County Executive, is hereby authorized to make
27 such changes in the forms of bonds, notice of sale, proposal and other documents in
28 connection with any issue of bonds pursuant to this Section 2 as the County Executive or
29 Chief Administrative Officer, as the case may be, may deem necessary or desirable in order
30 to effect the consolidation and naming of bonds authorized hereby.

31
32 (6) All of the (a) bonds authorized by this Section 2 hereof, (b) bond anticipation notes
33 authorized by Section 6 hereof and (c) Refunding Bonds authorized by Section 3 hereof
34 which are issued to refund Refunded Bonds secured as unconditional general obligations
35 of the County shall all be deemed and shall constitute unconditional general obligations of
36 the County, to the payment of which, both principal and interest, its full faith and credit are
37 pledged. Subject to the following provisions, the County hereby covenants that, in each
38 fiscal year during which any such bonds are outstanding, it will appropriate sufficient funds
39 in each Current Expense Budget to pay the principal of such bonds and the interest thereon
40 due in such fiscal year. The County hereby further covenants that, to the extent any such
41 appropriation is not offset by funds from other sources or by project revenues, it will,
42 subject to the limitation on the tax levy set out in Section 710(d) of the County Charter,
43 fund any such appropriation by the levy of ad valorem taxes on real estate, tangible personal
44 property and intangible personal property subject to taxation by the County, and in
45 addition, on such other intangible property as may be subject to taxation by the County
46 within limitations prescribed by law.

47
48 In the case of any series of bonds issued to finance self-liquidating projects of the
49 County or of any Refunding Bonds issued to refund Refunded Bonds for water and

1 wastewater projects or solid waste projects, the proceeds of which were used to finance
2 self-liquidating projects of the County, the principal of and interest on any such bonds shall
3 be payable primarily from the net revenues and receipts from such projects, or the utilities
4 of which they form a part. If any such series of bonds shall be issued to finance such
5 self-liquidating projects, then the County covenants to fix such rates and charges for the
6 use of any such project, or the utility of which it forms a part, as will generate sufficient
7 revenues to pay the annual cost of maintenance and operation thereof and to pay the
8 maturing principal of and interest on such series of bonds when due, and the County further
9 covenants and agrees to apply such revenues against appropriations for such maintenance,
10 operation and debt service in each Current Expense Budget. Interest on any bonds
11 authorized by this Section 2 and bond anticipation notes authorized by Section 6 hereof
12 falling due during the fiscal year ending June 30, 2024, may be capitalized and paid from
13 the proceeds of sale, and in the annual Current Expense Budgets of the County for the fiscal
14 years ending June 30, 2025 and June 30, 2026, there shall be appropriated amounts
15 sufficient to pay the interest accruing on any such bonds and notes then outstanding, or to
16 be issued during such fiscal years, less the amount of interest capitalized, which, as to any
17 such series of bonds and notes, shall not exceed twelve (12) months interest on such bonds
18 and notes, respectively, or the amount of interest included in the cost of the capital projects
19 to be financed with such series, whichever is smaller.

20
21 Notwithstanding the foregoing, in accordance with Section 19-207 of the Local
22 Government Article of the Annotated Code of Maryland (2013 Replacement Volume and
23 2022 Supplement), in the case of any Refunding Bonds issued to refund Refunded Bonds
24 secured as unconditional general obligations with a pledge of the full faith and credit and
25 unlimited taxing power of the County, the County covenants that, to the extent any such
26 appropriation to pay principal of or interest on such Refunding Bonds is not offset by funds
27 from other sources or by project revenues, it will fund any such appropriations by the levy
28 of ad valorem taxes on real estate, tangible personal property and intangible personal
29 property subject to taxation by the County without limitation as to rate or amount, and in
30 addition upon such other intangible property as may be subject to taxation by the County
31 within limitations prescribed by law.

32
33 (7) The rate or rates of interest payable on any series of bonds sold pursuant to this
34 Section 2 shall not exceed the maximum interest rate, if any, specified by the County
35 Council by public local law to be payable on obligations of the County, and, except with
36 respect to the first interest payment, which may be longer or shorter than six months, and
37 except as provided in Section 7 of this Ordinance in connection with the issuance and sale
38 of Variable Rate Demand Obligations, such interest rate shall be payable in semi-annual
39 installments, accounting from the date of issue of any such series of bonds. Interest on the
40 bonds shall be payable by checks mailed by the paying agent therein named to the
41 registered holder or holders of such bonds or, if such bonds shall be issued in the form of
42 Variable Rate Demand Obligations, interest thereon may be payable by wire transfer at the
43 discretion of the County Executive, or the Chief Administrative Officer if authorized by
44 the County Executive. If the bonds are issued and sold in book-entry form, alternative
45 payment arrangements may be provided at the discretion of the County Executive, or the
46 Chief Administrative Officer if authorized by the County Executive.

47
48 (8) The principal of the bonds authorized by this Section 2 shall be payable at the
49 principal office of the paying agent therein named, unless the bonds are issued and sold in

1 book-entry form, in which event alternative payment arrangements may be provided at the
2 discretion of the County Executive, or the Chief Administrative Officer if authorized by
3 the County Executive.

4
5 (9) With respect to each series of bonds sold pursuant to this Section 2, authority is
6 hereby conferred on the County Executive, or the Chief Administrative Officer if
7 authorized by the County Executive, to take the following actions and make the following
8 commitments on behalf of the County:

9
10 (a) to determine the date, time and place when proposals for the purchase of such
11 series of bonds will be received, to publish and otherwise distribute, as prescribed in
12 Section 5 hereof, a suitable notice of sale of such bonds and to award any series of bonds
13 for which a legally sufficient proposal has been received to the best bidder therefor,
14 determined as provided in such Section 5; provided, however, that the County Executive,
15 or the Chief Administrative Officer if authorized by the County Executive, may by written
16 statement appoint a designee who may conduct the sale on his behalf and accept bids and
17 award bonds to the best bidder;

18
19 (b) to appoint a bank having trust powers, or a trust company, as paying agent for
20 any such series of bonds, notwithstanding the fact that such bank or trust company may
21 have neither its principal office nor any branch office within the County or the State of
22 Maryland, and to appoint a similarly qualified bank or trust company as alternate paying
23 agent, such authority to include the power to agree with respect to the compensation of
24 such paying agent and alternate paying agent for the services to be rendered by them and
25 to appoint one or more of such banks or trust companies as Bond Registrars and also to
26 confer on the manager of the syndicate purchasing such series of bonds the right to
27 designate an alternate paying agent so to be appointed;

28
29 (c) to fix the schedule of annual maturities of such series of bonds and the maximum
30 rate of interest payable thereon, both within the limitations prescribed above;

31
32 (d) to employ, as financial advisor with respect to the sale of such series of bonds,
33 a firm or corporation that is registered as a municipal advisor pursuant to the Securities
34 Exchange Act of 1934, as amended; to arrange, together with such financial advisor, for
35 the preparation and distribution of an appropriate Offering Circular, Official Statement or
36 Official Circular with respect to the sale of such series of bonds, including (without
37 limitation) the employment of a qualified financial printer to print such Offering Circular,
38 Official Statement or Official Circular; and to allocate in his discretion the costs of
39 employing such financial advisor and financial printer and the other costs of preparing and
40 distributing such Offering Circular, Official Statement or Official Circular among the
41 projects to be financed with the proceeds of such series of bonds, as part of the costs
42 thereof, all such costs of employing such financial advisor and financial printer and all
43 other costs of preparing and distributing such Offering Circular, Official Statement or
44 Official Circular to be regarded as costs of specialized services of an unusual nature and
45 not susceptible of being obtained through competitive bidding;

46
47 (e) after considering any recommendations of such financial advisor, to reserve to
48 the County the option to redeem such series of bonds in whole or in part, at such times and
49 upon payment of such premiums as such financial advisor may recommend;

1 (f) to retain qualified bond counsel (such qualifications to be subject to approval by
2 the County Attorney) to handle all legal proceedings with respect to the issue and sale of
3 such series of bonds and to pass on the validity thereof and to employ, if bonds are not
4 issued and sold in book-entry form, or if otherwise deemed necessary by the County
5 Executive, a qualified banknote company to print or engrave such bonds in accordance
6 with established standards, and to allocate in his discretion the costs of retaining such
7 counsel and employing such banknote company among the projects to be financed with the
8 proceeds of such series of bonds, as part of the costs thereof, all such costs of retaining
9 such counsel and employing such banknote company to be regarded as costs of specialized
10 services of an unusual nature and not susceptible of being obtained through competitive
11 bidding; and

12
13 (g) to provide for the issuance of bonds in book-entry form, to provide for the
14 manner of payment of principal of and interest on bonds issued in book-entry form and to
15 enter into appropriate agreements regarding the custody of bonds issued in book-entry
16 form.

17
18 SECTION 3. *And be it further enacted*, That acting pursuant to the authority of Section
19 10-203 of the Local Government Article of the Annotated Code of Maryland (2013
20 Replacement Volume and 2022 Supplement), the County Charter and Section 19-207 of
21 the Local Government Article of the Annotated Code of Maryland (2013 Replacement
22 Volume and 2022 Supplement) (the “Refunding Act”), the issuance and sale of bonds of
23 the County (the “Refunding Bonds”) is hereby authorized for the purpose of refunding
24 some or all of the outstanding issues of bonds of the County listed on Exhibit II attached
25 hereto, as follows:

26
27 (a) Refunding Bonds are hereby authorized to be issued to refund in whole or in part
28 the several series of Anne Arundel County Consolidated General Improvements Series,
29 Anne Arundel County Consolidated Water and Sewer Series and Anne Arundel County
30 Water Infrastructure Bonds identified as to designation, date and aggregate outstanding
31 principal amount on Exhibit II attached hereto (to the extent refunded as provided herein,
32 the “Refunded Series” or “Refunded Bonds”). The amount of any Refunding Bonds shall
33 be reduced to take account of any principal payments made on such Refunded Series prior
34 to such refunding. With respect to each Refunded Series, Refunding Bonds may be issued
35 pursuant to this Ordinance in an aggregate principal amount sufficient to provide funds (i)
36 to purchase direct obligations of, or obligations the timely payment of the principal of and
37 interest on which is unconditionally guaranteed by, the United States of America
38 (“Government Obligations”), the principal of and interest on which will be sufficient
39 without reinvestment, or to provide cash sufficient, in either case, to pay in a timely manner
40 all or any part of the principal of and redemption premium, if any, and interest on the
41 portion of the bonds of such Refunded Series refunded hereby and, if so provided by the
42 County Executive, or Chief Administrative Officer if authorized by the County Executive,
43 pursuant to Section 3(b)(6) of this Ordinance, a portion of the interest on the Refunding
44 Bonds, and (ii) to pay any and all other costs permitted to be paid from the proceeds of
45 such bonds under the Refunding Act, including (without limitation) the costs of issuance
46 of such Refunding Bonds and applicable underwriting fees; provided, however, that the
47 aggregate principal amount of Refunding Bonds issued to refund one or more Refunded
48 Series shall not exceed 120% of the principal amount of bonds of the Refunded Series so
49 refunded. Proceeds of Refunding Bonds, including bond premium, consisting of net bond

1 proceeds from the sale of bonds sold at a price above par, shall be applied for the purposes
2 set forth above and as prescribed in the Refunding Act. Accordingly, bond premium, if
3 any, derived from the sale of Refunding Bonds shall be applied as described above and
4 shall not be subject to any requirement for expenditure on capital improvements.

5
6 (b) The Refunding Bonds shall be issued and sold in the same manner as Bonds
7 authorized by Section 2 hereof with the following exceptions and additions:

8
9 (1) Refunding Bonds shall be sold at private (negotiated) sale, and such procedure
10 is hereby determined to be in the public interest. Notwithstanding the foregoing, if the
11 County Executive, or the Chief Administrative Officer if authorized by the County
12 Executive, subsequently determines that it is in the best interests of the County to sell any
13 or all of the Refunding Bonds after first soliciting competitive bids at public sale, then the
14 County Executive or the Chief Administrative Officer, as the case may be, may sell such
15 Refunding Bonds in such manner in accordance with such procedures as he shall deem
16 appropriate; provided, however, that such procedures shall be substantially similar to the
17 procedures set forth in Section 5 hereof.

18
19 (2) Refunding Bonds issued hereunder are hereby specifically exempted from the
20 provisions of Sections 19-205 and 19-206 of the Local Government Article of the
21 Annotated Code of Maryland (2013 Replacement Volume and 2022 Supplement).

22
23 (3) Refunding Bonds authorized to be issued for the purposes specified above may
24 be issued in series from time to time. Each such series shall identify the public purpose for
25 which it is issued, by the printing on each bond of the words “Consolidated General
26 Improvements Series, 20__ Refunding Series,” “Consolidated Water and Sewer Series, 20__
27 Refunding Series” or “Consolidated Solid Waste Projects Series, 20__ Refunding Series,”
28 as the case may be. The County Executive, or the Chief Administrative Officer if
29 authorized by the County Executive, may incorporate such additional designations in the
30 name of the series as he deems necessary or convenient to distinguish two or more series
31 issued for the same purpose within the same calendar year.

32
33 (4) The Refunding Bonds of each series, or of successive series for the same public
34 purpose, shall mature and be payable under an annual installment plan (“Installment Plan”)
35 which may be implemented by the issuance of serial maturity bonds or term bonds having
36 mandatory sinking fund requirements, beginning not later than the second anniversary of
37 the date of issuance of such series and concluding on or before (a) the thirtieth (30th)
38 anniversary of the Refunded Bonds to be refunded from the proceeds of such Series or (b)
39 the final maturity date permitted for such series under Paragraph (3) of Section II of the
40 FINDINGS OF FACT set forth in Section 1 of this Ordinance, whichever shall be earlier.
41 In the event that bonds of more than one series of Refunded Bonds are refunded by a single
42 series of Refunding Bonds, compliance with the maturity limits contained herein shall be
43 established with respect to each series of Refunded Bonds in a certificate of the County
44 Executive, or the Chief Administrative Officer if authorized by the County Executive,
45 delivered in connection with the issuance of such Refunding Bonds.

46
47 (5) The County Executive, or the Chief Administrative Officer if authorized by the
48 County Executive, shall determine the portions of each series of Refunded Bonds to be
49 refunded with the proceeds of each series of Refunding Bonds; provided, however, that

1 such refunding will effectuate and accomplish the public purpose of realizing savings to
2 the County in the aggregate cost of debt service on either a direct comparison or a present
3 value basis with respect to the portion of any series of Refunded Bonds being refunded.
4

5 (6) With respect to each series of Refunding Bonds sold pursuant to this Ordinance,
6 authority is hereby conferred on the County Executive, or the Chief Administrative Officer
7 if authorized by the County Executive, in addition to the authority conferred by Section 2
8 hereof, to take the following actions and make the following commitments on behalf of the
9 County:

10
11 (a) to sell any series of Refunding Bonds upon such terms he deems favorable
12 under the existing market conditions to a bank, investment banking firm or other financial
13 institution as, in his judgment, offers to purchase such series of bonds on terms he deems
14 favorable to the County under the existing market conditions;

15
16 (b) to execute and deliver, as a binding and enforceable obligation of the
17 County, an underwriting or purchase agreement for any series of Refunding Bonds;

18
19 (c) to determine whether the principal of Refunded Bonds shall be paid at
20 maturity, at the earliest redemption date pertaining thereto, or at some later redemption
21 date; and

22
23 (d) to select a trust company or other banking institution as trustee, to hold the
24 trust fund into which the proceeds of the sale of any Refunding Bonds may be deposited
25 under the Refunding Act, to determine the terms of any such trust fund, including any
26 provisions relating to the payment of costs or the payment of a portion of the interest on
27 such series of Refunding Bonds therefrom, and to deliver, as a binding commitment of the
28 County, a trust or escrow agreement pursuant to which such trust fund is established.
29

30 SECTION 4. *And be it further enacted,* That the several series of bonds to be issued
31 pursuant to the authority of this Ordinance shall be executed on behalf of the County by
32 the manual or facsimile signature of the County Executive and the seal or a facsimile of
33 the seal of the County shall be impressed or imprinted thereon, attested by the manual or
34 facsimile signature of the County Executive, the secretary to the County Executive, the
35 Administrative Officer to the County Council or such other officer as may be specified by
36 ordinance of the County Council. Each such bond shall be authenticated by the manual or
37 facsimile signature of the Chief Administrative Officer or his authorized deputy and by the
38 manual signature of an authorized officer of the Bond Registrar. Notwithstanding the
39 foregoing, in the event bonds are issued in book-entry form the County Executive or the
40 Chief Administrative Officer if authorized by the County Executive, may provide that
41 bonds issued in such form need not be authenticated by a Bond Registrar. No bonds issued
42 hereunder shall be valid for any purpose or constitute an obligation of the County unless
43 so authenticated.
44

45 Each series of bonds shall be in the form set forth in Exhibit III attached hereto and
46 incorporated herein by this reference, and bonds issued substantially in compliance with
47 such forms, with such insertions, alterations, additions or deletions as are herein permitted,
48 when properly executed and authenticated as described above, shall be deemed to
49 constitute unconditional general obligations of the County, to the payment of which, in

1 accordance with the terms thereof, its full faith and credit are pledged, subject to the
2 limitation on the taxing power set forth in Section 710(d) of the County Charter, and all
3 the covenants and conditions contained in such bonds shall be deemed to be binding upon
4 the County in accordance therewith.

5
6 In case any official of the County whose signature shall appear on any such bonds shall
7 cease to be such official prior to the delivery of such bonds, or in the case that any such
8 official shall take office subsequent to the date of issue of any such bonds, his signature, in
9 either event, shall nevertheless be valid for the purposes herein intended.

10
11 The County Executive, or the Chief Administrative Officer if authorized by the County
12 Executive, may make arrangements to make the approving legal opinion available to the
13 holder of such bonds.

14
15 Authority is hereby conferred on the County Executive, or the Chief Administrative
16 Officer if authorized by the County Executive, to complete the blanks in such forms with
17 the required information, to insert applicable paragraphs as indicated and to make such
18 additions, deletions and substitutions in such forms, not inconsistent herewith, as may be
19 necessary or desirable in the sale of any such series of bonds or to provide for the sale of
20 any such series of bonds in book-entry form, including (without limitation) modifications
21 in the form of bonds to provide for Refunding Bonds issued to refund Refunded Bonds
22 meeting the requirements of Section 19-207 of the Local Government Article of the
23 Annotated Code of Maryland (2013 Replacement Volume and 2022 Supplement) to be
24 secured by a pledge of the full faith and credit and unlimited taxing power of the County,
25 or, with respect to bonds sold in book-entry form, to provide for payment of the redemption
26 price of such bonds without presentation thereof to the County or to the Bond Registrar.
27 Without limiting the generality of the foregoing, the County Executive, or the Chief
28 Administrative Officer if authorized by the County Executive, is hereby specifically
29 authorized to make such additions, deletions and substitutions in such forms, not
30 inconsistent herewith, as he may deem necessary or desirable in the event that any series
31 of bonds issued hereunder (i) is not made subject to redemption prior to their respective
32 maturities or (ii) is issued as Variable Rate Demand Obligations in accordance with the
33 provisions of Section 7 of this Ordinance.

34
35 SECTION 5. *And be it further enacted*, That any bonds hereafter sold pursuant to the
36 authority of Section 2 of this Ordinance shall first be offered at public sale to the best bidder
37 therefor and only after the solicitation of competitive bids on a sealed basis pursuant to a
38 notice of sale substantially in the form set forth in Exhibit IV attached hereto and
39 incorporated herein by this reference, with such insertions, alterations, additions or
40 deletions as are permitted by this Ordinance.

41
42 The best bidder for such bonds shall be determined in accordance with a formula and
43 subject to such bid constraints as shall be determined by the County Executive, or the Chief
44 Administrative Officer if authorized by the County Executive, upon the recommendation
45 of the financial advisor selected pursuant to Section 2 hereof, to be appropriate for the
46 solicitation or determination of the best bid for the bonds. The notice or summary thereof
47 shall be published at least once preceding the date of sale in a newspaper published and of
48 general circulation in the County. The first publication of any such notice or summary
49 shall be not less than 10 days prior to the date of sale. At the discretion of the County

1 Executive, or the Chief Administrative Officer if authorized by the County Executive, such
2 notice or a summary thereof may also be inserted one or more times in financial journals
3 published elsewhere in the United States. If more than one series or issue of bonds are
4 offered together, they may be sold as a unit or by receipt of separate bids. Following any
5 such sale, the County Executive, or the Controller of the County (the "Controller") if
6 authorized by the County Executive, shall report the results thereof in writing at the next
7 meeting of the County Council.
8

9 The County may in such notice of sale reserve unto itself the right to reject any or all
10 of the bids made pursuant to such notice and if, pursuant to the power so reserved, all of
11 such bids are so rejected at the public sale of any of the bonds, then the County may, within
12 30 days, but not thereafter, offer to sell or sell all or any part of such bonds by private sale
13 for a price not less than the best bid received by the County from an acceptable bidder at
14 the public sale thereof, and if such bonds are not sold either at such public sale or at private
15 sale within such 30 day period, then they may not be sold in any manner except upon a
16 subsequent public sale duly advertised in the manner herein specified.
17

18 The County may in such notice of sale reserve the right to adjust the principal amount
19 of each maturity of bonds of any series after publication of the notice of sale as provided
20 herein, provided that any such adjustment shall be made in accordance with the procedures
21 set forth in the notice of sale.
22

23 The form of such notice of sale shall be substantially as set forth in Exhibit IV, with
24 the insertions therein indicated, and subject to such insertions, alterations, additions or
25 deletions as the County Executive, or the Chief Administrative Officer if authorized by the
26 County Executive, may deem advisable due to financial or market conditions prevailing at
27 the time or, in the event that bonds are issued as Variable Rate Demand Obligations in
28 accordance with Section 7 of this Ordinance or constitute Refunding Bonds meeting the
29 requirements of Section 19-207 of the Local Government Article of the Annotated Code
30 of Maryland (2013 Replacement Volume and 2022 Supplement), due to the particular
31 characteristics of such bonds or the security therefor. Without limiting the generality of
32 the foregoing, the County Executive, or the Chief Administrative Officer if authorized by
33 the County Executive, is hereby specifically authorized, upon recommendation of the
34 financial advisor and bond counsel, to make such insertions, alterations, additions or
35 deletions as he may deem necessary or desirable (a) in the event that the bonds of any series
36 issued hereunder (i) are not made subject to redemption prior to their respective maturities,
37 (ii) are issued as Variable Rate Demand Obligations in accordance with the provisions of
38 Section 7 of this Ordinance or (iii) constitute Refunding Bonds meeting the requirements
39 of Section 19-207 of the Local Government Article of the Annotated Code of Maryland
40 (2013 Replacement Volume and 2022 Supplement), (b) to provide for receipt of bids
41 submitted electronically or (c) to reflect use of a book-entry only system.
42

43 SECTION 6. *And be it further enacted*, That in order to avoid the issuance of a greater
44 amount of bonds for the capital projects listed in ~~Exhibit I~~ Exhibit I-A than is needed
45 therefor, and in order to permit the construction of such projects to proceed prior to the
46 issuance of such bonds and at the same time afford the County maximum flexibility in
47 selecting the most advantageous times for such issuance, the County may provide needed
48 capital funds by the issue and sale of its bond anticipation notes pursuant to the authority
49 of Section 19-212 of the Local Government Article of the Annotated Code of Maryland

1 (2013 Replacement Volume and 2022 Supplement) (the “Bond Anticipation Note Act”).
2 Such notes shall bear the same series identification as the bonds authorized in Section 2
3 hereof.

4
5 (1) The maximum principal amount of such notes issued pursuant to this Section which
6 may be outstanding at any time shall be Nine Hundred Million Dollars (\$900,000,000)
7 unless and until otherwise provided by the County Council by ordinance. The notes may
8 be paid at or prior to maturity from the proceeds of the issuance and sale of the bonds in
9 anticipation of which such notes were issued or from the proceeds of refunding bond
10 anticipation notes. Except as otherwise provided herein, in the event of such an advance
11 refunding, the proceeds of such refunding bonds or notes shall be held in escrow, to the
12 extent and in the amount necessary to refund the outstanding series of notes, for the benefit
13 of the holders of the outstanding series of notes. Such refunding bond anticipation notes,
14 if issued, will constitute a reissuance of the bond anticipation notes authorized by this
15 Ordinance and shall not constitute additional indebtedness under such authorization.

16
17 (2) The notes shall be issued in registered form without coupons or in bearer form
18 without coupons, in the denomination of \$5,000 each or any integral multiple thereof, as
19 may be determined by the County Executive, or the Chief Administrative Officer if
20 authorized by the County Executive. Each such note shall be dated (i) as of the first or
21 fifteenth day of the month in which it is sold, and accrued interest shall be adjusted to such
22 date or (ii) as of the date of the initial sale and delivery of such note, all as may be
23 determined by the County Executive, or the Chief Administrative Officer if authorized by
24 the County Executive. All of the notes authorized hereby shall mature and be payable on
25 such date as may be determined by the County Executive, or the Chief Administrative
26 Officer if authorized by the County Executive, within the limitations of this Ordinance and
27 the Bond Anticipation Note Act. The County Executive, or the Chief Administrative
28 Officer if authorized by the County Executive, may also provide for (a) the extension of
29 maturity of such notes, at the option of the County exercised by the County Executive or
30 the Chief Administrative Officer if authorized by the County Executive, for an additional
31 period not in excess of six months, upon such terms and conditions as the County
32 Executive, or the Chief Administrative Officer if authorized by the County Executive, shall
33 prescribe and (b) the redemption of such notes prior to their maturity, with or without
34 premium or penalty.

35
36 (3) All or any part of such notes may be issued in series as funds are required. Authority
37 is hereby conferred on the County Executive, or the Chief Administrative Officer if
38 authorized by the County Executive, to determine whether such notes will be issued in such
39 series and, if so, when each such series of notes will be delivered to the purchaser thereof.

40
41 (4) The County Executive, or the Chief Administrative Officer if authorized by the
42 County Executive, shall provide for the establishment and maintenance of books for the
43 registration and transfer of registered notes, which books may be maintained by a Note
44 Registrar appointed by the County Executive, or the Chief Administrative Officer if
45 authorized by the County Executive.

46
47 (5) Notes to be issued pursuant to the authority of this Ordinance shall be executed on
48 behalf of the County by the manual or facsimile signature of the County Executive and the
49 seal of the County or a facsimile thereof shall be impressed or imprinted thereon, attested

1 by the manual or facsimile signature of the County Executive, the secretary to the County
2 Executive, the Administrative Officer to the County Council or such other officer as may
3 be specified by ordinance of the County Council. Each note shall be authenticated by the
4 manual or facsimile signature of the Chief Administrative Officer or his authorized deputy.
5 In the event that registered notes are issued, the County Executive, or the Chief
6 Administrative Officer if authorized by the County Executive, may provide for
7 authentication of such registered notes by a Note Registrar in such form as he shall deem
8 appropriate. In the event that Program Notes (hereinafter defined) are issued, or in the
9 event that the notes are issued as Variable Rate Demand Obligations, the County Executive,
10 or the Chief Administrative Officer if authorized by the County Executive, may provide
11 for authentication of such Program Notes or Variable Rate Demand Obligations by such
12 agents or entities and in such form as he shall deem appropriate.

13
14 (6) The notes shall bear interest at such rate or rates as shall be established by the
15 County Executive, or the Chief Administrative Officer if authorized by the County
16 Executive, which rate or rates may vary according to an established index. Interest on the
17 notes shall be payable on such dates and in such manner as shall be established by the
18 County Executive, or the Chief Administrative Officer if authorized by the County
19 Executive.

20
21 (7) Unless otherwise provided by an ordinance of the County Council prior to the
22 issuance of any of such notes, authority is hereby conferred on the County Executive, or
23 the Chief Administrative Officer if authorized by the County Executive, to sell such notes
24 on the most favorable terms available from time to time, without solicitation of competitive
25 bids, at private (negotiated) sale, and such method of sale is hereby found and determined
26 to be in the best interests of the County. If the County Executive, or the Chief
27 Administrative Officer if authorized by the County Executive, shall determine that the best
28 interests of the County will be served by the sale of all or part of the notes at a public sale
29 with the solicitation of competitive bids, the County Executive or the Chief Administrative
30 Officer, as the case may be, is hereby authorized to sell such notes in such manner. Except
31 as hereinafter provided with respect to Commercial Paper Notes (hereinafter defined), (a)
32 such notes shall be sold at a price equal to the par value thereof plus accrued interest to the
33 date of delivery, or (b) upon written recommendation of the financial advisor selected
34 pursuant to subsection (9) of Section 2 that a discount bid would be expected to provide a
35 more favorable interest rate to the County by facilitating the underwriting of the County's
36 notes in then-current market conditions, the County Executive, or the Chief Administrative
37 Officer if authorized by the County Executive, may authorize such notes to be sold at a
38 price not less than 99% of par plus accrued interest to date of delivery. None of such notes
39 shall bear interest at a rate in excess of the maximum interest rate, if any, specified by the
40 County Council by Public Local Law to be payable on obligations of the County.

41
42 In the event that such notes are sold at private (negotiated) sale, the County Executive,
43 or the Chief Administrative Officer if authorized by the County Executive, is hereby
44 authorized to negotiate with any bank, banker or other financial institution for a loan
45 commitment and to deliver to such bank, banker or other financial institution such notes at
46 one time or from time to time, as funds are required, pursuant to the terms of such
47 commitment, and to execute and deliver any and all documents necessary or deemed
48 appropriate by the County Executive or the Chief Administrative Officer, as the case may
49 be, to consummate the sale of such notes at private (negotiated) sale and to accomplish any

1 and all actions necessary or deemed appropriate by the County Executive or the Chief
2 Administrative Officer, as the case may be, to issue and deliver such notes to the purchaser
3 thereof in accordance with the provisions of this Ordinance and any such commitment.
4

5 In the event that such notes are sold at public sale, the County Executive, or the Chief
6 Administrative Officer if authorized by the County Executive, is hereby authorized (i) to
7 determine the timing, terms and conditions thereof, (ii) to publish an appropriate notice of
8 sale, such notice of sale to be in the general form of the form of the notice of sale included
9 herein in Section 5 for the sale of bonds authorized by Section 2 hereof, with such
10 alterations, deletions, substitutions and additions as the County Executive, or the Chief
11 Administrative Officer if authorized by the County Executive, shall deem necessary or
12 appropriate to provide for proper notice of the sale of notes, (iii) to determine the date, time
13 and place when proposals will be accepted for such notes, such proposals to specify the
14 interest rate or rates to be paid on such notes, the price to be paid for such notes and such
15 other matters as the County Executive or the Chief Administrative Officer, as the case may
16 be, may deem necessary or desirable in order to sell and deliver such notes and to award
17 such notes at public sale to the successful bidder for such notes, and (iv) to execute and
18 deliver any and all documents necessary or deemed appropriate by the County Executive
19 or the Chief Administrative Officer, as the case may be, to consummate the sale of such
20 notes at public sale and to accomplish any and all actions necessary or deemed appropriate
21 by the County Executive or the Chief Administrative Officer, as the case may be, to issue
22 and deliver such notes to such underwriters or purchasers in accordance with the provisions
23 of this Ordinance and any contract of sale with the successful bidder for the notes.
24

25 Following each such sale, or the negotiation of each such commitment, including the
26 execution of any agreements in connection with the issuance of Program Notes or Variable
27 Rate Demand Obligations, the County Executive, or the Controller if authorized by the
28 County Executive, shall report the same at the next meeting of the County Council and
29 shall accompany such report with the data upon which he had relied to satisfy himself that
30 he had obtained terms favorable to the County in the then-prevailing market for comparable
31 obligations.
32

33 (8) The authority conferred on the County Executive, or the Chief Administrative
34 Officer if authorized by the County Executive, in paragraph (9) of Section 2 of this
35 Ordinance in connection with the issuance of bonds hereunder, with respect to the
36 appointment of paying agents and a registrar, the employment of a financial advisor, a
37 financial printer and a securities printer, retaining bond counsel and the preparation and
38 distribution of an appropriate Offering Circular, Official Statement or Official Circular,
39 may also be exercised with respect to the issuance and sale of bond anticipation notes
40 hereunder.
41

42 (9) With respect to any notes issued, the County hereby covenants and agrees with the
43 holder or holders thereof to issue, upon its full faith and credit, the bonds in anticipation of
44 the sale of which such notes are issued when, and as soon as, the reason for deferring the
45 issuance thereof no longer exists and to pay the principal of and interest on (to the extent
46 such interest has not been capitalized, or otherwise paid, by appropriations from current
47 revenues as hereinbefore authorized) such notes from the proceeds of such bonds. This
48 covenant shall be binding upon the County notwithstanding any limitation set forth in this
49 Ordinance, including (without limitation) any limitation with respect to the interest rate or

1 rates that the bonds may bear. If the County shall be unable, for reasons beyond its control,
2 to issue and sell its bonds as described above, or if the proceeds from the sale of such bonds
3 shall be insufficient to pay the principal of and interest on any notes issued, then the
4 revenues from taxes and other sources intended for application to debt service on such
5 bonds shall be applied to the payment of the interest on and principal of the notes. The
6 foregoing provisions shall not be construed so as to prohibit the County from paying the
7 principal or redemption price of and interest on any note issued hereunder from the
8 proceeds of the sale of any other note issued hereunder, or from any other funds legally
9 available for that purpose.

10
11 If the County shall be unable, for reasons beyond its control, to issue and sell its bonds,
12 or if the proceeds from the sale of such bonds shall be insufficient to pay the principal of
13 or interest on any notes issued, then the County hereby covenants that, in each fiscal year
14 during which any such bond anticipation notes are outstanding, it will appropriate sufficient
15 funds in each Current Expense Budget to pay the principal of such bond anticipation notes
16 and the interest thereon due in such fiscal year. The County hereby further covenants that,
17 to the extent any such appropriation is not offset by funds from other sources or by project
18 revenues, it will, subject to the limitation on the tax levy set out in Section 710(d) of the
19 County Charter, fund any such appropriation by the levy of ad valorem taxes on real estate,
20 tangible personal property and intangible personal property subject to taxation by the
21 County, and in addition, on such other intangible property as may be subject to taxation by
22 the County within limitations prescribed by law. In such event, in the case of any series of
23 bond anticipation notes issued to finance self-liquidating projects of the County, the
24 principal of and interest on any such notes shall be payable primarily from the net revenues
25 and receipts from such projects, or the utilities of which they form a part. If any such series
26 of bond anticipation notes shall be issued to finance such self-liquidating projects and the
27 County shall be unable for reasons beyond its control to issue and sell the bonds in
28 anticipation of the sale of which such notes are issued, or if the proceeds from the sale of
29 such bonds shall be insufficient to pay the principal of and interest on such notes, then the
30 County covenants to fix such rates and charges for the use of any such project, or the utility
31 of which it forms a part, as will generate sufficient revenues to pay the annual cost of
32 maintenance and operation thereof and to pay the maturing principal of and interest on such
33 series of bond anticipation notes when due, and the County further covenants and agrees
34 to apply such revenues against appropriations for such maintenance, operation and debt
35 service in each Current Expense Budget. The County may apply to the payment of the
36 principal of and interest on the aforementioned notes any funds granted or otherwise
37 obtained and legally available for the payment of the principal of and interest on the notes;
38 and to the extent that any such funds received or receivable in any fiscal year are applied
39 to such purposes, the taxes, rates and charges required to be levied or assessed pursuant to
40 this paragraph shall be reduced proportionately.

41
42 (10) In the event that any notes (the "Outstanding Notes") issued hereunder are
43 outstanding on the date that the bonds in anticipation of which such notes are issued are
44 delivered in exchange for the purchase price thereof (the "Delivery Date"), the Controller
45 shall deposit with the paying agent for the notes, or a trustee or escrow agent, on the
46 Delivery Date (i) cash in an amount equal to the principal of the Outstanding Notes or (ii)
47 direct obligations of, or obligations the payment of which is unconditionally guaranteed
48 by, the United States of America, the principal of and interest on which will be sufficient
49 without reinvestment to pay in a timely manner the principal of the Outstanding Notes

1 when due. Such paying agent or trustee or escrow agent is hereby irrevocably directed to
2 apply such cash or the proceeds of such obligations to the payment of the principal of the
3 Outstanding Notes when due. The County may provide such cash or obligations from the
4 proceeds of the sale of such bonds or from any other funds legally available for such
5 purpose. On the Delivery Date, the Controller shall also deposit with the paying agent for
6 the Outstanding Notes, or a trustee or escrow agent (i) cash in an amount sufficient to pay
7 the interest on the Outstanding Notes when due or (ii) direct obligations of, or obligations
8 the payment of which is unconditionally guaranteed by, the United States of America, the
9 principal of and interest on which will be sufficient without reinvestment to pay in a timely
10 manner interest on the Outstanding Notes when due. The County may provide such cash
11 or obligations from the proceeds of the sale of bonds available for that purpose or from any
12 other funds legally available for such purpose. Notwithstanding the foregoing, if the
13 Delivery Date and the date on which the Outstanding Notes mature are in different fiscal
14 years, and money for the payment of the interest on the Outstanding Notes has not been
15 finally appropriated in the fiscal year in which the bonds are delivered, and if the Delivery
16 Date is after the date on which the budget for the succeeding fiscal year has been submitted
17 to the County Council and provision for the payment of the interest on such Outstanding
18 Notes has been made in such budget, in lieu of the deposit of such cash or obligations for
19 the payment of interest on the Outstanding Notes, the County Executive, the Controller and
20 the Chief Administrative Officer may deliver a certificate on the Delivery Date of the bonds
21 stating that funds sufficient to pay the interest on the Outstanding Notes have been included
22 in the budget for the next succeeding fiscal year (it being provided by the Bond
23 Anticipation Note Act that the notes shall be payable from the first proceeds of the sale of
24 the bonds, or from the tax or other revenue which the County shall have previously
25 determined to apply to the payment of the bonds and the interest thereon). Upon the deposit
26 with the paying agent for the Outstanding Notes, or a trustee or escrow agent, of cash or
27 obligations sufficient to provide for the payment of the principal of and interest on such
28 notes when due, as described above, such notes shall be deemed to be paid and no longer
29 outstanding hereunder.

30
31 (11) Pursuant to the Bond Anticipation Note Act, the County is hereby authorized to
32 issue the aforementioned bond anticipation notes as notes in the nature of commercial paper
33 and to establish a commercial paper program. Accordingly, the County is hereby
34 authorized to issue two or more separate and distinct series of its bond anticipation notes,
35 which may include (1) a series of its bond anticipation notes in the nature of commercial
36 paper (the "Commercial Paper Notes") and (2) a series of its bond anticipation notes in
37 connection with a liquidity facility, such as a revolving loan agreement, or a credit facility,
38 such as a letter of credit and related agreements (collectively, the "Revolving Loan Notes")
39 (the Commercial Paper Notes and the Revolving Loan Notes being collectively referred to
40 herein as the "Program Notes"). The words "bond anticipation notes," as used in this
41 Ordinance, include Program Notes, and it is intended that the provisions of this Ordinance
42 applying to bond anticipation notes shall include Program Notes unless the context clearly
43 requires a contrary meaning.

44
45 For the purposes of this Ordinance, the term "principal amount," when used with
46 respect to the Program Notes, shall mean (i) in the case of Commercial Paper Notes, the
47 face amount of any such Commercial Paper Note, less any original issue discount on such
48 Commercial Paper Note, and (ii) in the case of Revolving Loan Notes, the principal amount
49 actually advanced under the applicable liquidity facility or credit facility that is evidenced

1 by such Revolving Loan Note. Accordingly, it is contemplated by this Ordinance that the
2 aggregate face amount of the Program Notes that may be outstanding from time to time
3 hereunder, together with other bond anticipation notes issued hereunder and outstanding
4 from time to time, may exceed the aggregate principal amount of bond anticipation notes
5 authorized to be outstanding hereunder at any one time.

6
7 It is recognized that the procedures necessary or desirable to implement a commercial
8 paper program within the framework of existing commercial practices in the commercial
9 paper market may require the County to prescribe procedures to facilitate the prompt
10 determination and approval of certain matters in connection with the authorization,
11 issuance, execution, sale, delivery and payment of and for Program Notes. Accordingly,
12 the County Executive, by or pursuant to executive order or other appropriate action or
13 proceedings, is hereby authorized (1) to establish such procedures, including (without
14 limitation) procedures for (a) the determination of the dates and maturities of any Program
15 Notes, or the method by which the same shall be determined, (b) the determination of the
16 interest rate to be borne by any Program Notes, which may be separately stated by rate or
17 amount or which may be in an amount equal to the discount thereon, or the method by
18 which the same shall be determined, and (c) the determination of the price or prices at
19 which Commercial Paper Notes may be sold, which may be at, above or below the face
20 value thereof, or the method by which the same shall be determined; and (2) to determine
21 any and all other matters relating to the terms, specifications and form of such Program
22 Notes, including (without limitation) any modification required in the forms of bond
23 anticipation note set forth herein to accommodate the needs of the commercial paper
24 program. Any such procedures may include provisions for telephonic approval and
25 subsequent electronic mail or written confirmation of one or more of such matters by the
26 Chief Administrative Officer, the Controller or such other officers or employees of the
27 County as the County Executive shall designate within guidelines or parameters prescribed
28 by the County Executive. The establishment of such procedures and all such
29 determinations and actions shall be deemed to be of an administrative nature.

30
31 In connection with the establishment of a commercial paper program, the County
32 Executive is hereby authorized, by or pursuant to executive order or other appropriate
33 action or proceedings (i) to approve the form of any indenture necessary or appropriate in
34 connection with the issuance of any Program Notes (the "Indenture") and to appoint a
35 trustee (the "Trustee") thereunder, (ii) to approve the form of any dealer agreement relating
36 to any Commercial Paper Notes (the "Dealer Agreement") and to select a dealer to act
37 thereunder, (iii) to approve the form of a liquidity facility, such as a revolving loan
38 agreement, or a credit facility, such as a letter of credit and related agreements (each a
39 "Liquidity Facility") and to select one or more financial institutions to provide loans or
40 otherwise to act thereunder, and (iv) to approve the form of any issuing and paying agency
41 agreement (the "Issuing and Paying Agency Agreement") and to appoint an issuing and
42 paying agent of the County for the purpose of completing, authenticating and delivering
43 the Program Notes from time to time.

44
45 The County Executive is hereby authorized, pursuant to executive order or other
46 appropriate action or proceedings, to execute and deliver on behalf of the County the
47 Indenture, the Issuing and Paying Agency Agreement, one or more Liquidity Facilities, the
48 Dealer Agreement, and all and any other documents that he may deem necessary or
49 appropriate to implement the commercial paper program contemplated by this Ordinance

1 and, in each case, to cause the seal of the County to be impressed thereon, attested by the
2 County Executive, the secretary to the County Executive, the Administrative Officer to the
3 County Council or such other officer as may be specified by ordinance of the County
4 Council.

5
6 (12) All of such notes shall be in such form as the County Executive, or the Chief
7 Administrative Officer if authorized by the County Executive, shall deem appropriate and
8 shall be binding on the County when and as such notes are issued and sold hereunder.

9
10 SECTION 7. *And be it further enacted*, That it is hereby found and determined as
11 follows: (i) general economic conditions are extremely unsettled and require sensitive and
12 careful debt management in order to reduce to the extent practicable the cost of borrowing
13 to the County and it is in the best interests of the County to be able to implement a flexible
14 approach to borrowing (that is, one which provides the ability to utilize variable rate
15 demand obligations, commercial paper and short-term municipal obligations referred to
16 herein collectively as “Variable Rate Demand Obligations”); (ii) there is an expanding
17 market for Variable Rate Demand Obligations, which have varying and flexible maturities
18 or redemption features and tender or purchase dates and bear interest at variable rates
19 established by a remarketing agent on the basis of current market conditions, or
20 combinations of such maturities or redemption dates, tender or purchase dates and rates
21 and to access this market, the County must establish procedures consistent with market
22 practices for Variable Rate Demand Obligations; and (iii) existing practices in the market
23 for Variable Rate Demand Obligations and existing requirements of nationally recognized
24 rating agencies require that there be available to the issuer of Variable Rate Demand
25 Obligations a supporting liquidity arrangement, such as a letter of credit, line of credit or
26 revolving loan agreement, pursuant to which an alternate source of borrowing will be
27 available during any period in which such obligations cannot be remarketed.

28
29 The County Executive, or the Chief Administrative Officer if authorized by the County
30 Executive, may determine that bond anticipation notes authorized by Section 6 hereof or
31 bonds authorized by Section 2 hereof shall be issued as short-term or demand obligations
32 or commercial paper, defined above as Variable Rate Demand Obligations, including
33 obligations that are required to be purchased or redeemed prior to stated maturity dates,
34 and bear interest at variable rates established from time to time by a remarketing agent on
35 the basis of current market conditions. The County Executive, or the Chief Administrative
36 Officer if authorized by the County Executive, is hereby authorized to establish procedures
37 for the determination of the interest rates, the interest payment dates and any mandatory
38 redemption, tender or purchase dates of bonds or notes described in this Section 7 in order
39 to implement the financing authorized hereby. If any bonds or notes issued in accordance
40 with this Section 7 provide for the mandatory redemption, tender or purchase thereof prior
41 to stated maturity dates, the form of bond or note (as the case may be) may provide, to the
42 extent permitted by law and deemed advisable by the County Executive, or the Chief
43 Administrative Officer if authorized by the County Executive, that the full faith and credit
44 and, subject to the limitations set forth in Section 710(d) of the County Charter, taxing
45 power of the County are pledged to the payment of the purchase or redemption price on
46 the due dates for such payments.

47
48 In connection with the issuance of such obligations, the County Executive is hereby
49 authorized, by executive order or other appropriate action or proceeding (i) to approve the

1 form of any indenture necessary or appropriate in connection with the issuance of such
2 obligations (the “Demand Indenture”) and to appoint a trustee thereunder, (ii) to approve
3 the form of a remarketing agreement relating to such obligations (the “Demand
4 Remarketing Agreement”) and to select a remarketing agent to act thereunder, (iii) to
5 approve the form of a credit or liquidity facility, such as a letter of credit, line of credit,
6 revolving loan agreement or other similar agreement (a “Demand Liquidity Facility”) and
7 to enter into a reimbursement agreement or other similar agreement (a “Demand Liquidity
8 Facility Agreement”) with one or more financial institutions in connection therewith and
9 (iv) to approve the form of a registrar and paying agency agreement (the “Demand
10 Registrar and Paying Agency Agreement”) and to appoint a registrar and paying agent for
11 the purpose of completing, authenticating and delivering such obligations from time to
12 time.

13
14 The County Executive is hereby authorized pursuant to executive order or other
15 appropriate action or proceeding, to execute and deliver on behalf of the County a Demand
16 Indenture, a Demand Remarketing Agreement, one or more Demand Liquidity Facility
17 Agreements and a Demand Registrar and Paying Agency Agreement and any and all other
18 documents that he may deem necessary or appropriate in connection with the issuance of
19 obligations authorized by this Section 7, and, in each case, to cause the seal of the County
20 to be impressed thereon, attested by the County Executive, the secretary to the County
21 Executive, the Administrative Officer to the County Council or such other officers as may
22 be specified by ordinance of the County Council.

23
24 SECTION 8. *And be it further enacted*, That the provisions hereinafter set forth in
25 Sections 8(1), (2), (3), (4) and (5) shall be applicable with respect to bonds (including
26 Refunding Bonds) or bond anticipation notes issued and sold hereunder on the basis that
27 the interest on such bonds or notes will be excludable from gross income for federal income
28 tax purposes and the provisions hereinafter set forth in Section 8(7) shall be applicable with
29 respect to any bonds or bond anticipation notes issued and sold hereunder on the basis that
30 such bonds or notes are allowed a tax credit, that the County is entitled to a subsidy from
31 the United States of America or any agency or instrumentality thereof with respect to such
32 bonds or notes or the interest payable thereon, or that any such bond or note or the interest
33 thereon is entitled to any other available benefits under the Internal Revenue Code of 1986,
34 as amended (“the Code”) (any such bonds or notes being referred to herein as “Tax
35 Advantaged Obligations”).

36
37 (1) The County Executive, the Chief Administrative Officer or the Controller (the
38 “Section 148 Certifying Official”) shall be the officer of the County responsible for the
39 issuance of any bonds or bond anticipation notes hereunder within the meaning of the
40 Arbitrage Regulations (defined herein). The Section 148 Certifying Official shall also be
41 the officer of the County responsible for the execution and delivery (on the date of each
42 issuance of the bonds or bond anticipation notes) of a certificate of the County (the “Section
43 148 Certificate”) which complies with the requirements of Section 148 of the Code
44 (“Section 148”), and the applicable regulations thereunder (the “Arbitrage Regulations”),
45 and the Section 148 Certifying Official is hereby directed to execute the Section 148
46 Certificate and to deliver the same to bond counsel on the date of the issuance of the bonds
47 or bond anticipation notes.

1 (2) The County shall set forth in the Section 148 Certificate its reasonable expectations
2 as to relevant facts, estimates and circumstances relating to the use of the proceeds of the
3 bonds or bond anticipation notes, or of any money, securities or other obligations to the
4 credit of any account of the County which may be deemed to be proceeds of the bonds or
5 bond anticipation notes pursuant to Section 148 or the Arbitrage Regulations (collectively,
6 “Bond Proceeds”). The County covenants that the facts, estimates and circumstances set
7 forth in the Section 148 Certificate will be based on the County’s reasonable expectations
8 on the date of issuance of the bonds or bond anticipation notes and will be, to the best of
9 the certifying officials’ knowledge, true and correct as of that date.

10
11 (3) The County covenants and agrees with each of the holders of any of the bonds or
12 bond anticipation notes that it will not make, or (to the extent that it exercises control or
13 direction) permit to be made, any use of the Bond Proceeds which would cause the bonds
14 or bond anticipation notes to be “arbitrage bonds” within the meaning of Section 148 and
15 the Arbitrage Regulations. The County further covenants that it will comply with Section
16 148 and the Arbitrage Regulations which are applicable to the bonds or bond anticipation
17 notes on the date of issuance of the bonds or bond anticipation notes and which may
18 subsequently lawfully be made applicable to the bonds or bond anticipation notes.

19
20 (4) The County further covenants that it shall make such use of the proceeds of the
21 bonds or bond anticipation notes, regulate the investment of the proceeds thereof, and take
22 such other and further actions as may be required to maintain the excludability from gross
23 income for federal income tax purposes of interest on the bonds or bond anticipation notes.
24 All officers, employees and agents of the County are hereby authorized and directed to take
25 such actions, and to provide such certifications of facts and estimates regarding the amount
26 and use of the proceeds of the bonds or bond anticipation notes, as may be necessary or
27 appropriate from time to time to comply with, or to evidence the County’s compliance
28 with, the covenants set forth in this Section.

29
30 (5) The County Executive, or the Chief Administrative Officer if authorized by the
31 County Executive, on behalf of the County, may make such covenants or agreements in
32 connection with the issuance of bonds or bond anticipation notes issued hereunder as he or
33 she shall deem advisable in order to assure the registered owners of such bonds or notes
34 that interest thereon shall be and remain excludable from gross income for federal income
35 tax purposes, and such covenants or agreements shall be binding on the County so long as
36 the observance by the County of any such covenants or agreements is necessary in
37 connection with the maintenance of the exclusion of the interest on such bonds or notes
38 from gross income for federal income tax purposes. The foregoing covenants and
39 agreements may include such covenants or agreements on behalf of the County regarding
40 compliance with the provisions of the Code as the County Executive, or the Chief
41 Administrative Officer if authorized by the County Executive, shall deem advisable in
42 order to assure the registered owners of such bonds or notes that the interest thereon shall
43 be and remain excludable from gross income for federal income tax purposes, including
44 (without limitation) covenants or agreements relating to the investment of the proceeds of
45 such bonds or notes, the rebate of certain earnings resulting from such investment to the
46 United States of America (or the payment of penalties in lieu of rebate) to the United States,
47 limitations on the times within which, and the purposes for which, such proceeds may be
48 expended, or the use of specified procedures for accounting for and segregating such
49 proceeds.

1 (6) Notwithstanding anything in this Ordinance to the contrary, bonds or bond
2 anticipation notes issued and sold hereunder may be issued and sold on the basis that the
3 interest on such bonds or notes will not be excludable from gross income for federal income
4 tax purposes.

5
6 (7) With respect to Tax Advantaged Obligations, the County Executive, or the Chief
7 Administrative Officer if authorized by the County Executive, is hereby authorized to make
8 such covenants or agreements in connection with the issuance thereof as he shall deem
9 advisable in order to assure (i) the holders of any such Tax Advantaged Obligations that
10 such Tax Advantaged Obligations will be entitled to federal tax benefits of such Tax
11 Advantaged Obligations, and (ii) that the County is entitled to any subsidy available for
12 any such Tax Advantaged Obligations. Such covenants or agreements shall be binding on
13 the County so long as the observance by the County of any such covenants or agreements
14 is necessary in connection with the entitlement of such Tax Advantaged Obligations to
15 applicable federal tax benefits. The foregoing covenants and agreements may include
16 (without limitation) covenants or agreements on behalf of the County relating to the
17 investment of proceeds of such Tax Advantaged Obligations, the rebate of certain earnings
18 resulting from such investment to the United States of America (or the payment of penalties
19 in lieu of such rebate), limitations on the times within which, and the purposes for which,
20 such proceeds may be expended or the utilization of specified procedures for accounting
21 for and segregating such proceeds. Any covenant or agreement made by the County
22 Executive, or the Chief Administrative Officer if authorized by the County Executive,
23 pursuant to this paragraph may be authorized by an order or certificate of the County
24 Executive, or the Chief Administrative Officer if authorized by the County Executive, and
25 such covenant or agreement shall be binding on the County.

26
27 In furtherance of the foregoing, in order to qualify for the benefits inuring with respect
28 to any Tax Advantaged Obligation, the County Executive, or the Chief Administrative
29 Officer if authorized by the County Executive, shall be authorized to make any elections
30 or designations permitted or required under the Code to apply for an allocation from the
31 State of Maryland or the federal government in the case of bonds or notes subject to any
32 volume limitation and to apply for any tax credit, to take such actions as shall be necessary
33 to permit any tax credit to be stripped and sold separately from the ownership interest in
34 any Tax Advantaged Obligations and to claim any cash subsidy with respect to any Tax
35 Advantaged Obligation.

36
37 For purposes of establishing compliance with Sections 148 and 150 of the Code
38 regarding the expenditure of proceeds of bonds or bond anticipation note, the proceeds of
39 County debt issuances may be allocated to reimbursement of County funds advanced on
40 an interim basis for expenditures authorized to be financed by such indebtedness.

41
42 Notwithstanding anything in this Ordinance to the contrary, Tax Advantaged
43 Obligations may be issued pursuant to Section 19-208 of the Local Government Article of
44 the Annotated Code of Maryland (2013 Replacement Volume and 2022 Supplement) or
45 any other laws of the State of Maryland authorizing the issuance thereof and may be sold
46 for a price at, above or below par, plus accrued interest to the date of delivery. Authority
47 is hereby conferred on the County Executive, or the Chief Administrative Officer if
48 authorized by the County Executive, to sell any such Tax Advantaged Obligations through
49 a public sale or through a private (negotiated) sale, without solicitation of competitive bids,

1 as the County Executive, or the Chief Administrative Officer if authorized by the County
2 Executive, upon consultation with the Controller and the County’s financial advisor, shall
3 determine to be in the best interests of the County. Any sale of Tax Advantaged
4 Obligations hereunder by private negotiation is hereby determined to be in the County’s
5 best interest. Tax Advantaged Obligations issued hereunder are hereby specifically
6 exempted from the provisions of Sections 19-205 and 19-206 of the Local Government
7 Article of the Annotated Code of Maryland (2013 Replacement Volume and 2022
8 Supplement).

9
10 It is recognized that the market for Tax Advantaged Obligations is evolving and that
11 the issuance and sale from time to time of Tax Advantaged Obligations with one stated
12 maturity may be the most practicable method for successfully accomplishing the sale of
13 Tax Advantaged Obligations by the County. Accordingly, the County is hereby authorized
14 to issue Tax Advantaged Obligations with a single stated maturity and to provide for an
15 Installment Plan with respect to the payment of Tax Advantaged Obligations, such
16 Installment Plan to be approved by an order of the County Executive. The Installment Plan
17 shall provide for annual payments to a sinking fund account (the “Escrow Account”) to be
18 pledged or otherwise applied to the payment of the Tax Advantaged Obligations and to be
19 held by a trust company or other banking institution, as trustee or escrow agent, such annual
20 payments to commence not later than two years from the date of issuance of the Tax
21 Advantaged Obligations. Amounts so deposited to the Escrow Account shall be invested
22 and reinvested in direct obligations of, or obligations the principal of, and the interest on
23 which, are guaranteed by, the United States of America, or in certificates of deposit or time
24 deposits secured by direct obligations or obligations the principal of, and the interest on
25 which, are guaranteed by, the United States of America. Each annual payment deposited
26 to the Escrow Account under the Installment Plan shall be invested and reinvested in a
27 manner determined by the County so as to provide for the payment of a portion of the stated
28 principal amount of such Tax Advantaged Obligations and related interest, if any. The
29 issuance and sale of Tax Advantaged Obligations as a single bond with one stated maturity
30 and the establishment of an Installment Plan as herein described are hereby authorized
31 notwithstanding the requirement in Section 2 of this Ordinance that bonds be issued as
32 serial maturity bonds or term bonds having mandatory sinking fund requirements,
33 beginning not later than the second anniversary of the date of issuance of such series.

34
35 (8) Notwithstanding anything in this Ordinance to the contrary, it is confirmed that
36 bond premium, consisting of net bond proceeds from the sale of bonds sold at a price above
37 par, may be allocated for expenditure purposes permitted under provisions of federal
38 income tax law pertaining to excludability of interest on the bonds from gross income or
39 the tax status of Tax Advantaged Obligations, as applicable.

40
41 SECTION 9. *And be it further enacted*, That, notwithstanding any other provisions of
42 this Ordinance, in order (i) to comply with the bond registration requirements of, and to
43 conform with, developing practices in the municipal bond market, including practices of
44 bond registrars and paying agents, (ii) to facilitate generally the issuance and sale of general
45 obligation bonds and bond anticipation notes by the County, including compliance with
46 disclosure and similar requirements and (iii) insofar as possible, to simplify issuance
47 procedures, the County Executive, or the Chief Administrative Officer if authorized by the
48 County Executive, is hereby authorized (a) to apply the provisions of this Ordinance, (b)
49 to make determinations and decisions required by this Ordinance, (c) to make such

1 insertions, modifications and corrections to the form of bonds, the form of notes and the
2 form of notice of sale authorized hereby, including modifications to the method of
3 publication in connection with the redemption of any bonds, (d) to enter into agreements
4 on behalf of the County and (e) to take all and any other actions under this Ordinance in
5 the manner and to the extent that the County Executive or the Chief Administrative Officer,
6 as the case may be, may deem necessary or appropriate to accomplish the stated purposes,
7 taking into account the recommendations of bond counsel and the financial advisor to the
8 County, including the making of agreements to facilitate the foregoing.

9
10 SECTION 10. *And be it further enacted*, That, the Budget Officer and the Controller
11 are hereby designated as the authorized deputies of the Chief Administrative Officer for
12 the purpose of authenticating any bonds or bond anticipation notes issued hereunder. In
13 addition, the County Executive may deliver a written certificate at or prior to the time of
14 the issuance of any bonds or bond anticipation notes issued hereunder designating such
15 other person or persons as he shall deem appropriate as an authorized deputy or deputies
16 of the Chief Administrative Officer for the purpose of authenticating any bonds or bond
17 anticipation note issued hereunder.

18
19 SECTION 11. *And be it further enacted*, That the County is hereby authorized to
20 borrow money and incur indebtedness otherwise authorized to be borrowed and incurred
21 hereunder in the form of bonds or bond anticipation notes by obtaining a loan (a “Water
22 Infrastructure Loan”) from the Maryland Water Infrastructure Financing Administration
23 (the “Administration”) pursuant to and in accordance with Sections 9-1601 through
24 9-1622, inclusive, of the Environment Article of the Annotated Code of Maryland (2014
25 Replacement Volume and 2022 Supplement) (the “Act”). Such Water Infrastructure Loans
26 may be obtained by the County hereunder from time to time. Any such Water
27 Infrastructure Loan shall be evidenced by a loan agreement (a “Water Infrastructure Loan
28 Agreement”) between the County and the Administration and a bond issued by the County
29 (a “Water Infrastructure Bond”).

30
31 It is acknowledged that the proceeds of any Water Infrastructure Loan will be used for
32 the public purposes of financing a portion of the costs of acquiring, constructing and
33 equipping certain wastewater facilities or water supply systems, each as defined in the Act
34 (collectively, the “Water Infrastructure Facilities”), including the development of property,
35 the acquisition and installation of equipment and furnishings and any architectural,
36 financial, legal, planning and engineering expenses. It is intended that the proceeds of any
37 Water Infrastructure Loan undertaken by the County pursuant to this Section 11 may be
38 expended on the applicable Water Infrastructure Facility and any related costs, including
39 costs of the Administration and the funding of reserves, to the extent permitted by the Act
40 and to the extent provided in the applicable Water Infrastructure Loan Agreement or Water
41 Infrastructure Bond. It is acknowledged that Water Infrastructure Facilities as defined
42 above may include projects that the County classifies as wastewater projects, water projects
43 or under some other classification.

44
45 Unless otherwise provided in this Section 11, limitations, procedures or requirements
46 set forth in this Ordinance for the issuance, sale and delivery of bonds or bond anticipation
47 notes, as applicable, to the extent practicable, shall apply to obtaining any Water
48 Infrastructure Loan and to the execution and delivery of any Water Infrastructure Loan
49 Agreement or Water Infrastructure Bond.

1 The County Executive, or the Chief Administrative Officer if authorized by the County
2 Executive, is hereby authorized to approve the form of any Water Infrastructure Loan
3 Agreement or Water Infrastructure Bond, the terms thereof, including the interest rate,
4 maturity schedule, redemption provisions and covenants to be set forth therein, and the
5 manner of executing and authenticating the same. The form of Water Infrastructure Bond
6 need not conform to the forms otherwise provided in this Ordinance.

7
8 Notwithstanding any other provision to the contrary in this Ordinance:

9
10 (a) Any Water Infrastructure Loans (including any Water Infrastructure Loan
11 Agreements and Water Infrastructure Bonds) need not be in denominations of \$5,000 or
12 any integral multiple thereof, nor in a serial maturity format, provided, however,
13 borrowings and evidences thereof shall be on an installment basis with annual principal
14 payments beginning not more than two years from the date of issue;

15
16 (b) Any Water Infrastructure Loan (including any Water Infrastructure Loan
17 Agreement and Water Infrastructure Bond) may be sold at less than par and without regard
18 to any limitation set forth in Section 2(1) hereof or Section 6(7) hereof, as applicable;

19
20 (c) Any Water Infrastructure Loan (including any Water Infrastructure Loan
21 Agreement and Water Infrastructure Bond) may provide for interest payments on other
22 than a semiannual basis;

23
24 (d) Paying agents and registrars may be provided for in the discretion of the County
25 Executive, or the Chief Administrative Officer if authorized by the County Executive;

26
27 (e) The County is hereby authorized to sell any Water Infrastructure Loan (including
28 any Water Infrastructure Loan Agreement and Water Infrastructure Bond) at private
29 (negotiated) sale to the Administration, public advertisement and sale of the same not being
30 required by the terms of the Act and the best interests of the County being hereby declared
31 to be served by such private sale;

32
33 (f) Provisions for the redemption of any Water Infrastructure Loan (including any
34 Water Infrastructure Loan Agreement and Water Infrastructure Bond) may be provided for
35 in the discretion of the County Executive, or the Chief Administrative Officer if authorized
36 by the County Executive; and

37
38 (g) Any signature required in connection with the issuance and sale of any Water
39 Infrastructure Loan (including any Water Infrastructure Loan Agreement and Water
40 Infrastructure Bond) may be manual and any affixing of the County Seal may be
41 accomplished by impressing the same on the applicable document.

42
43 The County Executive, or the Chief Administrative Officer if authorized by the County
44 Executive, is hereby authorized to take any and all actions in the manner and to the extent
45 that the County Executive or the Chief Administrative Officer, as the case may be, may
46 deem necessary or appropriate to accomplish the purposes of this Section.

1 Any Water Infrastructure Loan (including any Water Infrastructure Loan Agreement
2 and Water Infrastructure Bond) shall be secured as provided in Section 2(6) of this
3 Ordinance.

4
5 With respect to any Water Infrastructure Loan authorized by this Section or by similar
6 authority contained in a prior ordinance of the County, the County Executive, or the Chief
7 Administrative Officer if authorized by the County Executive, may, in accordance with
8 Paragraph (4) of Section II of the FINDINGS OF FACT, apply to any project authorized
9 to be financed with a Water Infrastructure Loan the balance remaining to the credit of any
10 completed or abandoned project previously financed with the proceeds of a Water
11 Infrastructure Loan. In exercising such authority, the County Executive, or the Chief
12 Administrative Officer if authorized by the County Executive, may enter into such
13 amendments of Water Infrastructure Loan Agreements and related documents as he deems
14 necessary or appropriate in the exercise of the authority granted hereby. In lieu of applying
15 the balance of remaining to the credit of any completed or abandoned project financed with
16 a Water Infrastructure Loan to new or additional projects, the County Executive, or the
17 Chief Administrative Officer if authorized by the County Executive, may determine to
18 prepay or otherwise effect a reduction in the stated principal amount or permitted maximum
19 principal amount of any such Water Infrastructure Loan as permitted in the Water
20 Infrastructure Loan Agreement and the Water Infrastructure Bond or as otherwise
21 permitted and, in connection therewith, may take such action and make such amendments
22 to the Water Infrastructure Loan Agreement and Water Infrastructure Bond as he deems
23 necessary or appropriate to permit the reamortization of the principal amount outstanding
24 and to effect such prepayment or reduction in stated principal amount.

25
26 Following the execution and delivery of any written commitment specifying the
27 material terms of any Water Infrastructure Loan, or if no such written commitment is
28 entered into, following the execution and delivery of any Water Infrastructure Loan
29 (including any Water Infrastructure Loan Agreement and Water Infrastructure Bond), the
30 County Executive, or the Comptroller, if authorized by the County Executive, shall report
31 the terms thereof in writing at the next meeting of the County Council.

32
33 SECTION 12. *And be it further enacted*, That the County is hereby authorized to
34 borrow money and incur indebtedness for shore erosion control projects hereinafter
35 specified by obtaining a loan (a “Shore Erosion Control Construction Loan”) from the
36 Shore Erosion Control Construction Loan Fund pursuant to and in accordance with
37 Sections 8-1001 through 8-1008, inclusive, of the Natural Resources Article of the
38 Annotated Code of Maryland (2023 Replacement Volume) (the “Soil Erosion Control
39 Act”). Each Shore Erosion Control Construction Loan shall be evidenced by a loan
40 agreement (a “Shore Erosion Control Construction Loan Agreement”) between the County
41 and the Department of Natural Resources (“DNR”) in a form determined by order of the
42 County Executive, or the Chief Administrative Officer if authorized by the County
43 Executive, as hereinafter provided. The authorization to borrow money and incur
44 indebtedness pursuant to this Section 12 shall not be exercised unless and until
45 appropriation is made for the expenditure of the proceeds of any such loan for the project
46 to be financed thereby.

47
48 Shore Erosion Control Construction Loans may be repaid from benefit charges levied
49 on benefited property and may be further secured by a pledge of the full faith and credit of

1 the County, as determined by order of the County Executive, or the Chief Administrative
2 Officer if authorized by the County Executive, as hereinafter provided. It is acknowledged
3 and declared that the levy of any ad valorem taxes by the County to provide for repayment
4 of the Shore Erosion Control Construction Loans shall be subject to the limitation on the
5 tax levy set out in Section 710(d) of the County Charter.

6
7 Pursuant to and in accordance with requirements of this Ordinance and the Shore
8 Erosion Control Act, the County Executive by order is hereby authorized to approve the
9 form of any Shore Erosion Control Construction Loan Agreement, the terms thereof,
10 including the source or sources of and security for repayment, the repayment schedule and
11 covenants to be set forth therein, and the manner of executing and authenticating the same.
12 Pursuant to Section 8-1005(f) of the Soil Erosion Control Act, the County may borrow
13 interest-free funds and repay the funds at a uniform rate over a period not exceeding 25
14 years.

15
16 The County Executive, or the Chief Administrative Officer if authorized by the County
17 Executive, is hereby authorized to take any and all actions in the manner and to the extent
18 that the County Executive or the Chief Administrative Officer, as the case may be, may
19 deem necessary or appropriate to accomplish the purposes of this Section.

20
21 Without limitation, Shore Erosion Control Construction Loan Agreements by and
22 between the County and DNR heretofore approved are hereby approved and ratified,
23 subject to reductions in loan amounts made in accordance with the respective loan
24 agreements, as obligations of the County without further action.

25
26 SECTION 13. *And be it further enacted,* That pursuant to the authority granted by
27 Section 19-103 of the Local Government Article of the Annotated Code of Maryland (2013
28 Replacement Volume and 2022 Supplement), the County Executive, or the Chief
29 Administrative Officer if authorized by the County Executive, is hereby authorized in
30 connection with the issuance of any bonds or notes hereunder to (i) provide, covenant or
31 agree that, in the event that sufficient funds for the timely payment when due of principal
32 of or interest on bonds or notes issued pursuant to the authority of this Ordinance are not
33 available or in the event of a default in the payment of the principal of or interest on such
34 bonds or notes, the first general fund revenues of the County received thereafter shall be
35 applied to the payment when due of such principal or interest or to cure such default, as the
36 case may be, and (ii) pledge any of the County's revenues to the payment of the principal
37 of and interest on the bonds and notes issued pursuant to the authority of this Ordinance.
38 In the event that the County Executive, or the Chief Administrative Officer if authorized
39 by the County Executive, determines to exercise all or any part of the authority granted
40 under this Section, the County Executive, or the Chief Administrative Officer if authorized
41 by the County Executive, shall determine the form, terms and provisions of any order,
42 certificate, agreement or related documents as he shall deem necessary or appropriate to
43 evidence any agreement or pledge authorized hereby, including (without limitation) terms
44 and provisions regarding the application of such pledge or agreement to borrowings of the
45 County other than bonds or notes issued pursuant to the authority of this Ordinance. Any
46 such order, certificate, agreement or related document shall be executed by the County
47 Executive and the seal of the County shall be impressed thereon, attested by the County
48 Executive, the Secretary to the County Executive, the Administrative Officer to the County
49 Council or such other officer as may be specified by ordinance of the County Council.

1 SECTION 14. *And be it further enacted*, That, as determined and specified in a
2 certificate of the County Executive, or of the Chief Administrative Officer if authorized by
3 the County Executive, executed and delivered prior to the issuance of bonds or notes, such
4 bonds or notes may be issued to provide for the financing of one or more projects included
5 within a specified class of projects set forth in ~~Exhibit I~~ Exhibit I-A. In addition, the
6 amount of proceeds allocated to projects included within a specified class of projects
7 financed by any issuance of bonds or notes may be amended after the issuance of such
8 bonds or notes, as determined and specified in a certificate of the County Executive, or of
9 the Chief Administrative Officer if authorized by the County Executive.

10
11 In connection with the foregoing, the County Executive, or the Chief Administrative
12 Officer if authorized by the County Executive, shall execute a certificate demonstrating
13 or determining, as applicable:

14
15 (a) That all bonds or notes are payable within the probable useful life of the
16 improvement or undertaking being financed or, if the bonds or notes are to be issued for
17 several improvements or undertakings, then within the average probable useful life of all
18 such improvements or undertakings being financed;

19
20 (b) That the amount of bonds or notes to be applied to any project to be financed
21 shall not exceed the maximum amount set forth in ~~Exhibit I~~ Exhibit I-A authorized for
22 such project; and

23
24 (c) Such other matters as the County Executive or the Chief Administrative Officer
25 (as the case may be) deems appropriate to establish compliance with the provisions of the
26 County Charter and this Ordinance in connection with the issuance of bonds and notes to
27 provide for the financing of one or more projects included within a specified class or to
28 provide for the amendment of the list of projects from the specified class of projects
29 financed by an issuance of bonds or notes, as described above.

30
31 SECTION 15. *And be it further enacted*, That, subject to the following paragraphs of
32 this Section 15, the authority to issue bonds under Bill No. 58-22, as amended, effective
33 September 6, 2022 (“Bill No. 58-22”) is hereby canceled, rescinded and repealed, but only
34 to the extent that such authority has not been exercised prior to the effective date of this
35 Ordinance.

36
37 Appropriate reductions shall be recognized in the amounts of bonds authorized for
38 issuance under this Ordinance for bonds issued after May 31, 2023, under the authority of
39 Bill No. 58-22, for projects authorized to be financed by Bill No. 58-22 and also authorized
40 to be financed under this Ordinance.

41
42 Nothing contained in this Ordinance shall be construed as impairing the validity of any
43 proceedings or action taken, or the validity of any bonds or bond anticipation notes issued,
44 or Shore Erosion Control Construction Loan Agreements executed, prior to the effective
45 date of this Ordinance, under the provisions of Bill No. 58-22, or under prior bond
46 authorization ordinances, and the authorization, sale and issuance of all bonds and bond
47 anticipation notes issued prior to the effective date of this Ordinance pursuant to the
48 authority of such ordinances, including (without limitation) the various series of general
49 obligation bonds and bond anticipation notes of the County set forth in Section 10 of Bill

1 No. 57-08, Exhibit V of Bill No. 51-09, Exhibit V of Bill No. 53-10, Exhibit V of Bill No.
2 52-11, Exhibit V of Bill No. 60-12, Exhibit V of Bill No. 63-13, Exhibit V of Bill No. 55-
3 14, Exhibit V of Bill No. 80-15, Exhibit V of Bill No. 46-16, Exhibit V of Bill No. 60-17,
4 Exhibit V of Bill No. 62-18, Exhibit V of Bill No. 51-19, Exhibit V of Bill No. 47-20,
5 Exhibit V of Bill No. 57-21, Exhibit V of Bill No. 58-22 and, in addition, the indebtedness
6 set forth in Exhibit V attached hereto and incorporated herein (the “Prior Obligations”),
7 and all such Prior Obligations be and they are hereby ratified and confirmed, together with
8 all and several of the terms thereof and the action taken in connection with the issuance,
9 sale and delivery thereof, are hereby validated as being validly authorized, sold, issued and
10 executed, as applicable, and delivered by the County. The ratification of the Prior
11 Obligations as set forth above shall be effective notwithstanding noncompliance with any
12 provisions of the aforementioned ordinances that provide general fiscal or budgetary
13 guidelines, such as provisions directing that specified portions of the Prior Obligations be
14 issued during certain fiscal years.

15
16 The validity of the revolving loan notes authorized to be issued pursuant to the Master
17 Note Order adopted by the County Executive on December 18, 2014 (as amended or
18 supplemented from time to time, the “Note Order”) and designated as the County’s “Master
19 General Obligation Bond Anticipation Note, Series A (Consolidated General
20 Improvements Series),” “Master General Obligation Bond Anticipation Note, Series B
21 (Consolidated Water and Sewer Series),” and “Master General Obligation Bond
22 Anticipation Note, Series C (Consolidated Solid Waste Projects Series - AMT)”
23 (collectively, the “Master Notes”), and all related documents, such as a revolving credit
24 agreement (the “Revolving Loan Documents”) executed and delivered prior to the effective
25 date of this Ordinance shall not be impaired in any manner by the passage of this
26 Ordinance, and such Master Notes and Revolving Loan Documents executed and delivered
27 in connection with the Master Notes are hereby ratified and confirmed. Bond anticipation
28 notes authorized by this Ordinance may be evidenced by advances under the Revolving
29 Loan Documents in the amount and in the manner set forth in the Note Order.

30
31 Bonds and bond anticipation notes may be issued under this Ordinance to pay bond
32 anticipation notes issued pursuant to and in accordance with a note order or credit
33 agreement provided that such bonds or bond anticipation notes are authorized to be issued
34 hereunder for projects financed by such bond anticipation notes issued pursuant to and in
35 accordance with the note order or credit agreement.


36
37 SECTION 16. *And be it further enacted*, That, if any one or more of the provisions of
38 this Ordinance, including any covenants or agreements provided herein on the part of the
39 County to be performed, should be contrary to law, then such provision or provisions shall
40 be null and void and shall in no way affect the validity of the other provisions of this
41 Ordinance or of the bonds or the bond anticipation notes issued hereunder.

42
43 SECTION 17. *And be it further enacted*, That, this Ordinance shall take effect 45 days
44 from the date it becomes law.


AMENDMENT ADOPTED: July 3, 2023

READ AND PASSED this 17th day of July, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of July, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 28th day of July, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: September 11, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 51-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a large initial "L" and a long, sweeping underline.

Laura Corby
Administrative Officer

| GENERAL OBLIGATION BONDS | | | | | | | |
|---------------------------------|---|---|--|--|---|--|----------------------|
| A | B | C | D | E | | | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | |
| | | | | E-1 | E-2 | E-3 | E-4 |
| | | | | GENERAL OBLIGATION BONDS ISSUED | GENERAL OBLIGATION BONDS ISSUED IMPACT FEE SUPPORTED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS |
| 1 | NON-REVENUE PRODUCING BONDS | | | | | | |
| 2 | General County | 369,759,944 | 64,706,538 | 63,210,143 | - | 208,455,891 | 33,387,372 |
| 3 | Stormwater Runoff Controls | 8,599 | - | - | - | 8,599 | - |
| 4 | Education | 1,751,306,373 | 90,235,078 | 539,664,620 | - | 379,598,597 | 741,808,078 |
| 5 | Education PPI Bonds | 125,000,000 | 44,400,000 | 80,600,000 | - | - | - |
| 6 | Total Education | 1,876,306,373 | 134,635,078 | 620,264,620 | - | 379,598,597 | 741,808,078 |
| 7 | Fire - Police | 171,312,494 | 49,075,770 | 61,980,546 | - | 54,234,678 | 6,021,500 |
| 8 | Fire - Police PPI Bonds | 50,000,000 | 48,600,000 | 1,400,000 | - | - | - |
| 9 | Total Fire - Police | 221,312,494 | 97,675,770 | 63,380,546 | - | 54,234,678 | 6,021,500 |
| 10 | Roads and Bridges | 403,135,202 | 84,973,268 | 44,161,812 | 205,317 | 256,812,352 | 16,982,453 |
| 11 | Roads and Bridges PPI Bonds | 49,071,000 | 43,371,000 | 5,700,000 | - | - | - |
| 12 | Total Roads and Bridges | 452,206,202 | 128,344,268 | 49,861,812 | 205,317 | 256,812,352 | 16,982,453 |
| 13 | Community College | 181,211,875 | 2,934,739 | 83,884,261 | - | 33,509,000 | 60,883,875 |
| 14 | County Libraries | 45,059,570 | 3,495,164 | 27,944,278 | - | 8,309,564 | 5,310,564 |
| 15 | Recreation and Parks | 380,426,899 | 115,649,722 | 66,529,017 | - | 77,350,846 | 120,897,314 |
| 16 | Waterway Improvements | 24,902,308 | 5,736,234 | 11,635,551 | - | 1,378,602 | 6,151,921 |
| 17 | Watershed Protection & Restor (WPRF) | 268,266,090 | 129,272,882 | 109,657,908 | - | 17,882,000 | 11,453,300 |
| 18 | TOTAL NON-REVENUE PRODUCING BONDS | 3,819,255,037 | 682,450,395 | 1,096,368,136 | - | 1,037,540,129 | 1,002,896,377 |
| 19 | TOTAL SPECIAL DEVELOPMENT IMPACT FEE REVENUE BONDS | 205,317 | - | - | 205,317 | - | - |
| 20 | TOTAL | 3,819,460,354 | 682,450,395 | 1,096,368,136 | 205,317 | 1,037,540,129 | 1,002,896,377 |

| GENERAL OBLIGATION BONDS | | | | | | | |
|---------------------------------|---|---|--|--|---|--|----------------------|
| A | B | C | D | E | | | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | |
| | | | | E-1 | E-2 | E-3 | E-4 |
| | | | | BONDS ISSUED | GENERAL OBLIGATION BONDS ISSUED IMPACT FEE SUPPORTED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS |
| 1 | SELF-LIQUIDATING BONDS | | | | | | |
| 2 | Solid Waste | 57,924,016 | 33,451,761 | 18,694,669 | - | 5,777,586 | - |
| 3 | Wastewater | 691,001,975 | 211,889,960 | 322,226,618 | - | 119,021,397 | 37,864,000 |
| 4 | Water | 421,711,744 | 250,394,304 | 118,252,232 | - | 47,206,208 | 5,859,000 |
| 5 | TOTAL SELF-LIQUIDATING BONDS | 1,170,637,735 | 495,736,025 | 459,173,519 | - | 172,005,191 | 43,723,000 |
| 6 | TOTAL SELF-LIQUIDATING , NON-REVENUE PRODUCING BONDS & SPECIAL REVENUE BONDS | 4,990,098,089 | 1,178,186,420 | 1,555,541,655 | 205,317 | 1,209,545,320 | 1,046,619,377 |
| 7 | Total Bonds authorized by this Ordinance subject to debt limitation stated in Item 1(e) of I of Findings of Fact above. | 3,877,384,370 | 715,902,156 | 1,115,062,805 | 205,317 | 1,043,317,715 | 1,002,896,377 |
| 8 | Total Bonds authorized by this Ordinance subject to debt limitation stated in Item 2(e) of I of Findings of Fact above. | 1,112,713,719 | 462,284,264 | 440,478,850 | - | 166,227,605 | 43,723,000 |
| 9 | TOTAL | 4,990,098,089 | 1,178,186,420 | 1,555,541,655 | 205,317 | 1,209,545,320 | 1,046,619,377 |

GENERAL OBLIGATION BONDS: NON-REVENUE PRODUCING BONDS

| A | B | C | D | E | | | | F | |
|----------------|--|----------------------------------|---|---|-------------------------|---------------------------------|-----------|---------------------|----|
| | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | | |
| | | | | E-1 | E-2 | E-3 | E-4 | | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| | Watershed Protection & Restor. | | | | | | | | |
| 1 | B551600 | Culvert and Closed SD Rehab | 23,318,377 | 6,089,077 | 12,229,300 | - | 5,000,000 | - | 40 |
| 2 | B551700 | Emergency Storm Drain | 10,046,459 | 4,099,908 | 5,946,551 | - | - | - | 40 |
| 3 | B551800 | Storm Drainage/SWM Infrastr | 11,626,529 | 6,093,223 | 4,852,306 | - | 681,000 | - | 40 |
| 4 | B551900 | Stormwater Project Management | 1,000,000 | - | - | - | 1,000,000 | - | 40 |
| 5 | B552000 | MR-ST-01 | 507,457 | 49,026 | 458,431 | - | - | - | 40 |
| 6 | B552200 | MR-ST-03 | 13,464,655 | 9,645,732 | 3,818,923 | - | - | - | 40 |
| 7 | B552300 | MR-ST-04 | 60,409 | 60,409 | - | - | - | - | 40 |
| 8 | B552400 | MR-OF-04 | 2,252,903 | 216,729 | 2,036,174 | - | - | - | 40 |
| 9 | B552500 | MR-OF-03 | 1,628,000 | 17,137 | 1,610,863 | - | - | - | 40 |
| 10 | B552600 | MR-OF-02 | 504,300 | 90,327 | 413,973 | - | - | - | 40 |
| 11 | B552900 | MR-PC-01 | 25,043 | 25,043 | - | - | - | - | 40 |
| 12 | B553300 | PT-PP-01 | 681,597 | 582,919 | 98,678 | - | - | - | 40 |
| 13 | B553500 | PT-ST-01 | 3,557,200 | 2,658,326 | 898,874 | - | - | - | 40 |
| 14 | B553600 | PT-OF-02 | 950,000 | 96,961 | 853,039 | - | - | - | 40 |
| 15 | B553700 | PT-ST-02 | 10,225,560 | 5,071,370 | 4,244,490 | - | - | 909,700 | 40 |
| 16 | B553800 | PT-OF-03 | 5,413,500 | 1,627,593 | 1,785,907 | - | - | 2,000,000 | 40 |
| 17 | B553900 | PT-ST-03 | 4,471,049 | 205,168 | 2,544,881 | - | - | 1,721,000 | 40 |
| 18 | B554000 | PT-PC-01 | 1,233,907 | 44,160 | 1,189,747 | - | - | - | 40 |
| 19 | B554100 | PT-OF-04 | 7,075,116 | 5,983,018 | 1,092,098 | - | - | - | 40 |
| 20 | B554300 | PT-ST-04 | 8,040,500 | 5,754,650 | 1,027,250 | - | - | 1,258,600 | 40 |
| 21 | B554400 | PT-ST-05 | 4,148,500 | 3,388,419 | 760,081 | - | - | - | 40 |
| 22 | B554800 | PT-ST-07 | 9,797,802 | 8,012,502 | 1,785,300 | - | - | - | 40 |
| 23 | B555300 | PN-OF-01 | 3,435,800 | 1,713,780 | 1,722,020 | - | - | - | 40 |
| 24 | B555400 | PN-OF-02 | 14,473,400 | 12,918,167 | 1,555,233 | - | - | - | 40 |
| 25 | B555600 | PN-PP-01 | 4,260,024 | 3,640,982 | 619,042 | - | - | - | 40 |
| 26 | B555700 | PN-PC-01 | 3,225,921 | 820,272 | 2,405,649 | - | - | - | 40 |
| 27 | B556100 | BK-PC-01 | 1,579,366 | 26,812 | 1,552,554 | - | - | - | 40 |
| 28 | B556200 | UP-ST-01 | 852,700 | 510,077 | 342,623 | - | - | - | 40 |
| 29 | B556300 | UP-OF-01 | 7,318,600 | 4,084,632 | 233,968 | - | - | - | 40 |

| | A | B | C | D | E | | | | F |
|----------------|--|---|---|--------------|---|---------------------------------|-----------|---------------------|----|
| | | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| | | Watershed Protection & Restor. | | | | | | | |
| 30 | B556400 | UP-PP-01 | 25,000 | 25,000 | - | - | - | - | 40 |
| 31 | B556700 | LP-OF-01 | 4,380,000 | 3,922,093 | 456,907 | - | 1,000 | - | 40 |
| 32 | B556800 | LP-OF-02 | 6,109,560 | 4,131,465 | 1,943,095 | - | - | 35,000 | 40 |
| 33 | B556900 | LP-OF-03 | 6,718,090 | 5,386,717 | 1,331,373 | - | - | - | 40 |
| 34 | B557100 | LP-PC-01 | 369,516 | 366,787 | 2,729 | - | - | - | 40 |
| 35 | B557800 | SE-ST-02 | 2,277,189 | 1,571,170 | 706,019 | - | - | - | 40 |
| 36 | B557900 | SE-OF-01 | 89,477 | 76,009 | 13,468 | - | - | - | 40 |
| 37 | B558000 | SE-PP-01 | 11,487 | 11,487 | - | - | - | - | 40 |
| 38 | B558100 | SE-PC-01 | 4,521,322 | 1,209,793 | 3,311,529 | - | - | - | 40 |
| 39 | B559100 | SO-ST-01 | 6,500,000 | 5,856,016 | 643,984 | - | - | - | 40 |
| 40 | B559200 | SO-OF-01 | 2,105,000 | 448,620 | 1,656,380 | - | - | - | 40 |
| 41 | B559400 | SO-ST-03 | 1 | 1 | - | - | - | - | 40 |
| 42 | B559600 | SO-OF-03 | 434,488 | 41,006 | 393,482 | - | - | - | 40 |
| 43 | B559700 | SO-ST-04 | 10,355,014 | 7,347,375 | 1,189,639 | - | - | 1,818,000 | 40 |
| 44 | B559800 | SO-OF-04 | 2,685,217 | 978,205 | 1,707,012 | - | - | - | 40 |
| 45 | B560000 | SO-OF-06 | 1 | 1 | - | - | - | - | 40 |
| 46 | B560200 | SO-PC-01 | 810,979 | 122,529 | 688,450 | - | - | - | 40 |
| 47 | B561000 | WPRP Land Acquisition | 1,362,000 | 886,494 | 475,506 | - | - | - | 40 |
| 48 | B561100 | WPRP Restoration Grant | 3,000,000 | 2,000,000 | 1,000,000 | - | - | - | 40 |
| 49 | B561200 | WPRF Project Planning | 246,138 | 55,870 | 190,268 | - | - | - | 40 |
| 50 | B568000 | Shipley's Choice Stream Restor | 4,597,000 | 4,138,871 | 458,129 | - | - | - | 40 |
| 51 | B568200 | Barrensdale Outfall Rest. Cont | 771,000 | 15,785 | 755,215 | - | - | - | 40 |
| 52 | B568300 | Pub/Priv Perf of Wtr Qlty Imps | 18,294,293 | 7,389,084 | 5,905,209 | - | 5,000,000 | - | 40 |
| 53 | B571100 | Magothy Outfalls | 6,085,724 | 2,280,202 | 2,978,522 | - | - | 827,000 | 40 |
| 54 | B571200 | Patapsco Tidal Outfa | 1,700,000 | 1,345,825 | 354,175 | - | - | - | 40 |
| 55 | B571400 | Patuxent Outfalls | 403,500 | 400,553 | 2,947 | - | - | - | 40 |
| 56 | B571700 | South Outfalls | 7,345,420 | 82,859 | 7,262,561 | - | - | - | 40 |
| 57 | B573700 | Kingsberry Rd Stream Restor. | 1,610,000 | - | 410,000 | - | - | 1,200,000 | 40 |
| 58 | B574000 | Najoles Road Outfall | 3,184,000 | 1,012,614 | 487,386 | - | - | 1,684,000 | 40 |
| 59 | B582500 | Clark Station Rd Resilience Im | 4,000,000 | 2,285,089 | 1,714,911 | - | - | - | 40 |
| 60 | B585200 | Long Point Living Shoreline | 400,000 | 404,000,000 | - | - | - | - | 40 |

| | A | B | C | D | E | | | | F |
|----------------|--|--|---|--------------------|---|---------------------------------|-------------------|---------------------|----|
| | | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| | | Watershed Protection & Restor. | | | | | | | |
| 61 | B585300 | Lake Marion Construction | 1,500,000 | 1,500,000 | - | - | - | - | 40 |
| 62 | B585400 | Lake Waterford Tributaries | 750,000 | 748,527 | 1,473 | - | - | - | 40 |
| 63 | B585500 | Middle Patuxent Tributaries | 750,000 | 748,039 | 1,961 | - | - | - | 40 |
| 64 | B585600 | Upper Patuxent Tributaries | 1,000,000 | 1,000,000 | - | - | - | - | 40 |
| 65 | B588600 | Catail Crk Strm/Wetland Rest. | 750,000 | 750,000 | - | - | - | - | 40 |
| 66 | B588700 | Septic-To-Sewer Subsidy | 1,000,000 | 1,000,000 | - | - | - | - | 40 |
| 67 | B588800 | Patuxent OxBow Restoration | 750,000 | 750,000 | - | - | - | - | 40 |
| 68 | B588900 | PCB Monitoring & Remediation | 6,200,000 | - | - | - | 6,200,000 | - | 40 |
| 69 | | | | | - | - | - | - | |
| 70 | B999900 | Bond Funds Not Yet Applied | - | (17,537,623) | 17,537,623 | - | - | - | |
| 71 | | | | | | | | | |
| 72 | | Total Watershed Protection & Restor. Projects | 268,266,090 | 129,272,882 | 109,657,908 | - | 17,882,000 | 11,453,300 | |
| 73 | | | | | | | | | |
| 74 | | Notes Outstanding | | - | - | | | | |

GENERAL OBLIGATION BONDS: NON-REVENUE PRODUCING BONDS

| A PROJECT NUMBER | B DESCRIPTION OF PROJECT OR CLASS OF PROJECT | C ESTIMATED COST OF USABLE PORTION | D COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | E SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | F AVERAGE USEFUL LIFE | |
|-----------------------|---|---------------------------------------|--|--|-------------------------|---------------------------------|------------|--------------------------|----|
| | | | | E-1 | E-2 | E-3 | E-4 | | |
| | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | | |
| GENERAL COUNTY | | | | | | | | | |
| 1 | C106700 | Advance Land Acquisition | 19,072,626 | 3,204,226 | 8,118,400 | - | 6,500,000 | 1,250,000 | 40 |
| 2 | C206500 | Demo Bldg Code/Health | 475,341 | - | - | - | 475,341 | - | 5 |
| 3 | C343500 | Chg Agst GC Closed Projects | 31,991 | 15,508 | 14,492 | - | 1,991 | - | 10 |
| 4 | C437000 | Undrgrd Storage Tank Repl | 1,057,332 | 425,717 | 631,615 | - | - | - | 10 |
| 5 | C443400 | Agricultural Preservation Prgm | 4,776,208 | 3,663,983 | 553,001 | - | 84,095 | 475,129 | 40 |
| 6 | C443500 | Facility Renov/Reloc | 7,952,901 | - | - | - | 7,902,901 | 50,000 | 10 |
| 7 | C452000 | Gen Co Program Mangmnt | 3,250,000 | - | - | - | 3,250,000 | - | 5 |
| 8 | C452100 | Gen Co Project Plan | 1,314,600 | - | - | - | 1,314,600 | - | 5 |
| 9 | C478300 | Safe Routes to Schools | 3,870,904 | 2,630,961 | 780,182 | - | 9,761 | 450,000 | 10 |
| 10 | C500700 | Arundel Center Renovation | 891,109 | 50,658 | 840,451 | - | - | - | 20 |
| 11 | C501100 | Failed Sewage&Private Well Fnd | 1,250,000 | - | - | - | 1,250,000 | - | 5 |
| 12 | C519600 | Information Technology Enhance | 92,179,177 | 18,252,066 | 17,388,134 | - | 56,538,977 | - | 5 |
| 13 | C531200 | Reforest Prgm-Land Acquistion | 500,574 | - | - | - | 500,574 | - | 40 |
| 14 | C537500 | CATV PEG | 4,026,504 | - | - | - | 4,026,504 | - | 5 |
| 15 | C537700 | Septic System Enhancements | 12,916,568 | - | - | - | - | 12,916,568 | 10 |
| 16 | C537800 | County Facilities & Sys Upgrad | 57,611,211 | 13,651,248 | 9,594,963 | - | 34,010,000 | 355,000 | 20 |
| 17 | C543800 | Rural Legacy Program | 799,088 | 22,624 | 14,989 | - | - | 761,475 | 40 |
| 18 | C549500 | Bd of Education Overhead | 8,000,000 | 4,835,914 | 3,164,086 | - | - | - | 20 |
| 19 | C562400 | Add'l Salt Storage Capacity | 5,287,463 | 3,696,750 | 1,590,713 | - | - | - | 40 |
| 20 | C565400 | Fiber Network | 5,376,147 | - | - | - | 5,376,147 | - | 20 |
| 21 | C565500 | Odenton MARC TOD Dev Ph 1 & | 30,600,000 | - | - | - | 26,600,000 | 4,000,000 | 40 |
| 22 | C571700 | Parking Garages Repair/Renov | 14,115,000 | 4,307,628 | 4,801,372 | - | 5,006,000 | - | 20 |
| 23 | C571900 | Fire Equip Maint Facility | 2,498,000 | 2,461,868 | 36,132 | - | - | - | 40 |
| 24 | C574500 | Chesapeake HS Turf Field | 1,800,000 | 34,986 | 1,165,014 | - | - | 600,000 | 10 |
| 25 | C577600 | AA Medical Ctr | 1,000,000 | - | - | - | 1,000,000 | - | 5 |
| 26 | C577900 | Ralph Bunche Comm Ctr. | 2,276,000 | - | - | - | 276,000 | 2,000,000 | 5 |
| 27 | C579700 | South Co Sr Ctr Renov & Expan | 2,400,000 | 330,992 | 2,069,008 | - | - | - | 20 |
| 28 | C579900 | Arundel Ctr Elevator Modern. | 1,534,000 | 406,646 | 367,354 | - | - | - | 20 |

| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | AVERAGE USEFUL LIFE |
|-----------------------|--|----------------------------------|---|---|-------------------------|---------------------------------|-------------------|---------------------|
| | | | | E-1 | E-2 | E-3 | E-4 | |
| | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | |
| GENERAL COUNTY | | | | | | | | |
| 29 | C580000 West County Road Ops Yard | 34,599,000 | 2,336,466 | 115,534 | - | 32,147,000 | - | 40 |
| 30 | C580100 Truman Pkwy Cmplx Bathrm Reno | 3,172,000 | 2,994,859 | 177,141 | - | - | - | 20 |
| 31 | C582600 Arnold Sr Center Reno/Expansio | 7,533,000 | 7,398,068 | 134,932 | - | - | - | 20 |
| 32 | C582700 Forest Conserv Mitigation | 732,000 | - | - | - | 732,000 | - | 40 |
| 33 | C582800 EV Charging St & Oth Grn Tech | 7,460,200 | 660,000 | - | - | 1,312,000 | 5,488,200 | 30 |
| 34 | C585700 Circuit Courthouse Major Reno | 12,604,000 | 2,805,000 | - | - | 9,799,000 | - | 20 |
| 35 | C585800 YWCA Trafficking Safe House | 500,000 | - | - | - | 500,000 | - | 40 |
| 36 | C585900 Children's Theatre Annapolis | 300,000 | - | - | - | 300,000 | - | 20 |
| 37 | C586000 Crownsville Non Profit Center | 3,505,000 | - | - | - | 505,000 | 3,000,000 | 20 |
| 38 | C586100 ADA Retrofit & Installation | 500,000 | 500,000 | - | - | - | - | 10 |
| 39 | C586200 Wired Broadband Access | 2,041,000 | - | - | - | - | 2,041,000 | 5 |
| 40 | C589000 Traffic Maint Fac Upg Relo | 1,910,000 | - | - | - | 1,910,000 | - | 5 |
| 41 | C589100 CSSC Water Supply | 913,000 | 913,000 | - | - | - | - | 30 |
| 42 | C589200 Transportation Oper Facility | 6,978,000 | - | - | - | 6,978,000 | - | 40 |
| 43 | C589400 Chspk Bay Trust - Green Campus | 150,000 | - | - | - | 150,000 | - | 10 |
| 44 | | | | | | | | |
| 45 | C999900 Bond Funds Not Yet Applied | - | (11,652,630) | 11,652,630 | | - | | |
| 46 | | | | | | | | |
| 47 | Total General County Non-Revenue Projects | 369,759,944 | 64,706,538 | 63,210,143 | - | 208,455,891 | 33,387,372 | |
| 48 | | | | | | | | |
| 49 | Notes Outstanding | | - | - | | | | |

GENERAL OBLIGATION BONDS: NON-REVENUE PRODUCING BONDS

| A PROJECT NUMBER | B DESCRIPTION OF PROJECT OR CLASS OF PROJECT | C ESTIMATED COST OF USABLE PORTION | D COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | E SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | F AVERAGE USEFUL LIFE |
|-----------------------------------|---|---------------------------------------|--|--|-------------------------|---------------------------------|--------|--------------------------|
| | | | | E-1 | E-2 | E-3 | E-4 | |
| | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | |
| STORMWATER RUNOFF CONTROLS | | | | | | | | |
| 1 | D545100 Chg Agst Closed Stormwater Pro | 8,599 | - | - | | 8,599 | - | 40 |
| 2 | | | | | | | - | |
| 3 | D999900 Bond Funds Not Yet Applied | - | - | - | | - | - | |
| 4 | | | | | | | | |
| 5 | Total Storm Drains | 8,599 | - | - | | 8,599 | - | |
| 6 | | | | | | | | |
| 7 | Notes Outstanding | | - | - | | | | |

GENERAL OBLIGATION BONDS: NON-REVENUE PRODUCING BONDS

| | A | B | C | D | E | | | | F |
|----------------|--|----------------------------------|---|--------------|---|---------------------------------|------------|---------------------|----|
| | | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| | BOARD OF EDUCATION | | | | | | | | |
| 1 | E524100 | All Day K and Pre K | 94,275,535 | 3,411,671 | 40,068,864 | - | 1,830,000 | 48,965,000 | 40 |
| 2 | E538000 | Health & Safety | 9,589,644 | 1,702,046 | 5,453,598 | - | 2,228,000 | 206,000 | 10 |
| 3 | E538100 | Security Related Upgrades | 24,273,700 | 4,860,934 | 13,941,389 | - | 1,367,200 | 4,104,177 | 10 |
| 4 | E538200 | Building Systems Renov | 228,601,645 | 7,478,738 | 52,579,735 | - | 52,069,000 | 116,474,172 | 20 |
| 5 | E538300 | Maintenance Backlog | 51,731,444 | 5,242,949 | 25,515,548 | - | 13,478,000 | 7,494,947 | 10 |
| 6 | E538400 | Roof Replacement | 26,470,181 | 4,258,822 | 14,600,359 | - | 4,663,000 | 2,948,000 | 20 |
| 7 | E538500 | Relocatable Classrooms | 9,403,300 | 1,100,000 | - | - | 8,303,300 | - | 10 |
| 8 | E538600 | Asbestos Abatement | 4,890,051 | 1,693,358 | 3,196,693 | - | - | - | 10 |
| 9 | E538700 | Barrier Free | 4,045,429 | 1,056,203 | 2,989,226 | - | - | - | 10 |
| 10 | E538800 | School Bus Replacement | 6,089,863 | - | - | - | 6,089,863 | - | 11 |
| 11 | E538900 | Health Room Modifications | 2,988,842 | 594,147 | 1,155,853 | - | 1,238,842 | - | 12 |
| 12 | E539000 | School Furniture | 5,043,773 | 200,000 | 3,443,773 | - | 1,400,000 | - | 5 |
| 13 | E539100 | Upgrade Various Schools | 8,731,080 | 1,046,782 | 3,049,462 | - | 4,159,836 | 475,000 | 10 |
| 14 | E539200 | Vehicle Replacement | 4,300,000 | - | - | - | 4,300,000 | - | 5 |
| 15 | E539300 | Aging Schools | 5,889,938 | 322,289 | 106,811 | - | 144,556 | 5,316,282 | 10 |
| 16 | E540900 | Open Space Classrm. Enclosures | 50,443,182 | - | 27,367,182 | - | - | 23,076,000 | 10 |
| 17 | E547200 | Severna Park HS | 117,600,000 | 127,296 | 42,077,704 | - | 33,281,000 | 42,114,000 | 40 |
| 18 | E549200 | Additions | 72,656,214 | 5,363,900 | 29,604,314 | - | 9,808,000 | 27,880,000 | 40 |
| 19 | E549300 | Athletic Stadium Improvements | 49,399,500 | 6,899,500 | 12,471,500 | - | 8,230,000 | 21,798,500 | 10 |
| 20 | E549400 | Drwy & Park Lots | 8,232,052 | 2,072,459 | 5,627,593 | - | 532,000 | - | 20 |
| 21 | E549700 | Manor View ES | 34,016,000 | 68,000 | 27,130,000 | - | - | 6,818,000 | 40 |
| 22 | E549800 | High Point ES | 39,246,000 | 396,000 | 17,684,000 | - | 9,777,000 | 11,389,000 | 40 |
| 23 | E549900 | George Cromwell ES | 33,460,000 | 323,000 | 21,095,000 | - | 6,450,000 | 5,592,000 | 40 |
| 24 | E550000 | Jessup ES | 47,023,000 | 75,500 | 21,910,500 | - | 11,235,000 | 13,802,000 | 40 |
| 25 | E550100 | Arnold ES | 39,804,000 | - | 27,657,000 | - | 2,876,000 | 9,271,000 | 40 |
| 26 | E550300 | Old Mill MS North | 11,357,000 | 9,182,000 | - | - | 2,175,000 | - | 40 |
| 27 | E550400 | Old Mill MS South | 85,766,000** | 21,499,000 | 22,578,000 | - | 10,322,000 | 31,367,000 | 40 |
| 28 | E567600 | School Playgrounds | 2,970,000 | 490,000 | 2,140,000 | - | 300,000 | 40,000 | 30 |
| 29 | E568600 | Edgewater ES | 46,472,000 | 653,000 | 22,831,000 | - | 13,776,000 | 9,212,000 | 40 |
| 30 | E568700 | Tyler Heights ES | 38,847,000 | 1,565,865 | 11,643,135 | - | 21,503,000 | 4,135,000 | 40 |
| 31 | E568800 | Richard Henry Lee ES | 36,889,000 | 409 - | 15,047,000 | - | 11,825,000 | 10,017,000 | 40 |

| | <u>A</u> | <u>B</u> | <u>C</u> | <u>D</u> | <u>E</u> | | | | <u>F</u> |
|----|----------------|--|----------------------------------|---|---|-------------------------|---------------------------------|--------------------|---------------------|
| | PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | AVERAGE USEFUL LIFE |
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| | | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | |
| | | BOARD OF EDUCATION | | | | | | | |
| 32 | E568900 | Crofton Area HS | 124,885,000 | - | 18,427,000 | - | 56,712,000 | 49,746,000 | 40 |
| 33 | E569000 | PS Military Installation Grant | 124,397,000 | 380,000 | 4,520,000 | - | - | 119,497,000 | 40 |
| 34 | E569100 | Old Mill West HS | 161,797,000 ** | 29,908,000 | 44,285,000 | - | 16,815,000 | 70,789,000 | 40 |
| 35 | E572500 | Quarterfield ES | 45,080,000 | - | 5,834,000 | - | 25,104,000 | 14,142,000 | 40 |
| 36 | E572600 | Hillsmere ES | 38,965,000 | 2,459,000 | 16,802,000 | - | 3,998,000 | 15,706,000 | 40 |
| 37 | E572700 | Rippling Woods ES | 53,954,000 ** | 852,681 | 22,141,319 | - | 7,200,000 | 23,760,000 | 40 |
| 38 | E578000 | CAT North | 63,754,000 | 17,321,000 | - | - | 21,948,000 | 24,485,000 | 40 |
| 39 | E578100 | Old Mill HS | 12,703,000 | 12,703,000 | - | - | - | - | 40 |
| 40 | E809200 | West County ES | 50,266,000 ** | 17,708,000 | 6,910,000 | - | 4,460,000 | 21,188,000 | 40 |
| 41 | | | | | - | | | | |
| 42 | E999900 | Bond Funds Not Yet Applied | - | (28,380,062) | 28,380,062 | - | - | - | |
| 43 | | | - | | | | | | |
| 44 | | Total Board of Education | 1,876,306,373 | 134,635,078 | 620,264,620 | - | 379,598,597 | 741,808,078 | |
| 45 | | | | | | | | | |
| 46 | | Notes Outstanding | | - | - | - | | | |
| 47 | | Projects include bonds supported by Permanent Public Infrastructure Funds ("PPI") in column D or column E-1, as applicable, as follows: E550400 - \$39,807,000; E569100 - \$74,193,000; E572700 - \$10,000,000; E809200 - \$1,000,000. | | | | | | | |

GENERAL OBLIGATION BONDS: NON-REVENUE PRODUCING BONDS

| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | AVERAGE USEFUL LIFE | |
|------------------------|--|----------------------------------|---|---|-------------------------|---------------------------------|------------|---------------------|----|
| | | | | E-1 | E-2 | E-3 | E-4 | | |
| | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | | |
| FIRE AND POLICE | | | | | | | | | |
| 1 | F346500 | Chg Agst F & P Clsd Proj | 33,620 | - | 13,620 | - | 20,000 | - | 10 |
| 2 | F441500 | Rep/Ren Volunteer FS | 536,399 | - | - | - | 536,399 | - | 20 |
| 3 | F460700 | Fire/Police Project Plan | 414,078 | - | - | - | 414,078 | - | 5 |
| 4 | F536700 | Detention Center Renovations | 1,793,544 | 417,396 | 1,376,148 | - | - | - | 20 |
| 5 | F543900 | Fire Suppression Tanks | 2,005,832 | 859,675 | 1,146,157 | - | - | - | 10 |
| 6 | F560700 | Public Safety Radio Sys Upg | 31,872,203 | 14,432,913 | 7,164,290 | - | 10,275,000 | - | 10 |
| 7 | F563000 | Police Training Academy | 21,046,000 | 4,275,519 | 13,770,481 | - | 3,000,000 | - | 40 |
| 8 | F563100 | Crownsville Fire Station | 21,250,000 ** | 5,584,765 | 2,056,435 | - | 13,608,800 | - | 40 |
| 9 | F563300 | Jacobsville Fire Station | 8,040,992 | 662,035 | 6,408,957 | - | 970,000 | - | 40 |
| 10 | F563500 | Galesville Fire Station | 6,675,000 | 75,084 | 4,499,916 | - | 2,100,000 | - | 40 |
| 11 | F566400 | Central Holding and Processing | 11,639,726 | 92,379 | 5,997,347 | - | - | 5,550,000 | 40 |
| 12 | F572800 | New Police C. I. D. Facility | 10,588,000 | - | 7,465,000 | - | 3,123,000 | - | 40 |
| 13 | F573000 | Woodland Beach Vol FS Reloc | 1,000,000 | - | - | - | 1,000,000 | - | 40 |
| 14 | F575100 | Public Safety Support | 40,013,000 ** | 34,414,074 | 909,926 | - | 4,689,000 | - | 40 |
| 15 | F578200 | ORCC Security Systems | 521,000 | 60,436 | 460,564 | - | - | - | 5 |
| 16 | F580200 | Fire Training Academy Repl. | 4,601,000 | 968,469 | 3,632,531 | - | - | - | 40 |
| 17 | F580300 | Cape St Claire FS Replacement | 19,340,000 ** | 18,887,631 | 452,369 | - | - | - | 40 |
| 18 | F580400 | Zetron Tone Generator | 385,000 | - | - | - | 385,000 | - | 5 |
| 19 | F580500 | Cntrl Holding & Proc. Parking | 2,095,000 | 1,957,398 | 137,602 | - | - | - | 30 |
| 20 | F580600 | Police Special Ops Facility | 13,891,000 ** | 13,617,642 | 273,358 | - | - | - | 40 |
| 21 | F580700 | Circuit Court Cell Replace | 1,688,000 | 662,069 | 121,931 | - | 904,000 | - | 30 |
| 22 | F583100 | FD Infrastructure Repairs | 884,000 | 105,134 | 194,866 | - | 584,000 | - | 10 |
| 23 | F583200 | ORCC Recreation Yard Covers | 827,000 | 739,719 | 87,281 | - | - | - | 10 |
| 24 | F583300 | Jessup Fire Station | 7,712,000 | 3,432,000 | - | - | 4,280,000 | - | 40 |
| 25 | F586300 | Public Safety Technology Enhan | 3,320,100 | - | - | - | 3,320,100 | - | 5 |
| 26 | F586400 | Joint 911 Public Safety Ctr | 3,087,000 | 2,514,777 | 100,723 | - | - | 471,500 | 40 |
| 27 | F586500 | JRDC Security System Upgrade | 1,280,000 | - | - | - | 1,280,000 | - | 5 |
| 28 | F586600 | New Police Firing Range | 1,992,000 | 1,027,274 | 425 | - | 964,301 | - | 40 |
| 29 | F589500 | New Northern Dist Pol Station | 168,000 | - | - | - | 168,000 | - | 5 |
| 30 | F589600 | ORCC Comp Reentry Hub | 2,613,000 | 411 | - | - | 2,613,000 | - | 30 |

| | A | B | C | D | E | | | | F |
|----------------|--|--|---|-------------------|---|---------------------------------|-------------------|---------------------|----------|
| | | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| | | FIRE AND POLICE | | | | | | | |
| 31 | | | | | | | | | |
| 32 | F999900 | Bond Funds Not Yet Applied | - | (7,110,619) | 7,110,619 | - | - | - | |
| 33 | | | | | | | | | |
| 34 | | Total Fire and Police | 221,312,494 | 97,675,770 | 63,380,546 | - | 54,234,678 | 6,021,500 | |
| 35 | | | | | | | | | |
| 36 | | Notes Outstanding | | - | - | - | | | |
| 37 | | | | | | | | | |
| 38 | | Projects include bonds supported by Permanent Public Infrastructure Funds ("PPI") in column D or column E-1, as applicable, as follows: F563100 - \$6,509,200; F575100 ** - \$25,408,800; F580300 - \$10,662,000; F580600 - \$7,420,000. | | | | | | | |

| GENERAL OBLIGATION BONDS: NON-REVENUE PRODUCING BONDS | | | | | | | | | | |
|--|---|---|--|--|--------------------------------|--|---------------|----------------------------|----|----|
| A | B | C | D | E | | | | F | | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | AVERAGE USEFUL LIFE | | |
| | | | | E-1 | E-2 | E-3 | E-4 | | | |
| | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | | | |
| HIGHWAY - ROADS & BRIDGES | | | | | | | | | | |
| 1 | H161200 | Road Agreement W/T Devlpr | 2,647,205 | - | - | - | 2,647,205 | - | 30 | |
| 2 | H346600 | Chg Agst R & B Clsd Projects | 67,541 | 23,334 | 44,207 | - | - | - | 10 | |
| 3 | H371200 | Town Cntr To Reece Rd | 12,359,269 | 5,246,000 | - | - | 7,113,269 | - | 30 | |
| 4 | H478600 | Road Resurfacing | 74,904,138 | 17,631,891 | 1,239,566 | - | 55,116,528 | 916,153 | 20 | |
| 5 | H478700 | Mjr Bridge Rehab (MBR) | 5,354,864 | 2,055,849 | 3,299,015 | - | - | - | 20 | |
| 6 | H478800 | Hwy Sfty Improv (HSI) | 3,898,573 | 1,701,715 | 2,173,658 | - | 23,200 | - | 5 | |
| 7 | H478900 | Rd Reconstruction | 66,651,280 | 25,056,897 | 5,493,383 | - | 36,101,000 | - | 30 | |
| 8 | H479000 | Masonry Reconstruction | 4,593,697 | 2,550,172 | 2,043,525 | - | - | - | 20 | |
| 9 | H479100 | Guardrail | 552,071 | 428,059 | 124,012 | - | - | - | 10 | |
| 10 | H479200 | Traffic Signal Mod | 1,245,331 | 698,314 | 523,917 | - | 23,100 | - | 5 | |
| 11 | H479400 | New Traffic Signals | 2,334,716 | 1,010,150 | 1,324,566 | - | - | - | 5 | |
| 12 | H479500 | Nghborhd Traf Con | 537,618 | 333,524 | 200,136 | - | 3,958 | - | 5 | |
| 13 | H508400 | Sidewalk/Bikeway Fund | 4,469,549 | 1,614,891 | 1,483,158 | - | 165,500 | 1,206,000 | 30 | |
| 14 | H512800 | MD 214 @ MD 468 Impr | 7,766,000 | * | 137,663 | 156,020 | 205,317 | 7,267,000 | - | 30 |
| 15 | H529700 | Riva Rd at Gov Bridge Rd | 6,195,750 | 833,724 | 1,168,026 | - | 4,194,000 | - | 20 | |
| 16 | H534900 | Mgthy Bridge Rd Brdg/Mgthy Riv | 7,927,000 | 2,433,555 | 703,445 | - | - | 4,790,000 | 30 | |
| 17 | H535100 | Harwood Rd Brdg/Stocketts Run | 3,428,000 | - | 1,499,000 | - | - | 1,929,000 | 30 | |
| 18 | H535200 | Furnace Ave Brdg/Deep Run | 672,000 | 408,103 | 125,897 | - | 138,000 | - | 30 | |
| 19 | H539600 | Trans Facility Planning | 2,276,984 | - | - | - | 2,051,984 | 225,000 | 5 | |
| 20 | H542100 | New Streetlighting | 724,143 | 662,445 | 61,698 | - | - | - | 5 | |
| 21 | H545900 | R & B Project Plan | 362,396 | - | - | - | 362,396 | - | 5 | |
| 22 | H547800 | Brock Bridge/MD 198 | 4,861,000 | - | - | - | 4,861,000 | - | 20 | |
| 23 | H550700 | Streetlight Conversion | 2,147,882 | 1,273,847 | 874,035 | - | - | - | 5 | |
| 24 | H561000 | O'Connor Rd / Deep Run | 716,000 | 482,653 | 124,347 | - | 109,000 | - | 30 | |
| 25 | H561100 | Polling House/Rock Branch | 433,000 | 369,551 | 63,449 | - | - | - | 30 | |
| 26 | H563600 | SL Pole Replacement | 2,112,345 | 1,004,607 | 907,738 | - | - | 200,000 | 5 | |
| 27 | H563700 | Ped Improvement - SHA | 3,254,262 | 2,724,379 | 529,883 | - | - | - | 30 | |
| 28 | H563800 | Odenton Grid Streets | 25,013,000 | - | - | - | 25,013,000 | - | 40 | |
| 29 | H564000 | Severn-Harman Ped Net | 10,020,248 | - | - | - | 10,020,248 | - | 30 | |
| 30 | H564100 | Arundel Mills LDC Roads | 2,492,964 | - | - | - | 2,492,964 | - | 30 | |
| 31 | H564200 | Developer Streetlights | 16,500,000 | - | - | - | 16,500,000 | - | 5 | |
| 32 | H566600 | ADA ROW Compliance | 5,474,356 | 2,965,257 | 2,509,099 | - | - | - | 30 | |
| 33 | H566700 | Hanover Road Corridor Imprv | 14,568,000 | 413 | - | - | 13,568,000 | 1,000,000 | 30 | |

| | A | B | C | D | E | | | | F |
|----------------|--|----------------------------------|---|---------------|---|---------------------------------|------------|---------------------|----|
| | | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| | HIGHWAY - ROADS & BRIDGES | | | | | | | | |
| 34 | H566800 | McKendree Rd/Lyons Creek | 2,117,000 | 703,095 | 150,905 | - | - | 1,263,000 | 30 |
| 35 | H566900 | Tanyard Springs Ln Ext | 1,182,000 | 129,000 | - | - | 1,053,000 | - | 30 |
| 36 | H569300 | Auto Flood Warning-Brdgs/Rds | 3,866,000 | 1,906,320 | 1,959,680 | - | - | - | 5 |
| 37 | H569400 | Mt. Rd Corridor Revita. Ph 1 | 947,000 | - | - | - | 947,000 | - | 40 |
| 38 | H569500 | Gov Bridge Over Pax River | 946,000 | 945,673 | 327 | - | - | - | 30 |
| 39 | H569600 | Monterey Avenue Sidewalk | 4,782,000 | - | 172,000 | - | 4,610,000 | - | 30 |
| 40 | H573100 | Race Road - Jessup Village | 33,734,000 | ** 10,845,000 | - | - | 22,889,000 | - | 30 |
| 41 | H575300 | Brock Brdg/L TL Patuxent Bank | 2,274,000 | 1,926,293 | 347,707 | - | - | - | 30 |
| 42 | H575400 | Alley Reconstruction | 2,839,720 | 1,725,933 | 1,113,787 | - | - | - | 30 |
| 43 | H575700 | MD 214 & Loch Haven Road | 6,208,000 | ** 1,328,960 | 5,040 | - | 4,874,000 | - | 30 |
| 44 | H578400 | Transit Improvements | 250,000 | 232,878 | 17,122 | - | - | - | 30 |
| 45 | H579700 | Odenton Area Sidewalks | 2,577,000 | 2,397,800 | 179,200 | - | - | - | 30 |
| 46 | H580000 | MD Rte 175 Sidewalks | 2,739,000 | - | - | - | 2,739,000 | - | 30 |
| 47 | H580800 | Hanover Road/Deep Run | 414,000 | 208,572 | 72,428 | - | 133,000 | - | 30 |
| 48 | H580900 | Conway Rd/Little Pax River | 560,000 | 503,228 | 56,772 | - | - | - | 30 |
| 49 | H581000 | Jacobs Road/Severn Run | 366,000 | 277,820 | 88,180 | - | - | - | 30 |
| 50 | H581200 | Parole Transportation Center | 17,120,000 | ** 12,094,342 | 140,658 | - | 735,000 | 4,150,000 | 40 |
| 51 | H581300 | Waugh Chapel Road Improvements | 15,870,000 | ** 15,211,113 | 658,887 | - | - | - | 30 |
| 52 | H581400 | Route 2 Improvements | 3,578,000 | ** 2,685,000 | - | - | 893,000 | - | 30 |
| 53 | H581500 | Jennifer Road Shared Use Path | 2,445,000 | 2,190,272 | 254,728 | - | - | - | 30 |
| 54 | H581600 | Route 3 Improvements | 4,515,000 | ** 2,486,695 | 5,305 | - | 2,023,000 | - | 30 |
| 55 | H581700 | Safety Improv. on SHA Roads | 1,000,000 | 652,028 | 347,972 | - | - | - | 30 |
| 56 | H575500 | MD 170 Widening | 5,000,000 | - | - | - | 5,000,000 | - | 30 |
| 57 | H575600 | Jumpers Hole Rd Improvements \$ | 1,242,000 | 82,000 | - | - | 1,160,000 | - | 30 |
| 58 | H583400 | Bridge Program Management | 300,000 | 288,489 | 11,511 | - | - | - | 5 |
| 59 | H583500 | Oakwood/Old Mill Blvd Roundabo | 3,172,000 | ** 149,070 | 220,930 | - | 2,802,000 | - | 30 |
| 60 | H583600 | River Dr Stone Retevment | 2,390,000 | 690,718 | 1,699,282 | - | - | - | 30 |
| 61 | H583700 | Pleasant Plains Rd Safety Im | 3,901,000 | ** 3,710,868 | 190,132 | - | - | - | 30 |
| 62 | H583800 | Duvall Hwy Access Imp | 2,107,000 | - | - | - | 2,107,000 | - | 30 |
| 63 | H583900 | Andover Rd Sight Distance Impr | 2,024,000 | 1,990,399 | 33,601 | - | - | - | 30 |
| 64 | H586700 | Outing Ave. Retaining Walls | 1,781,000 | 1,716,253 | 64,747 | - | - | - | 30 |
| 65 | H586800 | Conway Road Improvements | 5,294,000 | ** 1,950,000 | - | - | 3,344,000 | - | 30 |
| 66 | H586900 | Jump Hole Rd - MD2-MD177 | 1,198,000 | - | - | - | 1,198,000 | - | 30 |
| 67 | H587000 | USNA Bridge Area Bike Imp | 3,837,300 | ** 1,273,250 | 2,750 | - | 2,408,000 | 153,300 | 30 |
| 68 | H587100 | Old Mill MS Offsite Imp | 3,574,000 | - | - | - | 3,574,000 | - | 30 |
| 69 | H587200 | New Cut/Crain Hwy Sidewalk | 3,971,000 | 414 | - | - | 3,971,000 | - | 30 |

| | A | B | C | D | E | | | | F |
|----------------|--|--|---|--------------------|---|---------------------------------|--------------------|---------------------|----|
| | | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| | | HIGHWAY - ROADS & BRIDGES | | | | | | | |
| 70 | H587300 | Bluewater/Milestone SUPs | 1,016,000 | 816,000 | - | - | 200,000 | - | 30 |
| 71 | H587400 | Forest Dr/MD 665 Int Imp | 312,000 | 312,000 | - | - | - | - | 30 |
| 72 | H589700 | Marley Neck Blvd Rd improve | 1,051,000 | - | - | - | 1,051,000 | - | 30 |
| 73 | H589800 | Ridge Rd improvements | 315,000 | - | - | - | 315,000 | - | 30 |
| 74 | H589900 | State Rd Sidewalk Maint Repair | 75,000 | - | - | - | 75,000 | - | 30 |
| 75 | H590000 | Culvert invert Paving | 135,000 | 135,000 | - | - | - | - | 30 |
| 76 | H590100 | Town Ctr Blvd /Severn Run Trib | 206,000 | 206,000 | - | - | - | - | 30 |
| 77 | H590200 | Patuxent Rd / LtI Patuxent Riv | 221,000 | 221,000 | - | - | - | - | 30 |
| 78 | H590300 | Shoreham Beach Road Imp | 445,000 | - | - | - | 445,000 | - | 30 |
| 79 | H590500 | BWI Trail Ext/Baybrook Connect | 1,248,000 | 103,000 | - | - | 395,000 | 750,000 | 30 |
| 80 | H590600 | Safe Routes to Transit | 500,000 | - | - | - | 100,000 | 400,000 | 30 |
| 81 | | | | | | | | | |
| 82 | H999900 | Bond Funds Not Yet Applied | - | (15,396,381) | 15,396,381 | - | - | - | |
| 83 | | | | | | | | | |
| 84 | | Total Highway - Roads & Bridges | 452,206,202 | 128,344,268 | 49,861,812 | 205,317 | 256,812,352 | 16,982,453 | |
| 85 | | | | | | | | | |
| 86 | | Notes Outstanding | | - | - | - | | | |
| 87 | | | | | | | | | |
| 88 | | * Projects partially funded by Special Development Impact Fee Revenues Bonds. | | | | | | | |
| 89 | | ** Projects include bonds supported by Permanent Public Infrastructure Funds ("PPI") in column D or column E-1, as applicable, as follows: H573100 - \$9,577,000; H575700 - \$893,000; H581200 - \$12,235,000; H581300 - \$15,041,000; H581400 - \$2,411,000; H581600 - \$2,335,000; H583500 - \$370,000; H583700 - \$3,099,000; H586800 - \$1,950,000; H587000 - \$1,160,000. | | | | | | | |

GENERAL OBLIGATION BONDS: NON-REVENUE PRODUCING BONDS

| A PROJECT NUMBER | B DESCRIPTION OF PROJECT OR CLASS OF PROJECT | C ESTIMATED COST OF USABLE PORTION | D COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | E SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | F AVERAGE USEFUL LIFE |
|---------------------|---|---------------------------------------|--|--|-------------------------|---------------------------------|-------------------|--------------------------|
| | | | | E-1 | E-2 | E-3 | E-4 | |
| | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | |
| | COMMUNITY COLLEGE | | | | | | | |
| 1 | J441200 Campus Improvements | 17,415,000 | 2,098,898 | 12,401,102 | | 2,915,000 | - | 10 |
| 2 | J540700 State-funded Systemics Program | 14,670,875 | 525,000 | 9,585,000 | | 1,350,000 | 3,210,875 | 10 |
| 3 | J540800 Walkways, Roads & Parking Lots | 6,000,000 | 597,582 | 4,902,418 | | 500,000 | - | 20 |
| 4 | J551000 Info Tech Enhancement | 17,844,000 | 619,493 | 2,455,507 | | 14,769,000 | - | 5 |
| 5 | J569700 Health and Life Sciences Bldg | 116,952,000 | 230,895 | 52,433,105 | | 7,335,000 | 56,953,000 | 40 |
| 6 | J578700 Florestano Renovation | 6,430,000 | 720,000 | - | | 4,990,000 | 720,000 | 40 |
| 7 | J587500 GBTC Tutoring Ctr Renovation | 1,000,000 | 250,000 | - | | 750,000 | - | 10 |
| 8 | J587700 Tech Fiber Infrastructure | 900,000 | - | - | | 900,000 | - | 5 |
| 9 | | | | | | | | |
| 10 | J999900 Bond Funds Not Yet Applied | - | (2,107,129) | 2,107,129 | | - | - | |
| 11 | | | | | | | | |
| 12 | Total Community College | 181,211,875 | 2,934,739 | 83,884,261 | - | 33,509,000 | 60,883,875 | |
| 13 | | | | | | | | |
| 14 | Notes Outstanding | | - | - | | | | |

GENERAL OBLIGATION BONDS: NON-REVENUE PRODUCING BONDS

| A PROJECT NUMBER | B DESCRIPTION OF PROJECT OR CLASS OF PROJECT | C ESTIMATED COST OF USABLE PORTION | D COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | E SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | F AVERAGE USEFUL LIFE |
|---------------------|---|---------------------------------------|--|--|-------------------------|---------------------------------|------------------|--------------------------|
| | | | | E-1 | E-2 | E-3 | E-4 | |
| | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | |
| | LIBRARIES | | | | | | | |
| 1 | L357500 Chg Agst Lib Clsd Projects | 18,958 | 9,415 | 9,543 | | - | - | 10 |
| 2 | L479600 Library Renovation | 2,809,811 | 1,248,388 | 245,859 | | 1,255,000 | 60,564 | 10 |
| 3 | L542400 Library Proj Plan | 274,564 | 160,535 | 39,465 | | 74,564 | - | 5 |
| 4 | L561300 Annapolis Community Library | 20,968,541 | 256,725 | 17,113,816 | | 2,248,000 | 1,350,000 | 40 |
| 5 | L567000 Riviera Beach Comm. Library | 15,958,696 | 4,774,959 | 7,483,737 | | - | 3,700,000 | 40 |
| 6 | L576100 Glen Burnie Library | 3,379,000 | 45,883 | 51,117 | | 3,082,000 | 200,000 | 40 |
| 7 | L587800 New Mountain Road Library | 1,650,000 | - | - | | 1,650,000 | - | 20 |
| 8 | | | | | | | | |
| 9 | L999900 Bond Funds Not Yet Applied | - | (3,000,741) | 3,000,741 | | - | - | |
| 10 | | | | | | | | |
| 11 | Total Libraries | 45,059,570 | 3,495,164 | 27,944,278 | | 8,309,564 | 5,310,564 | |
| 12 | | | | | | | | |
| 13 | Notes Outstanding | | - | - | | | | |

GENERAL OBLIGATION BONDS: SELF-LIQUIDATING BONDS

| A | B | C | D | E | | | | F |
|----------------|--|-----------------------------------|---|---|-------------------------|---------------------------------|----------|---------------------|
| | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE |
| | SOLID WASTE | | | | | | | |
| 1 | N422700 | SW Project Planning | 2,082,586 | - | - | 2,082,586 | - | 5 |
| 2 | N426900 | Solid Waste Proj Mgmt | 750,000 | - | - | 750,000 | - | 5 |
| 3 | N496200 | Chg Agst SW Closed Projects | 105,883 | 74,379 | 31,504 | - | - | 10 |
| 4 | N526900 | Solid Waste Renovations | 7,601,683 | 3,235,419 | 1,921,264 | 2,445,000 | - | 20 |
| 5 | N535400 | Landfill Buffer Exp | 3,341,864 | 2,472,345 | 869,519 | - | - | 40 |
| 6 | N561400 | MLFRRF Subcell 9.2 | 14,458,000 | 1,643,013 | 12,814,987 | - | - | 20 |
| 7 | N578800 | MLF Subcell 9.3 Design/Const. | 24,189,000 | 23,551,547 | 637,453 | - | - | 30 |
| 8 | N581800 | MLF-Main Entrance Upgrades | 3,648,000 | 3,646,517 | 1,483 | - | - | 30 |
| 9 | N581900 | MLF-Cell 9 LFG Design/Constr | 1,247,000 | 1,202,241 | 44,759 | - | - | 30 |
| 10 | N584200 | Maintenance of Closed Landfill | 500,000 | - | - | 500,000 | - | 30 |
| 11 | | | | | | | | |
| 12 | N999900 | Bond Funds Not Yet Applied | - | (2,373,700) | 2,373,700 | - | - | |
| 13 | | | | | | | | |
| 14 | | Total Solid Waste Projects | 57,924,016 | 33,451,761 | 18,694,669 | 5,777,586 | - | |
| 15 | | | | | | | | |
| 16 | | Notes Outstanding | | - | - | | | |

GENERAL OBLIGATION BONDS: NON-REVENUE PRODUCING BONDS

| | A | B | C | D | E | | | | E |
|----------------|--|----------------------------------|---|--------------|---|---------------------------------|------------|---------------------|----|
| | | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| | RECREATION AND PARKS | | | | | | | | |
| 1 | P346100 | Chg Agst R & P Clsd Projects | 34,736 | 14,553 | 14,522 | | 5,661 | - | 10 |
| 2 | P372000 | South Shore Trail | 27,527,843 | 18,015,084 | 2,615,059 | | 463,700 | 6,434,000 | 30 |
| 3 | P393600 | WB & A Trail | 8,123,593 | 1,626,000 | 789,593 | | 882,000 | 4,826,000 | 30 |
| 4 | P400200 | Greenways, Parkland&OpenSpac | 21,337,566 | 4,542,315 | 9,240 | | 2,875,768 | 13,910,243 | 30 |
| 5 | P445800 | Facility Lighting | 7,382,646 | 2,974,540 | 2,729,106 | | 1,179,000 | 500,000 | 20 |
| 6 | P452500 | R & P Project Plan | 4,955,871 | 1,626,157 | - | | 3,123,937 | 205,777 | 5 |
| 7 | P457000 | School Outdoor Rec Facilities | 1,315,052 | 459,498 | 528,554 | | 327,000 | - | 5 |
| 8 | P468700 | Stream/Shoreline Erosion Cntrl | 22,049,848 | 12,684,062 | 9,340,786 | | - | 25,000 | 10 |
| 9 | P479800 | Park Renovation | 41,306,272 | 965,000 | 9,000,000 | | 19,577,855 | 11,763,417 | 10 |
| 10 | P482400 | Hancocks Hist. Site | 2,832,313 | 180,977 | 1,901,336 | | - | 750,000 | 20 |
| 11 | P504100 | Broadneck Peninsula Trail | 23,098,669 | 11,640,151 | 4,654,640 | | 3,500,000 | 3,303,878 | 30 |
| 12 | P509000 | Peninsula Park Expansion | 5,371,844 | 360,564 | 190,280 | | 4,821,000 | - | 30 |
| 13 | P509100 | Facility Irrigation | 1,012,337 | 352,387 | 659,950 | | - | - | 20 |
| 14 | P535900 | Fort Smallwood Park | 15,327,000 | 6,427,554 | 697,152 | | - | 8,202,294 | 30 |
| 15 | P544100 | Dairy Farm | 439,213 | 22,647 | 416,566 | | - | - | 30 |
| 16 | P561600 | Arundel Swim Center Reno | 6,305,994 | 2,877,390 | 3,428,604 | | - | - | 20 |
| 17 | P561700 | Turf Fields in Regional Parks | 1,402,848 | 169,921 | 1,232,927 | | - | - | 20 |
| 18 | P564900 | B&A Ranger Station Rehab | 948,200 | 39,266 | 908,934 | | - | - | 20 |
| 19 | P565100 | Northwest Area Park Imprv | 4,827,925 | - | - | | 4,827,925 | - | 30 |
| 20 | P567100 | Millersville Park | 11,932,806 | 6,515,230 | 314,576 | | 167,000 | 4,936,000 | 30 |
| 21 | P567300 | B & A Trail Resurfacing | 11,519 | 11,519 | - | | - | - | 20 |
| 22 | P567400 | Water Access Facilities | 3,106,334 | 1,097,125 | 37,209 | | 1,722,000 | 250,000 | 30 |
| 23 | P567500 | Boat Ramp Development | 6,903,015 | 250,394 | 2,203,721 | | 3,345,000 | 1,103,900 | 30 |
| 24 | P570000 | N Arundel Swim Ctr Campus Imp | 6,957,997 | 358,721 | 861,276 | | 4,738,000 | 1,000,000 | 20 |
| 25 | P570100 | Randazzo Athletic Fields | 3,860,438 | 19,423 | 1,641,015 | | - | 2,200,000 | 20 |
| 26 | P570200 | Eisenhower Golf Course | 12,377,667 | 2,888,859 | 1,287,003 | | 5,000,000 | 3,201,805 | 40 |
| 27 | P570300 | Beverly Triton Nature Park | 8,946,000 | 1,369,075 | 2,811,925 | | 1,165,000 | 3,600,000 | 30 |
| 28 | P573200 | Hot Sox park Improvements | 3,514,000 | 681,212 | 1,957,788 | | 175,000 | 700,000 | 30 |
| 29 | P573300 | Carrs Wharf Pier | 1,297,000 | 419,789,466 | 507,534 | | - | - | 30 |

| | A PROJECT NUMBER | B DESCRIPTION OF PROJECT OR CLASS OF PROJECT | C ESTIMATED COST OF USABLE PORTION | D COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | E SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | F AVERAGE USEFUL LIFE |
|----|---------------------|---|---------------------------------------|--|--|-------------------------|---------------------------------|--------------------|--------------------------|
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| | | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | |
| | | RECREATION AND PARKS | | | | | | | |
| 30 | P573400 | Downs Park Amphitheater | 2,134,000 | 135,141 | 1,323,859 | | - | 675,000 | 20 |
| 31 | P576200 | Odenton Park Improvements | 8,910,000 | 3,828,666 | 2,533,334 | | 453,000 | 2,095,000 | 30 |
| 32 | P576300 | Glen Burnie Ice Rink | 1,303,000 | 55,263 | 1,247,737 | | - | - | 20 |
| 33 | P576400 | London Town Parking Exp. | 240,878 | 240,559 | 319 | | - | - | 20 |
| 34 | P576500 | Brooklyn Park Outdoor Rec Imps | 11,241,000 | 4,973,609 | 3,937,391 | | 1,250,000 | 1,080,000 | 20 |
| 35 | P578900 | Trail Resurfacing | 1,946,825 | 642,330 | 1,304,495 | | - | - | 10 |
| 36 | P579000 | Brooklyn Park Community Center | 10,154,000 | 5,977,896 | 276,104 | | - | 3,900,000 | 20 |
| 37 | P579900 | West County Swim Center | 3,916,000 | 2,576,901 | 339,099 | | 1,000,000 | - | 20 |
| 38 | P582000 | Deale Community Park | 6,529,000 | 2,863,837 | 82,163 | | 687,000 | 2,896,000 | 30 |
| 39 | P582100 | Mayo Beach Park Improvements | 12,650 | 12,650 | - | | - | - | 30 |
| 40 | P584300 | ADA Compliance Implementation | 1,050,000 | 349,708 | 292 | | 700,000 | - | 30 |
| 41 | P584400 | Odenton Library Community Park | 4,641,000 | 1,181,437 | 207,563 | | - | 3,252,000 | 30 |
| 42 | P584500 | Jug Bay Environmental Ed Ctr | 5,155,000 | 4,001,348 | 204,652 | | - | 949,000 | 30 |
| 43 | P584600 | Quiet Waters Park Rehab/Imp | 6,497,000 | 1,833,698 | 375,302 | | - | 4,288,000 | 20 |
| 44 | P584700 | Mayo Beach Park Repairs | 5,000,000 | 2,000,000 | - | | 3,000,000 | - | 20 |
| 45 | P587900 | Tanyard Springs Park | 6,331,000 | 5,382,000 | - | | 699,000 | 250,000 | 30 |
| 46 | P588000 | Bacon Ridge - Severn Chapel | 3,933,000 | 403,000 | - | | 3,030,000 | 500,000 | 30 |
| 47 | P588100 | South Shore Park | 6,772,000 | 3,190,000 | - | | 2,582,000 | 1,000,000 | 30 |
| 48 | P588200 | Gresham Historic House Imp. | 2,499,000 | - | - | | 2,499,000 | - | 30 |
| 49 | P588300 | Trail Spurs/Connectors CW | 3,250,000 | - | - | | 750,000 | 2,500,000 | 30 |
| 50 | P588400 | Crownsville Memorial Park | 31,100,000 | - | - | | 500,000 | 30,600,000 | 30 |
| 51 | P591000 | Lake Waterford Park Improv | 3,305,000 | 1,000,000 | - | | 2,305,000 | - | 30 |
| 52 | | | | | | | | | |
| 53 | P999900 | Bond Funds Not Yet Applied | - | (3,957,411) | 3,957,411 | | - | - | |
| 54 | | | | | | | | | |
| 55 | | Total Recreation & Parks | 380,426,899 | 115,649,722 | 66,529,017 | | 77,350,846 | 120,897,314 | |
| 56 | | | | | | | | | |
| 57 | | Notes Outstanding | | - | - | | | | |

| GENERAL OBLIGATION BONDS: NON-REVENUE PRODUCING BONDS | | | | | | | | | |
|--|---|---|--|--|--------------------------------|--|---------------|----------------------------|--|
| A | B | C | D | E | | | | F | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | AVERAGE USEFUL LIFE | |
| | | | | E-1 | E-2 | E-3 | E-4 | | |
| | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | | |
| | WATERWAY IMPROVEMENTS | | | | | | | | |
| | Water Quality Improvements | | | | | | | | |
| 1 | | | | | | | | | |
| 2 | Q416000 | Chg Agst Clsd Projects | 6,820 | - | - | 6,820 | - | 10 | |
| 3 | Q517400 | Cowhide Branch Retro | 2,678,000 | 432,746 | 1,245,254 | - | 1,000,000 | 10 | |
| 4 | Q543000 | Shipley's Choice Dam Rehab | 7,574,818 | 654,871 | 6,712,947 | 207,000 | - | 10 | |
| 5 | | | | | | | | | |
| 6 | | Special Benefit Districts | | | | | | | |
| 7 | Q570800 | Arundel on the Bay SECD | 420,000 * | - | - | 420,000 | - | 10 | |
| 8 | Q573800 | Venice Beach SECD | 228,700 * | - | - | 228,700 | - | 10 | |
| 9 | | | | | | | | | |
| 10 | | Dredging | | | | | | | |
| 11 | D346400 | Chg Agnst Dredging Closed Proj | 12,983 | - | - | 12,983 | - | 10 | |
| 12 | Q463600 | Waterway Improv Proj Pln | 334,928 | 153,906 | 129,841 | 51,181 | - | 10 | |
| 13 | Q475000 | Waterway Dredge Placement | 797,644 | 170,976 | 626,668 | - | - | 10 | |
| 14 | Q500000 | DMP Site Management | 356,526 | - | - | 310,605 | 45,921 | 10 | |
| 15 | Q514100 | Sloop,Eli&Long Coves Retrofits | 1,715,576 | 1,282,578 | 432,998 | - | - | 10 | |
| 16 | Q542900 | SAV Monitoring | 141,313 | - | - | 141,313 | - | 10 | |
| 17 | Q576800 | Cornfield Creek Dredging 2 | 407,000 | 743 | 210,257 | - | 196,000 | 10 | |
| 18 | Q577300 | Cox Creek Dredging 2 | 546,000 | 908 | 326,092 | - | 219,000 | 10 | |
| 19 | Q579200 | Franklin Manor Dredging | 424,000 | 1,095 | 218,405 | - | 204,500 | 10 | |
| 20 | Q579300 | Mathias Cove & Main Crk Drdg | 464,000 | 522 | 238,978 | - | 224,500 | 10 | |
| 21 | Q579400 | Old Man Creek Dredging | 278,000 | 1,014 | 145,486 | - | 131,500 | 10 | |
| 22 | Q582200 | Deep Creek HW & Cove Dredging | 489,000 | 98,754 | 231,246 | - | 159,000 | 10 | |
| 23 | Q582300 | Severn River HW Dredging 2 | 1,153,000 | - | 562,000 | - | 591,000 | 10 | |
| 24 | Q582400 | South County Jetty Study | 427,000 | - | 177,000 | - | 250,000 | 10 | |
| 25 | Q584800 | Rock Creek DMP Site Rehab | 359,000 | - | 55,000 | - | 304,000 | 10 | |
| 26 | Q584900 | Yantz & Saltworks Creek Drdg | 398,000 | 197,018 | 52,982 | - | 148,000 | 10 | |
| 27 | Q585000 | Grays Crk & Hunters Hbr Drdg | 945,000 | 462,681 | 48,319 | - | 434,000 | 10 | |
| 28 | Q585100 | Dividing Creek Dredging 2 | 530,000 | 421 180,937 | 51,063 | - | 298,000 | 10 | |

| | A | B | C | D | E | | | | F |
|----------------|--|--|---|------------------|---|---------------------------------|------------------|---------------------|----------|
| | | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| | | WATERWAY IMPROVEMENTS | | | | | | | |
| 29 | Q588500 | FY 23 Dredging Program | 1,467,000 | 704,839 | 74,661 | | - | 687,500 | 10 |
| 30 | Q591100 | FY24 Dredging Program | 2,748,000 | 1,489,000 | - | | - | 1,259,000 | 10 |
| 31 | | | | | | | | | |
| 32 | Q999900 | Bond Funds Not Yet Applied | - | (96,354) | 96,354 | | - | - | |
| 33 | | | | | | | | | |
| 34 | | Total Waterway Improvements | 24,902,308 | 5,736,234 | 11,635,551 | | 1,378,602 | 6,151,921 | |
| 35 | | | | | | | | | |
| 36 | | Notes Outstanding | | - | - | | | | |
| 37 | | | | | | | | | |
| 38 | | * Includes loans authorized under Section 20 of this ordinance | | | | | | | |

GENERAL OBLIGATION BONDS: SELF-LIQUIDATING BONDS

| A | B | C | D | E | | | | F | |
|--------------------|--|----------------------------------|---|---|-------------------------|---------------------------------|------------|---------------------|----|
| | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | | |
| | | | | E-1 | E-2 | E-3 | E-4 | | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| WASTE WATER | | | | | | | | | |
| 1 | S647500 | Balto. County Sewer Agreement | 24,842,646 | 7,795,255 | 15,224,391 | | 1,823,000 | - | 30 |
| 2 | S741300 | Chg Against WW Clsd Projects | 424,075 | 200,521 | 223,554 | | - | - | 10 |
| 3 | S769700 | Mayo WRF Expans | 30,497,351 | 1,419,261 | 17,426,090 | | - | 11,652,000 | 30 |
| 4 | S776700 | Wastewater Strategic Plan | 3,778,590 | - | - | | 3,478,590 | 300,000 | 5 |
| 5 | S777200 | Central Sanitation Facility | 6,881,614 | 2,755,043 | 4,126,571 | | - | - | 30 |
| 6 | S791800 | Upgr/Retrofit SPS | 73,047,382 | 33,278,349 | 19,575,033 | | 17,194,000 | 3,000,000 | 20 |
| 7 | S792700 | Fac Abandonment WW2 | 3,321,880 | - | - | | 2,631,880 | 690,000 | 5 |
| 8 | S797800 | Furnace Brn Swr Repl | 64,800 | 1,674 | 63,126 | | - | - | 30 |
| 9 | S797900 | Broadneck WRF Upgrd | 4,001,364 | 3,879,335 | 122,029 | | - | - | 30 |
| 10 | S798100 | Wastewater Scada Upg | 3,095,338 | 110,493 | 2,682,845 | | 302,000 | - | 20 |
| 11 | S799200 | Mayo Collection Sys Upgrade | 17,783,726 | 11,472,949 | 6,310,777 | | - | - | 30 |
| 12 | S800600 | Dewatering Facilities | 26,987,283 | 349,037 | 18,969,246 | | 7,669,000 | - | 30 |
| 13 | S802200 | Cox Creek WRF ENR | 33,449,005 | 418,618 | 33,030,387 | | - | - | 30 |
| 14 | S802300 | WRF Infrastr Up/Retro | 13,279,316 | 8,881,835 | 4,397,481 | | - | - | 30 |
| 15 | S802500 | Grease/Grit Facility | 7,819,000 | 773 | 7,818,227 | | - | - | 30 |
| 16 | S802800 | Sewer Proj Mgmt | 4,000,000 | - | - | | 4,000,000 | - | 5 |
| 17 | S802900 | Annapolis WRF ENR | 2,200,098 | 24,773 | 2,175,325 | | - | - | 30 |
| 18 | S804400 | Balto City Sewer Agrmnt | 4,985,000 | 480,003 | 49,997 | | 4,455,000 | - | 5 |
| 19 | S804600 | WW System Security | 1,446,928 | - | - | | 1,446,928 | - | 10 |
| 20 | S806000 | Chesapeake Bch WWTP | 2,018,000 | 75,222 | 1,942,778 | | - | - | 30 |
| 21 | S806100 | Cox Creek WRF Non-ENR | 9,398,966 | 2,118,965 | 7,280,001 | | - | - | 30 |
| 22 | S806200 | SPS Fac Gen Replace | 22,389,592 | 10,494,225 | 3,967,367 | | 7,928,000 | - | 30 |
| 23 | S806500 | Patuxent WRF Exp | 56,151,878 | 109,009 | 34,726,869 | | 21,316,000 | - | 30 |
| 24 | S806600 | Maryland City WRF Exp | 44,737,600 | 741,410 | 40,312,190 | | 3,684,000 | - | 30 |
| 25 | S806700 | Cinder Cove FM Rehab | 12,499,000 | 2,270,154 | 10,228,846 | | - | - | 30 |
| 26 | S807200 | Tanglewood Two Sewer | 3,650 | 473 | 3,177 | | - | - | 30 |
| 27 | S807300 | Annapolis WRF Upgrade | 33,357,000 | 24,305,130 | 9,051,870 | | - | - | 30 |
| 28 | S807400 | Broadneck Clarifier Rehab | 7,509,140 | 7,028,202 | 480,938 | | - | - | 30 |
| 29 | S807500 | Heritage Harbor Swr Takeover | 1,791,000 | 423,579,378 | 1,211,622 | | - | - | 30 |

| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | AVERAGE USEFUL LIFE |
|--------------------|--|----------------------------------|---|---|-------------------------|---------------------------------|-------------------|---------------------|
| | | | | E-1 | E-2 | E-3 | E-4 | |
| | | | | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | |
| WASTE WATER | | | | | | | | |
| 30 | S807600 | Piney Orchard SPS & FM | 20,053,102 | 9,715,154 | 1,077,948 | - | 9,260,000 | 30 |
| 31 | S807700 | Brockbride Road Sewer Repl | 1,801,000 | 17,699 | 1,783,301 | - | - | 30 |
| 32 | S807900 | Crofton Sewer Pumping Station | 6,167,000 | 104,135 | 6,062,865 | - | - | 30 |
| 33 | S808000 | Cox Creek Grit System Improv. | 6,806,790 | 3,330,963 | 3,475,827 | - | - | 30 |
| 34 | S808100 | Cattail Creek FM Replacement | 34,262,000 | 32,930,273 | 1,331,727 | - | - | 30 |
| 35 | S808200 | Grinder Pump Repl/Upgrd Prgm | 3,690,000 | 1,190,000 | - | 2,000,000 | 500,000 | 30 |
| 36 | S808300 | Broadwater Ops Bldg Addition | 2,788,000 | 797,980 | 1,990,020 | - | - | 40 |
| 37 | S808400 | MD City SPS Upgrade | 3,985,000 | 19,431 | 3,965,569 | - | - | 30 |
| 38 | S808500 | Edgewater Beach Sewer Ext | 5,000 | 4,346 | 654 | - | - | 30 |
| 39 | S808600 | OPS Compl Solar Panels-Sewer | 2,963,000 | 796,707 | 666,293 | - | 1,500,000 | 20 |
| 40 | S808700 | Point Field Landing WW Exten. | 5,000 | 935 | 4,065 | - | - | 30 |
| 41 | S809000 | Broadwater WRF Grit Sys Repl. | 7,798,000 | 7,442,967 | 355,033 | - | - | 30 |
| 42 | S809300 | Broadwater WRF Blower Bldg Upg | 2,852,000 | 2,247,422 | 604,578 | - | - | 30 |
| 43 | S809400 | Cox Creek Permeate Piping Modi | 2,584,000 | 2,453,958 | 130,042 | - | - | 30 |
| 44 | S809500 | Patuxent Clarifier Rehab | 8,439,000 | 8,396,568 | 42,432 | - | - | 30 |
| 45 | S809900 | BioPhosphorous Treatment Remov | 400,000 | 400,000 | - | - | - | 30 |
| 46 | S810000 | Managed Aquifer Recharge | 7,011,000 | 6,565,584 | 445,416 | - | - | 30 |
| 47 | S810100 | Minor System Upgrades | 2,599,000 | 1,237,510 | 7,490 | 150,000 | 1,204,000 | 30 |
| 48 | S810200 | Regional Bio-Solids Facility | 5,000,000 | 4,988,132 | 11,868 | - | - | 40 |
| 49 | S810300 | Cox Creek Septage Fac Improve | 3,595,000 | 3,593,611 | 1,389 | - | - | 30 |
| 50 | X738800 | Sewer Main Repl/Recon | 83,282,784 | 32,053,188 | 31,249,596 | 16,880,000 | 3,100,000 | 30 |
| 51 | X741200 | WW Service Connections | 1,766,101 | 410,321 | - | 814,780 | 541,000 | 30 |
| 52 | X749000 | Agreements W/Developers | 2,626,981 | - | - | 2,626,981 | - | 30 |
| 53 | X764200 | WW Project Planning | 22,955,632 | - | - | 16,838,632 | 6,117,000 | 5 |
| 54 | X800000 | State Hwy Reloc-Sewer | 4,782,606 | 1,000,000 | - | 3,782,606 | - | 30 |
| 55 | Z533200 | Routine Sewer Extensions | 1,022,757 | 905,369 | 117,388 | - | - | 30 |
| 56 | | | | | | | | |
| 57 | S999900 | Bond Funds Not Yet Applied | - | (27,502,380) | 27,502,380 | - | - | |
| 58 | | | | | | | | |
| 59 | | Total Wastewater | 691,001,975 | 211,889,960 | 322,226,618 | 119,021,397 | 37,864,000 | |
| 60 | | | | | | | | |
| 61 | | Notes Outstanding | | 424 | - | - | | |

GENERAL OBLIGATION BONDS: SELF-LIQUIDATING BONDS

| A | B | C | D | E | | | | F |
|----------------|--|----------------------------------|---|---|-------------------------|---------------------------------|-----------|---------------------|
| | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE |
| | WATER | | | | | | | |
| 1 | W741400 | Chg Against Wtr Clsd Projects | 220,866 | 135,331 | 85,535 | - | - | 10 |
| 2 | W744400 | Exist Well Redev/Repl | 8,677,259 | 4,023,017 | 4,254,242 | 400,000 | - | 30 |
| 3 | W753400 | Demo Abandoned Facilities | 4,386,838 | - | - | 4,386,838 | - | 5 |
| 4 | W778600 | Crofton Meadows II WTP Upgr | 17,992,734 | 16,932,112 | 1,060,622 | - | - | 30 |
| 5 | W778800 | Water Strategic Plan | 2,242,007 | - | - | 2,142,007 | 100,000 | 5 |
| 6 | W787800 | Fire Hydrant Rehab | 4,380,193 | 1,299,000 | 140,000 | 2,941,193 | - | 20 |
| 7 | W797600 | Independent Well Upgrd | 2,171,058 | 1,729,935 | 11,123 | 430,000 | - | 30 |
| 8 | W799400 | Severndale WTP Upgrade PH III | 3,223,796 | 138,508 | 3,085,288 | - | - | 30 |
| 9 | W799600 | Elevated Water Storage | 33,492,204 | 29,745,966 | 3,746,238 | - | - | 20 |
| 10 | W800200 | Water System Security | 4,572,607 | 4,267,828 | 304,779 | - | - | 10 |
| 11 | W800300 | Balto City Water Main Rpr | 15,526 | 15,526 | - | - | - | 30 |
| 12 | W801200 | 12" St Marg/Old Mill Bttm | 7,173,300 | 2,962,715 | 4,210,585 | - | - | 30 |
| 13 | W801400 | Crofton Meadows II Exp Ph 2 | 22,431,350 | 21,523,403 | 907,947 | - | - | 30 |
| 14 | W801600 | TM-MD Rte 32 @ Meade | 29,009,091 | 27,444,050 | 1,565,041 | - | - | 30 |
| 15 | W801700 | Glen Burnie High Zone | 1,646,662 | 66,057 | 1,580,605 | - | - | 30 |
| 16 | W801800 | Arnold WTP Exp | 8,860,996 | 8,301,252 | 559,744 | - | - | 30 |
| 17 | W803300 | WTR Infrastr Up/Retro | 7,616,002 | 5,280,769 | 1,583,233 | 500,000 | 252,000 | 30 |
| 18 | W803400 | Water Proj Mgmt | 2,000,000 | - | - | 2,000,000 | - | 5 |
| 19 | W803600 | East/West TM - North | 29,235,413 | 27,466,087 | 1,769,326 | - | - | 30 |
| 20 | W804000 | Broad Creek WTP Exp | 40,402,565 | 18,257,358 | 22,145,207 | - | - | 30 |
| 21 | W804300 | New Cut WTP | 1,953,000 | 1,772,992 | 180,008 | - | - | 30 |
| 22 | W804500 | North Co Water Dist Imp | 1,713,067 | 3,799 | 1,709,268 | - | - | 30 |
| 23 | W804600 | Balt City - Fullerton WTP | 10,400 | 10,400 | - | - | - | 5 |
| 24 | W805000 | Water Fac Emerg Generators | 11,621,390 | 8,140,514 | 979,876 | - | 2,501,000 | 10 |
| 25 | W805500 | Arnold Lime System Upgrade | 7,298,190 | 178,162 | 7,120,028 | - | - | 30 |
| 26 | W805600 | Dorsey Lime System Upgrade | 3,264,000 | 2,902,725 | 361,275 | - | - | 30 |
| 27 | W805700 | Heritage Harbor Wtr Takeover | 2,136,500 | 659,951 | 1,476,549 | - | - | 30 |
| 28 | W805800 | Whiskey Bottom Road Interconn | 4,277,300 | 4,172,341 | 104,959 | - | - | 30 |
| 29 | W805900 | Coriander Place WM Extension | 553,000 | ⁴²⁵ 108,375 | 444,625 | - | - | 30 |

| | A | B | C | D | E | | | | F |
|----------------|--|----------------------------------|---|--------------------|---|---------------------------------|------------------|---------------------|---|
| | | | | | SOURCE OF OTHER FUNDS TO DEFRAY COST OF USABLE PORTION OF EACH PROJECT OR CLASS OF PROJECTS | | | | |
| | | | | | E-1 | E-2 | E-3 | E-4 | |
| PROJECT NUMBER | DESCRIPTION OF PROJECT OR CLASS OF PROJECT | ESTIMATED COST OF USABLE PORTION | COST OF PROJECT OR CLASS OF PROJECTS FINANCED BY THIS ORDINANCE | BONDS ISSUED | IMPACT FEE BONDS ISSUED | PAY-AS-YOU-GO AND OTHER SOURCES | GRANTS | AVERAGE USEFUL LIFE | |
| | | WATER | | | | | | | |
| 30 | W806000 | Banbury WM Extension | 966,000 | 168,031 | 797,969 | - | - | 30 | |
| 31 | W806100 | Hanover Rd Water Main Ext. | 780,000 | 775,864 | 4,136 | - | - | 30 | |
| 32 | W806200 | Tanyard Springs Ln WM Ext. | 237,000 | 85,393 | 151,607 | - | - | 30 | |
| 33 | W806300 | Water Meter Replace/Upgrade | 15,630,094 | 7,468,065 | 3,474,029 | 4,688,000 | - | 5 | |
| 34 | W806400 | Edgewater Beach Water Ext | - | - | - | - | - | 30 | |
| 35 | W808800 | OPS Compl Solar Panels Water | 2,963,000 | 956,256 | 506,744 | - | 1,500,000 | 20 | |
| 36 | W808900 | Severndale WTP Filter Rehab | 5,317,000 | 5,115,034 | 201,966 | - | - | 30 | |
| 37 | W809100 | AMI Water Meter Program | 22,472,000 | 20,893,031 | 1,578,969 | - | - | 30 | |
| 38 | W809600 | Arnold WTP Upgrades | 374,000 | 208,818 | 165,182 | - | - | 40 | |
| 39 | W809700 | Crofton Meadows WTP Bldg Imp | 2,259,000 | 2,254,670 | 4,330 | - | - | 40 | |
| 40 | W809800 | Dorsey WTP Improvements | 486,000 | 382,034 | 103,966 | - | - | 40 | |
| 41 | W810400 | Crofton Meadows WTP Rehab | 791,000 | 791,000 | - | - | - | 30 | |
| 42 | W810500 | Lead Service Line Repl. | 2,476,000 | 2,476,000 | - | - | - | 30 | |
| 43 | X733700 | Water Main Repl/Recon | 70,454,551 | 31,332,782 | 17,272,769 | 21,849,000 | - | 30 | |
| 44 | X741200 | WW Service Connections | 1,348,436 | 75,266 | - | 764,170 | 509,000 | 30 | |
| 45 | X764300 | Water Proj Planning | 5,292,928 | 3,113,506 | 182,422 | 1,000,000 | 997,000 | 5 | |
| 46 | X787000 | Water Storage Tank Painting | 25,953,809 | 9,604,421 | 10,244,388 | 6,105,000 | - | 10 | |
| 47 | Y514200 | Routine Water Extensions | 1,333,612 | 969,953 | 363,659 | - | - | 30 | |
| 48 | | | | | | | | | |
| 49 | W999900 | Bond Funds Not Yet Applied | - | (23,813,993) | 23,813,993 | - | - | | |
| 50 | | | | | | | | | |
| 51 | | Total Water | 421,711,744 | 250,394,304 | 118,252,232 | 47,206,208 | 5,859,000 | | |
| 53 | | | | | | | | | |
| 54 | | Notes Outstanding | | - | - | | | | |

**LIST OF OUTSTANDING BONDS
AUTHORIZED TO BE REFUNDED**

| | <u>Dated</u> | <u>Outstanding Principal Amounts as of June 30, 2023</u> |
|--|--------------------------------|--|
| Consolidated Water and Sewer | | |
| Series 2014 | 04/03/14 | 55,440,000 |
| Series 2015 | 04/08/15 | 56,880,000 |
| Series 2015 Refunding | 04/08/15 | 23,935,000 |
| Series 2016 | 04/13/16 | 33,410,000 |
| Series 2016 Refunding | 04/13/16 | 38,695,000 |
| Series 2017 | 04/12/17 | 51,000,000 |
| Series 2017 Refunding | 04/12/17 | 15,450,000 |
| Series 18 | 03/29/18 | 56,500,000 |
| Series 19 | 04/12/19 | 61,615,000 |
| Series 19 Refunding | 04/12/19 | 1,275,000 |
| Series 20 | 04/22/20 | 66,685,000 |
| Series 21 | 03/23/21 | 64,435,000 |
| Series 21 Refunding | 03/23/21 | 43,915,000 |
| Series 22 | 04/05/22 | 56,175,000 |
| Series 22 Refunding | 04/05/22 | 21,175,000 |
| Series 23 | 04/27/23 | 65,885,000 |
| Series 23 Refunding | 04/27/23 | 21,755,000 |
| Total Consolidated Water and Sewer | | \$ <u>734,225,000</u> |
| Maryland Water Infrastructure | | |
| Maryland Water Quality Bond | 03/28/01 | \$ 971,514 |
| Maryland Water Quality Bond | 06/27/03 | 1,062,356 |
| Maryland Water Quality Bond | 04/03/07 | 233,639 |
| Maryland Water Quality Bond | 06/17/08 | 299,521 |
| Maryland Water Quality Bond | 12/10/09 | 470,941 |
| Maryland Water Quality Bond | 05/11/11 | 8,713,027 |
| Maryland Water Quality Bond | 05/31/12 | 7,222,615 |
| Maryland Water Quality Bond Sylvan Water | 12/06/12 | 2,540,426 |
| Maryland Water Quality Bond Sylvan Sewer | 12/06/12 | 1,034,507 |
| Maryland Water Quality Bond | 11/01/13 | 12,520,755 |
| Maryland Water Infrastructure Bond | 05/17/23 | 666,936 |
| Total Maryland Water Quality | | \$ <u>35,736,237</u> |
| Consolidated General Improvements | | |
| Series 14 | 04/03/14 | 58,365,000 |
| Series 15 | 04/08/15 | 102,050,000 |
| Series 15 Refunding | 04/08/15 | 22,420,000 |
| Series 15 Golf Course Refunding | 04/08/15 | 7,240,000 |
| Series 16 | 04/13/16 | 71,495,000 |
| Series 16 Refunding | 04/13/16 | 11,450,000 |
| Series 17 | 04/12/17 | 86,695,000 |
| Series 17 Refunding | 04/12/17 | 26,005,000 |
| Series 18 | 03/29/18 | 163,215,000 |
| Series 19 | 04/12/19 | 187,265,000 |
| Series 19 Refunding | 04/12/19 | 1,425,000 |
| Series 20 | 04/22/20 | 200,235,000 |
| Series 21 | 03/23/21 | 174,215,000 |
| Series 21 Refunding | 03/23/21 | 87,455,000 |
| Series 22 | 04/05/22 | 133,875,000 |
| Series 22 Refunding | 04/05/22 | 37,420,000 |
| Series 23 | 04/27/23 | 132,555,000 |
| Series 23 Refunding | 04/27/23 | 40,730,000 |
| Total Consolidated General Improvements | | \$ <u>1,544,110,000</u> |
| Grand Total | | \$ <u>2,314,071,237</u> |
| Outstanding Principal Amounts as of June 30, 2023 | | |
| Consolidated Water and Sewer | \$ 734,225,000 | |
| Maryland Water Quality | 35,736,237 | |
| Consolidated General Improvements | <u>1,544,110,000</u> | |
| Grand Total | \$ <u>2,314,071,237</u> | |

[FORM OF BOND]

**UNITED STATES OF AMERICA
STATE OF MARYLAND**

No. R- _____

\$ _____

**ANNE ARUNDEL COUNTY, MARYLAND
GENERAL OBLIGATION BOND
_____ SERIES, ___**

Maturity Date

Interest Rate

Dated Date

CUSIP

Registered Holder:

Principal Amount:

Dollars

Anne Arundel County, Maryland, a body politic and corporate of the State of Maryland (the "County"), hereby acknowledges itself indebted for value received, and promises to pay to the Registered Holder shown above or his registered assigns or legal representatives, on the date specified above (unless this bond shall be redeemable, shall have been called for prior redemption and payment of the redemption price made or provided for), upon presentation and surrender of this bond at the principal corporate trust office of _____, _____, (the "Bond Registrar"), the Principal Amount shown above in any coin or currency which, at the time of payment, is legal tender for the payment of public and private debts and to pay to the registered owner hereof by check or draft, mailed to such registered owner at his address as it appears on the bond registration books kept by the Bond Registrar, interest on such principal sum at the rate per annum shown above until payment of such principal amount upon maturity or until the prior redemption hereof, such interest being payable on _____ and _____ in each year, in like coin or currency, accounting from the most recent date to which interest has been paid or, if no interest has been paid, from the Dated Date shown above.

All interest due on this bond shall be payable to the registered owner in whose name this bond is registered on such bond registration books as of the close of business on the Regular Record Date for such interest payment, which shall be the _____. Any such interest not so punctually paid or duly provided for shall forthwith cease to be payable to the registered owner on such Regular Record Date, and may be paid to the person in whose name this bond is registered as of the close of business on a Special Record Date for the payment of such defaulted interest to be fixed by the Bond Registrar, notice whereof being given by letter mailed first class, postage prepaid, to the holders of bonds not less than 30 days prior to such Special Record Date, at the addresses of such holders appearing on the registration books kept by the Bond Registrar, or may be paid at any time in any other

lawful manner not inconsistent with the requirements of any securities exchange on which the bonds of this series may be listed and upon such notice as may be required by such exchange. The County and the Registered Holder shown above may agree in writing that the payment of the Principal Amount shown above or any portion thereof, or interest on such Principal Amount shall be paid by a method other than as described herein and any payment of such Principal Amount and interest thereon in accordance with such written agreement shall discharge the County's obligation hereunder with respect to such payment.

This bond is one of a duly authorized issue of general obligation bonds of the County, designated "_____", all dated _____, all issued in fully registered form in the denomination of \$5,000 each or any integral multiple thereof, and all of like tenor and effect, except as to numbers, interest rates, denominations, maturities and option of redemption. Such bonds are issued pursuant to the authority of Sections 10-203 and 19-207, respectively, of the Local Government Article of the Annotated Code of Maryland, as amended, and The Anne Arundel County Charter (the "Charter"), and in accordance with Bill No. _____, passed by the County Council of the County on _____, approved by the County Executive of the County on _____ and effective on _____ (the "Ordinance").

The bonds of such issue mature and are payable on _____ in each of the years ____ to ____, inclusive, [and the year ____] in the following amounts, and bear interest at the following rates per annum:

| <u>Year of</u> <u>Maturity</u> | <u>Principal</u> <u>Amount</u> | <u>Interest</u> <u>Rate</u> | <u>Year of</u> <u>Maturity</u> | <u>Principal</u> <u>Amount</u> | <u>Interest</u> <u>Rate</u> |
|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------------|--------------------------------|
|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------------|--------------------------------|

[The bonds maturing on or after _____, are subject to redemption, at the option of the County, on or after _____, as a whole or in part at any time, in any order of maturities, after at least 20 days' notice, [at par (100% of principal), plus accrued and unpaid interest to the date fixed for redemption] [at the following redemption prices expressed as percentages of the principal amount of bonds to be redeemed plus accrued interest thereon to the date fixed for redemption:

| <u>Period During Which Redeemed</u> <u>(both dates inclusive)</u> | <u>Redemption</u> <u>Price</u> |
|--|-----------------------------------|
| _____, ____, to _____, ____ | _____% |
| _____, ____, to _____, ____ | _____ |
| On or after _____, ____ | _____] |

If, in accordance with the foregoing option, the County elects to redeem all outstanding bonds, or less than all, it will give a redemption notice by letter mailed first class, postage prepaid, to the holders of such bonds at least 20 days prior to the redemption date, at the addresses of such holders appearing on the registration books kept by the Bond Registrar; provided, however, that the failure to mail such notice or any defect in the notice so mailed, or in the mailing thereof shall not affect the validity of the redemption proceedings relating to any other bonds. Such notice shall state whether such bonds are redeemed in whole or in part and, if in part, the maturities and numbers of the bonds called, shall state that the interest on the bonds so called shall cease on the date fixed for redemption, shall state the redemption date and the redemption price, and shall require that the bonds redeemed be then presented for redemption and payment at the principal corporate trust office of the Bond Registrar. From and after the date fixed for redemption, if notice has been given as herein provided, and the funds sufficient for payment of the redemption price and accrued interest shall be available therefor on such date, the bonds so designated for redemption shall cease to bear interest. Upon presentation and surrender in compliance with such notice, the bonds so called for redemption shall be paid by the Bond Registrar at the redemption price. If not so paid on presentation thereof, such bonds so called shall continue to bear interest at the rates expressed therein until paid.]

[The bonds maturing on _____, are subject to mandatory sinking fund redemption, at a price equal to the principal amount thereof plus accrued interest thereon, on _____ each of the following years and in the following amounts:

| <u>Year</u> | <u>Sinking Fund Installments</u> |
|-------------|----------------------------------|
|-------------|----------------------------------|

If the County redeems or otherwise discharges the bonds maturing on _____ before the applicable scheduled maturity or payment date, an amount equal to the principal amount of such redeemed or discharged bonds shall be credited to the applicable sinking fund installment amounts in any manner determined by the County.]

[So long as the bonds are registered in book-entry only form, if less than all of the bonds of a series shall be called for redemption, the principal amount of bonds so called for redemption shall be an integral multiple of \$5,000 and the particular bonds or portions of bonds to be redeemed shall be selected by lot by the Bond Registrar, except that so long as DTC or its nominee is the sole registered owner of the Bonds, the particular bond or portion thereof to be redeemed shall be selected by lot by DTC, in accordance with its normal and customary procedures (so long as the bonds are in book-entry form). When less than all of a bond in a denomination in excess of \$5,000 shall be so redeemed, then, upon the surrender of such bond, there shall be issued to the registered owner thereof, without charges, for the unredeemed balance of the principal amount of such bond, at the option of such owner, bonds in any of the authorized denominations, the aggregate face amount of such bonds not to exceed the unredeemed balance of the bond so surrendered,

and to bear the same interest rate and to mature on the same date as such unredeemed balance.]

[If the bonds are not registered in book-entry form, any redemption of less than all of a maturity of any tax-exempt Bond shall be selected as set forth in the preceding paragraph and any redemption of less than all of a maturity of any Bond shall be allocated among the registered owners of such bonds as nearly as practicable in proportion to the principal amounts of such bonds owned by each registered owner, subject to the authorized denominations applicable to such bonds. This will be calculated based on the following formula:

$$\frac{(\text{principal to be redeemed}) \times (\text{principal amount owned by owner})}{(\text{principal amount outstanding})}$$

The County has appointed _____, as Bond Registrar to open books for the registration and for the transfer of bonds. This bond will be transferable only upon such registration books kept at the principal corporate trust office of the Bond Registrar, by the registered owner hereof in person, or by his attorney duly authorized in writing, upon surrender hereof together with a written instrument of transfer in the form attached hereto and satisfactory to the Bond Registrar and duly executed by the registered owner or his duly authorized attorney.

This bond may be transferred or exchanged at the principal corporate trust office of the Bond Registrar. Upon any such transfer or exchange, the County shall issue a new registered bond or bonds without coupons of any of the authorized denominations in an aggregate principal amount equal to the principal amount of the bond exchanged or transferred, and maturing on the same date and bearing interest at the same rate. In each case, the Bond Registrar may require payment by the holder of this bond requesting exchange or transfer hereof of any tax, fee, or other governmental charge, shipping fees, and insurance that may be required to be paid with respect to such exchange or transfer, but otherwise no charge shall be made to the holder hereof for such exchange or transfer. The Bond Registrar shall not be required to transfer or exchange this bond after the mailing of notice calling this bond or portion hereof for redemption as hereinabove described; provided, however, that the foregoing limitation shall not apply to that portion of a bond in excess of \$5,000 which is not being called for redemption.

The full faith and credit and taxing power of Anne Arundel County, Maryland, are hereby irrevocably pledged to the payment of this bond and the interest payable hereon, subject to the limitation set forth in Section 710(d) of the Charter.

[The principal of and interest on this bond (to the extent not provided from other sources) are payable from annual appropriations of the proceeds of ad valorem taxes which the County is empowered to levy, subject to the limitation set forth in Section 710(d) of the Charter, on real estate, tangible personal property and certain intangible personal property within its territorial limits subject to County taxation.]

[The principal of and interest on this bond are payable primarily from the net revenues and receipts from certain projects, or the utilities of which they form a part, for the use and benefit of which the County has covenanted to fix and collect rates, charges or assessments sufficient to operate and maintain such projects and to pay such principal and interest, when due. Such projects are certain of those water and sewer facilities set forth in the Ordinance.]

[In the event, in any fiscal year, such net revenues and receipts shall be insufficient to pay the principal of and interest on this bond falling due in such year, the County will make up such deficiency by the appropriation from its general revenues of an amount sufficient for the purpose, and will fund such appropriation by the levy of ad valorem taxes, which it is empowered to levy on real estate, tangible personal property and certain intangible personal property within its territorial limits subject to County taxation, subject to the limitation on the taxing power set forth in Section 710(d) of the Charter.]

It is hereby certified and recited that each and every act, condition and thing required to exist, to be done, to have happened, and to be performed precedent to and in the issuance of this bond, does exist, has been done, has happened and has been performed in full and strict compliance with the Constitution and laws of the State of Maryland and the Charter and Ordinance of the County referred to above, and that the issue of bonds, of which this bond is one, together with all other indebtedness of the County, is within every debt and other limit prescribed by the Constitution and laws of the State of Maryland and such Charter.

This bond shall not become obligatory for any purpose or be entitled to any benefit under the above-mentioned laws, Charter or Ordinance until the Certificate of Authentication hereon shall have been signed by the Chief Administrative Officer of the County in office as of the date hereof or his authorized deputy and until this bond shall have been authenticated by an authorized officer of the Bond Registrar.

IN WITNESS WHEREOF, Anne Arundel County, Maryland, has caused this bond to be signed in its name by the [manual] [facsimile] signature of its County Executive and by its corporate seal [imprinted] [impressed] hereon [in facsimile], attested by the [[manual] [facsimile] signature of the County Executive, the secretary to the County Executive, the Administrative Officer to the County Council or such other officer as may be specified by ordinance of the County Council]; it has caused this bond to be authenticated by the [manual] [facsimile] signature of its Chief Administrative Officer or his authorized deputy, all as of the ____ day of ____, 20_.

(SEAL)

ANNE ARUNDEL COUNTY,
MARYLAND

By: _____
County Executive

ATTEST:

[Authorized Officer]

This bond is one of the registered bonds of the _____ Series, __, of Anne Arundel County, Maryland.

[NAME OF BOND REGISTRAR]

By: _____
Authorized Officer

Chief Administrative Officer

Date of Authentication: _____.

[FORM OF ASSIGNMENT]

ASSIGNMENT

FOR VALUE RECEIVED the undersigned hereby sells, assigns and transfers unto
PLEASE INSERT SOCIAL SECURITY OR
OTHER IDENTIFYING NUMBER OF ASSIGNEE

(PLEASE PRINT OR TYPEWRITE NAME AND ADDRESS,
INCLUDING ZIP CODE, OF ASSIGNEE)

the within bond and all rights thereunder and does hereby constitute and
appoint _____ attorney to transfer the within bond on the books kept
for the registration thereof, with full power of substitution in the premises.

Dated: _____.

Signature Guaranteed:

Notice: Signature(s) must be
guaranteed by a member firm of the
New York Stock Exchange or a
commercial bank or trust company.

Notice: The signature to this
assignment must correspond
with the name as it appears
upon the face of the within
bond in every particular, without
alteration or enlargement or any
change whatsoever.

[END OF FORM OF BOND]

[FORM OF NOTICE OF SALE]

ANNE ARUNDEL COUNTY, MARYLAND

NOTICE OF SALE OF
§
GENERAL OBLIGATION BONDS

Consisting of

, _____ SERIES, 20__
, _____ SERIES, 20__

DATED _____, 20__

ELECTRONIC BIDS, [via BiDCOMP/PARITY Competitive Bidding System (BiDCOMP/Parity) only,] will be received until _____ [A.M./P.M.], **LOCAL BALTIMORE, MARYLAND, TIME ON _____, _____, 20__**, by the County Executive of Anne Arundel County, Maryland (the "County") [or the Chief Administrative Officer] [or such other officer of the County designated by the County Executive of the County (the "County Executive") to receive such bids] (either such officer being the "Designated Officer"), for the purchase of the above-described general obligation bonds of the County, aggregating _____ (each, a "Series" and together, the "Bonds"), all dated _____, 20__, and bearing interest payable _____, and semiannually thereafter on each _____ and _____ until maturity or prior redemption as hereinafter set forth.

The Bonds will mature, subject to prior redemption as hereinafter set forth, on _____ in the following years and in the following aggregate amounts, subject to aggregation of two or more consecutive serial maturities as a term bond, as provided below in "Bid Specifications."

| <u>Years of</u> <u>Maturity</u> | <u>Annual</u> <u>Amounts</u> <u>Maturing</u> | <u>Years of</u> <u>Maturity</u> | <u>Annual</u> <u>Amounts</u> <u>Maturing</u> | <u>Years of</u> <u>Maturity</u> | <u>Annual</u> <u>Amounts</u> <u>Maturing</u> |
|------------------------------------|--|------------------------------------|--|------------------------------------|--|
|------------------------------------|--|------------------------------------|--|------------------------------------|--|

The Bonds will be fully registered in form in the denomination of \$5,000 each or any integral multiple thereof and shall bear interest payable semi-annually on the _____ days of _____ and _____ commencing _____ 20__, until maturity or redemption. Principal of the Bonds will be paid to the registered owner at the principal corporate trust

office of _____ (the “Bond Registrar”), upon presentment and surrender of the Bonds. Interest will be paid to the persons in whose names the Bonds are registered on the registration books maintained by the Bond Registrar as of the close of business on the Regular Record Date, which is _____, by check mailed to each such person’s address as it appears on such bond registration books.

General Information

The Bonds are authorized by Section 10-203 of the Local Government Article of the Annotated Code of Maryland (2013 Replacement Volume and 2022 Supplement), The Charter of Anne Arundel County, Maryland (the “County Charter”), and Bill No. ____, passed by the County Council of the County on _____, approved by the County Executive on _____, and effective on _____, as amended.

The proceeds of the several Series of bonds for which proposals are solicited herein will be expended on the following public purposes: [Insert Public Purposes]

The full faith and credit and taxing power of the County are pledged to the payment of the Bonds and of the interest to accrue thereon. Such taxing power is subject, however, to the limitation set forth on Section 710(d) of the County Charter which provides, in part, that “[f]rom and after July 1, 1993, revenues derived from taxes on properties existing on County property tax rolls at the commencement of the County fiscal year shall not increase, compared with the previous year, more than the Consumer Price Index percentage of change, or 4.5 percent, whichever is the lesser.”

[The principal of and interest on the above-described Series of bonds are payable from annual appropriations of the proceeds of ad valorem taxes which the County is empowered to levy on real and personal property and certain intangible personal property subject to assessment for County taxation, subject to the limitations set forth in Section 710(d) of the County Charter.]

[The principal of and interest on the above-described Series of bonds are payable primarily from the net revenues of the above-described projects or the utilities of which they are a part, for the use and benefit of which the County has covenanted to fix and collect rates, charges and assessments sufficient to pay costs of operation, maintenance and debt service. In the event of a deficiency in such net revenues, the County is obligated to make up the same by an appropriation of the proceeds of ad valorem taxes which it is empowered to levy on real and personal property and certain intangible personal property subject to assessment for County taxation, subject to the limitations set forth in Section 710(d) of the County Charter.]

[The sources of revenue for the payment of the principal of and interest on the above-described bonds are as follows. Bonds of the _____ Series, 20__, _____ Series, 20__, and _____ Series, 20__, are payable from annual appropriations of the proceeds of ad valorem taxes which the County is empowered to levy on real and personal property and certain intangible personal property subject to assessment for County taxation, subject to the limitations set forth in Section 710(d) of the County Charter. Bonds

of the _____ Series, 20__, _____ Series, 20__, and _____ Series 20__, are likewise payable from such appropriations in the event of any deficiency in the primary sources of payment. For bonds of the _____ Series, 20__, _____ Series, 20__, and _____ Series, 20__, such primary sources of payment are the net revenues of the projects for which such bonds are to be issued, or the utilities of which they are a part, for the use and benefit of which the County has covenanted to fix and collect rates, charges and assessments sufficient to pay the costs of operation, maintenance and debt service.]

[Optional Redemption]

The bonds of each Series, respectively, maturing on _____, 20__, and thereafter are subject to redemption prior to their respective maturities, at the option of the County, as a whole or in part at any time in any order of their maturities, on or after _____, 20__, at [a redemption price equal to the principal amount thereof, plus accrued interest thereon to the date fixed for redemption.] [the following redemption prices expressed as percentages of the principal amount of bonds to be redeemed plus accrued interest thereon to the date fixed for redemption:

| Period During Which Redeemed (both dates inclusive) | Redemption Price |
|--|---------------------|
| _____, ____, to _____, ____ | _____ % |
| _____, ____, to _____, ____. | _____ |
| On or after _____, ____ | _____]] |

[Mandatory Sinking Fund Redemption]

If two or more consecutive serial maturities are designated as a term bond, as provided below in “Bid Specifications,” such term bond shall be subject to mandatory redemption in each year on the principal payment date and in the entire amount of each serial maturity designated for inclusion in such term bond.]

[Electronic Bids]

Notice is hereby given that proposals will be received via BiDCOMP/Parity Competitive Bidding System, in the manner described below, until ____ [a.m./p.m.], local Baltimore, Maryland time, on _____, 20__, but no bid will be received after the time for receiving bids specified above.

All prospective bidders must be contracted customers of BiDCOMP/Parity Competitive Bidding System. If you do not have a contract with BiDCOMP, call (212) 849-5021 to become a customer. By submitting a bid for the Bonds, a prospective bidder represents and warrants to the County that (i) it has an established industry reputation for underwriting new issuances of municipal bonds and (ii) such bidder’s bid for the purchase of the Bonds (if a bid is submitted in connection with the sale) is submitted for and on behalf of such prospective bidder by an officer or agent who is duly authorized to bind the prospective bidder to a legal, valid and enforceable contract for the purchase of the Bonds.

If any provisions of this Notice of Sale shall conflict with information provided by BiDCOMP/Parity as approved provider of electronic bidding services, this Notice of Sale shall control. Further information about BiDCOMP/Parity, including any fee charged, may be obtained from BiDCOMP/Parity at (212) 849-5021.]

[Disclaimer

Each prospective bidder shall be solely responsible to register to bid via BiDCOMP/Parity. Each qualified prospective bidder shall be solely responsible to make necessary arrangements to access BiDCOMP/Parity for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the County nor BiDCOMP/Parity shall have any duty or obligation to undertake such registration to bid for any prospective bidder or to provide or assure such access to any qualified prospective bidder, and neither the County nor BiDCOMP/Parity shall be responsible for a bidder's failure to register to bid or for proper operation of, or have any liability for any delays or interruptions of, or any damages caused by BiDCOMP/Parity. The County is using BiDCOMP/Parity as a communication mechanism, and not as the County's agent, to conduct the electronic bidding for the bonds. The County is not bound by any advice and determination of BiDCOMP/Parity to the effect that any particular bid complies with the terms of this Notice of Sale and in particular the "Bid Specifications" hereinafter set forth. All costs and expenses incurred by prospective bidders in connection with their registration and submission of bids via BiDCOMP/Parity are the sole responsibility of the bidders; and the County is not responsible, directly or indirectly, for any such costs or expenses. If a prospective bidder encounters any difficulty in registering to bid or submitting, modifying or withdrawing a bid for the Bonds, it should telephone BiDCOMP/Parity and notify the County's Financial Advisor, _____, by facsimile at _____.]

[Bidding Procedures

Each proposal must be submitted electronically via [BiDCOMP/Parity Competitive Bidding System. Bids will be communicated electronically to the County at _____ [a.m./p.m.], local Baltimore, Maryland time, on _____. Prior to that time, a prospective bidder may input and save proposed terms of its bid in BiDCOMP. Once the final bid has been saved in BiDCOMP, the bidder may select the final bid button in BiDCOMP to submit the bid to BiDCOMP/Parity. Once the bids are communicated electronically via BiDCOMP/Parity to the County, each bid will constitute an irrevocable offer to purchase the Bonds on the terms therein provided. For purposes of the bidding process, the time as maintained on BiDCOMP shall constitute the official time. For information purposes only, bidders are requested to state in their bids the true interest cost to the County, as described under "Award of Bonds" below, represented by the rate or rates of interest and the bid price specified in their respective bids.

No bids will be accepted in written form, by facsimile transmission or in any other medium or on any system other than by via BiDCOMP. No bid will be received after the time for receiving such bids specified above.]

Good Faith Deposit

A good faith deposit in the amount of \$_____ (the “Deposit”) is required in connection with the sale and bid for the Bonds. The Deposit shall be provided for by a [federal funds wire transfer] to be submitted to the County by the successful bidder not later than [TIME, DATE]. (local Baltimore, Maryland time) on the date of sale (the “Wire Transfer Deadline”) as set forth below. The Deposit of the successful bidder will be collected and the proceeds thereof retained by the County to be applied in partial payment for the Bonds and no interest will be allowed or paid upon the amount thereof, but in the event the successful bidder shall fail to comply with the terms of the respective bid, the proceeds thereof will be retained as and for full liquidated damages.

The County will distribute wiring instructions for the Deposit to the successful bidder upon verification of the bids submitted by the bidders and prior to the Wire Transfer Deadline. If the Deposit is not received by the Wire Transfer Deadline, the award of the sale of the Bonds to the successful bidder may be cancelled by the County in its discretion without any financial liability of the County to the successful bidder or any limitation whatsoever on the County’s right to sell the Bonds to a different purchaser upon such terms and conditions as the County shall deem appropriate.

Bid Specifications

Bidders shall state in their proposals the rate or rates of interest to be paid on all the Bonds, on which rate or rates their proposals are based and submitted. The rates so named must be in multiples of $\frac{1}{8}$ or $\frac{1}{20}$ of 1% [, shall not exceed _____% per annum,] and the highest rate named may not exceed the lowest by more than ____%. Bidders may specify more than one rate of interest to be borne by the bonds but may not specify more than one rate for the bonds of any single maturity of all Series[, nor may the rate named for the bonds of any one maturity be less than the rate named for the bonds of any earlier maturity]. [Bidders may designate in their proposal two or more consecutive annual principal payments as a term bond, in either series of bonds, which matures on the maturity date of the last annual principal payment of the sequence. Any term bond so designated shall be subject to mandatory sinking fund redemption in each year on the principal payment date and in the entire principal amount for each annual principal payment designated for inclusion in such term bond. There is no limitation on the number of term bonds in either series of bonds.]

Procedures for Principal Amount Changes and Other Changes to Notice of Sale

The preliminary aggregate principal amount of the bonds and the preliminary principal amount of each annual payment on the bonds as set forth in this Notice of Sale (the “Preliminary Aggregate Principal Amount” and the “Preliminary Annual Principal Amount,” respectively; collectively the “Preliminary Amounts”) may be revised before the receipt and opening of the bids for their purchase. **ANY SUCH REVISIONS** (the “Revised Aggregate Principal Amount” and the “Revised Annual Principal Amount,” respectively; collectively, the “Revised Amounts”) **WILL BE PUBLISHED ON THE**

MUNICIPAL MARKET MONITOR (TM3) SERVICES OF THOMSON REUTERS GLOBAL MARKETS, INC. (“TM3”) (www.tm3.com) NOT LATER THAN [TIME] [A.M./P.M.] (LOCAL BALTIMORE, MARYLAND TIME) ON THE ANNOUNCED DATE FOR RECEIPT OF BIDS. In the event that no such revisions are made, the Preliminary Amounts will constitute the Revised Amounts. Bidders shall submit bids based on the Revised Amounts and the Revised Amounts will be used to compare bids and select a winning bidder.

Award of Bonds

[The County expects and intends that the bid for the Bonds will satisfy the federal tax requirements for a qualified competitive sale of bonds, including, among other things, receipt of bids for the Bonds from at least three underwriters, who have established industry reputations for underwriting new issuances of municipal bonds (a “Qualified Competitive Bid”). The Designated Officer will advise the successful bidder[s] as promptly as possible after the bids are opened whether the bid constitutes a Qualified Competitive Bid, or, in the alternative a bid that fails to satisfy such requirements (a “Nonqualified Competitive Bid”).]

[As promptly as reasonably practicable after the bids are received, if the bid for the Bonds is a Qualified Competitive Bid, and is accepted by the County, the Designated Officer will notify the bidder to whom the bonds will be awarded. If the bid for the bond is a Nonqualified Competitive Bid, the award of the Bonds, if made, will be made promptly as possible after the bids are opened to the bidder offering the lowest interest rate to the County among the bidder or bidders that have confirmed to the County, not later than [TIME, DATE], that the bidder or bidders will proceed with the bid for the Bonds following the procedures for a Nonqualified Competitive Sale described below, which are provided to establish the initial sale prices or initial offering prices, as applicable, of the Bonds. **It is noted that such procedures for a Nonqualified Competitive Bid may require the winning bidder and, if applicable, other underwriters of the Bonds, to hold the initial offering prices for certain maturities of the Bonds for up to 5 business days after the sale date, as further specified in form of required certification described below.**]

If and when such award is made, and such bidder, upon such notice, shall advise the Designated Officer of the [initial sale prices or the initial offering prices] to the public of each maturity of the bonds [of each Series]. Such initial sale prices or the initial offering prices, as applicable, among other things, will be used by the County to calculate the final aggregate principal amount of the bonds and the final principal amount of each annual payment on the bonds (the “Final Aggregate Principal Amount” and the “Final Annual Principal Amount”, respectively; collectively, the “Final Amounts”). In determining the Final Amounts, the County expects that the Revised Amounts will be changed as necessary to effect the greatest economic advantage, or to accommodate other objectives of the County, but the County will not reduce or increase the Revised Aggregate Principal Amount by more than []% from the amount bid upon. **THE SUCCESSFUL BIDDER MAY NOT WITHDRAW ITS BID OR CHANGE THE INTEREST RATES BID OR THE INITIAL REOFFERING PRICES AS A RESULT OF ANY CHANGES MADE TO THE REVISED AMOUNTS WITHIN THESE LIMITS.** The dollar amount

bid by the successful bidder will be adjusted to reflect any adjustments in the aggregate principal amount of the bonds. Such adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and original issue discount/premium, if any, but will not change the underwriter's discount per \$1,000 of par amount of bonds from the underwriter's discount that would have been received based on the purchase price in the winning bid and the initial public offering prices. The interest rates specified by the successful bidder for each maturity of each series in its bid for the bonds will not change. ALL BIDS SHALL REMAIN FIRM FOR FIVE (5) HOURS AFTER THE TIME SPECIFIED FOR THE OPENING OF THE BIDS. An award of the Bonds, if made, will be made by the Designated Officer within such five (5) hour period of time. The Final Amounts will be communicated to the successful bidder as soon as possible, but not later than [TIME] the day after awarding the bonds.

The award, if made, will be made as promptly as possible after the bids are opened to the bidder naming the lowest interest cost for all the bonds in any legally acceptable proposal [and offering to pay not less than [__ % of] par and accrued interest]. The lowest interest cost will be determined with respect to each proposal by [here insert the formula for determining the best bid]. Where the proposals of two or more bidders result in the same lowest interest cost, the Bonds may be apportioned between such bidders, but if this shall not be acceptable to the County, the Designated Officer shall have the right to award all of such bonds to one bidder. THE RIGHT IS RESERVED TO THE DESIGNATED OFFICER TO RECEIVE BIDS,]TO REJECT ANY OR ALL PROPOSALS AND TO WAIVE ANY IRREGULARITIES IN ANY OF THE PROPOSALS. The judgment of the Designated Officer shall be final and binding upon all bidders with respect to the form and adequacy of any proposal received and as to its conformity to the terms of this Notice of Sale.

[If the Designated Officer advises the bidders that the bid for the Bonds constitutes a Qualified Competitive Bid, the winning bidder shall be required to provide to the County information to establish the initial expected offering prices for each maturity of the bonds [of each Series] for federal income tax purposes by completing a certificate acceptable to Bond Counsel in substantially the form set forth in Appendix [__] to the Preliminary Official Statement, with appropriate completions, amendments and attachments.]

[If the Designated Officer advises the bidders that the bid for the bonds [of each Series] constitutes a Nonqualified Competitive Bid, the winning bidder shall be required to provide to the County information and assurances to establish the initial sale prices or the initial offering prices, as applicable, for each maturity of the bonds [of each Series] for federal income tax purposes by completing a certification acceptable to Bond Counsel in substantially the form set forth in Appendix [___] to the Preliminary Official Statement, with appropriate completions, omissions and attachments. **It is noted that procedures for a Nonqualified Competitive Bid may require the winning bidder and, if applicable, other underwriters of the Bonds, to hold the initial offering prices for certain maturities of a series of the bonds for up to five business days after the sale date, as further specified in the form of such certification.**]

Legal Opinions

The bonds of each Series described above will be issued and sold subject to approval as to legality by _____, of _____, _____ Bond Counsel, whose approving opinions will be delivered, upon request, to the purchaser or purchasers of the bonds, without charge; [the text of the applicable opinion will also be printed on each bond]. Such opinions shall be substantially in the forms included in Appendix [] to the Preliminary Official Statement referred to below.

[Continuing Disclosure

In order to assist bidders in complying with SEC Rule 15c2-12(b)(5), the County will execute and deliver a continuing disclosure agreement on or before the date of issuance of the Bonds pursuant to which it will undertake to provide or cause to be provided certain information annually and notices of certain events. A form of this agreement is set forth in the Preliminary Official Statement and will also be set forth in the Official Statement.]

Delivery of the Bonds

When delivered, the bonds shall be duly executed and authenticated and registered in such names and in such denominations as the successful bidder shall have requested in writing not less than ___ business days prior to the closing; and the remaining aggregate principal amount of the bonds of each maturity of each Series for which no instructions have been received by such date will be issued as one bond of such maturity of such Series in the denomination of such remaining aggregate principal amount or as bonds in such denominations as shall be mutually agreed upon by the successful bidder and the County and registered in the name of the successful bidder.

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the successful bidder to accept delivery of and pay for the Bonds in accordance with the terms of this Notice of Sale.

[As soon as practicable after the award of the Bonds to the successful bidder on the day of sale, the County, by its County Executive and Chief Administrative Officer, will authorize an Official Statement, which is expected to be substantially in the form of the Preliminary Official Statement referred to below. If so requested by the purchaser or purchasers at or before the close of business on the date of the sale, the County will include in the Official Statement such pricing and other information with respect to the terms of the reoffering of the bonds by the successful bidder (“Reoffering Information”), if any, as may be specified and furnished in writing by such bidder. If no Reoffering Information is specified and furnished by the successful bidder, the Official Statement will include the interest rates on the bonds resulting from the bid of the successful bidder and the other statements with respect to reoffering contained in the Preliminary Official Statement. The successful bidder shall be responsible to the County and its officials for the Reoffering Information, and for all decisions made by such bidder with respect to the use or omission of the Reoffering Information in any reoffering of the Bonds, including the presentation or

exclusion of any Reoffering Information in any documents, including the Official Statement. The successful bidder will also be furnished, without cost, with up to ___ copies of the Official Statement (and any amendments or supplements thereto).]

Delivery of such bonds, without expense, will be made by the Designated Officer to the purchaser or purchasers on ____, 20 __, or as soon as practicable thereafter, at _____, and, thereupon, such purchaser or purchasers will be required to accept delivery of the bonds purchased and pay, in _____ funds, the balance of the purchase price due. Such bonds will be accompanied by the customary closing documents, including a no-litigation certificate, effective as of the date of delivery, stating that there is no litigation pending affecting the validity if any of the bonds included in this issue. [It shall be a condition to the obligation of such purchaser or purchasers to accept delivery of and pay for the bonds that, simultaneously with or before delivery and payment for the bonds, such purchaser or purchasers shall be furnished a certificate or certificates of the authorized officers of the County to the effect that, to the best of their knowledge and belief, the Official Statement and any amendment or supplement thereto (except for the Reoffering Information, as to which no view will be expressed), as of the date of sale and as of the date of delivery of the bonds, does not contain any untrue statement of a material fact and does not omit to state a material fact necessary to make the statements therein, in light of the circumstances under which they were made, not misleading, and that between the date of sale and the date of delivery of the bonds there has been no material adverse change in the financial position or revenues of the County, except as reflected or contemplated in the Official Statement.]

Postponement of Sale

The County reserves the right to postpone the date established for the receipt of bids at any time before the bids are open. In the event of a postponement, the new date and time of sale will be announced on [TM3]. Any new date and time of sale will be announced at least 24 hours prior to the time proposals are to be submitted. On any such alternative sale date, bidders may submit bids for the purchase of the Bonds in conformity with the provisions of this Notice of Sale, except for any changes to this Notice of Sale, the change of the date of sale and the changes described in the next sentence. If the date fixed for receipt of bids is postponed, the expected date of delivery of Bonds also may be postponed; if the sale is postponed to a later date, then the date of the Bonds, the dates of the semiannual interest payments and annual principal payments, and the optional redemption dates also may be changed. Such changes, if any, will be announced via [TM3] at the time any alternative sale date is announced.

The Preliminary Official Statement, together with this Notice of Sale [and the required form of proposal], may be obtained from the Office of Finance, Anne Arundel County, Arundel Center, Annapolis, Maryland 21404 or from the County's financial advisor, _____. [Such Preliminary Official Statement is deemed final by the County as of its date for purposes of SEC Rule 15c2-12, but is subject to revision, amendment and completion in the Official Statement referred to above.]

ANNE ARUNDEL COUNTY,
MARYLAND

By: _____
County Executive

[END OF FORM OF NOTICE OF SALE]

Anne Arundel County, Maryland
Master General Obligation Bond Anticipation Notes, Series A
(Consolidated General Improvements Series)
Master General Obligation Bond Anticipation Notes, Series B
(Consolidated Water & Sewer Series)
Master General Obligation Bond Anticipation Notes, Series C
(Consolidated Solid Waste Projects - AMT)

[issued pursuant to a Master Note Order dated as of December 18, 2014, as amended or
supplemented]

\$260,925,000
ANNE ARUNDEL COUNTY, MARYLAND
GENERAL OBLIGATION BONDS

\$132,555,000 Consolidated General Improvements Series, 2023
\$65,885,000 Consolidated Water and Sewer Series, 2023
\$40,730,000 Consolidated General Improvements Series, 2023 Refunding Series
\$21,755,000 Consolidated Water and Sewer Series, 2023 Refunding Series

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 11

Bill No. 52-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

and Ms. Pickard, Ms. Hummer, and Mr. Smith

By the County Council, June 5, 2023

Introduced and first read on June 5, 2023
Public Hearing set for and held on July 3, 2023
Bill Expires September 8, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Subdivision and Development – Adequate Public Facilities
2 – Adequate School Facilities – Affordable Housing – Workforce Housing – School
3 Utilization Chart

4
5 FOR the purpose of repealing the termination date established by Bill No. 85-21 and
6 extended by Bill No. 9-23; adding a definition of “affordable housing”; adding certain
7 requirements and exemptions of workforce housing and affordable housing for passing
8 the adequacy of public facilities tests; amending certain standards of development to
9 pass the test for school facilities; amending the timelines for preparing a school
10 utilization chart; amending the test for school capacity by requiring schools with
11 enrollment at or greater than 100% of the State-Rated Capacity to be listed as closed
12 on the annual school utilization chart; amending the method for determining projected
13 enrollment of a school; and generally relating to subdivision and development.

14
15 BY repealing: Bill No. 85-21, Section 3, Laws of Anne Arundel County 2021, as amended
16 by Bill No. 9-23, Section 1, Laws of Anne Arundel County 2023

17
18 BY renumbering: § 17-1-101(2) through (102) to be 17-1-101(3) through (103),
19 respectively

20
21 BY adding: § 17-1-101(2)
22 Anne Arundel County Code (2005, as amended)

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

1 BY repealing and reenacting, with amendments: §§ 17-5-201(b); 17-5-501(a); and 17-5-
2 502
3 Anne Arundel County Code (2005, as amended)

4
5 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
6 That Bill No. 85-21, Section 3, Laws of Anne Arundel County, 2021, as amended by Bill
7 No. 9-23, Section 1, Laws of Anne Arundel County, 2023 is hereby repealed.

8
9 SECTION 2. *And be it further enacted,* That § 17-1-101(2) through (102) of the Anne
10 Arundel County Code (2005, as amended) is hereby renumbered to be § 17-1-101(3)
11 through (103), respectively.

12
13 SECTION 3. *And be it further enacted,* That Section(s) of the Anne Arundel County
14 Code (2005, as amended) read as follows:

15
16 **ARTICLE 17. SUBDIVISION AND DEVELOPMENT**

17
18 **TITLE 1. DEFINITIONS**

19
20 **17-1-101. Definitions.**

21
22 Unless defined in this article, the Natural Resources Article of the State Code, or
23 COMAR, the definitions of words defined elsewhere in this Code apply in this article. The
24 following words have the meanings indicated:

25
26 (2) "AFFORDABLE HOUSING" MEANS HOUSING:

27
28 (I) THAT COMPLIES WITH THE REQUIREMENTS FOR WORKFORCE HOUSING
29 LISTED IN TITLE 10 OF ARTICLE 18 OF THIS CODE; OR

30
31 (II) 1. FOR WHICH THERE ARE RECORDED RESTRICTIVE COVENANTS ON THE
32 PROPERTY FOR AT LEAST 30 YEARS RESTRICTING OCCUPANCY TO INCOME ELIGIBLE
33 HOUSEHOLDS; AND

34
35 2. THE HOUSING IS FINANCED, IN WHOLE OR IN PART, THROUGH THE U.S.
36 DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FUNDING, LOW INCOME HOUSING
37 TAX CREDIT PROGRAM, MARYLAND COMMUNITY DEVELOPMENT ADMINISTRATION'S
38 RENTAL HOUSING DEVELOPMENT PROGRAMS, ANNE ARUNDEL COUNTY AFFORDABLE
39 HOUSING TRUST FUNDS, OR A COMBINATION OF THESE FUNDS AND PROGRAMS.

40
41 **TITLE 5. ADEQUATE PUBLIC FACILITIES**

42
43 **17-5-201. Requirement to pass adequacy of public facilities tests; exemptions.**

44
45 (b) **General requirement.** The Planning and Zoning Officer may not give final
46 approval to a proposed record plat, recommend approval of an application for a building
47 or grading permit in connection with a preliminary plan or site development plan, or
48 approve a site development plan for development that does not require a permit unless the
49 development passes the tests for adequate public facilities set forth in this title if required
50 by the chart in this section.

1 The chart uses the following key: S = subject to the test and E = exempted from the
2 test.

| Development Type | Fire Suppression | Roads | Schools | Sewage Disposal | Storm Drain | Water Supply |
|---|------------------|-------|---------|-----------------|-------------|--------------|
| *** | | | | | | |
| Residential: | | | | | | |
| *** | | | | | | |
| Housing for the elderly of moderate means | S | S | E | S | S | S |
| AFFORDABLE HOUSING OR WORKFORCE HOUSING UNDER TITLE 10, ARTICLE 18 OF THIS CODE | S | S | E | S | S | S |
| *** | | | | | | |

4
5 **17-5-501. Standards; report to the Board of Education.**

6
7 (a) **Standards.** A development passes the test for adequate school facilities if:

8
9 (1) each public elementary, middle, and high school is designated as “open” on the
10 school utilization chart described in § 17-5-502 for the geographical attendance areas for
11 the development in the third school year after the school year in which the determination
12 is being made, and the number of students projected to be generated by the development
13 in the third school year after the school year in which the determination is being made
14 **[[based on the student generation factors for the development]]** does not exceed **[[85% of]]**
15 **the available capacity of each open school [[as of]]** AFTER THE AVAILABLE CAPACITY IS
16 ADJUSTED TO ACCOUNT FOR PROJECTED STUDENT GENERATION FROM EACH
17 DEVELOPMENT THAT HAS BEEN APPROVED SINCE the date of the last approved **[[or**
18 **updated]]** school chart, as determined by the Office of Planning and Zoning;

19
20 (2) the Office of Planning and Zoning has received written notice via certified mail
21 from the Board of Education that the requirements for applicable future capacity, as
22 described in § 17-5-502(d)(2)(i) and (ii), have been satisfied, without formal adoption of a
23 school utilization chart, and with the applicable future capacity the development will satisfy
24 the requirements of subsection (a);

25
26 (3) the developer has executed an approved School Capacity Mitigation Agreement
27 under the provisions of § 17-5-901; **[[or]]**

28
29 (4) the Planning and Zoning Officer and the Board of Education approve a donation
30 of land for future construction of school facilities as provided in § 17-5-901(h)(2); OR

31
32 (5) A PUBLIC ELEMENTARY, MIDDLE, OR HIGH SCHOOL IN A GEOGRAPHICAL
33 ATTENDANCE AREA ADJACENT TO A GEOGRAPHICAL ATTENDANCE AREA WITH A
34 CLOSED PUBLIC ELEMENTARY, MIDDLE, OR HIGH SCHOOL HAS AVAILABLE CAPACITY
35 SUFFICIENT TO RENDER THE CLOSED SCHOOL OF THE CORRESPONDING EDUCATIONAL
36 LEVEL LESS THAN 100% OF THE STATE-RATED CAPACITY.

1 **17-5-502. School utilization chart.**

2
3 (a) **Chart defined.** The Planning and Zoning Officer shall prepare a school utilization
4 chart for approval by ordinance of the County Council. The school utilization chart:

5
6 (1) shall be revised at least once a year by the County Council upon the annual
7 recommendation of the Planning and Zoning Officer made no later than [[November 30]]
8 MARCH 1 each year, and the chart may be revised more often because of significant changes
9 in capacities;

10
11 (2) [[shall be updated by the Planning and Zoning Officer on May 1 and September
12 1 of each year, and be effective as of that date, based on proposed reductions in available
13 school capacity due to new students proposed to be generated by new development
14 approved by the Office of Planning and Zoning since the last school utilization chart was
15 approved or updated;

16
17 (3)] shall be based on enrollments projected by the Board of Education and the
18 capacities of schools as determined by the Board of Education [[in the most recent
19 educational facilities master plan prepared by the Board of Education and as required under
20 subsections (b) and (c), as well as new students proposed to be generated by each new
21 development approved by the Office of Planning and Zoning since the last school
22 utilization chart was approved or updated]] AS OF FEBRUARY 1 OF EACH YEAR; and

23
24 [[(4)] (3) shall determine for each public elementary, middle, and high school
25 whether, taking into account all enrollment and student generation data provided by the
26 Board of Education, including new students projected to be generated by new development
27 approved since the last school utilization chart was approved [[or updated]], the school
28 enrollment:

29
30 (i) for each PUBLIC elementary, [[and]] middle, AND HIGH school THAT is at or
31 less than [[95%]] 100% of the State-rated capacity during the third school year after the
32 school year in which the most recent revision of the school utilization chart is adopted, and
33 designate for that year each public elementary, [[and]] middle, AND HIGH school in the
34 County as either "open", if the school enrollment is less than [[95%]] 100% of the State-
35 rated capacity, or "closed", if the school enrollment is at or over [[95%]] 100% of the State-
36 rated capacity; and

37
38 (ii) [[for each high school is less than 100% of the State-rated capacity during
39 the third school year after the school year in which the most recent revision of the school
40 utilization chart is adopted and designate for that year each public high school in the County
41 as either "open", if the school enrollment is less than 100% of the State-rated capacity, or
42 "closed", if the school enrollment is at or over 100% of the State-rated capacity]] SHALL
43 INCLUDE THE VERIFIED ACTUAL ENROLLMENT DATA FOR EACH SCHOOL AS OF
44 SEPTEMBER 30 OF THE YEAR IMMEDIATELY PRECEDING THE DATE OF THE SCHOOL
45 UTILIZATION CHART.

46
47 (b) **Appeal not allowed.** [[An update to the]] THE school utilization chart PREPARED
48 by the Planning and Zoning Officer [[may]] IS not [[constitute]] an administrative or
49 adjudicatory order and may not be appealed.

1 (c) **Projected enrollment.** The projected enrollment of a school used in the school
 2 utilization chart shall be based upon ~~[[the most recent educational facilities master plan~~
 3 ~~prepared]]~~ A STUDENT YIELD GENERATION FORMULA AND CAPACITY DETERMINATION
 4 METHOD ACCEPTED BY THE OFFICE OF PLANNING AND ZONING AND ANNE ARUNDEL
 5 COUNTY PUBLIC SCHOOLS AND POSTED ON A COUNTY WEBSITE ACCESSIBLE TO THE
 6 PUBLIC. PROJECTIONS SHALL BE PROVIDED by the Board of Education BY FEBRUARY 1 OF
 7 EACH YEAR and shall include:

8
 9 (1) any predicted increase in the number of students from new development in the
 10 geographical attendance area of the school; ~~[[and]]~~

11
 12 (2) A LIST OF NEW DEVELOPMENT PROJECTS, INCLUDING THE NUMBER AND TYPE
 13 OF APPROVED DWELLING UNITS AS PROVIDED TO THE BOARD OF EDUCATION BY THE
 14 OFFICE OF PLANNING AND ZONING; AND

15
 16 ~~[[2)]]~~ (3) other students expected by the Board of Education to enroll in the school,
 17 including students assigned to the school for programmatic reasons.

18
 19 (d) **Capacity.** The capacity of a school used in the school utilization chart shall be based
 20 upon the most recent educational facilities master plan prepared by the Board of Education
 21 and:

22
 23 (1) shall include the existing capacity of the school based on the program
 24 requirements of the Board of Education;

25
 26 (2) shall include any applicable future capacity if:

27
 28 (i) a contract for construction of the school or an addition to the school
 29 necessary to achieve the future capacity has been awarded; and

30
 31 (ii) the Board of Education estimates that the construction will be completed in
 32 time to be used for the beginning of classes in the school year in which the future capacity
 33 is included in the school utilization chart; ~~[[and]]~~

34
 35 (3) CAPACITY GENERATED BY A NEW SCHOOL FOR WHICH THE CONTRACT HAS
 36 BEEN AWARDED BUT FOR WHICH ASSIGNMENT OF THE GEOGRAPHICAL ATTENDANCE
 37 AREA FOR THE NEW SCHOOL HAS NOT YET OCCURRED AND SHALL BE
 38 CONSIDERED AVAILABLE CAPACITY FOR ADJACENT SCHOOLS AS PROVIDED FOR IN 17-5-
 39 501(A)(5); AND

40
 41 ~~[[3)]]~~ (4) may not include capacity based on temporary or relocatable structures.

42
 43 (e) **Approval.** A school utilization chart and any revisions to the chart may not take
 44 effect until the County Council by ordinance has approved the chart or the revisions to the
 45 chart~~[[, or the Planning and Zoning Officer has approved an update to the chart pursuant~~
 46 ~~to subsection (a)(2)]]~~. The ordinance shall establish the effective date of the chart or revised
 47 chart, and the chart or revised chart~~[[, or any update to the chart approved by the Planning~~
 48 ~~and Zoning Officer,]]~~ shall continue in effect until replaced~~[[,]]~~ OR revised~~[[, or updated]]~~.

49
 50 SECTION 4. *And be it further enacted,* That this Ordinance shall take effect 45 days
 51 from the date it becomes law.

Bill No. 52-23

Page No. 6

READ AND PASSED this 3rd day of July, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 5th day of July, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 13th day of July, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: August 27, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 52-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping tail on the final letter.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 11

Bill No. 53-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

and Mr. Smith

By the County Council, June 5, 2023

Introduced and first read on June 5, 2023
Public Hearing set for and held on July 3, 2023
Public Hearing on AMENDED bill set for and held on July 17, 2023
Public Hearing on SECOND AMENDED bill set for and held on September 5, 2023
Bill Expires September 8, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Solar Energy Generating Facilities

2
3 FOR the purpose of revising the definition of “solar energy generating facility –
4 community”; allowing rooftop mounted solar energy generating facilities as a
5 conditional use in certain commercial and industrial zoning districts; ~~removing certain~~
6 ~~solar energy generating facilities as a conditional use in certain industrial zoning~~
7 ~~districts~~; providing for the exemption of certain requirements for conditional use and
8 special exception use of “solar energy generating facilities – community” that are
9 “rooftop-mounted only facilities” or on properties owned or leased by the County,
10 sanitary landfills, reclamation areas; removing certain distance requirements for certain
11 solar energy generating facilities for a conditional special exception use; exempting
12 facilities requiring a certificate of public convenience and necessity from the State
13 Public Service Commission from requirements for conditional and special exception
14 use; allowing the County to collect any expenses incurred for the removal of rooftop-
15 mounted solar facilities; altering a special exception requirement to require that the
16 developer of a solar facility avoid disturbing prime farmland; and generally relating to
17 zoning.

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 BY repealing and reenacting, with amendments: §§ 18-1-101(132); 18-5-102; ~~18-6-103~~;
2 18-10-160; 18-11-158; and 18-11-159
3 Anne Arundel County Code (2005, as amended) (as amended by Bill No. 15-23)
4

5 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
6 That Section(s) of the Anne Arundel County Code (2005, as amended) (and as amended
7 by Bill No. 15-23) read as follows:
8

9 **ARTICLE 18. ZONING**

10 **TITLE 1. DEFINITIONS**

11 **18-1-101. Definitions.**

12
13
14
15 Unless defined in this article, the Natural Resources Article of the State Code, or
16 COMAR, words defined elsewhere in this Code apply in this article. The following words
17 have the meanings indicated:
18

19 (132) “Solar energy generating facility – community” means ~~[[an industrial scale,]]~~
20 A renewable energy generating facility ~~[[as a principal use]]~~ that ~~[[is not an aggregate net~~
21 ~~energy facility,]]~~ uses energy from the sun to produce electricity ~~[[for delivery through~~
22 ~~distribution lines to end-users]]~~ AND that satisfies the requirements of A “COMMUNITY
23 SOLAR ENERGY GENERATING SYSTEM” SET FORTH IN ~~[[§ 7-306.2(a)(3)]]~~ § 7-306.2 of the
24 Public Utilities Article of the State Code ~~[[as existing on July 1, 2018, is part of a program~~
25 ~~approved by the Maryland Public Service Commission, and does not exceed two~~
26 ~~megawatts of output]]~~.
27

28 **TITLE 5. COMMERCIAL DISTRICTS**

29
30 **18-5-102. Permitted, conditional, special exception, and business complex auxiliary**
31 **uses.**

32
33 The permitted, conditional, and special exception uses allowed in each of the
34 commercial districts, and uses auxiliary to a business complex, are listed in the chart in this
35 section using the following key: P=permitted use; C = conditional use; SE = special
36 exception use; and A = auxiliary to a business complex use. A blank means that the use is
37 not allowed in the district. Except as provided otherwise in this article, uses and structures
38 customarily accessory to permitted, conditional, and special exception uses also are
39 allowed.
40

| Permitted, Conditional, Special Exception, and Business Complex Auxiliary Uses | C1 | C2 | C3 | C4 |
|---|-----------|-----------|-----------|-----------|
| *** | | | | |
| Solar energy generating facility – community, rooftop-mounted only | C | C | C | C |
| Solar energy generating facility – utility scale, rooftop-mounted only | C | C | C | C |
| *** | | | | |

TITLE 6. INDUSTRIAL DISTRICTS

18-6-103. Permitted, conditional, and special exception uses.

The permitted, conditional, and special exception uses allowed in each of the industrial districts are listed in the chart in this section using the following key: P= permitted use; C = conditional use; SE= special exception use; and A= auxiliary use to a business complex use. A blank means that the use is not allowed in the district. Except as provided otherwise in this article, uses and structures customarily accessory to permitted, conditional, and special exception uses also are allowed, except that outside storage as an accessory use in W1 is limited to 15% of the allowed lot coverage.

| Permitted, Conditional, and Special Exception Uses | W1 | W2 | W3 |
|---|---------------|-----------|-----------|
| *** | | | |
| Solar energy generating facility — community | HC | C | C |
| Solar energy generating facility — utility scale | HC | C | C |
| SOLAR ENERGY GENERATING FACILITY — COMMUNITY, ROOFTOP MOUNTED ONLY | C | | |
| SOLAR ENERGY GENERATING FACILITY — UTILITY SCALE, ROOFTOP MOUNTED ONLY | C | | |
| *** | | | |

TITLE 10. REQUIREMENTS FOR CONDITIONAL USES

18-10-160. Solar energy generating facility – community.

A solar energy generating facility – community shall comply with all of the following requirements.

(9) A solar facility is presumed to cease operations if no power is generated by the system for a period of 12 consecutive months. The owner of the solar facility shall have 12 months after cessation of operations to dismantle and remove the solar facility. If the owner fails to dismantle or remove the solar facility as required, the County may complete the removal at the owner’s expense, and shall retain all or any part of the decommissioning security which shall become the property of the County. Any additional expense incurred by the County, or any expenses incurred for the removal of a rooftop-MOUNTED solar facility, shall be collected pursuant to § 1-8-101 of the Code.

(10) FACILITIES PROPOSED FOR LOCATION ON PROPERTIES OWNED OR LEASED BY THE COUNTY, SANITARY LANDFILLS, OR RECLAMATION AREAS ARE EXEMPT FROM THE REQUIREMENTS IN SUBSECTION (6).

(11) ROOFTOP-MOUNTED ONLY FACILITIES ARE NOT SUBJECT TO THE REQUIREMENTS OF SUBSECTIONS (1), (3), ~~AND (6)~~ (6), (7), AND (8).

~~[(10)]~~ (12) A variance may not be granted for the requirements specified in this section.

1 (13) A FACILITY THAT REQUIRES A CERTIFICATE OF PUBLIC CONVENIENCE AND
2 NECESSITY FROM THE STATE PUBLIC SERVICE COMMISSION IS NOT REQUIRED TO COMPLY
3 WITH THIS SECTION, BUT THE CONDITIONS IN THIS SECTION MAY BE THE BASIS OF ANY
4 RECOMMENDATION TO THE PUBLIC SERVICE COMMISSION IN ACCORDANCE WITH § 7-207
5 OF THE PUBLIC UTILITIES ARTICLE OF THE STATE CODE.

6
7 **TITLE 11. REQUIREMENTS FOR SPECIAL EXCEPTION USES**

8
9 **18-11-158. Solar energy generating facility – community.**

10
11 A solar energy generating facility – community shall comply with all of the following
12 requirements.

13
14 ***

15
16 (6) The developer of the solar facility shall[[, to the degree practicable,]] avoid
17 disturbing prime [[agricultural soils]] FARMLAND, AS DEFINED IN 7 CFR 657, and shall
18 provide an analysis to demonstrate how the developer is avoiding disturbance of prime
19 [[agricultural soils]] FARMLAND. [[The development may not result in more than 50% of
20 prime agricultural soils on the site from being removed from existing or potential
21 agricultural production.]]

22
23 ***

24
25 (8) (I) A solar facility may not be located within an agricultural preservation area,
26 a priority preservation area, or a rural legacy area~~}}~~, or, EXCEPT AS PROVIDED IN
27 SUBPARAGRAPH (II), IF THE FACILITY IS LOCATED IN A RURAL AGRICULTURAL ZONING
28 DISTRICT, within 10 miles of another solar energy generating facility – community or solar
29 energy generating facility – utility scale}}.

30
31 (II) THE PROHIBITION ON LOCATING A SOLAR ENERGY GENERATING FACILITY
32 WITHIN 10 MILES OF ANOTHER SOLAR ENERGY GENERATING FACILITY DOES NOT APPLY
33 TO A SOLAR ENERGY GENERATING FACILITY THAT IS A ROOF-TOP MOUNTED ONLY
34 FACILITY.

35
36 ***

37
38 (15) A solar facility is presumed to cease operations if no power is generated by the
39 system for a period of 12 consecutive months. The owner of the solar facility shall have 12
40 months after cessation of operations to dismantle and remove the solar facility. If the owner
41 fails to dismantle or remove the solar facility as required, the County may complete the
42 removal at the owner’s expense, and shall retain all or any part of the decommissioning
43 security which shall become the property of the County. Any additional expense incurred
44 by the County, OR ANY EXPENSES INCURRED FOR THE REMOVAL OF A ROOFTOP-MOUNTED
45 SOLAR FACILITY, shall be collected pursuant to § 1-8-101 of the Code.

46
47 (16) Facilities proposed for location on sanitary landfills or reclamation areas are
48 exempt from the requirements of subsections (1), (2), (6), ~~[[and]]~~ (8), AND (12).

49
50 (17) FACILITIES PROPOSED FOR LOCATION ON PROPERTIES OWNED OR LEASED BY
51 THE COUNTY ARE EXEMPT FROM THE REQUIREMENTS OF SUBSECTIONS (1) AND (12).

1 (18) ROOFTOP-MOUNTED ONLY FACILITIES ARE NOT SUBJECT TO THE
2 REQUIREMENTS OF SUBSECTIONS (3), (7), (12), (13), AND (14).

3
4 ~~[(17)]~~ (18) (19) A variance may not be granted for the requirements specified in
5 this section.

6
7 ~~(19)~~ (20) A SPECIAL EXCEPTION IS NOT REQUIRED FOR A FACILITY THAT REQUIRES
8 A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FROM THE STATE PUBLIC
9 SERVICE COMMISSION, BUT THE CONDITIONS IN THIS SECTION MAY BE THE BASIS OF ANY
10 RECOMMENDATION TO THE PUBLIC SERVICE COMMISSION IN ACCORDANCE WITH § 7-207
11 OF THE PUBLIC UTILITIES ARTICLE OF THE STATE CODE.

12
13 **18-11-159. Solar energy generating facility – utility scale.**

14
15 A solar energy generating facility – utility scale shall comply with the requirements of
16 § 18-11-158 for a solar energy generating facility – community, except for subsection (1),
17 and the following requirements:

18
19 (1) ~~[[The facility may not be located on a site within 10 miles of a solar energy~~
20 ~~generating facility – community, or within 20 miles of another solar energy generating~~
21 ~~facility – utility-scale.~~

22
23 (2) ~~]]~~ The area used for the facility may not exceed 25% of the net area of the site.


24
25 ~~[[3)]~~ (2) A variance may not be granted for the requirements specified in this
26 section.

27
28 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
29 from the date it becomes law.

AMENDMENTS ADOPTED: July 3 and 17, 2023

READ AND PASSED this 5th day of September, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of September, 2023


Laura Corby
Administrative Officer

Bill No. 53-23
Page No. 6

APPROVED AND ENACTED this 12th day of September, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: October 27, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 53-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a large initial "L" and a long, sweeping underline.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 11

Bill No. 54-23

Introduced by Ms. Hummer, Ms. Pickard, Ms. Rodvien, and Mr. Smith

By the County Council, June 5, 2023

Introduced and first read on June 5, 2023
Public Hearing set for and held on July 3, 2023
Public Hearing on AMENDED bill set for and held on July 17, 2023
Bill Expires on September 8, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Finance, Taxation, and Budget – Real Property Taxes –
2 Credits – High Performance Buildings

3
4 FOR the purpose of amending the definition of “high performance dwelling” to allow a
5 real property tax credit for high performance buildings that meet national green
6 building standards; adding the methods for calculating the real property tax credit for
7 high performance buildings; amending the requirement for the form of the application
8 for the tax credit; and generally related to finance, taxation, and budget.

9
10 BY repealing and reenacting, with amendments: § 4-2-311
11 Anne Arundel County Code (2005, as amended)

12
13 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
14 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

15
16 **ARTICLE 4. FINANCE, TAXATION, AND BUDGET**

17
18 **TITLE 2. REAL PROPERTY TAXES**

19
20 **4-2-311. High performance buildings.**

21
22 (a) **Definitions.** In this section “high performance ~~[[dwelling]]~~ BUILDING” means a
23 ~~[[principal residential structure]]~~ BUILDING OR BUILDINGS ON REAL PROPERTY that meets

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 or exceeds a Silver rating in the current version of the U.S. Green Building Council's
2 Leadership in Energy and Environmental Design (LEED) Green Building Rating System
3 for homes or a Silver rating of the International Code Council's 700 National Green
4 Building Standard (NGBS).

5
6 (b) **Creation.** There is a tax credit from County real property taxes on high performance
7 dwelling BUILDINGS as authorized by § 9-242 of the Tax-Property Article of the State
8 Code.

9
10 (c) **Eligibility and duration.** A qualified property HIGH PERFORMANCE BUILDING
11 is eligible for the credit for each year for a period of five taxable years beginning in the
12 year in which the application is approved, provided the credit is not combined with other
13 optional property tax credits as permitted under Title 9 of the Tax-Property Article of the
14 State Code or this title, and the property meets the requirements of this section.

15
16 (d) **Time for filing of application.** Application for the tax credit created by this section
17 shall be filed on or before June 1 immediately before the taxable year for which the tax
18 credit is first sought. If the application is filed after June 1, the credit shall be disallowed
19 that year but shall be treated as an application for a tax credit for the next succeeding
20 taxable year.

21
22 (e) **Credit against taxes levied on residential high performance buildings;**
23 **calculation.** The tax credit shall be credited from the taxes levied on the dwelling A
24 HIGH PERFORMANCE BUILDING ASSESSED AS RESIDENTIAL BY THE MARYLAND
25 DEPARTMENT OF ASSESSMENTS AND TAXATION, and may not be credited from the taxes
26 levied on the land. The total tax credit allowed under this section SUBSECTION shall be
27 a percentage of the total County property tax assessed based on the LEED rating of the
28 high performance dwelling BUILDING as follows:

29
30 (1) for dwelling BUILDINGS rated LEED Silver or NGBS Silver - 40%, not to
31 exceed \$1,000 FOR EACH INDIVIDUAL CERTIFIED BUILDING;

32
33 (2) for dwelling BUILDINGS rated LEED Gold or NGBS Gold - 60%, not to
34 exceed \$2,000 FOR EACH INDIVIDUAL CERTIFIED BUILDING; and

35
36 (3) for dwelling BUILDINGS rated LEED Platinum or NGBS Emerald - 80%,
37 not to exceed \$3,000 FOR EACH INDIVIDUAL CERTIFIED BUILDING.

38
39 (F) **Credits against taxes levied on commercial high performance buildings;**
40 **calculation.** THE TAX CREDIT SHALL BE CREDITED FROM THE TAXES LEVIED ON A HIGH
41 PERFORMANCE BUILDING ASSESSED AS COMMERCIAL BY THE MARYLAND DEPARTMENT
42 OF ASSESSMENTS AND TAXATION, AND MAY NOT BE CREDITED FROM THE TAXES LEVIED
43 ON THE LAND. THE TOTAL TAX CREDIT ALLOWED UNDER THIS SUBSECTION SHALL BE A
44 PERCENTAGE OF THE TOTAL COUNTY PROPERTY TAX ASSESSED BASED ON THE RATING
45 OF THE HIGH PERFORMANCE BUILDING AS FOLLOWS:

46
47 (1) FOR BUILDINGS RATED LEED SILVER OR NGBS SILVER - 40%, NOT TO EXCEED
48 \$20,000 FOR EACH INDIVIDUAL CERTIFIED BUILDING;

49
50 (2) FOR BUILDINGS RATED LEED GOLD OR NGBS GOLD - 60%, NOT TO EXCEED
51 ~~\$30,000~~ \$40,000 FOR EACH INDIVIDUAL CERTIFIED BUILDING; AND

1 (3) FOR BUILDINGS RATED LEED PLATINUM OR NGBS EMERALD - 80%, NOT TO
2 EXCEED ~~\$40,000~~ \$60,000 FOR EACH INDIVIDUAL CERTIFIED BUILDING.

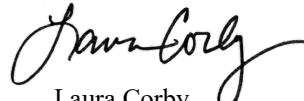
3
4 **[(f)] (G) Form of application.** An application for a high performance **[[dwelling]]**
5 BUILDING credit shall be made to the Controller on a form provided by the Controller's
6 Office and shall include documentation~~[[, reviewed and approved by a professional~~
7 certified in the applicable building standard employed or engaged by the County,]]
8 demonstrating the **[[property]]** BUILDING was built to achieve a standard listed in
9 **[[subsection]]** SUBSECTIONS (e) OR (F); a statement made under the penalties of perjury as
10 stated in § 1-201 of the Tax-Property Article of the State Code that the **[[dwelling]]**
11 BUILDING and systems are regularly maintained to comply with the applicable standard; a
12 statement acknowledging officers and employees of the County may enter onto the site of
13 the improvements for the purpose of making inspection in furtherance of this section; and
14 any additional information the Controller believes to be necessary to determine if the
15 taxpayer is eligible to receive the credit.

16
17 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
18 from the date it becomes law.


AMENDMENTS ADOPTED: July 3, 2023

READ AND PASSED this 17th day of July, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of July, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 28th day of July, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: September 11, 2023

Bill No. 54-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 54-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" and last name "Corby" clearly distinguishable.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 12

Bill No. 56-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, June 20, 2023

Introduced and first read on June 20, 2023
Public Hearing set for and held on July 17, 2023
Bill Expires September 23, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Licensed Dispensaries, Growers, and Processors
2 of Cannabis

3
4 FOR the purpose of modifying the definition of “farming”; modifying certain references
5 to licensed growers, processors, and dispensaries of cannabis; removing certain
6 licensed dispensaries of cannabis from certain commercial and industrial zoning
7 districts as a special exception use; adding certain licensed dispensaries of cannabis to
8 certain commercial, industrial and mixed use zoning districts as a conditional use;
9 revising the use requirements for licensed dispensaries, growers, and processors of
10 cannabis and State-licensed medical clinics as a conditional use in certain zoning
11 districts; removing the use requirements of licensed dispensaries, growers, and
12 processors of cannabis as a special exception use in certain zoning districts; revising
13 the use requirements for plasma centers as a special exception use in certain zoning
14 districts; and generally relating to zoning.

15
16 BY repealing: § 18-11-134
17 Anne Arundel County Code (2005, as amended)

18
19 BY renumbering: §§ 18-11-135 through 18-11-167 to be §§ 18-11-134 through 18-11-
20 through 166, respectively
21 Anne Arundel County Code (2005, as amended)

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

1 BY repealing and reenacting, with amendments: §§ 18-1-101(57)(vi); 18-4-106; 18-5-102;
2 18-6-103; 18-8-301(b); 18-10-140; 18-10-162(1); and 18-11-143(1)
3 Anne Arundel County Code (2005, as amended) (as amended by Bill No. 15-23)
4 (As enacted by Section 2 of this Ordinance)

5
6 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
7 That § 18-11-134 of the Anne Arundel County Code (2005, as amended) is hereby
8 repealed.

9
10 SECTION 2. *And be it further enacted,* That §§ 18-11-135 through 18-11-167 of the
11 Anne Arundel County Code (2005, as amended) are hereby renumbered to be §§ 18-11-
12 134 through 18-11-166, respectively.

13
14 SECTION 3. *And be it further enacted,* That Section(s) of the Anne Arundel County
15 Code (2005, as amended) (and as amended by Bill No. 15-23) read as follows:

16
17 **ARTICLE 18. ZONING**

18
19 **TITLE 1. DEFINITIONS**

20
21 **18-1-101. Definitions.**

22
23 Unless defined in this article, the Natural Resources Article of the State Code, or
24 COMAR, words defined elsewhere in this Code apply in this article. The following words
25 have the meanings indicated:

26
27 (57) “Farming” means the use of land for agricultural purposes, including
28 agriculture, apiaries, horticulture and floriculture, orchards, agricultural nurseries,
29 viticulture, aquaculture, hydroponics, agroforestry, animal and poultry husbandry subject
30 to the requirements of § 18-4-104, dairying, on-farm composting as regulated by COMAR
31 26.04.11.06, and primary and value added agricultural processing. For purposes of this
32 definition:

33
34 (vi) “farming” does not include the cultivation, processing or dispensing of
35 [[marijuana, as defined in the Criminal Law Article, § 5-101, of the State Code, as
36 amended, or medical]] cannabis, as defined in [[COMAR, Title 10, Subtitle 62]] § 1-101 OF
37 THE ALCOHOLIC BEVERAGES AND CANNABIS ARTICLE OF THE STATE CODE.

38
39 **TITLE 4. RESIDENTIAL DISTRICTS.**

40
41 **18-4-106. Permitted, conditional, and special exception uses.**

42
43 The permitted, conditional, and special exception uses allowed in each of the residential
44 districts are listed in the chart in this section using the following key: P = permitted use; C
45 = conditional use; SE = special exception use. A blank means that the use is not allowed in
46 the district. Except as provided otherwise in this article, uses and structures customarily
47 accessory to the listed uses also are allowed, except that guest houses as accessory
48 structures are prohibited and outside storage as an accessory use is limited to the lesser of
49 10% of the allowed lot coverage or 500 square feet.

1

| Permitted, Conditional, and Special Exception Uses | RA | RLD | R1 | R2 | R5 | R10 | R15 | R22 |
|---|-----------|------------|-----------|-----------|-----------|------------|------------|------------|
| Licensed [[premises of a licensed]] grower of [[medical]] cannabis, as defined in [[COMAR 10.62.01.01]] STATE LAW AND REGULATION | C | | | | | | | |
| Licensed [[premises of a licensed]] processor of [[medical]] cannabis, as defined in [[COMAR 10.62.01.01]] STATE LAW AND REGULATION | C | | | | | | | |

2

3

TITLE 5. COMMERCIAL DISTRICTS

4

5

18-5-102. Permitted, conditional, special exception, and business complex auxiliary uses.

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The permitted, conditional, and special exception uses allowed in each of the commercial districts, and uses auxiliary to a business complex, are listed in the chart in this section using the following key: P=permitted use; C = conditional use; SE = special exception use; and A = auxiliary to a business complex use. A blank means that the use is not allowed in the district. Except as provided otherwise in this article, uses and structures customarily accessory to permitted, conditional, and special exception uses also are allowed.

| Permitted, Conditional, Special Exception, and Business Complex Auxiliary Uses | C1 | C2 | C3 | C4 |
|---|-----------|-----------|-----------|-----------|
| Licensed [[premises of a licensed]] dispensary of [[medical]] cannabis, as defined in [[COMAR 10.62.01.01]] STATE LAW AND REGULATION | [[SE]] C | [[SE]] C | [[SE]] C | [[SE]] C |
| Licensed [[premises of a licensed]] grower of [[medical]] cannabis, as defined in [[COMAR 10.62.01.01, indoor cultivation only]] STATE LAW AND REGULATION | | | C | C |
| Licensed [[premises of a licensed]] processor of [[medical]] cannabis, as defined in [[COMAR 10.62.01.01]] STATE LAW AND REGULATION | | | C | C |

16

17

TITLE 6. INDUSTRIAL DISTRICTS

18

19

18-6-103. Permitted, conditional, and special exception uses.

20

21

22

23

24

The permitted, conditional, and special exception uses allowed in each of the industrial districts are listed in the chart in this section using the following key: P = permitted use; C = conditional use; SE = special exception use; and A= auxiliary use to a business complex use. A blank means that the use is not allowed in the district. Except as provided otherwise

1 in this article, uses and structures customarily accessory to permitted, conditional, and
 2 special exception uses also are allowed, except that outside storage as an accessory use in
 3 W1 is limited to 15% of the allowed lot coverage.
 4

| Permitted, Conditional, and Special Exception Uses | W1 | W2 | W3 |
|---|-----------|-----------|-------------|
| Licensed [[premises of a licensed]] dispensary of [[medical]] cannabis [[as a principal use]], as defined in [[COMAR 10.62.01.01]] STATE LAW AND REGULATION | [[SE]] C | C | [[SE]] C |
| [[Licensed premises of a licensed dispensary of medical cannabis in a business complex, as defined in COMAR 10.62.01.01]] | [[SE]] | [[SE]] | [[SE]] |
| Licensed [[premises of a licensed]] grower of [[medical]] cannabis, as defined in [[COMAR 10.62.01.01]] STATE LAW AND REGULATION, indoor cultivation only | C | C | C |
| Licensed [[premises of a licensed]] processor of [[medical]] cannabis, as defined in [[COMAR 10.62.01.01]] STATE LAW AND REGULATION | C | C | C |

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TITLE 8. MIXED USE DISTRICTS

18-8-301. Permitted uses; conditional uses.

(b) **Categories in chart.** The chart in this section divides the permitted and conditional uses allowed under the optional method of development into the categories of residential, retail and service, office, and industrial, and the uses are subject to the percentage limitations on those categories described in § 18-8-302.

| | MXD-R | MXD-C | MXD-E | MXD-T |
|---|--------------|--------------|--------------|--------------|
| *** | | | | |
| Retail and Service | | | | |
| *** | | | | |
| Jewelry stores | P | P | P | P |
| LICENSED DISPENSARY OF CANNABIS, AS DEFINED IN STATE LAW AND REGULATION | C | C | C | C |
| *** | | | | |

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TITLE 10. REQUIREMENTS FOR CONDITIONAL USES

18-10-140. Licensed dispensaries, growers and processors of cannabis.

(a) **Dispensary.** [[Licensed premises of a]] A licensed dispensary of [[medical]] cannabis [[as a principal use]], as defined in [[COMAR 10.62.01.01]] STATE LAW AND REGULATIONS, shall comply with all of the following requirements.

(1) [[Except for facilities located in industrial zoning districts, the primary entryway of a facility located north of U.S. Route 50 or north of the northeast shore of the South River may not be within 500 feet in a straight line from the lot line of a lot located in a residential district that contains a dwelling unit.

1 (2) Except for facilities located in industrial zoning districts, the lot line of a facility
2 located north of U.S. Route 50 or north of the northeast shore of the South River may not
3 be within 750 feet in a straight line from the lot line of a public or private school or real
4 property owned by the Board of Education.

5
6 (3)] Except for facilities located in industrial zoning districts, vehicular access
7 shall be from an arterial road or from a local or higher classification road that directly
8 accesses an arterial road.

9
10 [(4)] (2) “No loitering” signs shall be conspicuously posted in all parking areas.

11
12 [(5) The facility may not be located within one mile of any other licensed premises
13 of a licensed dispensary of medical cannabis.]]

14
15 [(6)] (3) Displays and depictions of [[medical]] cannabis may not be visible to the
16 general public.

17
18 [(7)] (4) The facility may not have an on-site physician for the purpose of issuing
19 written certifications for medical cannabis.

20
21 (5) A LICENSED DISPENSARY OF CANNABIS MAY BE LOCATED IN A LICENSED
22 DISPENSARY OF MEDICAL CANNABIS OPERATING ON OR BEFORE JANUARY 1, 2023.

23
24 (b) **Grower.** [[Licensed premises of a]] A licensed grower of [[medical]] cannabis, as
25 defined in [[COMAR 10.62.01.01]] STATE LAW AND REGULATIONS, shall comply with all
26 of the following requirements.

27
28 (1) The facility may not be located within 750 feet of the lot line of a public or
29 private school; the lot line of real property owned by the Board of Education; or, except in
30 an RA District, residentially zoned property.

31
32 (2) In an RA Zoning District, the facility shall be located on a lot or parcel of at
33 least 10 acres.

34
35 (3) Other than [[the]] ANY security lighting required by [[COMAR 10.62.10.05]]
36 STATE LAW OR REGULATIONS, no visible light shall emanate from the facility from dusk
37 to dawn.

38
39 (c) **Processor.** [[Licensed premises of a]] A licensed processor of [[medical]] cannabis,
40 as defined in [[COMAR 10.62.01.01]] STATE LAW AND REGULATIONS, shall comply with
41 all of the following requirements.

42
43 (1) The facility may not be located within 750 feet of the lot line of a public or
44 private school; the lot line of real property owned by the Board of Education; or, except in
45 an RA District, residentially zoned property.

46
47 (2) Processing of [[medical]] cannabis shall be an accessory use to a licensed
48 [[premises of a licensed]] grower of [[medical]] cannabis.

1 (3) Other than ~~[[the]]~~ ANY security lighting required by ~~[[COMAR 10.62.21.04]]~~
2 STATE LAW OR REGULATIONS, no visible light shall emanate from the facility from dusk
3 to dawn.

4
5
6

18-10-162. State-licensed medical clinics.

7 A state-licensed medical clinic shall comply with all of the following requirements:

8
9
10
11
12

(1) The facility may not be located within 1,000 feet of a dwelling or school, or
within one mile of another State-licensed medical clinic, a plasma center, a licensed
~~[[premises of a licensed]]~~ dispensary of ~~[[medical]]~~ cannabis, or a transitional housing
facility.

13
14
15

TITLE 11. REQUIREMENTS FOR SPECIAL EXCEPTION USES

16
17

18-11-143. Plasma centers.

18 Plasma centers shall comply with the following requirements.

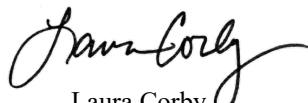
19
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(1) The facility may not be located within 1,000 feet of a dwelling or school, or
within one mile of another State-licensed medical clinic, a plasma center, a licensed
~~[[premises of a licensed]]~~ dispensary of ~~[[medical]]~~ cannabis, or a transitional housing
facility~~[[; and]]~~.

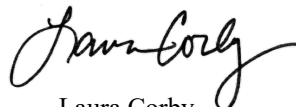
25 SECTION 4. *And be it further enacted*, That this Ordinance shall take effect 45 days
26 from the date it becomes law.

READ AND PASSED this 17th day of July, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of July, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 28th day of July, 2023


Stuart Pittman
County Executive

EFFECTIVE DATE: September 11, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 56-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 12

Bill No. 57-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, June 20, 2023

Introduced and first read on June 20, 2023
Public Hearing set for and held on July 17, 2023
Bill AMENDED and VOTED on July 17, 2023
Bill Expires on September 23, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Boards, Commissions, and Similar Bodies – Anne Arundel
2 County Community Reinvestment and Repair Commission – Finance, Taxation, and
3 Budget – Community Reinvestment and Repair Special Revenue Fund
4

5 FOR the purpose of establishing the Anne Arundel County Community Reinvestment and
6 Repair Commission; providing for the purpose, membership, terms and compensation
7 of members, appointment of a chair, meeting standards, and duties of the Community
8 Reinvestment and Repair Commission; establishing the Community Reinvestment and
9 Repair Special Revenue Fund for the purpose of receiving funds from the State
10 ~~Cannabis~~ Community Reinvestment and Repair Fund; providing that the Fund shall be
11 a special, non-lapsing fund; establishing the purpose of the Fund; and generally relating
12 to boards, commissions, and similar bodies, and finance, taxation, and budget.
13

14 BY adding: §§ 3-2C-101 through 3-2C-108 to be under the new title “Title 2C. Community
15 Reinvestment and Repair Commission”; and § 4-11-126
16 Anne Arundel County Code (2005, as amended)
17

18 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
19 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:
20

21 **ARTICLE 3. BOARDS, COMMISSIONS, AND SIMILAR BODIES**

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 **TITLE 2C. COMMUNITY REINVESTMENT AND REPAIR COMMISSION**

2
3 **3-2C-101. Community Reinvestment and Repair Commission.**

4
5 THERE IS AN ANNE ARUNDEL COUNTY COMMUNITY REINVESTMENT AND REPAIR
6 COMMISSION.

7
8 **3-2C-102. Purpose.**

9
10 THE PURPOSE OF THE COMMISSION IS TO MAKE RECOMMENDATIONS FOR USE OF THE
11 FUNDS IN THE COMMUNITY REINVESTMENT AND REPAIR SPECIAL REVENUE FUND.

12
13 **3-2C-103. Membership.**

14
15 **(A) Voting members.**

16
17 (1) THE COMMISSION CONSISTS OF NO MORE THAN 13 VOTING MEMBERS
18 APPOINTED BY THE COUNTY EXECUTIVE AS FOLLOWS:

19
20 (I) TWO RESIDENTS OF THE CITY OF ANNAPOLIS, ONE NOMINATED BY THE
21 MAYOR OF THE CITY OF ANNAPOLIS AND ONE NOMINATED BY THE ANNAPOLIS CITY
22 COUNCIL;

23
24 (II) TWO RESIDENTS OF THE COUNTY NOMINATED BY THE COUNTY COUNCIL;
25 AND

26
27 (III) NO MORE THAN NINE RESIDENTS OF THE COUNTY CHOSEN BY THE COUNTY
28 EXECUTIVE.

29
30 (2) THE VOTING MEMBERSHIP SHALL INCLUDE A DIVERSITY OF EXPERIENCE AND
31 EXPERTISE, AND AT LEAST ONE VOTING MEMBER FROM EACH OF THE FOLLOWING
32 CATEGORIES:

33 (I) WORKFORCE OR ECONOMIC DEVELOPMENT;

34 (II) REENTRY SERVICES;

35 (III) HEALTH, INCLUDING PUBLIC HEALTH;

36 (IV) EDUCATION;

37 (V) JUSTICE, EQUITY, AND DIVERSITY;

38 (VI) COMMUNITY ORGANIZATION; AND

39 (VII) SOCIAL WORK.

40
41
42 **(B) Non-voting ex officio members.** THE COMMISSION SHALL INCLUDE ONE
43 REPRESENTATIVE OF EACH OF THE FOLLOWING AS NON-VOTING EX OFFICIO MEMBERS:

44 (1) ANNE ARUNDEL WORKFORCE DEVELOPMENT CORPORATION;

45 (2) ANNE ARUNDEL ECONOMIC DEVELOPMENT CORPORATION;

46 (3) ARUNDEL COMMUNITY DEVELOPMENT SERVICES;

47 (4) ANNE ARUNDEL COUNTY BOARD OF EDUCATION;

1 (5) ANNE ARUNDEL COUNTY DEPARTMENT OF SOCIAL SERVICES;

2

3 (6) THE HEALTH, EQUITY, AND RACIAL JUSTICE DIVISION OF THE ANNE ARUNDEL
4 COUNTY DEPARTMENT OF HEALTH;

5

6 (7) ANNE ARUNDEL COMMUNITY COLLEGE; AND

7

8 (8) COUNTY OFFICE OF EQUITY AND HUMAN RIGHTS.

9

10 **3-2C-104. Terms of voting members.**

11

12 (A) **Generally.** THE INITIAL TERMS OF VOTING MEMBERS SHALL BE STAGGERED SO
13 THAT FOUR MEMBERS SHALL SERVE INITIAL TERMS OF ONE YEAR, FOUR MEMBERS SHALL
14 SERVE INITIAL TERMS OF TWO YEARS, AND FIVE MEMBERS SHALL SERVE INITIAL TERMS
15 OF THREE YEARS. AFTER THE EXPIRATION OF THE INITIAL TERMS, ALL MEMBERS SHALL
16 SERVE THREE-YEAR TERMS. A MEMBER WHOSE TERM HAS EXPIRED HOLDS OVER UNTIL A
17 SUCCESSOR IS APPOINTED. A VOTING MEMBER SHALL SERVE NO MORE THAN THREE FULL
18 SUCCESSIVE TERMS.

19

20 (B) **Removal.** A MEMBER OF THE COMMISSION MAY BE REMOVED BY THE COUNTY
21 EXECUTIVE FOR ANY REASON, INCLUDING ABSENCE FROM 25% OR MORE OF THE
22 SCHEDULED MEETINGS OF THE COMMISSION DURING ANY 12-MONTH PERIOD.

23

24 (C) **Vacancies.** VACANCIES SHALL BE FILLED FOR AN UNEXPIRED TERM IN THE
25 MANNER OF ORIGINAL APPOINTMENT.

26

27 **3-2C-105. Chair.**

28

29 THE COUNTY EXECUTIVE SHALL APPOINT ONE VOTING MEMBER AS CHAIR OF THE
30 COMMISSION.

31

32 **3-2C-106. Meetings; quorum.**

33

34 (A) **Meetings.** THE COMMISSION SHALL MEET AT THE CALL OF THE CHAIR, OR AT THE
35 REQUEST OF SEVEN VOTING MEMBERS, AS FREQUENTLY AS REQUIRED TO PERFORM ITS
36 DUTIES, BUT NO LESS THAN FOUR TIMES PER YEAR. ALL MEETINGS SHALL COMPLY WITH
37 THE MARYLAND OPEN MEETINGS ACT AND THIS CODE.

38

39 (B) **Quorum; majority vote.** A QUORUM CONSISTS OF A MAJORITY OF THE VOTING
40 MEMBERS. AN AFFIRMATIVE VOTE OF A MAJORITY OF THE VOTING MEMBERS PRESENT AT
41 ANY MEETING AT WHICH THERE IS A QUORUM SHALL BE SUFFICIENT FOR ANY ACTION OF
42 THE COMMISSION.

43

44 **3-2C-107. Compensation.**

45

46 MEMBERS OF THE COMMISSION SHALL RECEIVE NO COMPENSATION FOR THEIR
47 SERVICES.

48

49 **3-2C-108. Duties.**

50

51 (A) **Grant process.** THE COMMISSION SHALL DEVELOP AND ADMINISTER A PUBLIC
52 GRANT APPLICATION PROCESS FOR INTERESTED PARTIES TO APPLY FOR GRANT FUNDING
53 FROM THE COMMUNITY REINVESTMENT AND REPAIR SPECIAL REVENUE FUND.

1 (B) **Use of funds.** THE COMMISSION SHALL DEVELOP ITS RECOMMENDATIONS, WITH
2 COMMUNITY INPUT, FOR THE USE OF THE FUNDS IN THE COMMUNITY REINVESTMENT AND
3 REPAIR SPECIAL REVENUE FUND FOR THE UPCOMING FISCAL YEAR. THESE
4 RECOMMENDATIONS, A SUMMARY OF COMMUNITY INPUT, AND A SUMMARY OF
5 APPLICANTS SHALL BE DELIVERED TO THE COUNTY EXECUTIVE AND POSTED ON THE
6 COUNTY WEBSITE BY MARCH 1, 2024, AND EACH MARCH 1 THEREAFTER. THE
7 COMMISSION'S RECOMMENDATIONS ARE ADVISORY IN NATURE AND DO NOT REQUIRE
8 THE COUNTY EXECUTIVE TO AWARD ANY PARTICULAR GRANT.

9
10 (C) **Annual report.** THE COMMISSION SHALL PREPARE AN ANNUAL REPORT
11 DETAILING THE DISTRIBUTION OF GRANTS FROM THE COMMUNITY REINVESTMENT AND
12 REPAIR SPECIAL REVENUE FUND FOR THE PRIOR FISCAL YEAR. THE REPORT SHALL BE
13 DELIVERED TO THE COUNTY EXECUTIVE BY NOVEMBER 1, 2024, AND EACH NOVEMBER 1
14 THEREAFTER.

15
16 (D) **Meeting with County Executive.** THE COMMISSION SHALL MEET ANNUALLY WITH
17 THE COUNTY EXECUTIVE OR THE DESIGNEE OF THE COUNTY EXECUTIVE.

18
19 **ARTICLE 4. FINANCE, TAXATION, AND BUDGET**

20
21 **TITLE 11. BUDGET**

22
23 **4-11-126. Community Reinvestment and Repair Special Revenue Fund.**

24
25 (A) **Fund established.** THERE IS A COMMUNITY REINVESTMENT AND REPAIR SPECIAL
26 REVENUE FUND, INTO WHICH SHALL BE PAID ALL FUNDS RECEIVED FROM THE STATE
27 ~~CANNABIS~~ **COMMUNITY** REINVESTMENT AND REPAIR FUND ESTABLISHED PURSUANT TO
28 § 1-322 OF THE ALCOHOLIC BEVERAGES AND CANNABIS ARTICLE OF THE STATE CODE.

29
30 (B) **Special fund.** THE COMMUNITY REINVESTMENT AND REPAIR SPECIAL REVENUE
31 FUND IS A SPECIAL, NONLAPSING FUND.

32
33 (C) **Purposes.** THE REVENUE PAID INTO THE FUND SHALL BE USED ONLY FOR FUNDING
34 COMMUNITY-BASED INITIATIVES INTENDED TO BENEFIT LOW-INCOME COMMUNITIES,
35 COMMUNITY-BASED INITIATIVES THAT SERVE DISPROPORTIONATELY IMPACTED AREAS,
36 AS DEFINED IN § 36-101 OF THE ALCOHOLIC BEVERAGES AND CANNABIS ARTICLE OF THE
37 STATE CODE, AND ANY RELATED ADMINISTRATIVE EXPENSES, PROVIDED THAT:

38
39 (1) FUNDS MAY NOT BE EXPENDED FROM THE FUND FOR ANY LAW ENFORCEMENT
40 AGENCIES OR ACTIVITIES; AND


41
42 (2) FUNDS EXPENDED FROM THE FUND ARE SUPPLEMENTAL TO AND MAY NOT
43 SUPPLANT FUNDING THAT OTHERWISE WOULD BE APPROPRIATED FOR COUNTY
44 PROGRAMS THAT EXISTED PRIOR TO JULY 1, 2023.

45
46 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
47 from the date it becomes law.


AMENDMENT ADOPTED: July 17, 2023

READ AND PASSED this 17th day of July, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of July, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 28th day of July, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: September 11, 2023

Bill No. 57-23

Page No. 6

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 57-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 12

Bill No. 58-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, June 20, 2023

Introduced and first read on June 20, 2023
Public Hearing set for and held on July 17, 2023
Bill Expires on September 23, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Pensions – Deferred Retirement Option Program – Term
2 of Participation Period – Withdrawal or Disability

3
4 FOR the purpose of allowing a seventh year of participation for certain DROP participants
5 who are members of the Police Service Retirement Plan; providing for interest on the
6 seventh year of DROP participation for certain employees; amending provisions that
7 allow early withdrawal from DROP; amending provisions that apply to a disability
8 pension during DROP participation; applying this Ordinance retroactively; and
9 generally relating to pensions.

10
11 BY repealing and reenacting, with amendments: §§ 5-1-506(b); 5-1-508(c); 5-1-509(d);
12 and 5-1-510(b)
13 Anne Arundel County Code (2005, as amended)

14
15 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
16 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

ARTICLE 5. PENSIONS

TITLE 1. GENERAL PROVISIONS

21
22 **5-1-506. Participation period; mandatory retirement upon expiration.**

23
24 (b) **Term of participation period; extension.**

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

1 (1) The initial term of a DROP participation period is three years. ~~[[The]]~~ EXCEPT
2 AS OTHERWISE PROVIDED IN PARAGRAPH (4), THE DROP participation period may be
3 extended by no more than three additional one-year terms for all participants who qualify
4 for participation in DROP under § 5-1-503. A DROP participant shall file an election for
5 each extension on the form required by the Personnel Officer no fewer than 30 days before
6 the end of the current term. Failure of a DROP participant to file a timely election for an
7 extension results in the expiration of the DROP participation period at the end of the current
8 term.

9
10 (2) A participant who is a member of the Detention Officers' and Deputy Sheriffs'
11 Retirement Plan must have the approval of the appointing authority to extend the DROP
12 participation period beyond the initial term and to continue employment with the County.

13
14 (3) A participant WHO IS A MEMBER of the Fire Service Retirement Plan, who is in
15 the classification of Fire Division Chief, Fire Deputy Chief, Fire Assistant Chief, or Fire
16 Chief ~~[[, or of the Police Service Retirement Plan who is in the classification of Police
17 Captain, Police Major, Policy Deputy Chief, or Police Chief]]~~ must have the approval of
18 the appointing authority to extend the DROP participation period to a sixth year.

19
20 (4) EFFECTIVE JULY 1, 2023, FOR A PARTICIPANT WHO IS A MEMBER OF THE POLICE
21 SERVICE RETIREMENT PLAN, THE DROP PARTICIPATION PERIOD MAY BE EXTENDED FOR
22 AN ADDITIONAL ONE-YEAR TERM, FOR A TOTAL OF SEVEN YEARS, SUBJECT TO THE
23 FOLLOWING:

24
25 (I) A DROP PARTICIPANT IN THE CLASSIFICATION OF POLICE CAPTAIN, POLICE
26 MAJOR, POLICE DEPUTY CHIEF, OR POLICE CHIEF MUST HAVE THE APPROVAL OF THE
27 APPOINTING AUTHORITY TO EXTEND THE DROP PARTICIPATION BEYOND THE FIFTH YEAR;
28 AND

29
30 (II) A DROP PARTICIPANT IN THE CLASSIFICATION OF POLICE OFFICER FIRST
31 CLASS, POLICE CORPORAL, POLICE SERGEANT, OR POLICE LIEUTENANT MUST HAVE THE
32 APPROVAL OF THE APPOINTING AUTHORITY TO EXTEND THE DROP PARTICIPATION
33 PERIOD BEYOND THE SIXTH YEAR.

34
35 **5-1-508. DROP account.**

36
37 (c) **Account balance.** The account balance credited to a DROP participant includes:

38
39 (1) the amount of the retirement benefit determined under subsection (b); and

40
41 (2) ~~[[for members of the Fire Service Retirement Plan, entering the sixth year of
42 the DROP after July 1, 2018, the Police Service Retirement Plan and the Detention
43 Officers' and Deputy Sheriffs' Retirement Plan,]]~~ interest ~~[[on amounts earned in years
44 one through six of a member's DROP participation]]~~ compounded on the account balance
45 as of the first day of each month, at an interest rate of .34745%, which provides an effective
46 annual yield of 4.25%.

47
48 **5-1-509. Early withdrawal from participation.**

49
50 (d) **Withdrawal before end of participation period.** A DROP participant whose
51 participation ends prior to the end of the DROP participation period because of a

1 termination of employment, ineligibility to participate in the plan for any reason, or an
2 election to withdraw under subsection (b):

3
4 (1) forfeits any entitlement to the DROP benefit under § 5-1-512(b); and

5
6 (2) if otherwise eligible, shall have a retirement benefit determined under § 5-4-
7 203, § 5-5-203, or § 5-6-203 that includes service and salary during the DROP participation
8 period for purposes of calculating the entitlement to and amount of the retirement benefit
9 [[and]]:

10
11 (I) that is reduced by an amount actuarially equivalent to the employee
12 contributions not made during the DROP participation period UNTIL THE REDUCTIONS
13 EQUAL THE AMOUNT ACTUARIALLY EQUIVALENT TO THE EMPLOYEE CONTRIBUTIONS
14 NOT MADE DURING DROP PARTICIPATION;

15
16 (II) IF THE PARTICIPANT REMAINS A COUNTY EMPLOYEE, THAT IS REDUCED BY
17 AN AMOUNT ACTUARIALLY EQUIVALENT TO THE EMPLOYEE CONTRIBUTIONS NOT MADE
18 DURING THE DROP PARTICIPATION PERIOD UNTIL THE PARTICIPANT PAYS TO THE
19 PENSION SYSTEM AN AMOUNT THAT IS EQUAL TO THE EMPLOYEE CONTRIBUTIONS NOT
20 MADE DURING THE DROP PARTICIPATION PERIOD THROUGH PAYROLL DEDUCTIONS OVER
21 A PERIOD NOT TO EXCEED THREE YEARS; OR

22
23 (III) THAT IS NOT REDUCED IF, WITHIN 30 DAYS OF DROP WITHDRAWAL OR
24 WITHIN 30 DAYS OF LEAVING COUNTY EMPLOYMENT, WHICHEVER IS LATER, THE
25 PARTICIPANT DEPOSITS INTO THE PENSION SYSTEM AN AMOUNT EQUAL TO THE
26 EMPLOYEE CONTRIBUTIONS NOT MADE DURING THE DROP PARTICIPATION PERIOD.

27
28 **5-1-510. Disability during participation.**

29
30 (b) **Effect of disability pension.** If a DROP participant receives a disability pension:

31
32 (1) the benefit under § 5-4-206, § 5-5-205, or § 5-6-207 includes service and salary
33 during the DROP participation period for purposes of calculating the amount of the benefit
34 [[and]]:

35
36 (I) THAT is reduced by an amount actuarially equivalent to the employee
37 contributions not made during the DROP participation period UNTIL THE REDUCTIONS
38 EQUAL THE AMOUNT ACTUARIALLY EQUIVALENT TO THE EMPLOYEE CONTRIBUTIONS
39 NOT MADE DURING DROP PARTICIPATION; OR

40
41 (II) THAT IS NOT REDUCED IF, WITHIN 30 DAYS OF DROP WITHDRAWAL, THE
42 PARTICIPANT DEPOSITS INTO THE PENSION SYSTEM AN AMOUNT EQUAL TO THE
43 EMPLOYEE CONTRIBUTIONS NOT MADE DURING THE DROP PARTICIPATION PERIOD; and

44
45 (2) the participant forfeits any entitlement to the DROP benefit under § 5-1-512(b).

46
47 SECTION 2. *And be it further enacted,* That this Ordinance shall be construed to apply
48 retroactively to July 1, 2023.

49
50 SECTION 3. *And be it further enacted,* That this Ordinance shall take effect 45 days
51 from the date it becomes law.

Bill No. 58-23

Page No. 4

READ AND PASSED this 17th day of July, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of July, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 28 day of July, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: September 11, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 58-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" and last name "Corby" clearly distinguishable.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 12

Bill No. 59-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, June 20, 2023

Introduced and first read on June 20, 2023
Public Hearing set for and held on July 17, 2023
Bill Expires September 23, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Approval of the Ground Lease between Anne Arundel
2 County and Woodland Beach Volunteer Fire Department, Inc.

3
4 FOR the purpose of approving an agreement to lease County-owned property containing
5 3.0275 acres, more or less, located on Stepney Lane in Edgewater, Maryland, to the
6 Woodland Beach Volunteer Fire Department, Inc., for the development, construction,
7 operation, and maintenance of a fire station and other firefighting facilities.

8
9 WHEREAS, pursuant to Resolution No. 44-22, the County Council expressed the
10 need to acquire a 3.0275 acre parcel of land, more or less, on Stepney Lane in
11 Edgewater, Maryland (the "Property") from the Board of Education of Anne
12 Arundel County ("BOE"), to be utilized for the construction of the Woodland
13 Beach Volunteer Fire Department station; and

14
15 WHEREAS, pursuant to a deed dated March 22, 2023, and recorded in the Land
16 Records of Anne Arundel County in Book 39572, page 453, the BOE conveyed the
17 Property to the County; and

18
19 WHEREAS, the County now desires to enter into a Ground Lease of the Property
20 to Woodland Beach Volunteer Fire Department, Inc., for a term of 99 years, plus
21 two, 10 year renewal options, as set forth in the Ground Lease, incorporated herein
22 by reference as if fully set forth; and

23
24 WHEREAS, § 8-3-301 of the County Code requires that certain leases of County-
25 owned property that specify a term, including renewal options, of three years or
26 more, be approved by ordinance of the County Council; now, therefore,


1 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
2 That the Ground Lease between Anne Arundel County, Maryland, and Woodland Beach
3 Volunteer Fire Department, Inc., incorporated herein by reference as if fully set forth, is
4 hereby approved.

5
6 SECTION 2. *And be it further enacted,* That a certified copy of the Ground Lease shall
7 be permanently kept on file with the Administrative Officer to the County Council and the
8 Office of Central Services.

9
10 SECTION 3. *And be it further enacted,* That this Ordinance shall take effect 45 days
11 from the date it becomes law.

READ AND PASSED this 17th day of July, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of July, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 26th day of July, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: September 9, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 59-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a large initial "L" and a long, sweeping underline.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 12

Bill No. 60-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, June 20, 2023

Introduced and first read on June 20, 2023
Public Hearing set for and held on July 17, 2023
Bill Expires September 23, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Hollywood on the Severn Special Community Benefit
2 District – Approval of Loan and Assignment Agreement
3

4 FOR the purpose of obligating the County to levy the special tax known as the special
5 community benefit assessment on the Hollywood on the Severn Special Community
6 Benefit District in an amount sufficient to repay a loan from Sandy Spring Bank to the
7 Hollywood-on-Severn Improvement Association, Inc. in each of up to five fiscal years
8 during the term of the loan.
9

10 WHEREAS, the Hollywood on the Severn Special Community Benefit District has
11 been duly formed and created, pursuant to procedures set forth in Anne Arundel
12 County Code, Article 4, Title 7; and
13

14 WHEREAS, pursuant to § 4-7-204(gg)(2) of the County Code, the purposes of the
15 Hollywood on the Severn Special Community Benefit District include
16 “maintaining, acquiring, constructing, and improving community real and personal
17 property, including waterfront areas and pier; and providing for the administrative
18 expenses incidental to carrying out these purposes, including insurance costs and
19 the repayment of any loan and interest thereon”; and
20

21 WHEREAS, the Hollywood-on-Severn Improvement Association, Inc. (the
22 “Corporation”) is the civic or community association that meets the requirements
23 of § 4-7-101(d) and administers the District; and
24

25 WHEREAS, the Corporation is entering into a loan agreement with Sandy Spring
26 Bank in the amount of \$120,000, with a term of five years, to replace a community
27 pier (the “Loan”); and

1 WHEREAS, to enable the Corporation to obtain the Loan from Sandy Spring Bank
2 by providing a source of funds for repayment of the Loan, the County is undertaking
3 the obligation set forth in this Ordinance; now, therefore,
4

5 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
6 That the County shall be obligated to levy the special tax known as the special community
7 benefit assessment on the Hollywood on the Severn Special Community Benefit District
8 in an amount sufficient to repay the Loan from Sandy Spring Bank to the Hollywood-on-
9 Severn Improvement Association, Inc. in each of up to five fiscal years during the term of
10 the Loan.


11
12 SECTION 2. *And be it further enacted,* That the County undertakes no obligation with
13 regard to the Loan except as expressly described in this Ordinance, is neither a co-obligor
14 nor guarantor of the Loan, and does not commit the full faith and credit of the County to
15 repayment of the Loan.

16
17 SECTION 3. *And be it further enacted,* That the County Executive is hereby authorized
18 to enter into such other and further agreements with the Corporation and Sandy Spring
19 Bank as are necessary to disburse directly to Sandy Spring Bank such amounts of the
20 special community benefit assessment levied on the Hollywood on the Severn Special
21 Community Benefit District as are collected by the County and are necessary to repay the
22 Loan consistent with this Ordinance.

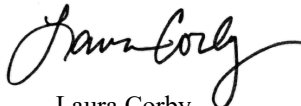
23
24 SECTION 4. *And be it further enacted,* That this Ordinance shall take effect 45 days
25 from the date it becomes law.

READ AND PASSED this 17th day of July, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of July, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 28th day of July, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: September 11, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 60-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby", with a stylized flourish at the end.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 12

Bill No. 61-23

Introduced by Ms. Pickard

By the County Council, June 20, 2023

Introduced and first read on June 20, 2023
Public Hearing set for July 17, 2023
Bill DEFEATED on July 17, 2023
Bill RECONSIDERED and passed on September 5, 2023
Bill Expires on September 23, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Construction and Property Maintenance Codes – Fire
2 Prevention Code – Codes and Supplements – Zoning – Recovery Residences

3
4 FOR the purpose of exempting single-family detached dwellings used as recovery
5 residences from the Fire Prevention Code when certain conditions are met; adding a
6 definition of “recovery residence”; adding parking requirements for recovery
7 residences; allowing recovery residences as permitted uses in all residential districts;
8 requiring that recovery residences comply with the 2018 International Residential
9 Code; and generally relating to construction and property maintenance codes and
10 zoning.

11
12 BY renumbering: § 18-1-101(106) through (163), respectively, to be § 18-1-101(107)
13 through (164), respectively
14 Anne Arundel County Code (2005, as amended)

15
16 BY adding: § 18-1-101(106)
17 Anne Arundel County Code (2005, as amended)

18
19 BY repealing and reenacting, with amendments: §§ 15-3-102(a); 18-3-104; and 18-4-106
20 Anne Arundel County Code (2005, as amended)

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

1 BY repealing and reenacting, with amendments: Construction Code, Chapter 1, § 101.2.1
2 Anne Arundel County Construction and Property Maintenance Codes Supplement,
3 October 1, 2005 (as amended)
4

5 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
6 *That § 18-1-101(106) through (163), respectively, of the Anne Arundel County Code*
7 *(2005, as amended) is hereby renumbered to be § 18-1-101(107) through (164),*
8 *respectively.*
9

10 SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County
11 Code (2005, as amended) read as follows:
12

13 **ARTICLE 15. CONSTRUCTION AND PROPERTY MAINTENANCE CODES**

14
15 **TITLE 3. FIRE PREVENTION CODE**

16
17 **15-3-102. Scope.**

18
19 **(a) Applicability.**

20
21 (1) This title applies to new buildings, conditions, or facilities. Except as provided
22 in subsections (b), (c), and (d), this title does not apply to existing buildings, conditions, or
23 facilities unless:
24

25 ~~[(1)]~~ (I) the Fire Chief or the Fire Chief's designee has found that the
26 continuation of an existing condition constitutes a distinct hazard adverse to life, property,
27 public safety, or welfare as to require correction; or
28

29 ~~[(2)]~~ (II) EXCEPT AS PROVIDED IN PARAGRAPH (2), the building undergoes a
30 change from one occupancy classification to another or from one occupancy sub-
31 classification to another.
32

33 (2) THE USE OF A SINGLE-FAMILY DETACHED DWELLING AS A RECOVERY
34 RESIDENCE IS NOT A CHANGE OF OCCUPANCY CLASSIFICATION OR SUB-CLASSIFICATION
35 UNDER PARAGRAPH (1)(II) IF THE RECOVERY RESIDENCE:
36

37 (I) 1. IS CERTIFIED UNDER TITLE 19, SUBTITLE 25 OF THE HEALTH-GENERAL
38 ARTICLE OF THE STATE CODE; AND
39

40 2. IS IN COMPLIANCE WITH THE OCCUPANCY LIMITATIONS ESTABLISHED
41 BY MARYLAND CERTIFICATION OF RECOVERY RESIDENCES (M CORR); OR
42

43 (II) 1. IS NOT CERTIFIED UNDER TITLE 19, SUBTITLE 25 OF THE HEALTH-
44 GENERAL ARTICLE OF THE STATE CODE;
45

46 2. HAS NO MORE THAN TWO OCCUPANTS PER SLEEPING ROOM AND NOT
47 MORE THAN SIX OCCUPANTS TOTAL; AND
48

49 3. IS INSPECTED ANNUALLY BY THE FIRE MARSHAL FOR THE FOLLOWING
50 FIRE SAFETY MEASURES:
51

52 A. FUNCTIONING SMOKE DETECTORS;

1 B. WINDOWS SUITABLE FOR EXIT IN ALL SLEEPING ROOMS AS
2 REQUIRED BY THE CODE IN EFFECT AT THE TIME OF INSPECTION;

3
4 C. FUNCTIONING CARBON MONOXIDE DETECTORS IF THERE ARE GAS
5 APPLIANCES;

6
7 D. FUNCTIONING FIRE EXTINGUISHERS IN PLAIN SIGHT, OR IN CLEARLY
8 MARKED LOCATIONS, THAT ARE SERVICED OR INSPECTED ANNUALLY BY A THIRD PARTY;

9
10 E. AN INTERIOR FREE OF FIRE HAZARDS, SUCH AS HOARDING
11 CONDITIONS, AND WITH ADEQUATE ACCESS TO ELECTRICAL FACILITIES, HOT WATER
12 HEATERS, EXIT DOORS, WINDOWS, AND HALLWAYS;

13
14 F. A PROHIBITION AGAINST SMOKING OR VAPING INSIDE THE
15 DWELLING;

16
17 G. AN EMERGENCY PLAN POSTED IN A CONSPICUOUS LOCATION THAT
18 INCLUDES EMERGENCY PHONE NUMBERS, EXIT PROCEDURES, MARKED FIRE EXITS, AND
19 AN EVACUATION MAP; AND

20
21 H. FIRE EXITS MARKED WITH REFLECTIVE SIGNAGE AT A MINIMUM.

22
23 **ARTICLE 18. ZONING**

24
25 **TITLE 1. DEFINITIONS**

26
27 **18-1-101. Definitions.**

28
29 Unless defined in this article, the Natural Resources Article of the State Code, or
30 COMAR, words defined elsewhere in this Code apply in this article. The following words
31 have the meanings indicated:

32
33 (106) "RECOVERY RESIDENCE" MEANS A FACILITY THAT PROVIDES RECOVERY
34 RESIDENCE SERVICES AS DEFINED UNDER § 8-101 OF THE HEALTH-GENERAL ARTICLE OF
35 THE STATE CODE.

36
37 **TITLE 3. PARKING, OUTDOOR LIGHTING, AND SIGNAGE**

38
39 **18-3-104. Parking space requirements.**

40
41 The minimum onsite required parking spaces are listed in the chart below. They may
42 be increased based on site development plan review or special exception approval, reduced
43 as provided in § 18-3-105, or superseded by a parking program allowed by this Code. The
44 Planning and Zoning Officer may determine reasonable and appropriate onsite parking
45 requirements for structures and land uses that are not listed on the chart based on
46 requirements for similar uses, comments from reviewing agencies, and the parking needs
47 of the proposed use.
48

| Use | Parking |
|-----------------------------|---|
| *** | |
| Public launching facilities | 1 space for every two boat slips or moorings plus 10 trailer spaces per boat ramp |

| | |
|---------------------|--|
| RECOVERY RESIDENCES | THE NUMBER OF SPACES REQUIRED FOR THE APPLICABLE TYPE OF DWELLING UNIT |
| *** | |

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TITLE 4. RESIDENTIAL DISTRICTS

18-4-106. Permitted, conditional, and special exception uses.

The permitted, conditional, and special exception uses allowed in each of the residential districts are listed in the chart in this section using the following key: P = permitted use; C = conditional use; SE = special exception use. A blank means that the use is not allowed in the district. Except as provided otherwise in this article, uses and structures customarily accessory to the listed uses also are allowed, except that guest houses as accessory structures are prohibited and outside storage as an accessory use is limited to the lesser of 10% of the allowed lot coverage or 500 square feet.

| Permitted, Conditional, and Special Exception Uses | RA | RLD | R1 | R2 | R5 | R10 | R15 | R22 |
|---|-----------|------------|-----------|-----------|-----------|------------|------------|------------|
| *** | | | | | | | | |
| Public utility uses | SE | SE | SE | SE | SE | SE | SE | SE |
| RECOVERY RESIDENCES | P | P | P | P | P | P | P | P |
| *** | | | | | | | | |

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SECTION 3. *And be it further enacted,* That the Anne Arundel County Construction and Property Maintenance Codes Supplement, October 2005 (as amended), read as follows:

**ANNE ARUNDEL COUNTY
CONSTRUCTION AND PROPERTY MAINTENANCE CODES SUPPLEMENT
October 1, 2005**

CONSTRUCTION CODE

**Chapter 1
Construction Code Administrative Provisions**

**Section 101
Administration**

29
30
31
32
33
34
35
36
37


101.2.1 Detached one- and two-family dwellings and multiple single-family dwellings. Detached one- and two-family dwellings, RECOVERY RESIDENCES AS DEFINED IN § 18-1-101 OF THE COUNTY CODE THAT COMPLY WITH § 15-3-102(A)(2) OF THE COUNTY CODE, and multiple single-family dwellings (townhouses) not more than three stories above grade plane in height with a separate means of egress and their accessory structures shall comply with the 2018 International Residential Code.

1 SECTION 4. *And be it further enacted*, That this Ordinance shall take effect 45 days
2 from the date it becomes law.

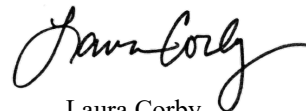
RECONSIDERED: September 5, 2023

READ AND PASSED this 5th day of September, 2023.


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of September, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 12th day of September, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: October 27, 2023

Bill No. 61-23

Page No. 6

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 61-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" and last name "Corby" clearly distinguishable.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 13

Bill No. 62-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, July 3, 2023

Introduced and first read on July 3, 2023
Public Hearing set for and held on September 5, 2023
Public Hearing on AMENDED bill set for and held on September 18, 2023
Bill Expires October 6, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Subdivision and Development – Zoning – Farm Dual Uses

2
3 FOR the purpose of exempting farm dual uses from site development plans; adding certain
4 definitions of various agricultural practices and associated uses; adding certain criteria
5 for a zoning certificate of use for a farm dual use; adding farm dual uses as a conditional
6 use in certain residential zoning districts; adding the requirements for conditional use
7 of farm dual uses; revising certain Code enforcement practices for agricultural uses;
8 making the effective date of this Ordinance contingent on the approval of the Maryland
9 Critical Area Commission; and generally relating to subdivision and development and
10 zoning.

11
12 BY renumbering: § 17-4-101(7) to be § 17-4-101(8); § 18-1-101(6) through (54), (55)
13 through (101) and (102) through (163) to be § 18-1-101(7) through (55), (57) through
14 (103) and (105) through (166), respectively; § 18-2-202(d) to be § 18-2-202(e); and §§
15 18-10-128 through 18-10-170 to be §§ 18-10-129 through 18-10-171, respectively
16 Anne Arundel County Code (2005, as amended)(as amended by Bill No. 15-23)

17
18 BY adding: §§ 17-4-101(7); 18-1-101 (6), (56) and (104); 18-2-202(d); and 18-10-128
19 Anne Arundel County Code (2005, as amended)

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 BY repealing and reenacting, with amendments: §§ 17-4-101(6); 18-1-101(8) and (59); 18-
2 4-106; 18-17-103(c); and 18-17-202(a)(2)
3 Anne Arundel County Code (2005, as amended)
4 (As enacted by Section 1 of this Ordinance)

5
6 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
7 That §§ 17-4-101(7); 18-1-101(6) through (54), (55) through (101) and (102) through
8 (163); 18-2-202(d); and 18-10-128 through 18-10-170, respectively, of the Anne Arundel
9 County Code (2005, as amended) (and as amended by Bill No. 15-23) are hereby
10 renumbered to be §§ 17-4-101(8); 18-1-101(7) through (55), (57) through (103) and (105)
11 through (166); 18-2-202(e); and 18-10-129 through 18-10-171, respectively

12
13 SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County
14 Code (2005, as amended) (and as amended by Bill No. 15-23) read as follows:

15
16 **ARTICLE 17. SUBDIVISION AND DEVELOPMENT**

17
18 **TITLE 4. SITE DEVELOPMENT**

19
20 **17-4-101. Scope.**

21
22 This title applies to site development only and does not apply to:

23
24 ***

25
26 (6) accessory uses to farming, such as farm stores or stands that sell farm products
27 or value-added farm products directly to consumers that:

28
29 (i) do not exceed a cumulative 1,200 square feet of floor area; and

30
31 (ii) have a proposed cumulative limit of disturbance of less than 5,000 square
32 feet; [[or]]

33
34 (7) FARM DUAL USES UNDER ARTICLE 18 OF THIS CODE; OR

35
36 (8) a temporary use authorized under § 18-2-203 of this Code.

37
38 **ARTICLE 18. ZONING**

39
40 **TITLE 1. DEFINITIONS**

41
42 **18-1-101. Definitions.**

43
44 Unless defined in this article, the Natural Resources Article of the State Code, or
45 COMAR, words defined elsewhere in this Code apply in this article. The following words
46 have the meanings indicated:

47
48 ***

1 (6) "AGGREGATION" OR "AGGREGATED", WITH RESPECT TO AGRITOURISM AND
2 FARMING, MEANS GATHERING AND SELLING AGRICULTURAL PRODUCTS FROM MULTIPLE
3 FARM SOURCES TO CREATE A LARGER AND MORE CONSISTENT SUPPLY TO MEET
4 CONSUMER DEMAND.

5
6 ***

7
8 (8) "Agritourism" means a business enterprise on a farm related to agriculture or
9 natural resources that is offered to the public or invited groups. Agritourism shall be
10 accessory to a principal use of farming and shall be located on land that qualifies for an
11 agricultural use assessment pursuant to the Tax-Property Article, § 8-209 of the State Code
12 and that is covered by a current and active soil conservation and water quality plan
13 approved by the Anne Arundel Soil Conservation District. Agritourism includes fishing;
14 wildlife study; corn mazes; pumpkin patches; harvest festivals; field trips; hayrides; pick-
15 your-own operations; farm tours; food services, including COMMERCIAL KITCHENS FOR
16 PREPARATION OF VALUE-ADDED PRODUCTS AND SERVICE OF farm to table meals;
17 AGGREGATION; farm museums; educational classes; and OTHER activities or events related
18 to agriculture, historical, cultural, or natural resources, agricultural products, or agricultural
19 skills.

20
21 ***

22
23 (56) "FARM DUAL USE" MEANS A LOT OR PARCEL ON WHICH THE PRINCIPAL USE IS
24 FARMING AND THAT INCLUDES ONE OF THE FOLLOWING COMMERCIAL USES:
25 CONTRACTOR AND CONSTRUCTION YARDS; WELL AND SEPTIC SERVICE; EXCAVATION
26 SERVICE; FARM VEHICLE AND EQUIPMENT REPAIR; TRADES, SUCH AS PLUMBERS,
27 MECHANICAL/HVAC, ELECTRICIANS, OR OTHER TRADES REQUIRED TO BE LICENSED BY
28 ARTICLE 15 OF THIS CODE; AND OUTSIDE STORAGE OF EQUIPMENT ASSOCIATED WITH
29 THESE COMMERCIAL USES.

30
31 ***

32
33 (59) "Farming" means the use of land OR STRUCTURES for agricultural purposes,
34 including agriculture, URBAN AGRICULTURE, apiaries, horticulture and floriculture,
35 GREENHOUSES, orchards, agricultural nurseries, viticulture, aquaculture, hydroponics,
36 agroforestry, animal and poultry husbandry subject to the requirements of § 18-4-104,
37 dairying, on-farm composting as regulated by COMAR 26.04.11.06, and primary and value
38 added agricultural processing. For purposes of this definition:

39
40 ***

41
42 (v) "primary agricultural and value added processing" means the processing of
43 one or more agricultural ingredients or products in the course of preparing it for market OR
44 ON-SITE CONSUMPTION, so long as at least one of the ingredients or products are grown or
45 produced on the farm, including cutting, drying, packaging, canning, milling, grinding,
46 freezing, heating, and fermenting; [[and]]

47
48 (VI) "FARMERS' MARKET" MEANS A FACILITY LOCATED ON A FARM THAT
49 OFFERS FOR PUBLIC SALE LOCALLY PRODUCED AGRICULTURAL, HORTICULTURAL,
50 DAIRY, MEAT PRODUCTS, OR SIMILAR PRODUCTS PRODUCED ON THAT FARM OR
51 AGGREGATED FROM OTHER FARMS;

(VII) "FARM STAND" MEANS A WAGON, TRAILER, VEHICLE, OR TEMPORARY STRUCTURE LOCATED ON A FARM THAT OFFERS FOR PUBLIC SALE AGRICULTURAL, HORTICULTURAL, DAIRY, MEAT PRODUCTS, OR SIMILAR PRODUCTS PRODUCED ON THAT FARM OR AGGREGATED FROM OTHER FARMS;

(VIII) "FARM STORE" MEANS A PERMANENT STRUCTURE LOCATED ON A FARM THAT OFFERS FOR PUBLIC SALE AGRICULTURAL, HORTICULTURAL, DAIRY, MEAT PRODUCTS, OR SIMILAR PRODUCTS PRODUCED ON THAT FARM OR AGGREGATED FROM OTHER FARMS; AND

[(vi)] (IX) "farming" does not include the cultivation, processing or dispensing of marijuana, as defined in the Criminal Law Article, § 5-101, of the State Code, as amended, or medical cannabis, as defined in COMAR, Title 10, Subtitle 62.

(104) "PRODUCE MARKET" MEANS A FACILITY, NOT LOCATED ON A FARM, WHERE LOCAL PRODUCE, MEAT PRODUCTS, FRUITS, VEGETABLES, VALUE-ADDED AGRICULTURAL OR HORTICULTURAL PRODUCTS, AND PREPARED FOODS AND BEVERAGES ARE SOLD DIRECTLY TO THE PUBLIC PRIMARILY FOR OFF-SITE CONSUMPTION.

TITLE 2. GENERAL PROVISIONS

18-2-202. Zoning certificate of use.

(D) **Farm Dual Uses.** AN APPLICATION FOR A ZONING CERTIFICATE OF USE FOR A FARM DUAL USE MAY BE ACCOMPANIED BY AN APPROVED SOIL CONSERVATION AND WATER QUALITY PLAN IN LIEU OF A SITE PLAN, PROVIDED THE PLAN DEPICTS SUFFICIENT INFORMATION FOR THE OFFICE OF PLANNING AND ZONING TO DETERMINE THAT THE CONDITIONAL USE REQUIREMENTS WILL BE MET.

TITLE 4. RESIDENTIAL DISTRICTS

18-4-106. Permitted, conditional, and special exception uses

The permitted, conditional, and special exception uses allowed in each of the residential districts are listed in the chart in this section using the following key: P = permitted use; C = conditional use; SE = special exception use. A blank means that the use is not allowed in the district. Except as provided otherwise in this article, uses and structures customarily accessory to the listed uses also are allowed, except that guest houses as accessory structures are prohibited and outside storage as an accessory use is limited to the lesser of 10% of the allowed lot coverage or 500 square feet.

| Permitted, Conditional, and Special Exception Uses | RA | RLD | R1 | R2 | R5 | R10 | R15 | R22 |
|---|-----------|------------|-----------|-----------|-----------|------------|------------|------------|
| *** | | | | | | | | |
| Farm alcohol production facility | C | C | C | | | | | |
| FARM DUAL USES | C | C | | | | | | |
| *** | | | | | | | | |

TITLE 10. REQUIREMENTS FOR CONDITIONAL USES

18-10-128. Farm Dual Uses.

FARM DUAL USES SHALL COMPLY WITH THE FOLLOWING REQUIREMENTS.

(1) THE LOT OR PARCEL SHALL BE LOCATED IN AN RA OR RLD ZONING DISTRICT WITH AN AGRICULTURAL USE ASSESSMENT FROM THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION AND AN APPROVED SOIL CONSERVATION AND WATER QUALITY PLAN FROM THE SOIL CONSERVATION DISTRICT.

(2) THE LOT OR PARCEL SHALL BE ACTIVELY FARMED, AS CONFIRMED BY THE SOIL CONSERVATION DISTRICT.

(3) THE LOT OR PARCEL SHALL BE A MINIMUM OF 20 ACRES.

(4) THE OWNER OR OPERATOR OF THE COMMERCIAL USE SHALL BE THE OWNER OF THE LOT OR PARCEL.

(5) THE COMMERCIAL USE SHALL HAVE NO MORE THAN FIVE EMPLOYEES THAT ARE NOT A SPOUSE, CHILD, GRANDCHILD, PARENT, SIBLING, OR GRANDPARENT OF THE OWNER OF THE LOT OR PARCEL.

(6) THE COMMERCIAL USE, INCLUDING ANY STORAGE AREA FOR EQUIPMENT UTILIZED BY THE COMMERCIAL USE, SHALL BE: NO MORE THAN 20,000 SQUARE FEET IN AREA; SET BACK AT LEAST 100 FEET FROM LOT BOUNDARIES; AND SCREENED WITH A SOLID FENCE THAT IS AT LEAST SIX FEET TALL OR A PLANTED BUFFER AT LEAST 15 FEET WIDE THAT THE OFFICE OF PLANNING AND ZONING DETERMINES IS SUFFICIENT TO PROVIDE SCREENING ALONG ANY ADJACENT LOTS AND PUBLIC ROAD RIGHT-OF-WAY.

(7) NO NEW STRUCTURES SHALL BE BUILT OR UTILIZED AS PART OF THE COMMERCIAL USE.

(8) ONLY GRAVEL OR PERVIOUS MATERIAL SHALL BE USED FOR PARKING OR OUTDOOR STORAGE AREAS FOR THE COMMERCIAL USE.

(9) FARMING SHALL REMAIN THE PRINCIPAL USE OF THE LOT OR PARCEL.

TITLE 17. ENFORCEMENT AND PENALTIES

18-17-103. Oversized vehicles on residentially zoned or developed lots.

(c) Exceptions.

(1) A vehicle of any gross vehicle weight rating may be parked on a residentially zoned or developed lot if the owner demonstrates that the vehicle is customarily used in connection with an existing lawful use.

(2) THE OWNER OF A LOT OR PARCEL LOCATED IN AN RA OR RLD ZONING DISTRICT WITH AN AGRICULTURAL USE ASSESSMENT FROM THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OR AN APPROVED SOIL CONSERVATION AND WATER QUALITY PLAN FROM THE SOIL CONSERVATION DISTRICT MAY PARK OR STORE A VEHICLE OF ANY GROSS VEHICLE WEIGHT ON THE LOT OR PARCEL PROVIDED THE VEHICLE IS USED AS PART OF AN ACTIVE FARMING OPERATION.

1 **18-17-202. Administrative orders; informal letters.**

2
3 (a) **Administrative orders.**

4
5 (2) (I) The order shall be served by [(i)] delivery to the person[, (ii)]; leaving a
6 copy of the order with a person of suitable age and discretion at the person's dwelling or
7 place of business[.]; or [(iii)] certified mail, restricted delivery, return receipt requested.
8 If reasonable efforts to serve the person by one of these methods fail, service of the order
9 may be accomplished by sending it by first class mail to the person at the person's last
10 known address and by posting a copy of the order on the land associated with the violation.

11
12 (II) AN ORDER FOR AN ALLEGED VIOLATION ON PROPERTY WITH AN
13 AGRICULTURAL USE ASSESSMENT OR AN APPROVED SOIL AND WATER QUALITY PLAN
14 FROM THE SOIL CONSERVATION DISTRICT SHALL BE SENT BY CERTIFIED MAIL, IN
15 ADDITION TO ANY OTHER METHOD ALLOWED BY THIS SECTION.

16
17 (III) Any person aggrieved by the order may appeal to the Board of Appeals
18 within 15 days after service.

19
20 SECTION 3. *And be it further enacted,* That this Ordinance shall take effect 45 days
21 from the date it becomes law or upon approval of the Maryland Critical Area Commission
22 under the authority granted by § 8-1801 et seq. of the Natural Resources Article of the State
23 Code, whichever is later. If approved in whole or in part after the 45 days, the approved
24 provisions of this Ordinance shall take effect on the date the notice of approval is received
25 by the Office of Planning and Zoning. If disapproved in whole or in part, the disapproved
26 portions of this Ordinance shall be null and void without the necessity of further action by
27 the County Council. The Office of Planning and Zoning, within five days after receiving
28 any notice from the Maryland Critical Area Commission, shall forward a copy to the
29 Administrative Officer for the County Council.

AMENDMENT ADOPTED: September 5, 2023

READ AND PASSED this 18th day of September, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 19th day of September, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 20th day of September, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: November 4, 2023 (Subject to change under Section 3)

Bill No. 62-23

Page No. 8

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 62-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 13

Bill No. 63-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, July 3, 2023

Introduced and first read on July 3, 2023
Public Hearing set for and held on September 5, 2023
Bill Expires October 6, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Construction and Property Maintenance Code Supplement
2 – Building Permit Exemptions – Agricultural Buildings
3

4 FOR the purpose of adding and modifying certain buildings exempt from certain permits
5 under the Construction Code; adding and modifying certain non-agricultural buildings
6 under the Construction Code; and generally relating to the construction and property
7 maintenance code supplements.
8

9 BY repealing and reenacting, with amendments: Construction Code, Chapter 1, §§
10 105.2.1.14; 105.2.1.14.2; 105.2.1.14.3; and 105.2.1.14.6
11 Anne Arundel County Construction and Property Maintenance Codes Supplement,
12 October 1, 2005 (as amended)
13

14 BY adding: Construction Code, Chapter 1, § 105.2.1.14.7
15 Anne Arundel County Construction and Property Maintenance Codes Supplement,
16 October 1, 2005 (as amended)
17

18 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
19 *That the Anne Arundel County Construction and Property Maintenance Codes*
20 *Supplement, October 1, 2005 (as amended) read as follows:*
21

22 **ANNE ARUNDEL COUNTY**
23 **CONSTRUCTION AND PROPERTY MAINTENANCE CODES SUPPLEMENT**
24 **October 1, 2005**

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

CONSTRUCTION CODE

Chapter 1

Construction Code Administrative Provisions

Section 105

Permits

105.2 Work exempt from permit. Exemptions from permit requirements of the Construction Code may not be deemed to grant authorization for any work to be done in any manner in violation of the provisions of the Construction Code or any other laws or ordinances of this County. Permits shall not be required for the following:

105.2.1 Building:

105.2.1.14 Agricultural buildings, specifically livestock shelters, livestock buildings, shade structures, milking barns, STRUCTURES FOR PRIMARY AGRICULTURAL AND VALUE-ADDED PROCESSING, poultry shelters, barns, buildings and structures used for storage of farm equipment and machinery, horticultural structures, detached production greenhouses, crop protection shelters, sheds, grain silos, riding arenas [[not open to the general public]], stables, and buildings or structures for farm [[wineries on farms of at least 20 acres with State-approved Farm Management Plans where at least 75% of the grapes processed into wine are grown on the farm]] ALCOHOL PRODUCTION FACILITIES. The following are not agricultural buildings for the purpose of this Code:

105.2.1.14.2 Buildings or shelters on property not covered by a [[current active soil and water management plan]] SOIL CONSERVATION AND WATER QUALITY PLAN approved by the Anne Arundel Soil Conservation District.

105.2.1.14.3 Buildings open to the general public for commercial, recreational, or other use[;], unless ONLY OPEN TO THE GENERAL PUBLIC WITH AN APPROVED ZONING CERTIFICATE OF USE OR A HORSE STABLE LICENSE ISSUED BY THE MARYLAND DEPARTMENT OF AGRICULTURE AND the use by the general public is limited to the ground floor level and a maximum of 50 occupants at any one time, or, WITH APPROVAL BY the Fire Marshal [[has inspected the building for compliance with the State Fire Prevention Code before it is occupied by the general public.]]AND COMPLIANCE WITH AN ANNUAL FIRE INSPECTION, A MAXIMUM OF 200 PEOPLE.

105.2.1.14.6 Buildings not located on properties OF FIVE ACRES OR MORE zoned RA – Rural Agricultural Districts or RLD – Residential Low Density, or not currently assessed as agricultural by the Maryland State Department of Assessments and Taxation.

105.2.1.14.7 BUILDINGS LOCATED ON PROPERTIES WITHOUT ACTIVE FARMING, SUCH AS CROP PRODUCTION FIELDS, VEGETABLE PRODUCTION, OR A FENCED PASTURE FOR LIVESTOCK OR EQUINE OPERATION.

1 SECTION 2. *And be it further enacted*, That this Ordinance shall take effect 45 days
2 from the date it becomes law.

READ AND PASSED this 5th day of September, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of September, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 12th day of September, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: October 27, 2023

Bill No. 63-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 63-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 14

Bill No. 64-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, July 17, 2023

Introduced and first read on July 17, 2023
Public Hearing set for and held on September 5, 2023
Public Hearing on AMENDED bill set for and held on September 18, 2023
Public Hearing on SECOND AMENDED bill set for and held on October 2, 2023
Public Hearing on THIRD AMENDED bill set for and held on October 16, 2023
Bill AMENDED and VOTED on October 16, 2023
Bill Expires October 20, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Subdivision and Development – Zoning – Boards,
2 Commissions, and Similar Bodies – Parole Town Center – Parole Town Center Master
3 Plan
4
5 FOR the purpose of repealing the 1994 Parole Urban Design Concept Plan; renaming the
6 “Parole Town Center Growth Management Area” to the “Parole Town Center”;
7 removing certain restrictions to granting a variance by the Administrative Hearing
8 Office and Board of Appeals in the Parole Town Center Growth Management Area;
9 adding certain definitions; modifying certain development requirements in the Parole
10 Town Center; adding grandfathering provisions applicable to certain development
11 applications; providing for the scope and applicability of certain provisions;
12 establishing certain bulk regulations; establishing certain allowed uses and conditions
13 and certain prohibited uses; requiring a certain percentage of inclusionary housing units
14 on certain sites; adding certain standards for reservation of land for public facilities,
15 parking, electric vehicle charging stations, bicycle, and pedestrian and facilities;
16 creating an incentive program for certain development; adding the process for applying
17 for and approving an incentive program request; establishing subareas within the Parole
18 Town Center; adopting the 2023 Parole Town Center Master Plan with amendments;

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 and generally relating to subdivision and development, zoning, boards, commissions,
2 and similar bodies, and the County’s Parole Town Center Master Plan.

3
4 BY repealing: §§ 3-1-207(f); 17-7-901 through 17-7-906 and the subtitle “Subtitle 9. Parole
5 Town Center Growth Management Area”; 18-14-401 and the subtitle “Subtitle 4.
6 Parole Town Center Growth Management Area”; and 18-16-305(g)
7 Anne Arundel County Code (2005, as amended)

8
9 BY renumbering: § 3-1-207(g) to be § 3-1-207(f); §§ 17-1-101(71) through (103) to be §§
10 17-1-101(72) through (104), respectively; and § 18-16-305(h) to be § 18-16-305(g)
11 Anne Arundel County Code (2005, as amended)(and as amended by Bill No. 52-23)

12
13 BY adding: §§ 17-1-101(71); 17-2-101(b)(17); 17-7-901 through 17-7-909 to be under the
14 new subtitle “Subtitle 9. Parole Town Center”; and 18-14-401 to be under the new
15 subtitle “Subtitle 4. Parole Town Center”
16 Anne Arundel County Code (2005, as amended)

17
18 BY repealing and reenacting, with amendments: §§ 17-2-101(b)(2) (12), (15) and (16); 17-
19 5-201(b); 17-5-207(c)(4) and (5); 17-5-401(b); and 17-11-209(b)(3)
20 Anne Arundel County Code (2005, as amended)

21
22 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
23 That the 1994 Parole Urban Design Concept Plan is hereby repealed.

24
25 SECTION 2. *And be it further enacted, That* §§ 3-1-207(f); 17-7-901 through 17-7-
26 906and the subtitle “Subtitle 9. Parole Town Center Growth Management Area”; 18-14-
27 401 and the subtitle “Subtitle 4. Parole Town Center Growth Management Area”; and 18-
28 16-305(g) of the Anne Arundel County Code (2005, as amended) are hereby repealed.

29
30 SECTION 3. *And be it further enacted, That* §§ 3-1-207(g); 17-1-101(71) through
31 (103); and 18-16-305(h), respectively, of the Anne Arundel County Code (2005, as
32 amended) (and as amended by Bill No. 52-23) are hereby renumbered to be §§ 3-1-207(f);
33 17-1-101(72) through (104); and 18-16-305(g), respectively.

34
35 SECTION 4. *And be it further enacted, That* Section(s) of the Anne Arundel County
36 Code (2005, as amended) (and as amended by Bill No. 52-23) read as follows:

37
38 **ARTICLE 17. SUBDIVISION AND DEVELOPMENT**

39
40 **TITLE 1. DEFINITIONS**

41
42 **17-1-101. Definitions.**

43
44 Unless defined in this article, the Natural Resources Article of the State Code, or
45 COMAR, the definitions of words defined elsewhere in this Code apply in this article. The
46 following words have the meanings indicated:

47
48 (71) “MULTI-MODAL TRANSPORTATION CENTER” IS A FACILITY THAT JOINS INTO
49 ONE LOCATION, ALL MODES OF PUBLIC OR PRIVATE MOBILITY TRANSPORTATION,

1 INCLUDING MOTORIZED TRANSPORTATION, PUBLIC TRANSIT, BICYCLING, WALKING, OR
2 ANY COMBINATION THEREOF.

3
4 **TITLE 2. GENERAL PROVISIONS**

5
6 **17-2-101. Scope; applicability.**

7
8 (b) **Applicability to pending and future proceedings.** Subject to the grandfathering
9 provisions of COMAR Title 27, this article applies to all pending and future proceedings
10 and actions of any board, department, or agency empowered to decide applications under
11 this Code, except that:

12
13 ***

14
15 (2) a site plan filed on or before April 4, 2005 for development in an open space
16 district, town center district, industrial park district, maritime district, mixed use district,
17 commercial revitalization area, Odenton Growth Management Area, Parole Town Center
18 [[Growth Management Area]], or suburban community center shall be governed by the law
19 as it existed prior to May 12, 2005 for the development shown on the approved site plan;

20
21 ***

22
23 (12) for property located in the core in the Parole Town Center [[Growth
24 Management Area]], an application for final approval of a sketch plan, a preliminary plan,
25 a proposed record plat, or for recommendation of approval of an application for a building
26 or grading permit in connection with a preliminary plan or site development plan, or for
27 approval of a site development plan for development that does not require a permit, filed
28 before December 6, 2018, shall be governed by § 17-5-201 as it existed prior to December
29 6, 2018;

30
31 ***

32
33 (15) an application for sketch plan approval, final plan approval, preliminary plan
34 approval, or approval of a building or grading permit associated with a BRAC Mixed Use
35 Development plan that was filed before December 15, 2022 shall be governed by the law
36 as it existed prior to June 27, 2022;[[and]]

37
38 (16) an application for approval of a sketch plan or final plan for a cluster
39 development, and any building permit, grading permit, or other application associated with
40 a cluster development, filed before November 25, 2022 shall be governed by the law as it
41 existed prior to November 25, 2022[.]; AND

42
43 (17) FOR A PROPERTY LOCATED IN THE PAROLE TOWN CENTER, AN APPLICATION
44 FOR APPROVAL OF A SKETCH PLAN, FINAL PLAN, A PRELIMINARY PLAN, SITE
45 DEVELOPMENT PLAN, OR A BUILDING OR GRADING PERMIT FILED BEFORE THE EFFECTIVE
46 DATE OF BILL NO. 64-23, SHALL BE GOVERNED BY SUBTITLE 9 OF TITLE 7 AS IT EXISTED
47 PRIOR TO THE EFFECTIVE DATE OF BILL NO. 64-23, EXCEPT THAT AN APPLICANT MAY
48 MAKE AN ELECTION, IN WRITING AND FILED WITH THE PLANNING AND ZONING OFFICER
49 NO LATER THAN DECEMBER 31, 2023, TO BE GOVERNED BY THE LAW AS IT EXISTS AFTER
50 THE EFFECTIVE DATE OF BILL NO. 64-23. THE FOLLOWING SHALL BE GOVERNED BY
51 SUBTITLE 9 OF TITLE 7 AS IT EXISTED PRIOR TO THE EFFECTIVE DATE OF BILL NO. 64-23:

(I) AN APPLICATION FOR APPROVAL OF OR REVISION TO A SKETCH PLAN, FINAL PLAN, PRELIMINARY PLAN, SITE DEVELOPMENT PLAN, OR ANY BUILDING OR GRADING PERMITS OR OTHER APPLICATIONS ASSOCIATED WITH THESE PLANS, FILED ON OR BEFORE THE EFFECTIVE DATE OF BILL NO. 64-23; AND

(II) AN APPLICATION FOR ANY BUILDING OR GRADING PERMITS NOT ASSOCIATED WITH A FINAL PLAN OR SITE DEVELOPMENT PLAN FILED ON OR BEFORE THE EFFECTIVE DATE OF BILL 64-23.

TITLE 5. ADEQUATE PUBLIC FACILITIES

17-5-201. Requirement to pass adequacy of public facilities tests; exemptions.

(b) **General requirement.** The Planning and Zoning Officer may not give final approval to a proposed record plat, recommend approval of an application for a building or grading permit in connection with a preliminary plan or site development plan, or approve a site development plan for development that does not require a permit unless the development passes the tests for adequate public facilities set forth in this title if required by the chart in this section.

The chart uses the following key: S = subject to the test and E = exempted from the test.

| Development Type | Fire Suppression | Roads | Schools | Sewage Disposal | Storm Drain | Water Supply |
|--|------------------|-------|----------------|-----------------|-------------|--------------|
| Non-Residential: | | | | | | |
| *** | | | | | | |
| Odenton Growth Management Area and Parole Town Center [[Growth Management Area]]: nonresidential building additions of less than 1,000 square feet and tenant improvements | E | E | E | S | E | S |
| *** | | | | | | |
| Residential: | | | | | | |
| *** | | | | | | |
| Parole Town Center [[Growth Management Area]]: all residential developments | S | S | E ⁴ | S | S | S |
| Odenton Growth Management Area and Parole Town Center [[Growth Management Area]]: | E | E | E | S | E | S |

| | | | | | | |
|---|--|--|--|--|--|--|
| residential building additions of less than 1,000 square feet | | | | | | |
| *** | | | | | | |

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17-5-207. Exemptions.

(c) Exemptions within Parole Town Center [[Growth Management Area]].

Residential development in the Parole Town Center [[Growth Management Area]], subject to an approved incentive program, is exempt from the adequate schools facilities test if the following conditions are met:

(4) The project includes enhancement elements for bicycle, pedestrian, and transit infrastructure within the Parole Town Center [[Growth Management Area]], as determined by the Office of Planning and Zoning;

(5) The project includes enhancement elements that will improve conveyance, roadway capacity, or vehicular traffic circulation within the Parole Town Center [[Growth Management Area]], as determined by the Office of Planning and Zoning;

17-5-401. Standards.

(b) Parole Town Center.

(1) In the Parole Town Center [[Growth Management Area]], a development passes the test for adequate road facilities if in the scheduled completion year of the development, AFTER THE OFFSET PROVIDED FOR IN PARAGRAPH (2), it creates [[50]] 250 or fewer daily trips or if:

*** [[(1)] (I) each intersection from site access points to and including the first intersection with an arterial or higher classification road operates with a peak hour [[critical lane volume of less than 1,450]] LEVEL OF SERVICE “D” OR BETTER, except that, at the discretion of the Planning and Zoning Officer, intersections LOCATED in the [[core]] CORE may operate with a peak hour [[critical lane volume of less than 1,600]] LEVEL OF SERVICE “E” OR BETTER; and

[[(2)] (II) intersections as identified by the Office of Planning and Zoning operate with A peak hour [[critical lane volume of less than 1,450]] LEVEL OF SERVICE “D” OR BETTER, except that, at the discretion of the Planning and Zoning Officer, intersections located in the [[core]] CORE may operate with a peak hour [[critical lane volume of less than 1,600]] LEVEL OF SERVICE “E” OR BETTER; OR

(III) THE DEVELOPER HAS AN APPROVED MITIGATION PLAN UNDER §§ 17-5-901 ET SEQ.

1 (2) NOTWITHSTANDING ANY PROVISION IN THIS CODE TO THE CONTRARY, IF A SITE
2 WAS PREVIOUSLY DEVELOPED, THE DEVELOPER MAY REQUEST AN OFFSET FOR THE
3 VEHICLE TRIPS GENERATED BY ANY PRIOR USES THAT ARE BEING REPLACED ON THE SITE
4 THAT EXIST OR EXISTED WITHIN FIVE YEARS OF THE DATE OF THE DEVELOPMENT
5 APPLICATION, SUBJECT TO THE FOLLOWING:

6
7 (I) THE DEVELOPER SHALL PROVIDE SUPPORTING INFORMATION TO JUSTIFY
8 THE ASSUMPTIONS MADE REGARDING THE TRIP GENERATION OF THE PRIOR USES,
9 INCLUDING A TRAFFIC ANALYSIS THAT ILLUSTRATES THE PRIOR USES ON THE SITE, THE
10 SQUARE FOOTAGE ATTRIBUTABLE TO THE PRIOR USES, AND THE DAILY TRIPS GENERATED
11 BY THE PRIOR USES.

12
13 (II) IF THE INFORMATION AND ANALYSIS PROVIDED IN ACCORDANCE WITH
14 SUBSECTION (B)(2)(I) IS ACCEPTED BY THE OFFICE OF PLANNING AND ZONING, THE
15 NUMBER OF TRIPS ATTRIBUTED TO THE PRIOR USES SHALL BE USED TO OFFSET THE TOTAL
16 NUMBER OF DAILY TRIPS GENERATED BY THE USES PROPOSED IN THE NEW DEVELOPMENT
17 OF THE SITE.

18
19 (III) THE OFFSET ALLOWED BY SUBSECTION (B)(2)(II) APPLIES REGARDLESS OF
20 WHETHER ANY STRUCTURES THAT CONTAINED THE PRIOR USES ARE DEMOLISHED FROM
21 THE SITE.

22
23 **TITLE 7. DEVELOPMENT REQUIREMENTS FOR PARTICULAR**
24 **TYPES OF DEVELOPMENT**

25
26 **SUBTITLE 9. PAROLE TOWN CENTER**

27
28 **17-7-901. Definitions.**

29
30 IN THIS SUBTITLE, THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

31
32 (1) (I) “ACTIVITY SPACE” MEANS AN AREA DESIGNED FOR STROLLING,
33 GATHERING, PLAYING, CULTURAL ACTIVITY, COMMUNITY ACTIVITY, OR OTHER SOCIAL
34 EVENT, AND MAY INCLUDE FEATURES SUCH AS A VILLAGE GREEN, PLAZA OR SQUARE,
35 COURTYARD, POCKET PARK, ROOFTOP GARDEN, USEABLE LAWN OR TERRACE, POOL
36 AREA, PLAYGROUND, BALLFIELD, AND OTHER SIMILAR SPACES.

37
38 (II) “ACTIVITY SPACE” DOES NOT MEAN REQUIRED PUBLIC SIDEWALKS AND
39 PEDESTRIAN OR BICYCLE FACILITIES, UNLESS DESIGNED AS INTEGRATED COMPONENTS
40 OF AN ON-SITE OR ADJACENT ACTIVITY SPACE.

41
42 (2) “GREEN AREA” MEANS PERVIOUS AREAS INCLUDING LAWNS, PLANTERS, GREEN
43 ROOFS, LANDSCAPED AREAS, FOREST AND SENSITIVE PRESERVATION AREAS, BUFFERS,
44 NONSTRUCTURAL STORMWATER MANAGEMENT FACILITY AREAS, PLANTED PARKING
45 LOT STRIPS AND ISLANDS, FLOODPLAINS, STREAMS, WETLANDS, TREE PITS, EXTERIOR
46 PLANTED AREAS THAT CONTRIBUTE TO CREATING GREEN RELIEF, INFILTRATION OR
47 EVAPOTRANSPIRATION; AND OTHER SIMILAR AREAS REGARDLESS OF USABILITY OR
48 ACCESSIBILITY.

49
50 (3) “OPEN AREA” MEANS ALL AREAS ON A SITE NOT COVERED BY STRUCTURES,
51 ROADWAYS, OR PARKING.

52
53 (4) “PAROLE TOWN CENTER” MEANS THE AREA ESTABLISHED IN THE PAROLE
54 TOWN CENTER MASTER PLAN, WHICH WAS FORMERLY TITLED AS THE PAROLE TOWN
55 CENTER GROWTH MANAGEMENT AREA.

1 (5) "SITE" MEANS ANY LOT OR PARCEL OF LAND, OR COMBINATION OF LOTS OR
2 PARCELS OF LAND, THAT ARE CONTIGUOUS AND BEING DEVELOPED AS PART OF A
3 COMMON SUBDIVISION OR SITE DEVELOPMENT PLAN.

4
5 (6) "SUBAREA" MEANS A PART OF THE PAROLE TOWN CENTER AS DELINEATED IN
6 THE PAROLE TOWN CENTER MASTER PLAN.

7
8 **17-7-902. Scope; applicability.**

9
10 (A) **When applicable.** EXCEPT AS PROVIDED IN SUBSECTION (B), THIS SUBTITLE
11 APPLIES IN THE PAROLE TOWN CENTER TO AN APPLICATION FOR APPROVAL OF A SKETCH
12 PLAN, FINAL PLAN, A PRELIMINARY PLAN, SITE DEVELOPMENT PLAN, OR A BUILDING OR
13 GRADING PERMIT.

14
15 (B) **When inapplicable.** THIS SUBTITLE DOES NOT APPLY IN THE PAROLE TOWN
16 CENTER TO THE FOLLOWING:

17
18 (1) A BUILDING PERMIT TO:

19
20 ~~_____ (I) DEMOLISH AND RECONSTRUCT LESS THAN 1,000 SQUARE FEET OF AN~~
21 ~~EXISTING STRUCTURE;~~

22
23 ~~_____ (II) ADD A CUMULATIVE FLOOR AREA OF LESS THAN 1,000 SQUARE FEET; OR~~

24
25 ~~_____ (III) ALTER, RENOVATE, OR RECONSTRUCT ONE EXISTING SINGLE FAMILY~~
26 ~~DETACHED DWELLING, TOWNHOUSE DWELLING, OR DWELLING UNIT;~~

27
28 (2) ~~A LIMIT OF DISTURBANCE OF LESS THAN 5,000 SQUARE FEET~~ ANYTHING
29 EXEMPTED FROM THE SITE DEVELOPMENT PROVISIONS OF TITLE 4, AS SET FORTH IN § 17-
30 4-101; OR

31
32 (3) A HOSPITAL LICENSED UNDER TITLE 19 OF THE HEALTH-GENERAL ARTICLE OF
33 THE STATE CODE.

34
35 **17-7-903. Compliance with other laws and manuals.**

36
37 (A) **Site design and architectural requirements.** DEVELOPMENT SHALL COMPLY
38 WITH THE SITE DESIGN AND ARCHITECTURAL REQUIREMENTS SET FORTH IN THE PAROLE
39 TOWN CENTER MASTER PLAN.

40
41 (B) **Landscape requirements.** DEVELOPMENT SHALL COMPLY WITH THE LANDSCAPE
42 MANUAL, EXCEPT THAT WHEN A SPECIFIC LANDSCAPING REQUIREMENT IN THE PAROLE
43 TOWN CENTER MASTER PLAN DIFFERS FROM THE LANDSCAPE MANUAL, THE
44 LANDSCAPING REQUIREMENT IN THE PAROLE TOWN CENTER MASTER PLAN SHALL APPLY.

45
46 (C) **Design requirements.** DEVELOPMENT SHALL COMPLY WITH THE DPW DESIGN
47 MANUAL, EXCEPT THAT WHEN A SPECIFIC DESIGN REQUIREMENT IN THE PAROLE TOWN
48 CENTER MASTER PLAN DIFFERS FROM THE DPW DESIGN MANUAL, THE PAROLE TOWN
49 CENTER MASTER PLAN DESIGN REQUIREMENT SHALL APPLY.

50
51 (D) **Conflicts.**

52
53 (1) IF ANY PROVISION OF THIS SUBTITLE CONFLICTS WITH A PROVISION OF THE
54 PAROLE TOWN CENTER MASTER PLAN, THE STRICTER PROVISION APPLIES.

55
56 (2) EXCEPT FOR DEVELOPMENT IN THE CRITICAL AREA, IF ANY PROVISION OF THIS
57 SUBTITLE OR THE PAROLE TOWN CENTER MASTER PLAN CONFLICTS WITH ANOTHER

1 PROVISION OF THIS CODE OR ANY COUNTY MANUALS, THE ~~STRICTER~~ PROVISION OF THIS
2 SUBTITLE OR THE PAROLE TOWN CENTER MASTER PLAN APPLIES.

3
4 **17-7-904. Bulk regulations.**

5
6 (A) **Exemptions.** DEVELOPMENT IS EXEMPT FROM §§ 17-6-110(A)(3) AND 17-6-111, AND
7 ANY OTHER BULK REGULATIONS REQUIRED BY THIS CODE, UNLESS SPECIFICALLY
8 STATED IN THIS SUBTITLE.

9
10 (B) **Maximum height and minimum open area.** MAXIMUM HEIGHT AND MINIMUM
11 OPEN AREA REQUIREMENTS SHALL APPLY AS FOLLOWS:
12

| SUBAREA | MAXIMUM HEIGHT (BUILDING STORIES) | MAXIMUM HEIGHT, IF ADJACENT TO <u>AND WITHIN 100 FEET OF PROPERTY NOT IN THE PAROLE TOWN CENTER AND IN THE RA, RLD, R1, R2 OR R5 ZONING DISTRICTS AND IS A RESIDENTIAL USE (BUILDING STORIES)</u> | MINIMUM OPEN AREA |
|--------------------------|-----------------------------------|---|-------------------|
| CORE | 8 | 8 | 15% |
| PAROLE NORTH DISTRICT | 6 | 6 | 15% |
| CHURCH CREEK DISTRICT | 6 | 5 | 20% |
| HUDSON STREET TRANSITION | 6 | 5 | 20% |
| HOUSLEY ROAD VILLAGE | 5 | 3 | 20% |
| GATEWAY BUSINESS MIX | 5 | 3 | 20% |
| DEFENSE HIGHWAY CORRIDOR | 5 | 3 | 20% |

13
14 (C) **Building height.**

15
16 (1) ONLY BUILDING STORIES AT STREET LEVEL OR HIGHER ARE INCLUDED WHEN
17 CALCULATING THE NUMBER OF BUILDING STORIES.

18
19 (2) UNOCCUPIED ROOFTOP MECHANICAL SPACE, DECORATIVE ROOFTOP
20 TREATMENTS ~~WITHOUT ACCESS FROM MAIN STAIRWELLS~~, AND ANY EXPOSED WALK-OUT
21 BASEMENTS BELOW THE GRADE OF THE PRIMARY ENTRANCE AT STREET LEVEL ARE NOT
22 INCLUDED WHEN CALCULATING THE NUMBER OF BUILDING STORIES.

23
24 (3) IN THE CORE, A MINIMUM HEIGHT OF TWO BUILDING STORIES IS REQUIRED FOR
25 ALL STRUCTURES, EXCEPT FOR BUILDABLE LOTS OR PARCELS LESS THAN TWO ACRES IN
26 SIZE EXISTING AS OF THE EFFECTIVE DATE OF BILL NO. 64-23.

27
28 ~~(4) STRUCTURED PARKING MAY NOT BE THE TALLEST STRUCTURE ON THE SITE.~~

29
30 (4) UNENCLOSED ROOFTOP AMENITY AREAS AND ENCLOSED ROOFTOP SPACES
31 STEPPED BACK AT LEAST 20 FEET FROM THE BUILDING FACADE AND COMPRISING LESS
32 THAN 25% OF A FULL STORY FLOOR AREA ARE NOT INCLUDED WHEN CALCULATING THE
33 NUMBER OF BUILDING STORIES.

34
35 (D) **Open area requirements.**

36
37 (1) OPEN AREA IS CALCULATED BASED ON THE GROSS AREA OF THE SITE.

38
39 (2) A MINIMUM OF 50% OF THE REQUIRED OPEN AREA SHALL BE GREEN AREA.

1 (E) **Activity space requirements.**

2 (1) ACTIVITY SPACE AND OPEN AREA MAY OVERLAP.

3 (2) FOR NONRESIDENTIAL USES:

4 (I) ONE SQUARE FOOT OF ACTIVITY SPACE PER ~~FIVE~~ 10 SQUARE FEET OF
5 NONRESIDENTIAL STRUCTURE FLOOR AREA SHALL BE PROVIDED.

6 (II) ALL PUBLIC OUTDOOR ACTIVITY SPACE SHALL BE DESIGNED AND
7 IMPROVED TO ENHANCE PEDESTRIAN CIRCULATION AREAS AND TO PROVIDE EFFECTIVE
8 BUFFERS AND VISUAL RELIEF BETWEEN ROADS, PARKING, AND BUILDINGS. WHERE
9 POSSIBLE, ACTIVITY SPACE SHOULD CONNECT TO ANY ADJACENT PUBLIC PEDESTRIAN
10 NETWORK.

11 (III) WHERE POSSIBLE, OUTDOOR ACTIVITY SPACE SHOULD BE DESIGNED TO
12 PROVIDE EFFECTIVE BUFFERS AND VISUAL RELIEF BETWEEN ROADS, PARKING, AND
13 BUILDINGS.

14 (3) FOR RESIDENTIAL USES, EXCLUDING SINGLE-FAMILY DETACHED DWELLINGS,
15 ONE SQUARE FOOT OF ACTIVITY SPACE PER FOUR SQUARE FEET OF RESIDENTIAL FLOOR
16 AREA SHALL BE PROVIDED.

17 (4) ACTIVITY SPACE MAY INCLUDE UP TO 50% OF PUBLICLY ACCESSIBLE INTERIOR
18 CONCOURSES OR WALKWAYS WITHIN AN ENCLOSED SHOPPING MALL.

19 (F) **Setbacks.**

20 (1) EXCEPT AS PROVIDED IN PARAGRAPH (2), THE FOLLOWING SETBACKS APPLY TO
21 ALL BUILDINGS:

22

| SUBAREA | FRONT | | SIDE | REAR |
|--------------------------|---------|------------------------------|------|------|
| | MINIMUM | MAXIMUM | | |
| CORE | NONE | 35 FEET | NONE | NONE |
| PAROLE NORTH DISTRICT | NONE | 35 FEET | NONE | NONE |
| CHURCH CREEK DISTRICT | NONE | 35 FEET | NONE | NONE |
| HUDSON STREET TRANSITION | NONE | 35 FEET | NONE | NONE |
| HOUSLEY ROAD VILLAGE | NONE | 35 FEET | NONE | NONE |
| GATEWAY BUSINESS MIX | 15 FEET | 60 FEET | NONE | NONE |
| DEFENSE HIGHWAY CORRIDOR | 15 FEET | 60 <u>75</u> FEET | NONE | NONE |

23 (2) ANY SETBACK FROM U.S. ROUTE 50 OR MARYLAND ROUTE 665 SHALL BE 35 FEET.

24 (3) IN DETERMINING THE MEASUREMENTS FOR SETBACKS, THE FOLLOWING
25 APPLIES:

26 (I) FRONT SETBACKS ARE CALCULATED FROM THE PROPERTY LINE IN THE
27 LOCATION AS IT WILL EXIST AFTER ANY REQUIRED DEDICATION OF RIGHT-OF-WAY.

28 (II) SETBACKS FOR A CORNER LOT ARE SUBJECT TO § 18-2-304 OF THIS CODE,
29 AND A SIDE SETBACK MAY BE INCREASED TO ACCOMMODATE A CLEAR SIGHT TRIANGLE.

30 (4) THE PLANNING AND ZONING OFFICER MAY APPROVE A SETBACK OTHER THAN
31 ONE SET FORTH IN THIS SUBSECTION IN ACCORDANCE WITH §§ 17-2-108 OR 17-7-909 TO
32 ACCOMMODATE ROADWAY IMPROVEMENTS, PEDESTRIAN OR BICYCLE FACILITIES,

1 UTILITIES, BUFFERS, PRESERVATION OF NATURAL ENVIRONMENTAL FEATURES,
2 STORMWATER MANAGEMENT FACILITIES, OPEN AREA AMENITIES, OR OTHER ELEMENTS
3 IN CONFORMANCE WITH THE PAROLE TOWN CENTER MASTER PLAN. ~~FRONT SETBACKS~~
4 ~~MAY NOT BE EXPANDED BEYOND THE MAXIMUM SOLELY TO ACCOMMODATE~~
5 ~~ADDITIONAL SURFACE PARKING BETWEEN A BUILDING AND A ROADWAY.~~

6
7 (G) **Noise mitigation; U.S. Route 50 and Maryland Route 665.** FOR RESIDENTIAL
8 DEVELOPMENT OR NONRESIDENTIAL DEVELOPMENT WITH ACTIVITY SPACES ADJACENT
9 TO U.S. ROUTE 50 OR MARYLAND ROUTE 665, THE DEVELOPER SHALL:

10
11 (1) CONDUCT A NOISE STUDY USING FEDERAL HIGHWAY ADMINISTRATION
12 PREDICTION METHODS TO IDENTIFY THE NOISE MITIGATION MEASURES THAT ARE
13 NECESSARY TO REDUCE HIGHWAY TRAFFIC SOUND LEVEL; ~~TO BE AT OR BELOW 66 DBA IN~~
14 ~~ACTIVITY AREAS AND AT OR BELOW 45 DBA IN INDOOR RESIDENTIALLY OCCUPIED~~
15 ~~BUILDING SPACES; AND~~

16
17 (I) TO BE AT OR BELOW 66 DBA IN RESIDENTIAL ACTIVITY SPACES AND AT OR
18 BELOW 45 DBA IN INDOOR RESIDENTIALLY OCCUPIED BUILDING SPACES; OR

19
20 (II) WHERE POSSIBLE, TO BE AT OR BELOW 66 DBA IN NONRESIDENTIAL
21 ACTIVITY SPACES; AND

22
23 (2) SUBJECT TO THE RESULTS OF THE NOISE STUDY, IF NOISE MITIGATION IS
24 REQUIRED:

25
26 (I) INCLUDE ANY REQUIRED INDOOR NOISE MITIGATION MEASURES ON THE
27 BUILDING ARCHITECTURAL PLANS; AND

28
29 (II) PROVIDE OUTDOOR NOISE MITIGATION MEASURES TO MEET THE NOISE
30 LEVELS SET FORTH IN ITEM (1) IN AN OPEN AREA MAINTAINED BY A HOMEOWNERS
31 ASSOCIATION, COMMUNITY ASSOCIATION, OR COUNCIL OF CONDOMINIUM UNIT OWNERS
32 AND NOTED ON THE FINAL PLAN OR THE FINAL RECORD PLAT TO BE RECORDED IN THE
33 LAND RECORDS, OR IN THE ABSENCE OF AN OPEN AREA, PROVIDE A NOISE MITIGATION
34 MAINTENANCE EASEMENT THAT SHALL BE NOTED ON THE FINAL PLAN OR THE FINAL
35 RECORD PLAT TO BE RECORDED IN THE LAND RECORDS.

36
37 **17-7-905. Allowed uses; prohibited uses; conditions.**

38
39 (A) **Uses allowed.**

40 (1) EXCEPT AS PROVIDED IN THIS SECTION, THE USES ALLOWED ON A PROPERTY:

41
42 (I) ARE THE PERMITTED, CONDITIONAL, AND SPECIAL EXCEPTION USES
43 ALLOWED IN THE UNDERLYING ZONING DISTRICT AS SET FORTH IN ARTICLE 18 OF THIS
44 CODE.

45
46 (II) IN THE C2, C3, C4, TC, W1, W2, OR W3 ZONING DISTRICTS, ARE ANY USE
47 ALLOWED IN THE R22 DISTRICT NOT OTHERWISE ALLOWED IN THOSE DISTRICTS, AS
48 ALLOWED IN THE R22 DISTRICT.

49
50 (2) REGARDLESS OF WHETHER ALLOWED IN THE UNDERLYING ZONING DISTRICT,
51 THE FOLLOWING USES ARE:

52
53 (I) PERMITTED USES:

54
55 1. DWELLING, TOWNHOUSE;

- 1 2. CIVIC FACILITIES, COMMUNITY CENTERS, LIBRARIES, AND MUSEUMS;
- 2
- 3 3. CONFERENCE CENTERS;
- 4
- 5 4. COUNTRY CLUBS, PRIVATE CLUBS, AND SERVICE AND NONPROFIT
- 6 CHARITABLE ORGANIZATIONS;
- 7
- 8 5. CULTURAL CENTERS AND EXHIBITS;
- 9
- 10 6. PARKS, PUBLIC OR PRIVATE;
- 11
- 12 7. RESTAURANTS, TAVERNS, RETAIL SALES, AND CONSUMER SERVICES IN
- 13 A MULTIFAMILY STRUCTURE;
- 14
- 15 8. SOLAR ENERGY GENERATING FACILITY – COMMUNITY, ROOFTOP-
- 16 MOUNTED, OR SOLAR CANOPIES OVER PARKING LOTS OR GARAGES; AND
- 17
- 18 9. MULTI-MODAL TRANSPORTATION CENTERS.
- 19

20 (II) CONDITIONAL USES, SUBJECT TO THE CONDITIONS SET FORTH:

21

22 1. HOUSING FOR ELDERLY OF MODERATE MEANS SHALL CONSIST OF

23 RENTAL DWELLING UNITS ONLY; SHALL COMPLY WITH THE CONDITIONS SET FORTH IN §

24 18-10-138(8) OF THIS CODE; AND SHALL BE ENCUMBERED BY A RECORDED COVENANT,

25 ENFORCEABLE BY THE COUNTY OR ITS DESIGNEE, THAT SHALL COMPLY WITH THE

26 CONDITIONS SET FORTH IN § 18-10-138(1)(I) THROUGH (III) OF THIS CODE.

27

28 2. WORKFORCE HOUSING CONSISTING OF DWELLING UNITS OF ANY TYPE

29 OR MIXTURE SHALL:

30

31 A. BE ENCUMBERED BY A RECORDED COVENANT ENFORCEABLE BY

32 THE COUNTY OR ITS DESIGNEE THAT SHALL COMPLY WITH THE CONDITIONS SET FORTH

33 IN § 18-10-170(2)(I) THROUGH (V) OF THIS CODE;

34

35 B. COMPLY WITH THE CONDITIONS SET FORTH IN § 18-10-170(8) OF THIS

36 CODE; AND

37

38 C. HAVE HOME PRICES SET AT RATES CERTIFIED BY THE COUNTY OR ITS

39 DESIGNEE TO BE AFFORDABLE TO A HOUSEHOLD WITH AN INCOME THAT DOES NOT

40 EXCEED 80% OF THE MEDIAN INCOME ADJUSTED FOR HOUSEHOLD SIZE FOR THE

41 BALTIMORE PRIMARY METROPOLITAN STATISTICAL AREA, AS DEFINED AND PUBLISHED

42 ANNUALLY BY THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN

43 DEVELOPMENT.

44

45 3. DWELLINGS, SEMI-DETACHED SHALL BE PART OF DEVELOPMENT WITH

46 TOWNHOUSES, AND SHALL CONSTITUTE NO MORE THAN 10% OF THE TOTAL NUMBER OF

47 DWELLING UNITS.

48

49 (3) WHEN THE FOLLOWING CONDITIONAL OR SPECIAL EXCEPTION USES ARE

50 ALLOWED IN THE UNDERLYING ZONING DISTRICT, THE FOLLOWING CONDITIONS APPLY

51 IN ADDITION TO ANY CONDITIONS IN ARTICLE 18 OF THIS CODE.

52

53 (I) FOR AUTOMOBILE GASOLINE STATIONS, ~~AND~~ GASOLINE PUMPS ~~AND~~

54 ~~ELECTRIC VEHICLE CHARGING STATIONS~~ SHALL BE LOCATED TO THE SIDE OR REAR OF A

55 BUILDING. FOR PROPERTIES IN THE CORE, PAROLE NORTH DISTRICT, AND CHURCH CREEK

56 DISTRICT, ~~EXISTING OR REDEVELOPED~~ GASOLINE STATIONS ARE NOT REQUIRED TO

1 LOCATE GASOLINE PUMPS, ~~ELECTRIC VEHICLE CHARGING STATIONS~~, OR LOADING AREAS
2 TO THE SIDE OR REAR OF THE SITE.

3
4 (II) SELF-SERVICE STORAGE FACILITIES IN THE CORE, PAROLE NORTH DISTRICT,
5 AND CHURCH CREEK DISTRICT; SHALL BE ~~AUXILIARY TO A PERMITTED USE~~, LOCATED
6 WITHIN AN ENCLOSED ~~CONTROLLED~~ STRUCTURE WITH NO EXTERNAL ACCESS TO
7 INDIVIDUAL STORAGE UNITS, AND ~~WITH~~ ON-SITE LOADING AND UNLOADING FACILITIES
8 SHALL BE LOCATED AT THE REAR OF A BUILDING. EXISTING SELF-STORAGE FACILITIES
9 ARE NOT REQUIRED TO LOCATE LOADING AREAS TO THE REAR OF THE SITE.

10
11 (III) AUTOMOBILE, TRUCK, AND RECREATIONAL VEHICLE SALES IN THE CORE
12 AND PAROLE NORTH DISTRICTS SHALL BE LOCATED WITHIN AN ENCLOSED SHOWROOM
13 WITH LIMITED OUTDOOR DISPLAY OF VEHICLES TO THE SIDE OR REAR OF THE SITE AND
14 SCREENED FROM THE PUBLIC RIGHT-OF-WAY.

15
16 (4) WHEN THE FOLLOWING ARE ALLOWED AS A CONDITIONAL OR SPECIAL
17 EXCEPTION USE IN THE UNDERLYING ZONING DISTRICT, THE FOLLOWING CONDITIONS
18 APPLY IN LIEU OF ANY CONDITIONS IN ARTICLE 18 OF THIS CODE:

19
20 (I) AN ASSISTED LIVING FACILITY SHALL COMPLY WITH THE FOLLOWING
21 REQUIREMENTS:

22
23 1. THE MINIMUM SETBACK FROM ALL PROPERTY LINES SHALL BE 35 FEET;

24
25 2. AN ASSISTED LIVING FACILITY MAY BE OPERATED IN CONJUNCTION
26 WITH A NURSING HOME OR ADULT INDEPENDENT DWELLING UNITS OR BOTH, WHETHER
27 OR NOT OWNED BY THE SAME ENTITY;

28
29 3. A NURSING HOME OR ADULT INDEPENDENT DWELLING UNITS MAY BE
30 LOCATED ON THE SAME LOT AS THE ASSISTED LIVING FACILITY OR ON ONE OR MORE
31 ABUTTING LOTS, AND, IF LOCATED ON ONE OR MORE ABUTTING LOTS, SUBPARAGRAPH
32 (I)1. DOES NOT APPLY TO THE LOT LINES SHARED BY SUCH ABUTTING LOTS;

33
34 4. COMPREHENSIVE CARE UNITS MAY BE PROVIDED; AND

35
36 5. ACTIVITY SPACES SHALL BE LOCATED IN A MANNER TO SHIELD
37 SURROUNDING RESIDENTIAL PROPERTY FROM THE EFFECTS OF NOISE, HAZARDS, OR
38 OTHER OFFENSIVE CONDITIONS.

39
40 (II) A CHILD CARE CENTER OTHER THAN AS A HOME OCCUPATION SHALL
41 COMPLY WITH THE FOLLOWING REQUIREMENTS:

42
43 1. THE FACILITY SHALL BE LOCATED ON A LOT OF AT LEAST ONE ACRE FOR
44 A CENTER WITH LESS THAN 60 CHILDREN AND ON A LOT OF AT LEAST TWO ACRES FOR A
45 CENTER WITH 60 CHILDREN OR MORE;

46
47 2. OUTDOOR PLAY AREAS OR ACTIVITY SPACES SHALL BE FENCED AND
48 LOCATED TO THE SIDE OR REAR OF THE PRINCIPAL STRUCTURE, EXCEPT WHEN ADJACENT
49 TO U.S. ROUTE 50; AND

50
51 3. ACTIVITY SPACES SHALL BE LOCATED IN A MANNER TO SHIELD
52 SURROUNDING RESIDENTIAL PROPERTY FROM THE EFFECTS OF NOISE, HAZARDS, OR
53 OTHER OFFENSIVE CONDITIONS.

54
55 (III) A NURSING HOME SHALL COMPLY WITH THE FOLLOWING REQUIREMENTS:

56
57 1. THE MINIMUM SETBACK FROM ALL PROPERTY LINES SHALL BE 35 FEET;

1 2. A NURSING HOME MAY BE OPERATED IN CONJUNCTION WITH AN
2 ASSISTED LIVING FACILITY OR ADULT INDEPENDENT DWELLING UNITS OR BOTH,
3 WHETHER OR NOT OWNED BY THE SAME ENTITY;

4
5 3. AN ASSISTED LIVING FACILITY OR ADULT INDEPENDENT DWELLING
6 UNITS MAY BE LOCATED ON THE SAME LOT AS THE NURSING HOME OR ON ONE OR MORE
7 ABUTTING LOTS, AND, IF LOCATED ON ONE OR MORE ABUTTING LOTS, SUBPARAGRAPH
8 (III)1. DOES NOT APPLY TO THE LOT LINES SHARED BY SUCH ABUTTING LOTS;

9
10 4. EACH ACCESS DRIVE SHALL BE LOCATED AT LEAST 40 FEET FROM ANY
11 RESIDENTIALLY ZONED PROPERTY; AND

12
13 5. ACTIVITY SPACE SHALL BE LOCATED IN A MANNER TO SHIELD
14 SURROUNDING RESIDENTIAL PROPERTY FROM THE EFFECTS OF NOISE, HAZARDS, OR
15 OTHER OFFENSIVE CONDITIONS.

16
17 (B) **Mix of uses.** A DEVELOPMENT MAY CONTAIN A MIX OF ANY ALLOWED
18 RESIDENTIAL, COMMERCIAL, LIGHT INDUSTRIAL, AND CIVIC OR INSTITUTIONAL USES.
19 THE MIX OF USES MAY BE IN A SINGLE BUILDING OR THROUGHOUT THE PROPERTY AND
20 ARE NOT REQUIRED TO COMPLY WITH ANY OTHER REQUIREMENTS FOR MIX OF USES IN
21 THIS CODE.

22
23 (C) **Prohibited uses.** THE FOLLOWING USES ARE PROHIBITED, REGARDLESS OF
24 WHETHER ALLOWED IN THE UNDERLYING ZONING DISTRICT, UNLESS THE USE WAS
25 LAWFULLY IN EXISTENCE PRIOR TO THE EFFECTIVE DATE OF BILL NO. 64-23:

26
27 (1) HEAVY MANUFACTURING, INDUSTRIAL MATERIALS STORAGE OR PROCESSING,
28 INCLUDING BONE DISTILLATION, CEMENT MANUFACTURING, CLAY AND BORROW PITS
29 AND SAND AND GRAVEL OPERATIONS, COKE OR COKE PRODUCTS MANUFACTURING,
30 FERTILIZER MANUFACTURING, LATEX FABRICATION, LUMBER YARDS, ORE STORAGE,
31 PETROLEUM PRODUCT, STORAGE IN EXCESS OF 1,000,000 GALLONS FOR USE BY W3
32 DISTRICT USES OR PUBLIC UTILITIES, PROCESSING SITES FOR CLAY, SAND, AND SIMILAR
33 MATERIALS, RENDERING PLANTS, RUBBLE PROCESSING FACILITIES, AND STORAGE OF
34 ATMOSPHERIC GAS, COAL, OR GRAIN;

35
36 (2) OUTSIDE STORAGE AS A PRINCIPAL USE;

37
38 (3) AGRITOURISM, BULK STORAGE FOR AGRICULTURAL PRODUCTS, AND FARM
39 TENANT HOUSES;

40
41 (4) ADULT BOOKSTORES OR ADULT MOVIE THEATERS;

42
43 (5) AIRPORTS AND AIRFIELDS;

44
45 (6) CONTRACTOR AND CONSTRUCTION SHOPS AND YARDS;

46
47 (7) DWELLINGS, DUPLEX ~~AND SEMI-DETACHED~~, DWELLINGS, SINGLE-FAMILY
48 DETACHED, AND MOBILE HOME PARKS;

49
50 (8) KENNELS, COMMERCIAL;

51
52 (9) AUTOMOBILE AND TRUCK DISMANTLING AND RECYCLING FACILITIES;

53
54 (10) AUTOMOBILE AND TRUCK TOWING STORAGE YARDS;

55
56 (11) TRUCK STOPS;

1 (12) BUS STORAGE FACILITIES THAT ARE NOT PART OF A MULTI-MODAL
2 TRANSPORTATION CENTER;

3
4 (13) GOLF COURSES ~~OR GOLF COURSE FACILITIES~~;

5
6 (14) RIFLE, PISTOL, SKEET, AND ARCHERY RANGES, ~~INDOOR~~ OUTDOOR;

7
8 (15) STABLES, COMMERCIAL OR COMMUNITY, AND RIDING CLUBS;

9
10 (16) EXCEPT FOR ROOFTOP-MOUNTED OR SOLAR CANOPIES OVER PARKING LOTS
11 OR GARAGES, SOLAR ENERGY GENERATING SYSTEM – UTILITY SCALE AND COMMUNITY;

12
13 (17) COMPOSTING FACILITIES;

14
15 (18) NATURAL WOOD WASTE RECYCLING FACILITIES;

16
17 (19) RECYCLABLES RECOVERY FACILITIES; AND

18
19 (20) SOLID WASTE TRANSFER STATIONS.
20

21 **17-7-906. Inclusionary housing.**

22
23 FOR DEVELOPMENT ON A SITE WITH 20 OR MORE DWELLING UNITS, 10% OF THE
24 DWELLING UNITS SHALL:

25
26 (1) BE ENCUMBERED BY A RECORDED RESTRICTIVE COVENANT ENFORCEABLE BY
27 THE COUNTY OR ITS DESIGNEE THAT SHALL:

28
29 (I) REQUIRE HOME OWNERSHIP UNITS BE OCCUPIED BY A HOUSEHOLD WITH AN
30 INCOME THAT DOES NOT EXCEED 100% OF THE MEDIAN INCOME ADJUSTED FOR
31 HOUSEHOLD SIZE FOR THE BALTIMORE PRIMARY METROPOLITAN STATISTICAL AREA, AS
32 DEFINED AND PUBLISHED ANNUALLY BY THE UNITED STATES DEPARTMENT OF HOUSING
33 AND URBAN DEVELOPMENT;

34
35 (II) REQUIRE RENTAL UNITS BE OCCUPIED BY A HOUSEHOLD WITH AN INCOME
36 THAT DOES NOT EXCEED 60% OF THE MEDIAN INCOME ADJUSTED FOR HOUSEHOLD SIZE
37 FOR THE BALTIMORE PRIMARY METROPOLITAN STATISTICAL AREA, AS DEFINED AND
38 PUBLISHED ANNUALLY BY THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN
39 DEVELOPMENT; AND

40
41 (III) COMPLY WITH THE CONDITIONS SET FORTH IN § 18-10-170(2)(I) (IV), AND (V),
42 OF THIS CODE;

43
44 (2) COMPLY WITH THE CONDITIONS SET FORTH IN § 18-10-170(8) OF THIS CODE; AND
45

46 (3) HAVE HOME PRICES SET AT RATES CERTIFIED BY THE COUNTY OR ITS DESIGNEE
47 TO BE AFFORDABLE TO A HOUSEHOLD WITH AN INCOME THAT DOES NOT EXCEED 80% OF
48 THE MEDIAN INCOME ADJUSTED FOR HOUSEHOLD SIZE FOR THE BALTIMORE PRIMARY
49 METROPOLITAN STATISTICAL AREA, AS DEFINED AND PUBLISHED ANNUALLY BY THE
50 UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.
51

52 **17-7-907. Reservation of land for public facilities.**

53
54 LAND IN A PROPOSED DEVELOPMENT APPLICATION SHALL BE RESERVED AS FUTURE
55 RIGHTS-OF-WAY FOR TRANSPORTATION INFRASTRUCTURE OR OTHER PUBLIC FACILITIES
56 NOT RELATED TO THE DEVELOPMENT IF THERE IS AN APPROPRIATION OF AT LEAST 30%
57 OF THE CONSTRUCTION COST FOR THE FACILITIES OR IMPROVEMENTS A COUNTY OR
58 STATE PROJECT HAS BEEN FUNDED FOR DESIGN IN THE COUNTY'S CURRENT APPROVED

1 CAPITAL BUDGET, ~~WITH THE REMAINDER PROGRAMMED FOR CONSTRUCTION IN THE~~
2 ~~COUNTY'S CURRENT ADOPTED CAPITAL IMPROVEMENT AND~~ PROGRAM OR THE CURRENT
3 STATE CONSOLIDATED TRANSPORTATION PROGRAM, AND AT LEAST 60% OF THE PROJECT
4 IS DESIGNED.
5

6 **17-7-908. Parking; modes of transportation; site access.**
7

8 **(A) Parking requirements.**
9

10 (1) EXCEPT AS PROVIDED IN THIS SECTION, THE NUMBER OF REQUIRED PARKING
11 SPACES SHALL BE IN ACCORDANCE WITH TITLE 3 OF ARTICLE 18 OF THIS CODE.
12

13 (2) A DEVELOPER MAY REQUEST REDUCED PARKING REQUIREMENTS OR A JOINT
14 USE PARKING ARRANGEMENT IN ACCORDANCE WITH § 18-3-105 OF THIS CODE.
15

16 ~~(2)~~ (3) AN ENCLOSED SHOPPING MALL MAY BE EXEMPT FROM SUBSECTION (A)(1) IF
17 A PARKING PROGRAM IS SUBMITTED TO AND APPROVED BY THE PLANNING AND ZONING
18 OFFICER. A PARKING PROGRAM FOR AN ENCLOSED SHOPPING MALL SHALL INCLUDE A
19 PARKING NEEDS STUDY THAT INCLUDES AN ESTIMATE OF THE PARKING NEEDS FOR THE
20 USE, A THOROUGH EXPLANATION OF THE BASIS FOR THE ESTIMATE, AND DATA USED IN
21 CALCULATING THE ESTIMATE, INCLUDING PARKING GENERATION STUDIES AND
22 PREVIOUS EXPERIENCE WITH SIMILAR USES, AND AN EXPLANATION OF ANY OTHER
23 RELEVANT CONSIDERATIONS.
24

25 **(B) Structured parking requirements.**
26

27 (1) ON SITES GREATER THAN ~~1.5~~ TWO ACRES, PARKING FOR PROFESSIONAL AND
28 GENERAL OFFICES OR RETAIL AND SERVICE BUSINESSES IN EXCESS OF 1 CAR PER 200
29 SQUARE FEET OF FLOOR AREA SHALL BE IN A GARAGE STRUCTURE, UNLESS OTHERWISE
30 AUTHORIZED UNDER § 17-7-909.
31

32 (2) EXCEPT FOR A LIMITED NUMBER OF SHORT-TERM SPACES OR HANDICAPPED
33 PARKING SPACES, PARKING FOR MULTIFAMILY DWELLINGS WITH 100 DWELLING UNITS
34 OR MORE SHALL BE IN A GARAGE STRUCTURE, UNLESS OTHERWISE AUTHORIZED UNDER
35 § 17-7-909.
36

37 **(C) Electric vehicle charging stations** FOR MULTIFAMILY DWELLINGS AND MIXED
38 USE DEVELOPMENT, AN ELECTRIC VEHICLE CHARGING STATION SHALL BE REQUIRED AT
39 A RATE OF ONE ELECTRIC VEHICLE CHARGING STATION FOR EVERY 50 VEHICLE PARKING
40 SPACES REQUIRED. FOR A BUSINESS COMPLEX WITH THREE OR MORE USES, AN ELECTRIC
41 VEHICLE CHARGING STATION SHALL BE REQUIRED AT A RATE OF ONE ELECTRIC VEHICLE
42 CHARGING STATION FOR EVERY 75 VEHICLE PARKING SPACES REQUIRED. ELECTRIC
43 VEHICLE CHARGING STATION SPACES SHALL COUNT TOWARDS THE TOTAL NUMBER OF
44 PARKING SPACES.
45

46 **(D) Bicycle and pedestrian facilities.**
47

48 (1) A DEVELOPER SHALL PROVIDE THE NECESSARY ON-SITE IMPROVEMENTS TO
49 ACCOMMODATE THE PEDESTRIAN AND BICYCLE AMENITIES AS REQUIRED IN THE DPW
50 DESIGN MANUAL AND ADDITIONAL RIGHTS-OF-WAY OR PEDESTRIAN EASEMENTS SHALL
51 BE DEDICATED TO THE COUNTY AS NEEDED TO ACCOMMODATE THESE IMPROVEMENTS.
52

53 (2) IN ADDITION TO ANY DPW DESIGN MANUAL REQUIREMENTS, THE DEVELOPER
54 SHALL:
55

56 (I) AT THE DISCRETION OF THE PLANNING AND ZONING OFFICER, PROVIDE
57 ADDITIONAL WIDTH FOR PEDESTRIAN EASEMENTS WHERE REQUIRED ON-STREET

1 SIDEWALK SECTION WIDTHS EXCEED FIVE FEET, WITH A MINIMUM OF FIVE FEET
2 COMPLETELY CLEAR OF OBSTRUCTIONS; AND

3
4 (II) INCLUDE ONE BICYCLE PARKING SPACE FOR EVERY 20 PARKING SPACES.
5

6 (E) **Site access points; interconnectivity.** WHEN DETERMINED TO BE FEASIBLE BY THE
7 OFFICE OF PLANNING AND ZONING, SITE ACCESS SHALL BE FROM ALLEYS, SHARED
8 ACCESS BETWEEN ADJACENT SITES, OR LOCAL SERVICE ROADS TO MINIMIZE DIRECT
9 ACCESS POINTS ALONG MAJOR ROADWAYS. ADJOINING PROPERTIES MAY BE REQUIRED
10 TO SHARE OR COORDINATE IMPROVEMENTS FOR ACCESS TO ACHIEVE THE REQUIREMENT
11 OF THIS SUBSECTION.
12

13 **17-7-909. Incentive program.**
14

15 (A) **Creation and purpose.** FOR DEVELOPMENT THAT PROVIDES A PUBLIC BENEFIT
16 THAT ACHIEVES A MIXTURE OF DESIRABLE LAND USES, QUALITY DESIGN, AND PUBLIC
17 AMENITIES THAT CREATE THE SENSE OF A UNIFIED COMMUNITY AND AN ENHANCED
18 QUALITY OF LIFE IN THE PAROLE TOWN CENTER, -THERE IS AN INCENTIVE PROGRAM TO
19 ALLOW FOR ADDITIONAL DEVELOPMENT CAPACITY OR OTHER RELIEF FROM THE
20 REQUIREMENTS OF THIS ARTICLE OTHER THAN THOSE CONTAINED IN TITLES 5 OR 8,
21 ARTICLE 18 OF THIS CODE OTHER THAN THOSE CONTAINED IN TITLE 13, THE PAROLE TOWN
22 CENTER MASTER PLAN, THE LANDSCAPE MANUAL, OR THE DPW DESIGN MANUAL.
23

24 (B) **Application.** BEFORE SUBMITTING AN INCENTIVE PROGRAM APPLICATION, A
25 DEVELOPER MAY REQUEST TO MEET WITH THE OFFICE OF PLANNING AND ZONING TO
26 REVIEW THE PROPOSED PUBLIC BENEFITS AND INCENTIVES. IF REQUESTED, A PRE-
27 APPLICATION MEETING SHALL BE SCHEDULED. AN INCENTIVE PROGRAM APPLICATION
28 MAY BE MADE BY A PROPERTY OWNER OR DEVELOPER AND SHALL INCLUDE A
29 DESCRIPTION OF THE PROPOSED PUBLIC BENEFITS AND THE SPECIFIC INCENTIVES
30 REQUESTED, A SITE PLAN WITH CALCULATIONS, DRAWINGS, AND DOCUMENTATION TO
31 DEMONSTRATE HOW EACH PUBLIC BENEFIT AND EACH REQUESTED INCENTIVE WILL BE
32 MET.
33

34 (C) **Evaluation of application.** THE OFFICE OF PLANNING AND ZONING SHALL
35 EVALUATE THE APPLICATION BASED ON THE FOLLOWING CRITERIA:
36

37 (1) CONSISTENCY WITH THE PAROLE TOWN CENTER MASTER PLAN, REGION PLAN,
38 GENERAL DEVELOPMENT PLAN, OTHER ADOPTED PLANS AND STUDIES BY COUNTY OR
39 STATE AGENCIES, AND CURRENT COUNTY CAPITAL PROGRAM.
40

41 (2) PUBLIC ACCESS TO USES AND AMENITIES;
42

43 (3) COMMUNITY BENEFIT;
44

45 (4) COMPATIBILITY AND QUALITY OF DESIGN;
46

47 (5) PEDESTRIAN AND VEHICULAR ACCESS AND CIRCULATION; ~~AND~~
48

49 (6) ENVIRONMENTAL ENHANCEMENT AND MITIGATION-; AND
50

51 (7) WHETHER THE PROPOSED PUBLIC BENEFITS ARE COMPARABLE IN SCOPE AND
52 COST TO THE INCENTIVE REQUESTED.
53

54 (D) **Public benefits.** PUBLIC BENEFITS MAY INCLUDE SITE DESIGN, ARCHITECTURAL
55 FEATURES, STREETSCAPE IMPROVEMENTS, OPEN AREA, COMMUNITY AMENITIES,
56 ENVIRONMENTAL RESTORATION PROJECTS, OR OTHER ELEMENTS THAT EXCEED THE
57 REQUIREMENTS SET FORTH IN THIS CODE OR THE PAROLE TOWN CENTER MASTER PLAN.
58 THE FOLLOWING LIST SERVES AS A GUIDE, AND APPLICANTS MAY PROPOSE OTHER

1 INNOVATIVE PUBLIC BENEFIT ITEMS THAT ASSIST IN ACHIEVING THE VISION OF THE
2 PAROLE TOWN CENTER MASTER PLAN:

3
4 (1) LAND USE PUBLIC BENEFITS MAY INCLUDE:

5
6 (I) QUASI-PUBLIC AND INSTITUTIONAL USES, INCLUDING CHILD OR SENIOR
7 CARE CENTERS, COMMUNITY CENTERS, AND PUBLIC LIBRARIES PROVIDED AS PART OF
8 THE DEVELOPMENT;

9
10 (II) LAND FOR, SIGNIFICANT CONTRIBUTION TOWARD, OR DEVELOPMENT OF A
11 HIGH QUALITY PUBLIC AMENITY, INCLUDING GATHERING SPACE, RECREATIONAL
12 AMENITY, AMPHITHEATER, GARDEN, PLAZA, NATURAL RESOURCE PROTECTION,
13 COMMUNITY LANDMARK, OR SIMILAR AMENITY;

14
15 (III) LAND FOR, SIGNIFICANT CONTRIBUTION TOWARD, OR DEVELOPMENT OF A
16 MULTI-MODAL TRANSPORTATION CENTER; OR

17
18 (IV) WORKFORCE OR OTHER AFFORDABLE HOUSING ABOVE ANY MINIMUM SET
19 BY COUNTY, STATE, OR FEDERAL REQUIREMENTS.

20
21 (2) TRANSIT AND PARKING PUBLIC BENEFITS MAY INCLUDE:

22
23 (I) CONTRIBUTION TO A BICYCLE, PEDESTRIAN, ROAD, OR TRANSIT NETWORK
24 OR FACILITY ABOVE ANY REQUIREMENT IN THIS CODE OR CONSISTENT WITH ADOPTED
25 PLANS AND STUDIES BY COUNTY OR STATE AGENCIES, OR WITH THE COUNTY'S CAPITAL
26 IMPROVEMENT PROGRAM. CONTRIBUTIONS MAY BE IN THE FORM OF RIGHT-OF-WAY
27 DEDICATION, CONSTRUCTION OF A PLANNED NETWORK SEGMENT WITH A LOGICAL
28 START AND END POINT AND LYING EITHER WITHIN OR ON THE APPROACH TO THE PAROLE
29 TOWN CENTER, OR A FINANCIAL CONTRIBUTION TO A FUND DESIGNATED FOR SPECIFIED
30 IMPROVEMENTS;

31
32 (II) PUBLIC TRANSPORTATION, INCLUDING SHUTTLE BUSES TO A PARK-AND-
33 RIDE LOT, IF NOT OTHERWISE REQUIRED BY THIS CODE;

34
35 (III) STRUCTURED PARKING BEYOND THE MINIMUM REQUIRED BY THIS CODE,
36 OR CONTRIBUTION TOWARD THE CONSTRUCTION OF STRUCTURED PARKING; OR

37
38 (IV) PUBLIC PARKING AMENITIES, INCLUDING ELECTRIC VEHICLE CHARGING
39 STATIONS BEYOND THE REQUIREMENTS OF THIS SUBTITLE OR ENHANCED BICYCLE
40 PARKING AMENITIES, INCLUDING STORAGE LOCKERS, CHANGING ROOMS, AND SHOWERS.

41
42 (3) CONSERVATION PUBLIC BENEFITS MAY INCLUDE:

43
44 (I) ADDITIONAL OPEN AREAS ALLOWING FOR PUBLIC ACCESS OR PROVIDING
45 ENVIRONMENTAL ENHANCEMENT OR OTHER PUBLIC BENEFIT;

46
47 (II) REGIONAL STORMWATER MANAGEMENT, STREAM OR OUTFALL
48 RESTORATION, OR REGIONAL WATER QUALITY IMPROVEMENTS BEYOND THE MINIMUM
49 REQUIRED BY CURRENT STORMWATER MANAGEMENT REQUIREMENTS;

50
51 (III) PRESERVATION OF NATURALLY VEGETATED AREAS BY DEDICATION OR
52 EASEMENT TO PROTECT SURFACE WATERS; OR

53
54 (IV) SITE DESIGN TO MEET THE CRITERIA TO OBTAIN LEADERSHIP IN ENERGY
55 AND ENVIRONMENTAL DESIGN ("LEED") CERTIFICATION OR EQUIVALENT CERTIFICATION
56 AS ACCEPTED BY THE OFFICE OF PLANNING AND ZONING.

57
58 (4) IN THE CORE AND THE PAROLE NORTH DISTRICT, PUBLIC BENEFITS SHALL BE
59 CONSIDERED SIGNIFICANT IF:

1 (I) THE APPLICANT MAKES A FINANCIAL COMMITMENT FOR THE SUPPORT OF
 2 PUBLIC INSTITUTIONS, SUCH AS CHILD CARE CENTERS, SENIOR CARE CENTERS, HOSPITAL
 3 OR MEDICAL CLINICS, DRUG TREATMENT CENTERS OR PROGRAMS, SOCIAL SERVICES
 4 CENTERS, COMMUNITY CENTERS, PUBLIC LIBRARIES, PUBLIC SCHOOLS, MULTI-MODAL
 5 TRANSPORTATION CENTERS, OR OTHER INSTITUTIONAL USES;

6
 7 (II) THE DEVELOPMENT INCLUDES SIGNIFICANT TRANSPORTATION AND
 8 ENVIRONMENTAL ENHANCEMENTS; OR

9
 10 (III) THE DEVELOPMENT EXHIBITS EXEMPLARY QUALITY OF DESIGN AND
 11 ARCHITECTURE ABOVE THE REQUIREMENTS OF THIS CODE OR THE PAROLE TOWN CENTER
 12 MASTER PLAN, ESTABLISHES A POSITIVE IMAGE AS A GATEWAY TO THE CITY OF
 13 ANNAPOLIS, AND IS IN HARMONY WITH THE OVERALL DESIGN CONCEPT FOR THE PAROLE
 14 TOWN CENTER.

15
 16 (E) **Granting of application.** AFTER REVIEWING AN APPLICATION AND CONSIDERING
 17 THE CRITERIA IN SUBSECTION (C), THE PLANNING AND ZONING OFFICER MAY GRANT
 18 VARIOUS INCENTIVES TO A DEVELOPER BASED ON THE PROPOSED PUBLIC BENEFIT,
 19 INCLUDING:

20
 21 (1) INCREASED RESIDENTIAL DENSITY UP TO 44 DWELLING UNITS PER ACRE, BASED
 22 ON THE SIZE OF THE ENTIRE DEVELOPMENT;

23
 24 (2) RELIEF FROM ANY REQUIREMENTS OF THIS TITLE, ARTICLE 17 OTHER THAN
 25 THOSE CONTAINED IN TITLES 5 AND 8, ARTICLE 18 OF THIS CODE OTHER THAN THOSE
 26 CONTAINED IN TITLE 13, THE PAROLE TOWN CENTER MASTER PLAN, THE LANDSCAPE
 27 MANUAL, OR THE DPW DESIGN MANUAL;

28
 29 (3) ADDITIONAL BUILDING HEIGHT, IF DETERMINED BY THE PLANNING AND
 30 ZONING OFFICER TO BE COMPATIBLE WITH SURROUNDING DEVELOPMENT, UP TO THE
 31 MAXIMUM PROVIDED FOR IN ITEM (5);

32
 33 (4) REDUCTION IN OPEN AREA REQUIREMENTS, DOWN TO THE MINIMUM PROVIDED
 34 FOR IN ITEM (5); AND

35
 36 (5) APPLICATION OF THE FOLLOWING MAXIMUM HEIGHT AND MINIMUM OPEN
 37 AREA REQUIREMENTS:

| SUBAREA | MAXIMUM HEIGHT (BUILDING STORIES) | MAXIMUM HEIGHT, IF ADJACENT TO PROPERTY NOT IN THE PAROLE TOWN CENTER AND IN THE RA, RLD, R1, R2 OR R5 ZONING DISTRICTS (BUILDING STORIES) | MINIMUM OPEN AREA |
|--------------------------|-----------------------------------|--|-------------------------------|
| CORE | 12; OR 16 IF SIGNIFICANT | | 12.5%; OR 10% IF MIXED USE |
| PAROLE NORTH DISTRICT | 8; OR 10 IF SIGNIFICANT | 6 | 12.5% |
| CHURCH CREEK DISTRICT | 8 | 5 | 12.5% |
| HUDSON STREET TRANSITION | 8 | 5 | 12.5% |
| HOUSLEY ROAD VILLAGE | 6 | 3 | 18.75% |
| GATEWAY BUSINESS MIX | 6 | 3 | 18.75% |

| | | | |
|--------------------------|---|---|--------|
| DEFENSE HIGHWAY CORRIDOR | 6 | 3 | 18.75% |
|--------------------------|---|---|--------|

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TITLE 11. FEES AND SECURITY

17-11-209. Use of funds.

(b) Use.

(3) Priority consideration for the use of funds collected from development impact fees shall be given to the expansion of facilities in the Odenton GROWTH MANAGEMENT AREA DISTRICT, ~~[[and]]~~ THE Parole ~~[[Growth Management Area Districts]]~~ TOWN CENTER, and ~~[[in]]~~ the Glen Burnie Town Center Enhancement Area designated by the Office.

ARTICLE 18. ZONING

TITLE 14. OTHER OVERLAYS

SUBTITLE 4. PAROLE TOWN CENTER

18-14-401. General criteria.

(A) **Plan.** WITHIN THE PAROLE TOWN CENTER, SUBAREAS ARE SHOWN IN THE PAROLE TOWN CENTER MASTER PLAN ADOPTED BY THE COUNTY COUNCIL AND ARE DIVIDED INTO THE CORE, PAROLE NORTH DISTRICT, CHURCH CREEK DISTRICT, HUDSON STREET TRANSITION, HOUSLEY ROAD VILLAGE, GATEWAY BUSINESS MIX, AND DEFENSE HIGHWAY CORRIDOR.

(B) **Uses.** USES ALLOWED BY EXISTING ZONING CLASSIFICATIONS ARE ALLOWED IN THE PAROLE TOWN CENTER. IN ADDITION, THE USES SET FORTH IN SUBTITLE 9 OF TITLE 7 OF ARTICLE 17 OF THIS CODE ARE ALLOWED TO THE EXTENT PERMITTED BY THAT SUBTITLE.

SECTION 5. And be it further enacted, That the “Parole Town Center Master Plan”, dated July 17, 2023, is hereby amended as follows:

1. On page 7 of the Plan, under the heading “Introduction and Purpose”, in the second line, strike “1,482” and substitute “1,492”.

(Amendment No. 2)

2. On page 8 of the Plan, under the heading “Major Framework Recommendations”, in the first bullet, after the second sentence insert: “The boundary is further refined to include four parcels on the west side of General’s Highway, from the current Town Center boundary north to the southern property line of a County-owned parcel containing a water tank.”

(Amendment No. 2)

3. On page 15 of the Plan, strike in their entirety the two maps located at the top of the page, and substitute the two maps attached hereto as Exhibit A, respectively.

(Amendment No. 2)

1 4. On page 17 of the Plan, strike in its entirety the map at the top of the page and
2 substitute the map attached hereto as Exhibit B.

3 (Amendment No. 2)

4
5 5. On pages 18, 20, 22, 26, 28, 38, 41, 42, 47, 50, 52 and 56 of the Plan, strike in
6 their entirety the following: “Figure 1: Green Infrastructure”, “Figure 2: Watersheds”,
7 “Figure 3: Environmental Restoration Efforts”, “Figure 4: Recent Development Projects”,
8 “Figure 5: Road Network and Functional Classification”, “Figure 6: Subareas”, “Figure 7:
9 Urban Form”, “Figure 8: Active Frontage Corridors”, “Figure 9: Roadway Network and
10 Recommendations”, “Figure 10: Bicycle and Pedestrian Network Recommendations”,
11 “Figure 11: Transit Network Recommendations” and “Figure 12: Parks and Green Space
12 Concept”, respectively and substitute with the following: “Figure 1: Green Infrastructure”,
13 “Figure 2: Watersheds”, “Figure 3: Environmental Restoration Efforts”, “Figure 4: Recent
14 Development Projects”, “Figure 5: Road Network and Functional Classification”, “Figure
15 6: Subareas”, “Figure 7: Urban Form”, “Figure 8: Active Frontage Corridors”, “Figure 9:
16 Roadway Network and Recommendations”, “Figure 10: Bicycle and Pedestrian Network
17 Recommendations”, “Figure 11: Transit Network Recommendations” and “Figure 12:
18 Parks and Green Space Concept”, respectively, as shown on Exhibits C-1 through C-12,
19 respectively.

20 (Amendment No. 2)

21
22 6. On page 37 of the Plan, under the heading “3.2.1.2.1. Core”, in the second line,
23 after “heights” insert “permitted”; and in the second and third line, strike “This area” and
24 substitute “The Core is being expanded to the north of Jennifer Road to include a large
25 portion of the Westfield Annapolis Mall and the entirety of the Annapolis Plaza property.
26 The Core”; in the third line, strike “office” and substitute “entertainment”; and in the same
27 line, after “hotel” insert “, office”.

28 (Amendment No. 21)

29
30 7. On page 37 of the Plan, under the heading “3.2.1.2.2. Parole North District”, in
31 the first column, in the second and third lines, strike “surrounding the north side of” and
32 substitute “bordering”; in the fourth line, strike “is”; strike the fifth line in its entirety and
33 substitute “includes Sam’s Club on the west side and a small portion of the Westfield
34 Annapolis Mall property”; in the sixth line, after “Center” insert “on the east side”; and in
35 the second column, in the fifth line, strike the first “with” and substitute “from”.

36 (Amendment No. 21)

37
38
39 8. On page 38 of the Plan, strike in its entirety “Figure 6: Subareas” and substitute
40 with “Figure 6: Subareas”, as shown on Exhibit D.

41 (Amendment No. 21)

42
43 SECTION 5: 6. And be it further enacted, That the “Parole Town Center Master Plan”,
44 dated July 17, 2023, as amended by this Ordinance, is hereby adopted.

45
46 SECTION 6: 7. And be it further enacted, That a certified copy of the Parole Town
47 Center Master Plan, dated July 17, 2023, as amended by this Ordinance, shall be

1 permanently kept on file in the Office of the Administrative Officer to the County Council
2 and in the Office of Planning and Zoning.


3
4 SECTION ~~7.~~ 8. *And be it further enacted*, That all references in this Ordinance to “the
5 effective date of Bill No. 64-23”, or words to that effect, shall, upon codification, be
6 replaced with the actual date on which this Ordinance takes effect under Section 307 of the
7 County Charter as certified by the Administrative Officer to the County Council.

8
9 SECTION ~~8.~~ 9. *And be it further enacted*, That this Ordinance shall take effect 45 days
10 from the date it becomes law.

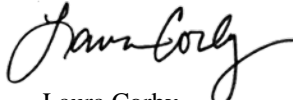
AMENDMENTS ADOPTED: September 5 and 18 and October 2 and 16, 2023

READ AND PASSED this 16th day of October, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 17th day of October, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 24th day of October, 2023

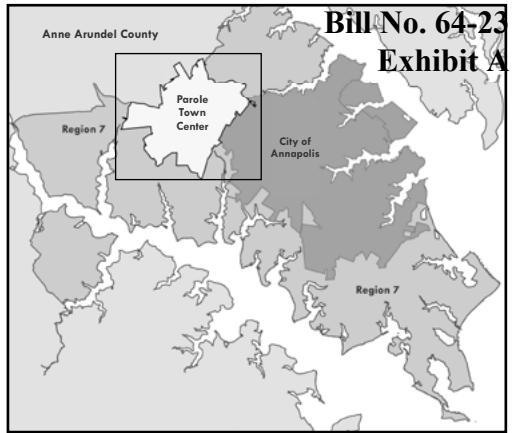
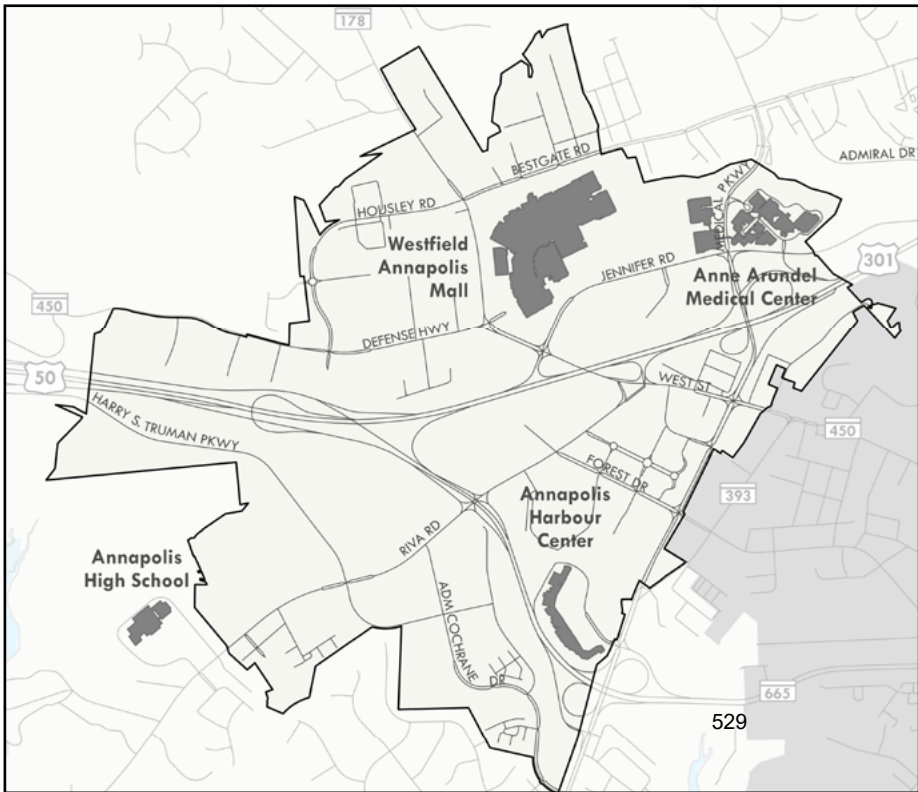

Steuart Pittman
County Executive

EFFECTIVE DATE: December 8, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 64-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is written in a cursive, flowing style with a long, sweeping tail on the final letter.

Laura Corby
Administrative Officer



Bill No. 64-23 Exhibit B

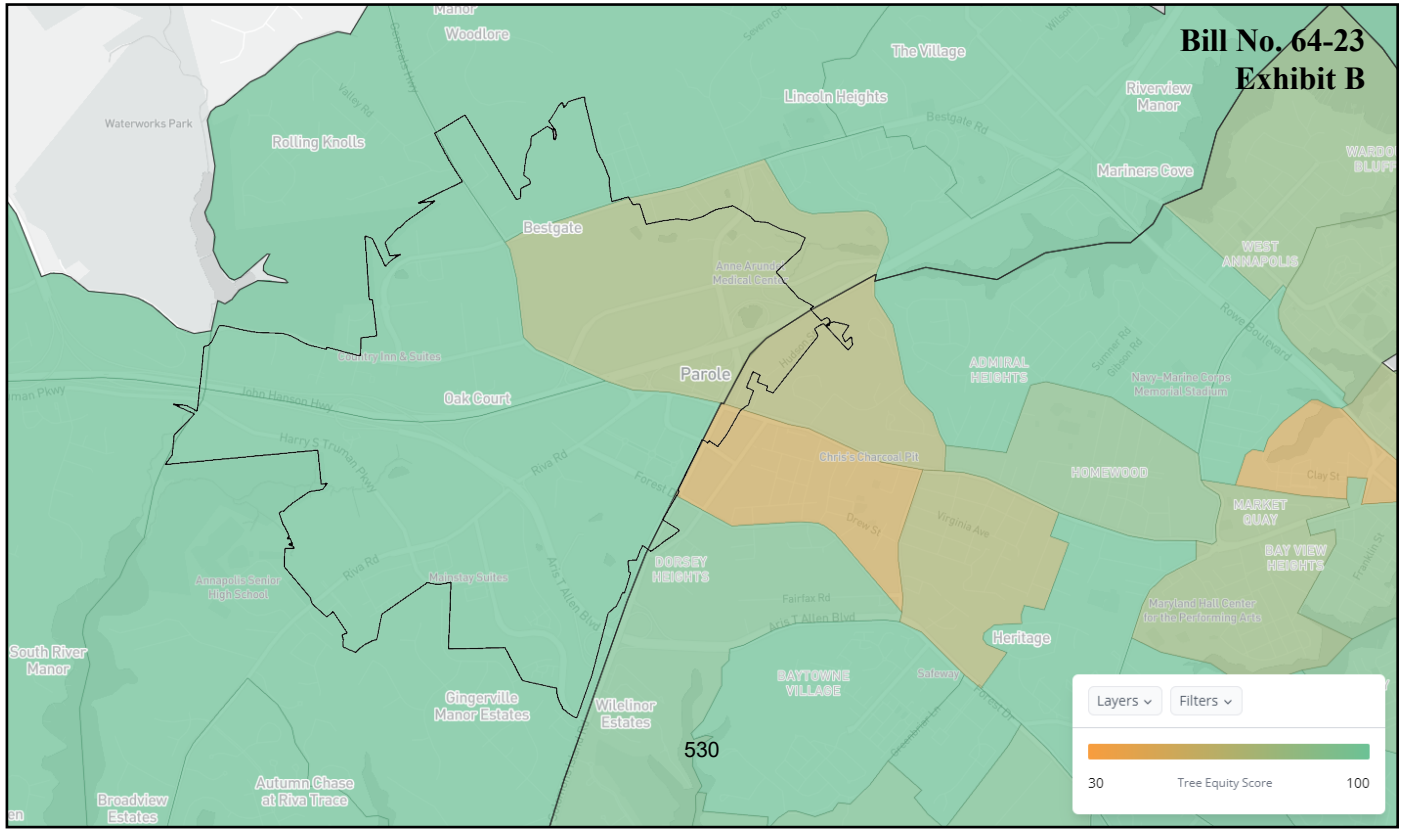
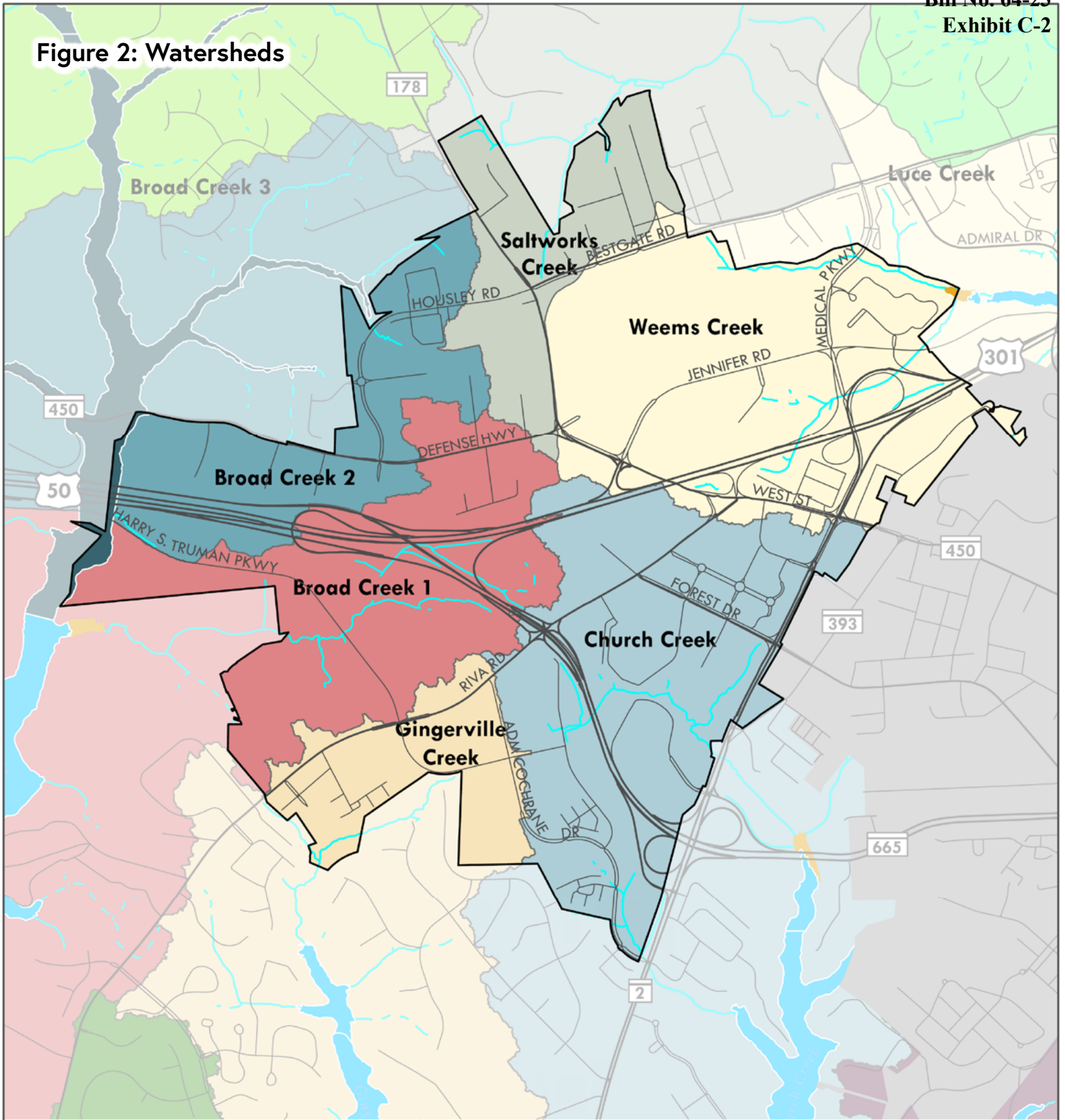





Figure 2: Watersheds









FEMA Floodplain 2015

-  Coastal High Hazard Area
-  Non-Tidal 100 Year Floodplain
-  Non-Tidal 500 Year Floodplain
-  Tidal 100 Year Floodplain

Streams

-  Perennial Streams
-  Intermittent and Ephemeral Streams

Subwatersheds

-  Broad Creek 1
-  Broad Creek 2
-  Church Creek
-  Gingerville Creek
-  Saltworks Creek
-  Weems Creek

 City of Annapolis

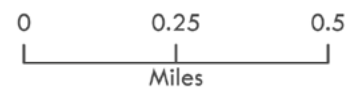
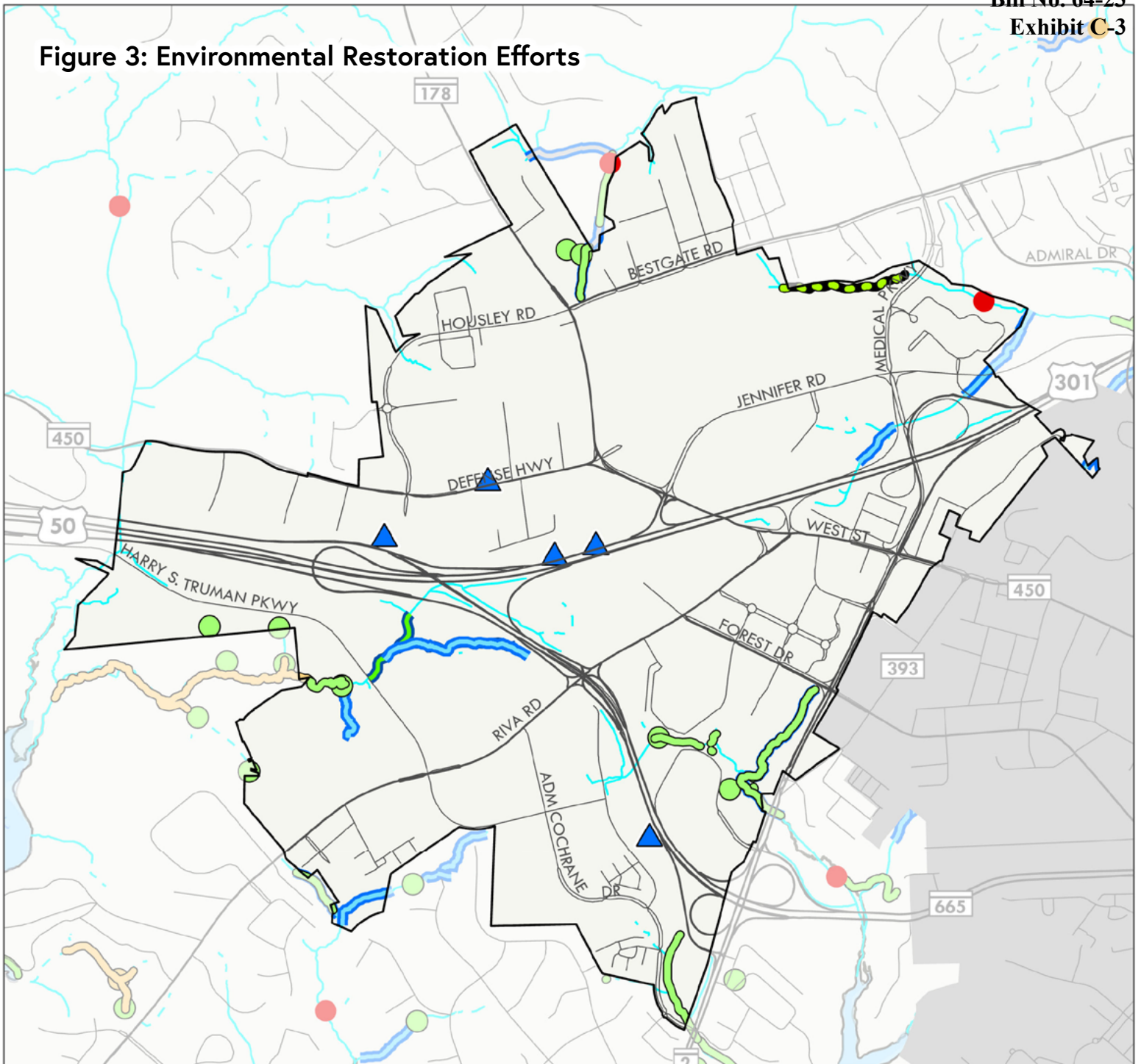


Figure 3: Environmental Restoration Efforts



Watershed Assessment BioAssessment Points

- 0.0 - 2.0 Very Poor
- 2.1 - 3.0 Poor
- 3.1 - 4.0 Fair
- 4.0 - 5.0 Good

Restoration BMP Lines

- Complete
- Under Construction
- Under Design
- Planned
- Cancelled

Restoration BMP Points

- Complete
- ◐ Under Construction
- Under Design
- Planned
- Cancelled

Streams

- Perennial Streams
- - - Intermittent and Ephemeral Streams

Stream Restoration

- Beyond FY2020
- FY2016
- FY2017
- FY2018
- FY2019

▲ SHA Restoration BMPs

SHA Stream Restoration

- Proposed
- Under Construction

City of Annapolis

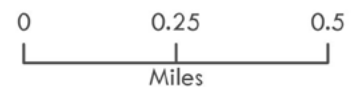
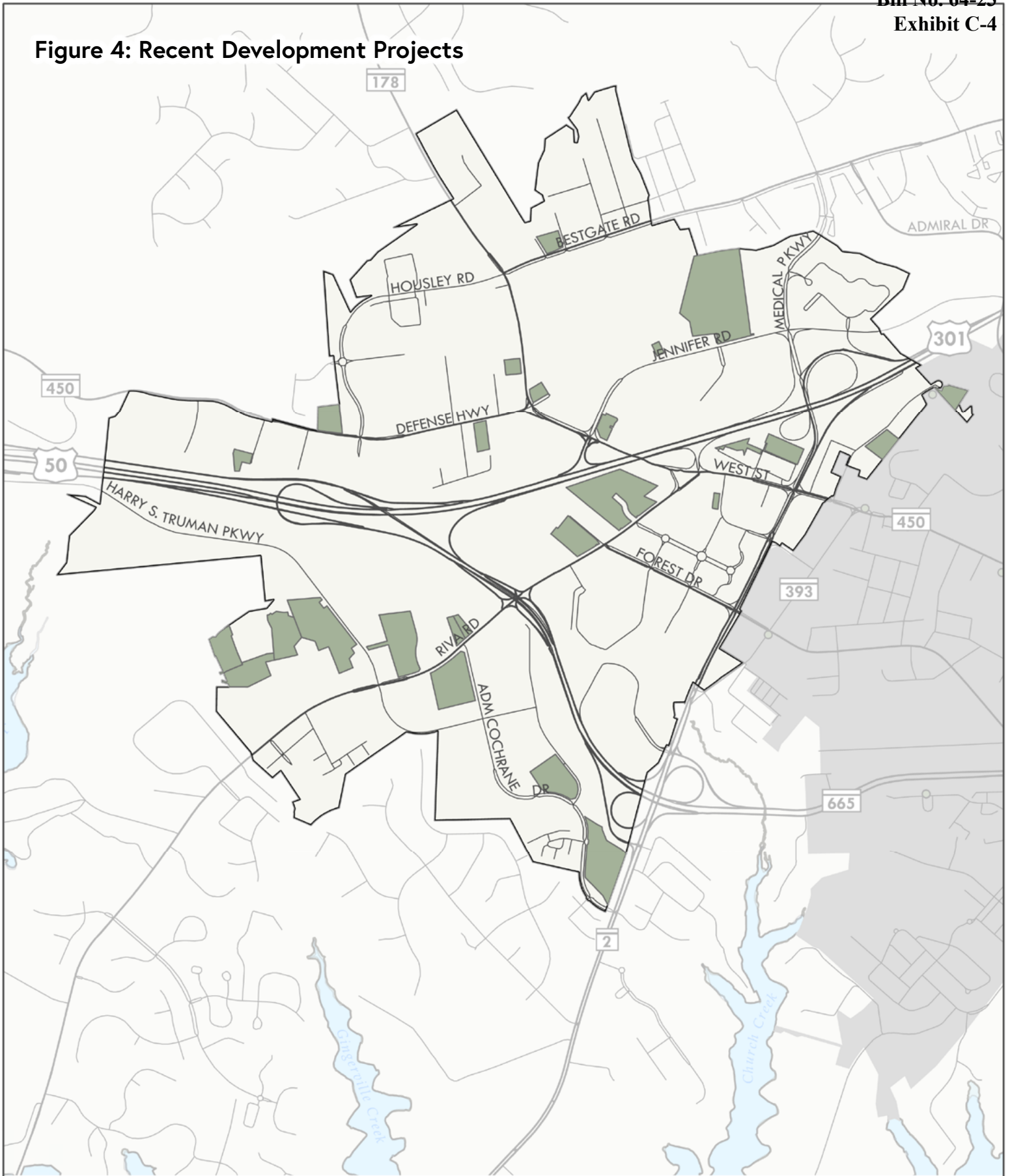


Figure 4: Recent Development Projects



- Recent Development Project (City of Annapolis)
- Recent Development Project
- City of Annapolis

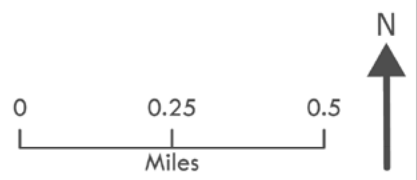


Figure 5: Road Network and Functional Classification

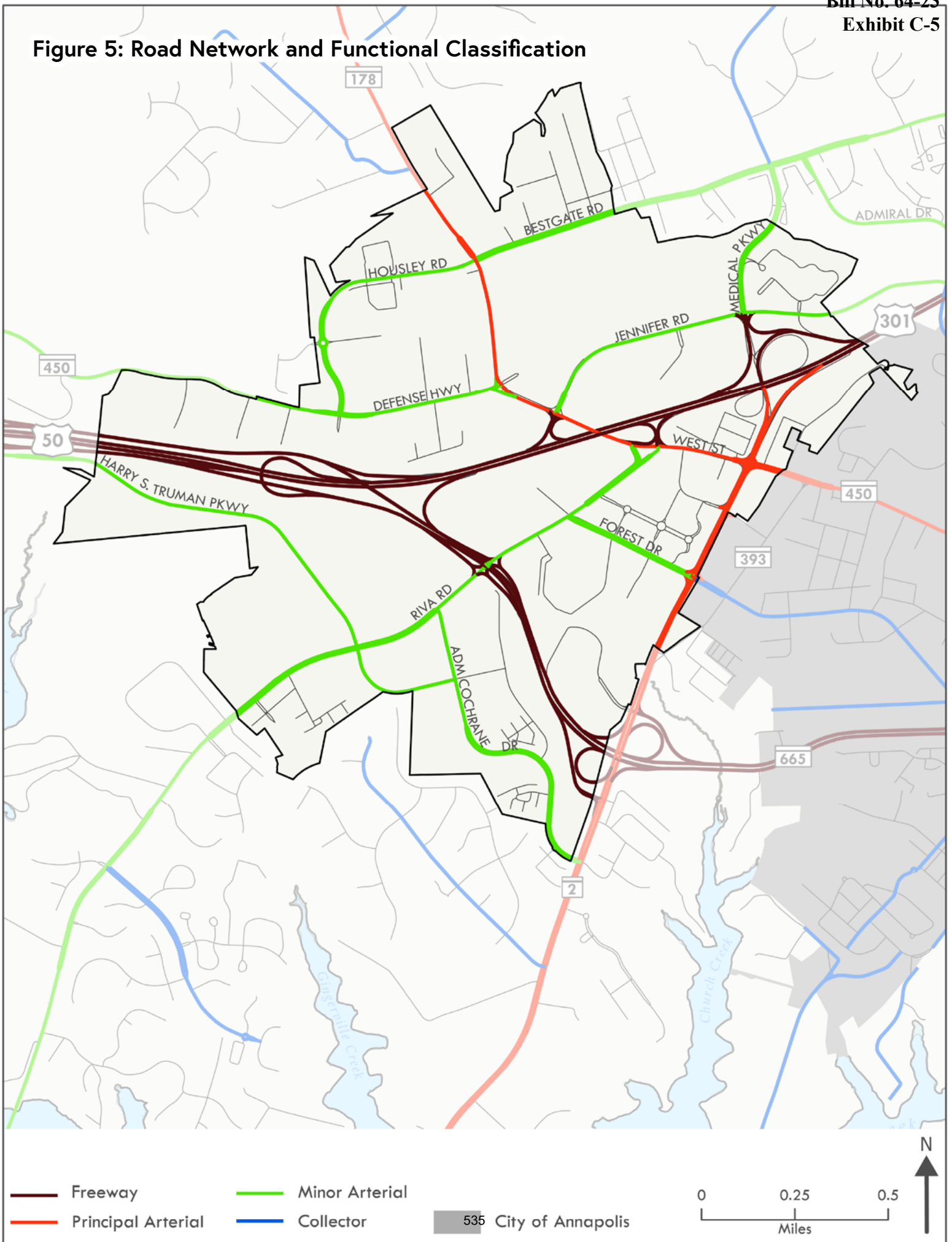


Figure 6: Subareas

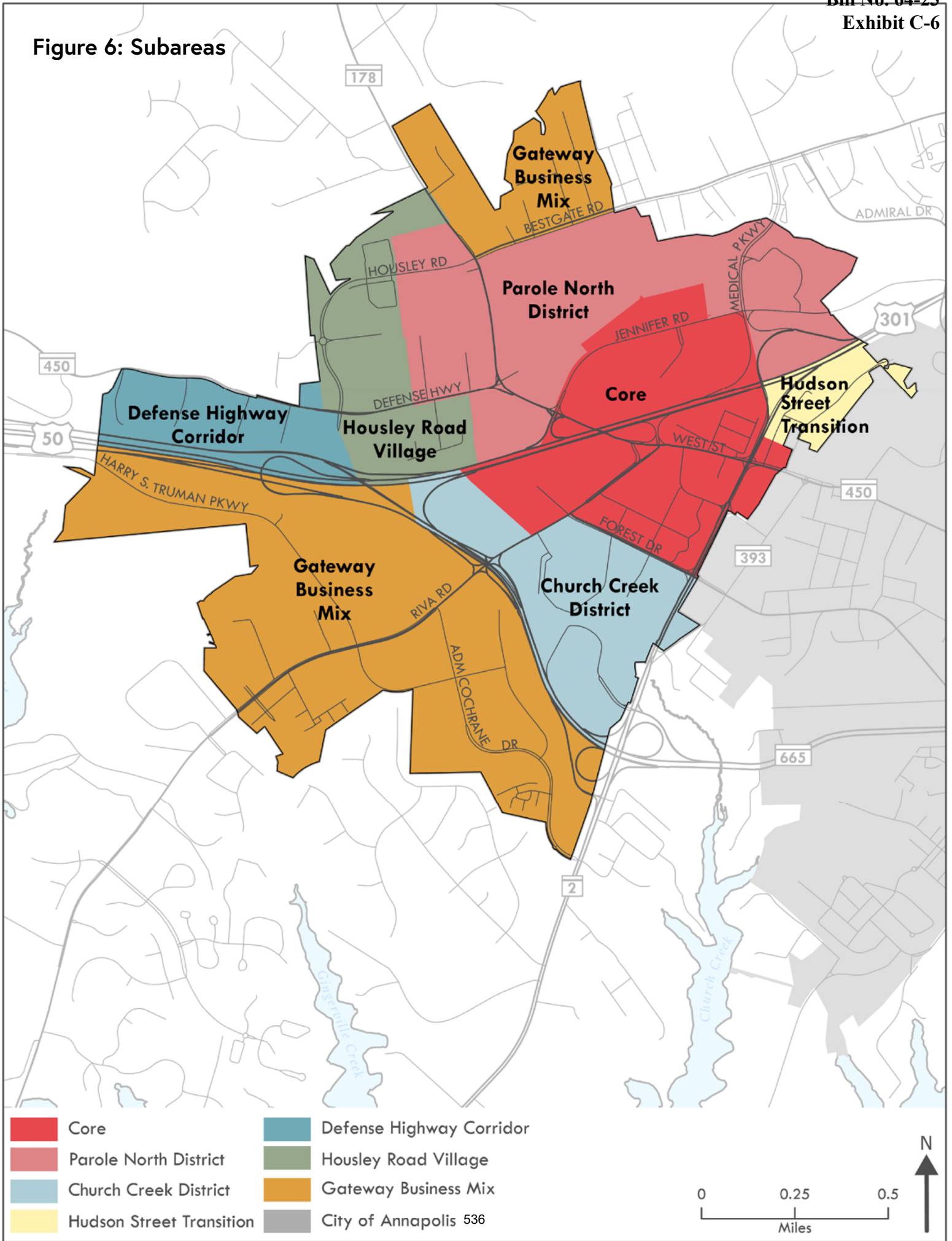
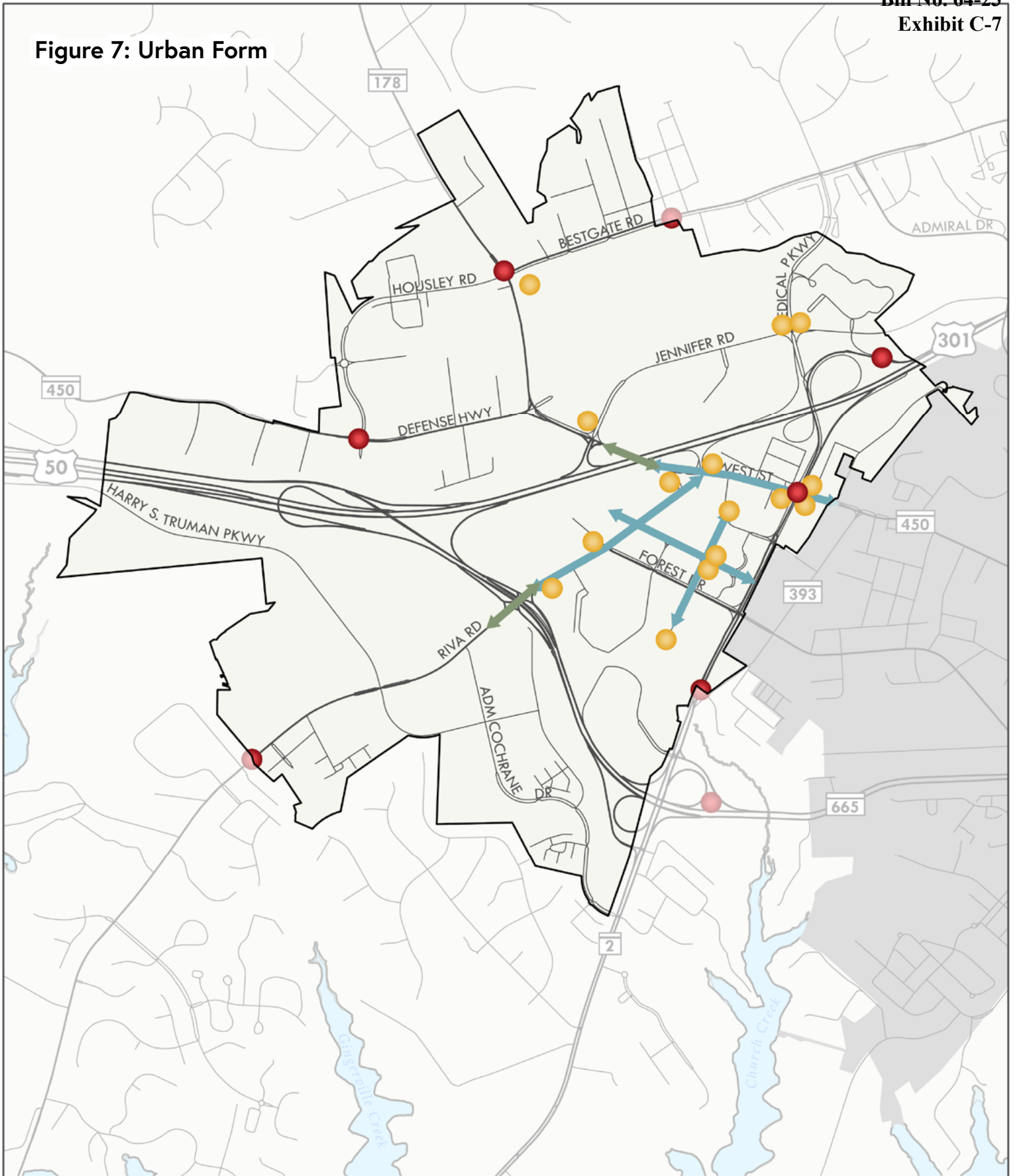


Figure 7: Urban Form



- Gateways
- Landmarks
- ↔ Vistas
- ↔ View Corridor



City of Annapolis

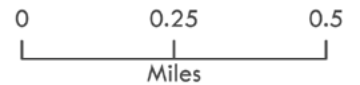


Figure 8: Active Frontage Corridors

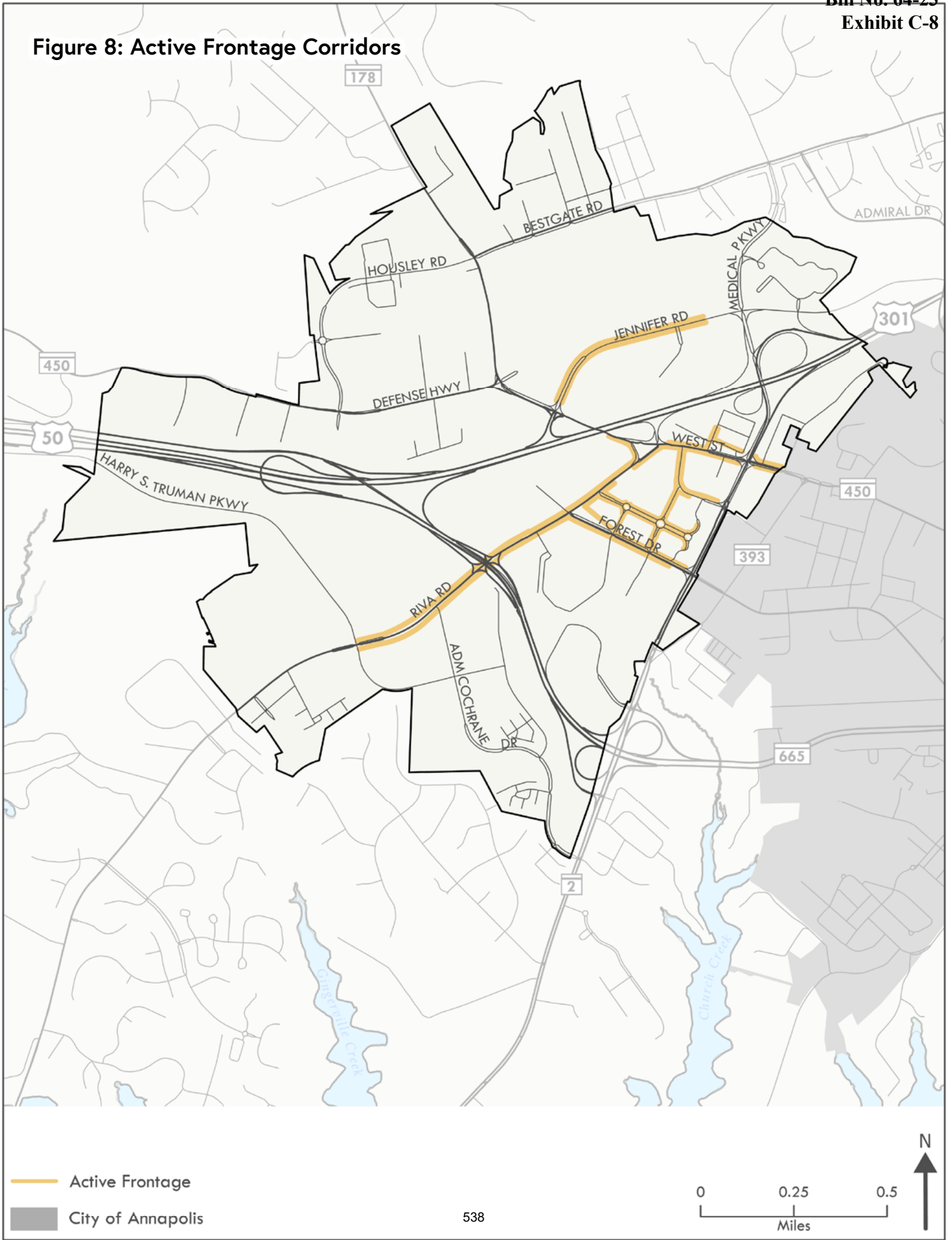


Figure 9: Roadway Network and Recommendations

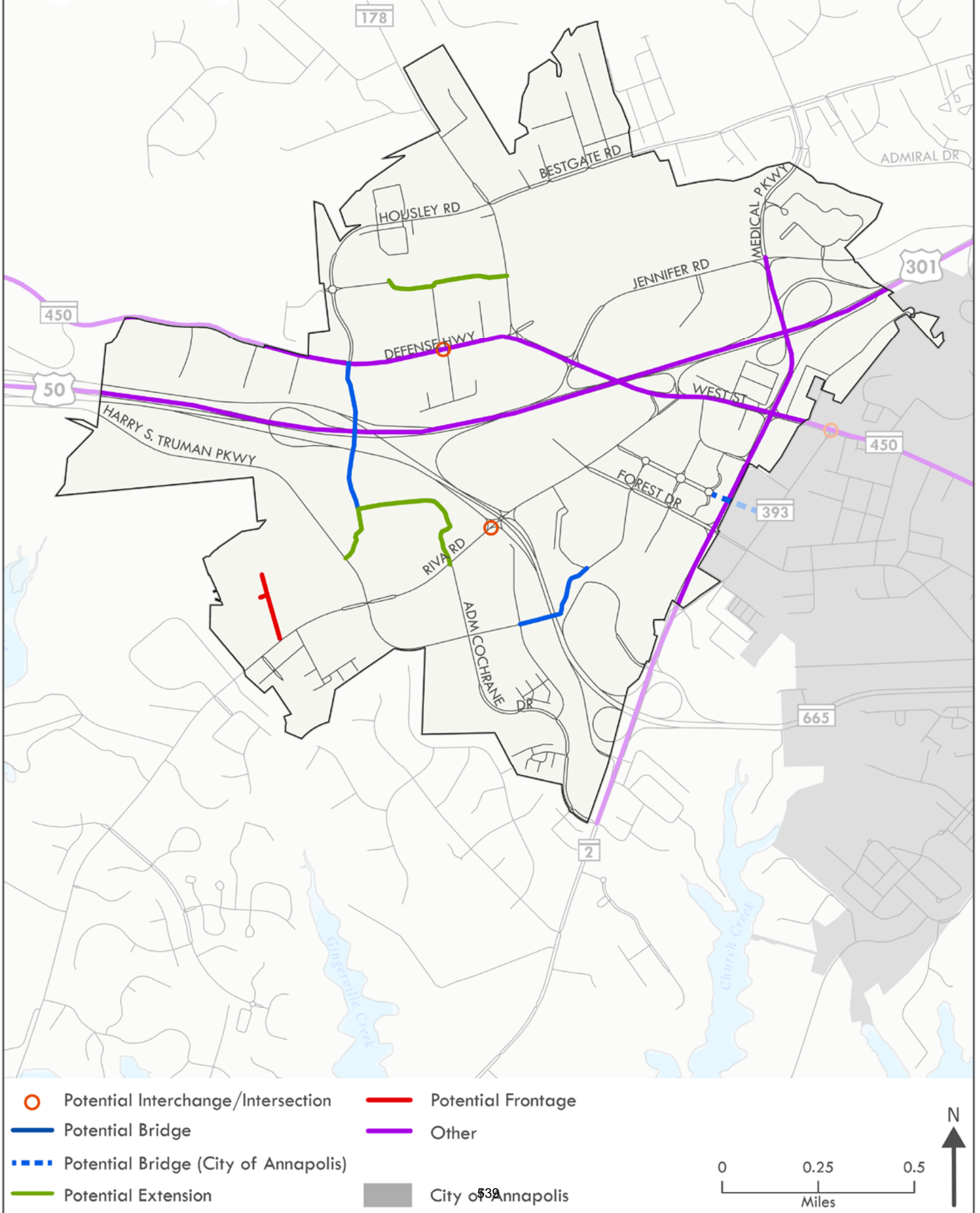
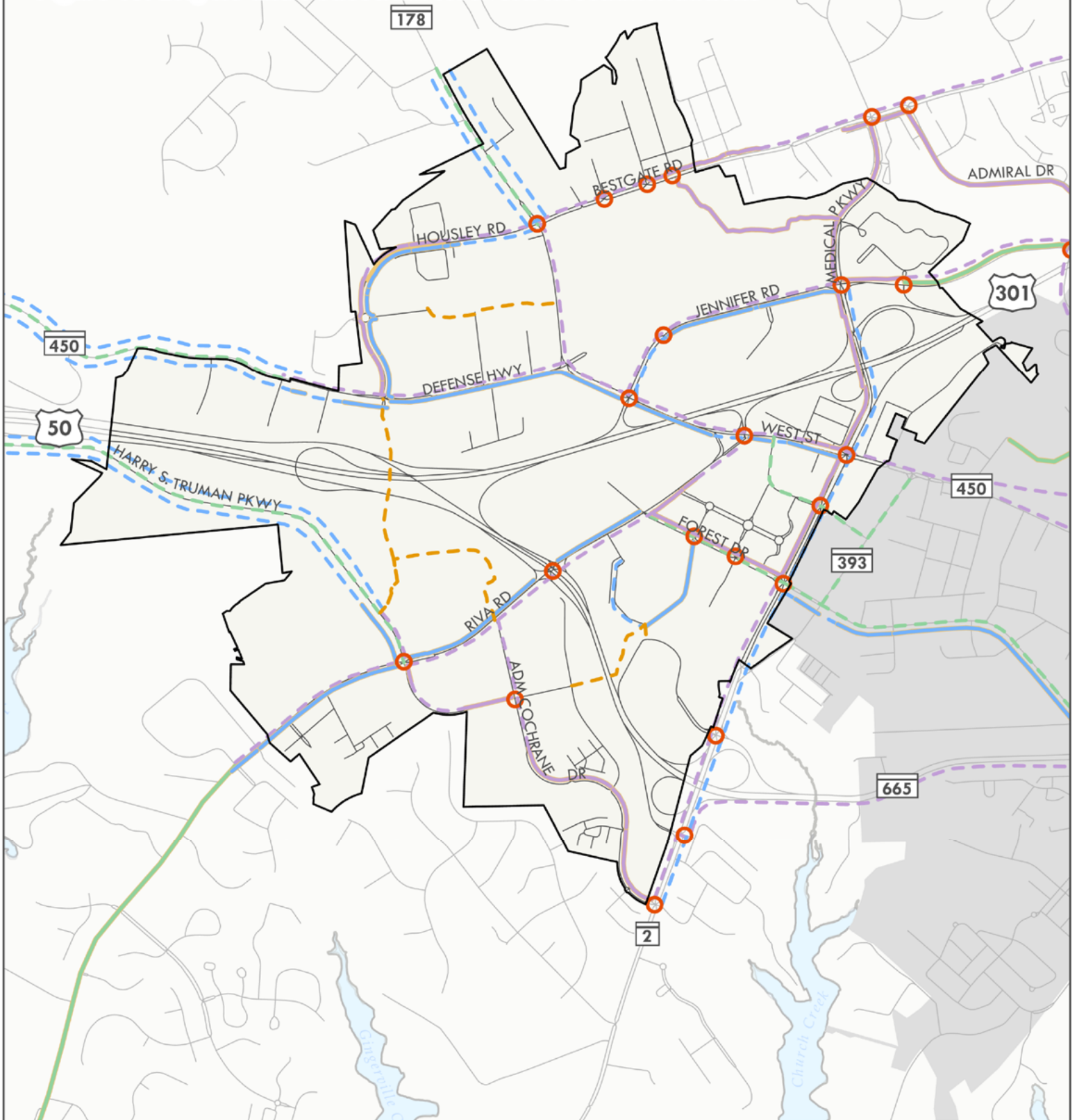











Figure 10: Bicycle and Pedestrian Network Recommendations



-  Potential Intersection Improvement
-  Potential New Connection
-  Existing Sidewalk
-  Potential Sidewalk
-  Existing Shared-Use Path
-  Potential Shared-Use Path
-  Existing Bike Lane
-  Potential Bike Lane
-  City of Annapolis

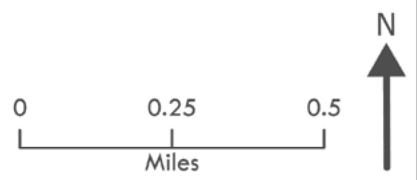
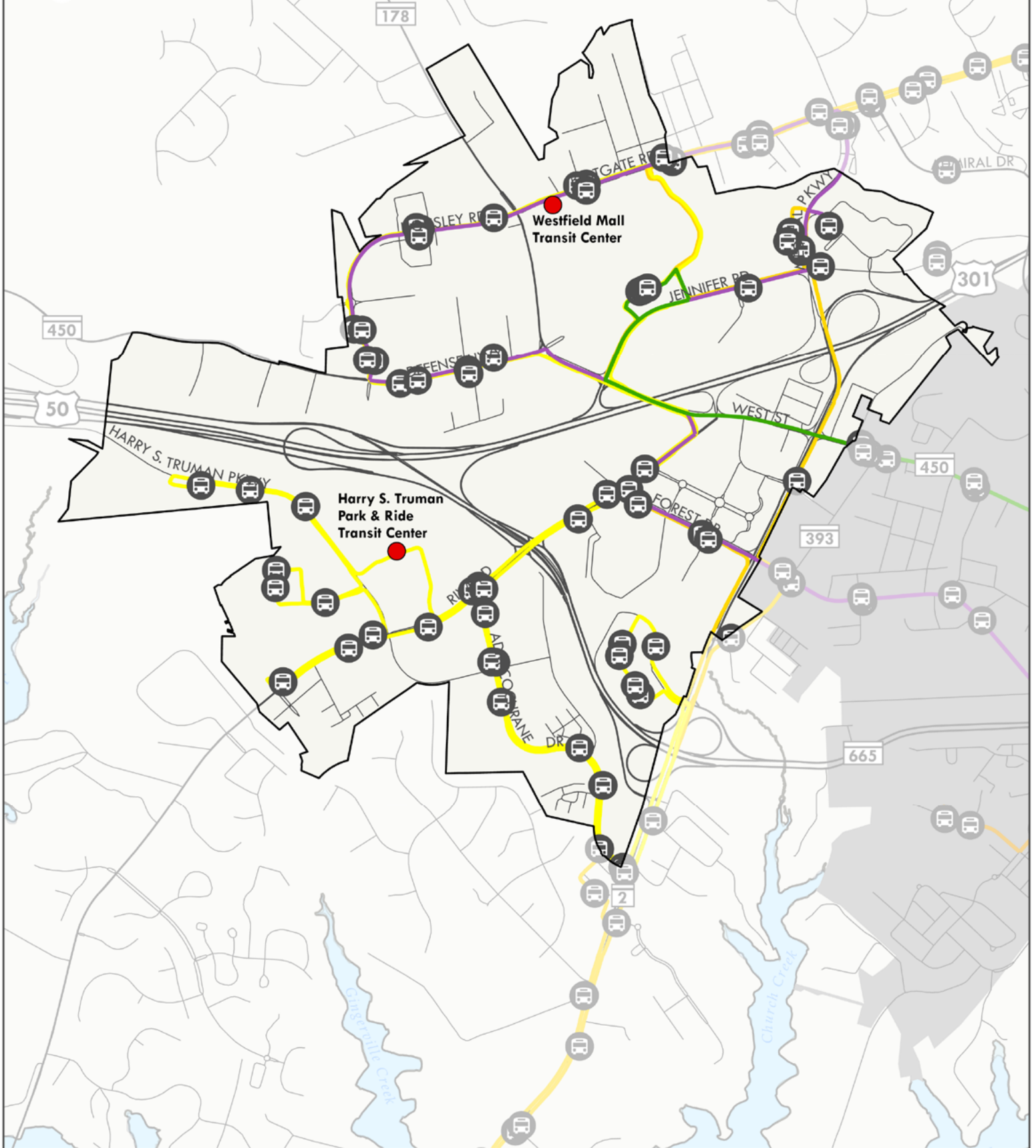


Figure 11: Transit Network and Recommendations



Transit Routes

- Recommended Transit Facilities
- AA-Gold College Pkwy
- AA-Gold Edgewater
- AA-Yellow

- 🚌 Bus Stop
- Purple Route
- Orange Route
- Green Route

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City of Annapolis

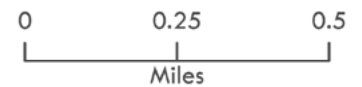
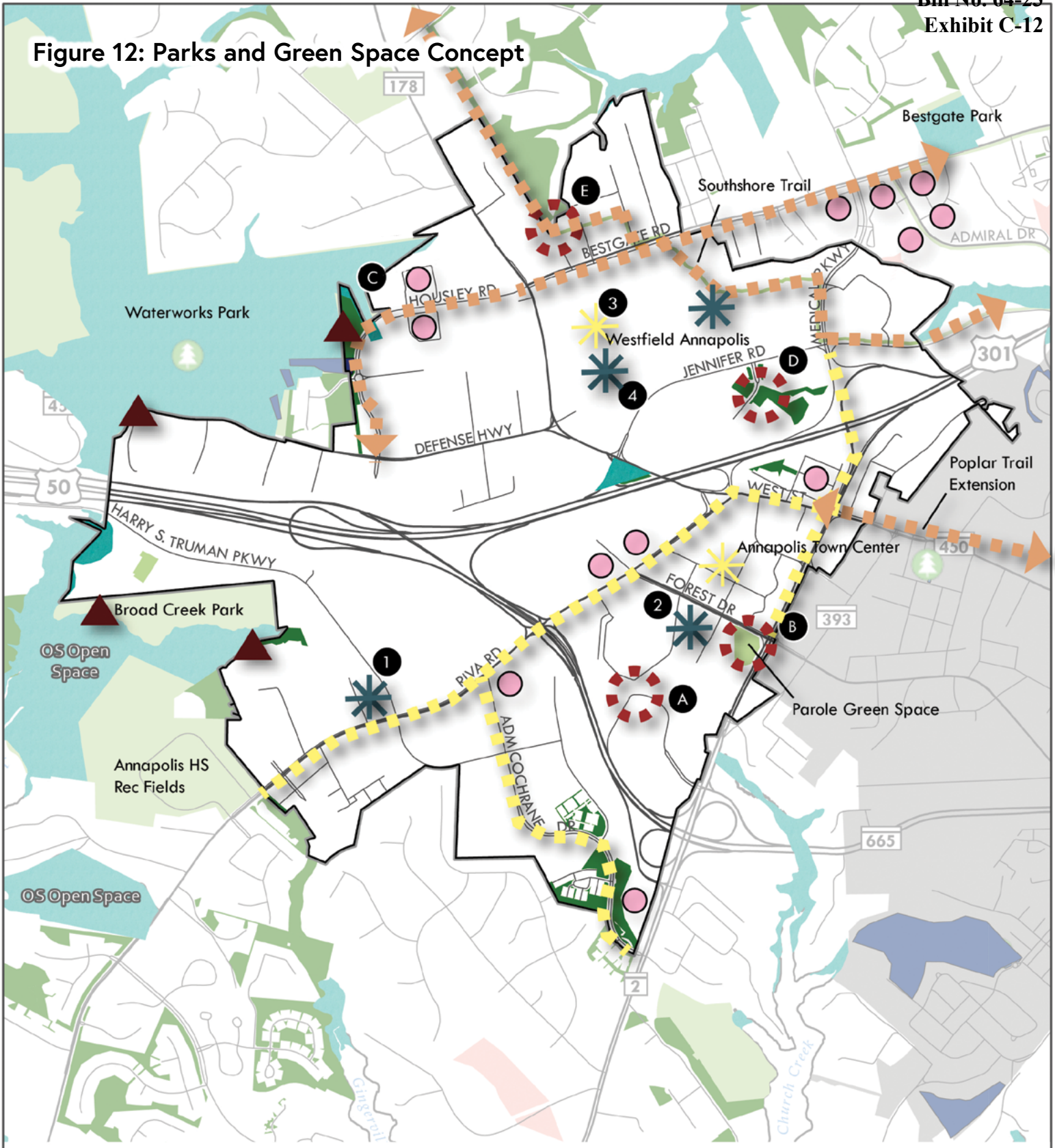
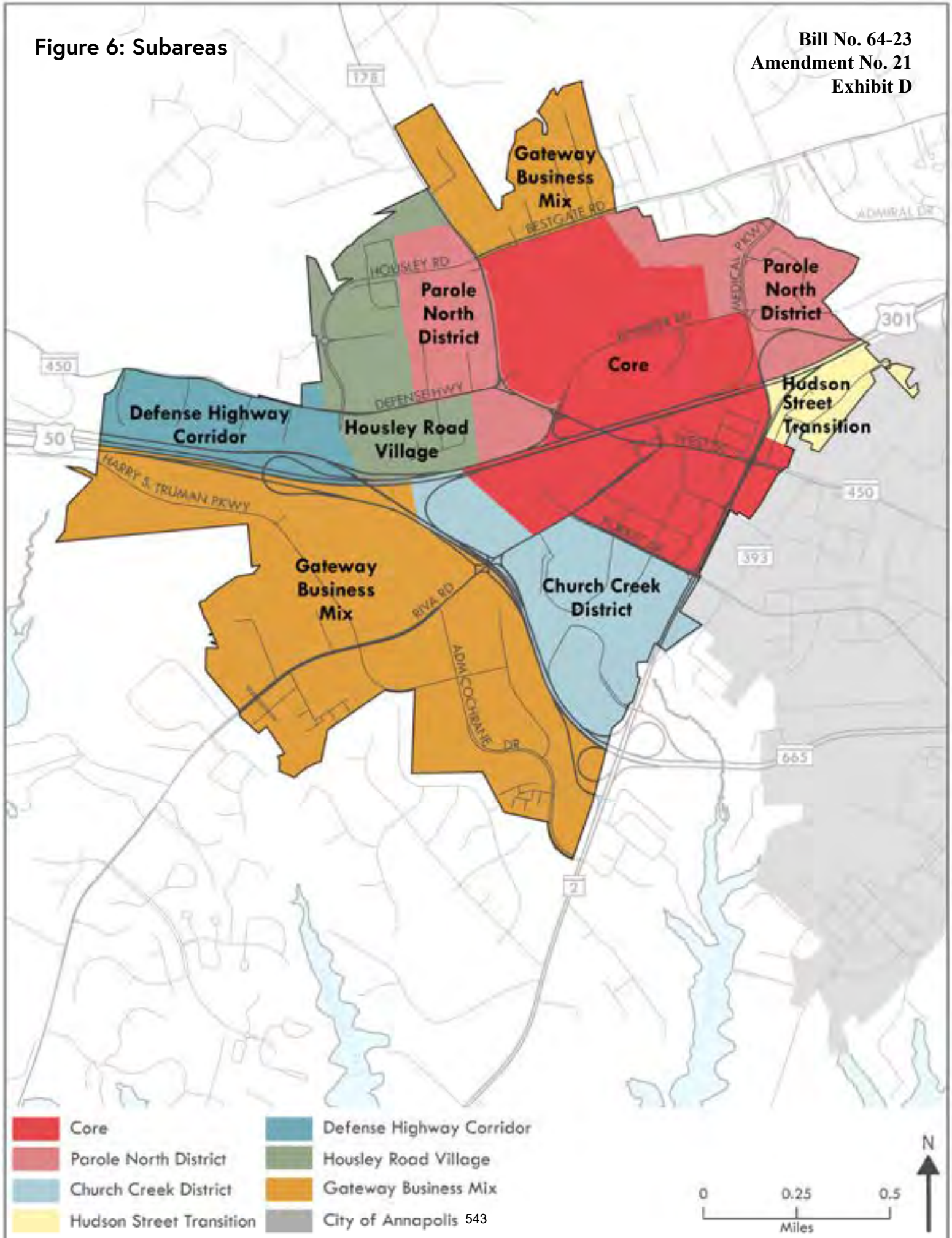


Figure 12: Parks and Green Space Concept



| | | |
|------------------------------|--|--|
| Parks | City of Annapolis Easements | Existing and Proposed Trails/Shared Use Path |
| Dedicated Open Space Parcels | City of Annapolis Park and Recreation Sites | Existing Center of Activity |
| Land Trust Easements | City of Annapolis Park and Recreation Facilities | Mixed-Use/Multi-Family Area |
| Open Space Zoning | Potential Future Amenity Area | N |
| City of Annapolis | Priority Links to Parks/Amenities | |
| Existing Park Access | Potential Natural Area Access | 0 0.25 0.5 Miles |

Figure 6: Subareas



- | | |
|---|--|
|  Core |  Defense Highway Corridor |
|  Parole North District |  Housley Road Village |
|  Church Creek District |  Gateway Business Mix |
|  Hudson Street Transition |  City of Annapolis 543 |

0 0.25 0.5
Miles

N

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 14

Bill No. 65-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, July 17, 2023

Introduced and first read on July 17, 2023
Public Hearing set for and held on September 5, 2023
Public Hearing on AMENDED bill set for and held on September 18, 2023
Bill Expires on October 20, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Critical Area Growth Allocation for Property
2 Located on Galesville Road in Galesville, Maryland

3
4 FOR the purpose of granting a portion of the County’s Critical Area growth allocation to
5 property owned by Galesville Community Properties, Inc. by changing its designation
6 on the County’s Critical Area maps from Limited Development Area to Intensely
7 Developed Area; establishing requirements and limitations on the development of the
8 property granted the growth allocation; making the effective date of this Ordinance
9 contingent on the approval of the Maryland Critical Area Commission; and generally
10 relating to the grant of growth allocation for the Galesville Community Properties, Inc.
11 property.

12
13 WHEREAS, the State’s Chesapeake Bay Critical Area law establishes procedures
14 through which jurisdictions are allotted a certain amount of growth allocation that
15 permits changes to be made to the County’s Critical Area maps in order to
16 accommodate desirable and anticipated growth; and

17
18 WHEREAS, Sections 18-13-401 through 18-13-405 of the Anne Arundel County
19 Code establish a procedure for granting a growth allocation for properties located
20 in the Chesapeake Bay Critical Area; and

21
22 WHEREAS, Galesville Community Properties, Inc., the owners of 1.671 acres of
23 land within the Critical Area and located at 1000 Galesville Road (also known as
24 1000 Main Street), Galesville, have requested that 0.561 acres of their property be

EXPLANATION: Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 granted a growth allocation by changing its Critical Area designation from Limited
2 Development Area to Intensely Developed Area; and

3
4 WHEREAS, the proposed growth allocation will facilitate the preservation and
5 reconstruction of an abandoned historic structure for reuse as a commercial
6 building; and

7
8 WHEREAS, the Planning Advisory Board has reviewed the request for growth
9 allocation and recommended that the growth allocation be granted; and

10
11 WHEREAS, the County Council finds that the growth allocation request meets the
12 criteria of the growth allocation process as set forth in §§ 18-13-401 through 18-
13 13-405 of the County Code; and

14
15 WHEREAS, the County Council finds that the approval of this growth allocation
16 is in the best interests of the County, provided certain additional requirements are
17 met to ensure the public health, safety, and welfare; now therefore

18
19 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
20 That the Critical Area designation for a portion of the property located at 1000 Galesville
21 Road (also known as 1000 Main Street), Galesville, identified by Tax Account No. 01-000-
22 02124650, consisting of 0.561 acres, as shown on the plat entitled “Growth Allocation
23 Plan” dated December 27, 2022, a copy of which is attached hereto as Exhibit A, and as
24 shown on the digital map entitled “Anne Arundel County Critical Area Layer” adopted by
25 the County Council in Bill No. 63-21, is hereby changed from Limited Development Area
26 to Intensely Developed Area.

27
28 SECTION 2. *And be it further enacted,* That the growth allocation granted changing
29 the Critical Area designation from Limited Development Area to Intensely Developed
30 Area, as referenced in Section 1 of this Bill, is subject to the following:

31
32 Either:

33
34 (1) an action to commence subdivision must be begun within one year of
35 the date of approval by the County Council or Critical Area Commission,
36 whichever is later, and the subdivision must be recorded within three years of the
37 date of approval by the County Council or Critical Area Commission, whichever is
38 later; or

39
40 (2) ~~a building permit must be issued if subdivision is not required, action to~~
41 commence development must begin within one year of the date of approval of the
42 growth allocation by the County Council or Critical Area Commission, whichever
43 is later, and the ~~certificate of occupancy required permits~~ required permits must be issued within
44 three years of the date of approval of the growth allocation by the County Council
45 or Critical Area Commission, whichever is later.

46
47 If neither (1) nor (2) occurs, then this approval of the growth allocation is
48 rescinded by operation of law, and the prior Critical Area designation for the


1 property described herein as Limited Development Area shall be restored without
2 further action by the County Council.
3

4 SECTION 3. *And be it further enacted*, That this Ordinance shall take effect 45 days
5 from the date it becomes law or upon approval of the Maryland Critical Area Commission
6 under the authority granted by §§ 8-1801, et. seq., of the Natural Resources Article of the
7 State Code, whichever is later. If approved after the 45 days, the Ordinance shall take effect
8 on the date of the notice of approval is received by the Office of Planning and Zoning. If
9 disapproved, the Ordinance shall be null and void without the necessity of further action
10 by the County Council. The Office of Planning and Zoning, within five days after receiving
11 a notice from the Maryland Critical Area Commission, shall forward a copy to the
12 Administrative Officer to the County Council.


AMENDMENTS ADOPTED: September 5, 2023

READ AND PASSED this 18th day of September, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 19th day of September, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 20th day of September, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: November 4, 2023 (Subject to change under Section 3)

Bill No. 65-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 65-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" and last name "Corby" clearly distinguishable.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 15

Bill No. 67-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, September 5, 2023

Introduced and first read on September 5, 2023
Public Hearing set for and held on October 2, 2023
Bill VOTED on October 16, 2023
Bill Expires on December 9, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Pensions – Personnel – Public Ethics – Positions in the
2 Classified Service – Positions in the Exempt Service

3
4 FOR the purpose of modifying the pay grade for certain positions in the classified service;
5 adding a certain position in the exempt service; providing for the pay grade, pension,
6 and financial disclosure requirements applicable to the position added in the exempt
7 service; decreasing and increasing certain positions in the classified and exempt service
8 approved as part of the Annual Budget and Appropriation Ordinance; providing for the
9 elimination of certain exempt positions approved as part of the Annual Budget and
10 Appropriation Ordinance under certain circumstances; and generally relating to
11 pensions, personnel, and public ethics.

12
13 BY repealing and reenacting, with amendments: §§ 5-1-506(b)(4)(i); 5-3-103(a)(2)(i); 5-
14 5-102(2)(vi); 6-1-201(d)(9); and 6-2-101(a)
15 Anne Arundel County Code (2005, as amended)(as amended by Bill No. 58-23)

16
17 BY renumbering: § 6-2-103(a)(19) through (37) to be § 6-2-103(a)(20) through (38),
18 respectively; and § 7-6-101(a)(24) through (103) to be § 7-6-101(a)(25) through (104),
19 respectively
20 Anne Arundel County Code (2005, as amended)

21
22 BY adding: §§ 6-2-103(a)(19); and 7-6-101(a)(24)
23 Anne Arundel County Code (2005, as amended)

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

1 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
2 That §§ 6-2-103(a)(19) through (37), and 7-6-101(a)(24) through (103), respectively, of
3 the Anne Arundel County Code (2005, as amended) are hereby renumbered to be §§ 6-1-
4 103(a)(20) through (38), and 7-6-101(a)(25) through (104), respectively.

5
6 SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County
7 Code (2005, as amended) (and as amended by Bill No. 58-23) read as follows:

8
9 **ARTICLE 5. PENSIONS**

10
11 **TITLE 1. GENERAL PROVISIONS**

12
13 **5-1-506. Participation period; mandatory retirement upon expiration.**

14
15 **(b) Term of participation period; extension.**

16
17 ***

18
19 (4) Effective July 1, 2023, for a participant who is a member of the Police Service
20 Retirement Plan, the DROP participation period may be extended for an additional one-
21 year term, for a total of seven years, subject to the following:

22
23 (i) a DROP participant in the classification of Police Captain, Police Major,
24 Police Deputy Chief, ASSISTANT CHIEF OF POLICE, or Police Chief must have the approval
25 of the appointing authority to extend the DROP participation beyond the fifth year;

26
27 ***

28
29 **TITLE 3. EMPLOYEES' RETIREMENT PLAN**

30
31 **5-3-103. Participants.**

32
33 (a) **Generally.** The participants in the plan are the following permanent full-time and
34 permanent part-time employees who work at least 50% of the amount of time specified for
35 the position:

36
37 ***

38
39 (2) appointed officials and elected officials, except for:

40
41 (i) a Chief of Police, AN ASSISTANT CHIEF OF POLICE, a Deputy Police Chief,
42 exempt service, or a Police Major who elects to be a participant in the Police Service
43 Retirement Plan;

44
45 ***

TITLE 5. POLICE SERVICE RETIREMENT PLAN

5-5-102. Participants.

The participants in the plan are the following paid employees of the County listed in subsections (1) and (2) who are making contributions to the plan and are designated as either category I or II participants as follows:

(2) Category II participants include:

(vi) by election, the Chief of Police, AN ASSISTANT CHIEF OF POLICE, a Deputy Police Chief, exempt service, and a Police Major.

ARTICLE 6. PERSONNEL

TITLE 1. CLASSIFIED SERVICE

6-1-201. Titles; pay grades; work weeks; minimum qualifications.

(d) **Title, pay grades, work week, and minimum qualifications.** The title, minimum standards, pay grade, and the work week designation that an employee is required to follow for each class within the classified service are as follows:

(9) Public Safety and Criminal Justice (PS).

| Title | Grade and Work Week | Minimum Qualifications |
|--------------------------|----------------------------|---|
| *** | | |
| Animal Control Officer | [[LM8B]] LM9B | Graduation from high school; experience in animal control or related work dealing with the public; and a valid non-commercial Class C motor vehicle operator's license |
| *** | | |
| Crime Analyst | [[OS10B]] OS11B | An associate's degree or 60 college credits from an accredited college or university with major course work in mathematics or the social sciences, including courses in statistical analysis and data processing; and a valid non-commercial Class C motor vehicle operator's license |
| *** | | |
| Crime Scene Technician I | [[OS9B]] OS10B | An associate's degree or 60 college credits from an accredited college or university with major course work in forensic science, chemistry, |

| | | |
|---------------------------|--------------------|--|
| | | biology, physics, or a related science and course work in the collection and preservation of evidence or other areas of forensic science or criminalistics; experience in the collection and preservation of evidence or a related field of forensic science or criminalistics; and a valid non-commercial Class C motor vehicle operator's license |
| Crime Scene Technician II | [[OS11B]] OS12B | A bachelor's degree from an accredited college or university with major course work in forensic science, chemistry, biology, physics, or a related science and course work in the collection and preservation of evidence or other areas of forensic science or criminalistics; considerable experience in the collection, preservation and latent fingerprint processing of evidence or in a related field of forensic science or criminalistics; and a valid non-commercial Class C motor vehicle operator's license |
| *** | | |

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TITLE 2. EXEMPT SERVICE

6-2-101. Exempt pay and benefit plan.

(a) **Pay grades.** The following officers and employees in the exempt service of the County are entitled to compensation at the indicated pay grade:

Chief of Police E9

ASSISTANT CHIEF OF POLICE E7

6-2-103. Additional exempt positions.

(a) **Additional positions by title.** In accordance with § 802(b) of the Charter the positions described in this subsection are established as positions in the exempt service that are in addition to the positions established by § 802(a) of the Charter, with the compensation for the positions set forth in the exempt pay and benefit plan. Unless otherwise provided by this subsection, the number of positions under each title described in this subsection shall be approved as part of the annual budget and appropriation ordinance and may not be changed during a fiscal year except as approved by ordinance of the County Council. The positions are:

1 (18) Land Use and Environment Officer;

2
3 (19) ASSISTANT CHIEF OF POLICE;

4
5 ***

6
7 **ARTICLE 7. PUBLIC ETHICS**

8
9 **TITLE 6. FINANCIAL DISCLOSURE**

10
11 **7-6-101. Persons required to file statements.**

12
13 (a) **Generally.** Each of the following and each candidate for County Executive or the
14 County Council shall file with the Ethics Commission the statements provided for in this
15 title:

16
17 ***

18
19 (23) the Chief of Police;

20
21 (24) EACH ASSISTANT CHIEF OF POLICE;

22
23 ***

24
25 SECTION 3. *And be it further enacted,* That one exempt position of Police Chief of
26 Staff in the Police Department will be eliminated when the current occupant of the position
27 vacates the position.

28
29 SECTION 4. *And be it further enacted,* That in accordance with § 6-1-110 of the Anne
30 Arundel County Code (2005, as amended), this Ordinance shall approve an increase of one
31 Assistant Chief of Police position to the positions approved in the Police Department as
32 part of the Annual Budget and Appropriation Ordinance.

33
34 SECTION 5. *And be it further enacted,* That in accordance with § 6-1-110 of the Anne
35 Arundel County Code (2005, as amended), this Ordinance shall approve a decrease of three
36 Booking Officer positions and one Office Support Specialist position from the number of
37 positions approved in these classifications in the Department of Detention Facilities as part
38 of the Annual Budget and Appropriation Ordinance, and an increase of three Senior
39 Booking Officer positions and one Special Investigator position to the positions approved
40 in these classifications in the Department of Detention Facilities as part of the Annual
41 Budget and Appropriation Ordinance.

42
43 SECTION 6. *And be it further enacted,* That in accordance with § 6-1-110 of the Anne
44 Arundel County Code (2005, as amended), this Ordinance shall approve a decrease of
45 twelve Fire Fighter II positions from the number of positions approved in this classification
46 in the Fire Department as part of the Annual Budget and Appropriation Ordinance, and an
47 increase of three Fire Captain positions and nine Fire Lieutenant positions to the positions
48 approved in these classifications in the Fire Department as part of the Annual Budget and
49 Appropriation Ordinance.

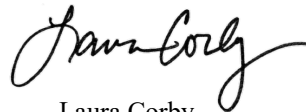
1 SECTION 7. *And be it further enacted*, That in accordance with § 6-1-110 of the Anne
2 Arundel County Code (2005, as amended), this Ordinance shall approve a decrease of one
3 Program Specialist II position from the number of positions approved in this classification
4 in the Office of Planning and Zoning as part of the Annual Budget and Appropriation
5 Ordinance, and an increase of one Program Manager position to the positions approved in
6 this classification in the Office of Planning and Zoning as part of the Annual Budget and
7 Appropriation Ordinance.

8
9 SECTION 8. *And be it further enacted*, That in accordance with § 6-1-110 of the Anne
10 Arundel County Code (2005, as amended), this Ordinance shall approve a decrease of one
11 Planner I position from the number of positions approved in this classification in the Office
12 of Transportation as part of the Annual Budget and Appropriation Ordinance, and an
13 increase of one Management Assistant I position to the positions approved in this
14 classification in the Office of Transportation as part of the Annual Budget and
15 Appropriation Ordinance.

16
17 SECTION 9. *And be it further enacted*, That this Ordinance shall take effect 45 days
18 from the date it becomes law.

READ AND PASSED this 16th day of October, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 17th day of October, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 24th day of October, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: December 8, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 67-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping tail on the final letter.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 15

Bill No. 68-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, September 5, 2023

Introduced and first read on September 5, 2023
Public Hearing set for and held on October 2, 2023
Bill Expires on December 9, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Personnel – Retiree Health Benefits Trust – Agreements –
2 Public Entities

3
4 FOR the purpose of allowing the County to agree to pool assets with public entities for
5 purposes of investment of the Retiree Health Benefits Trust; and generally relating to
6 personnel.

7
8 BY repealing and reenacting, with amendments: § 6-5-102(b)
9 Anne Arundel County Code (2005, as amended)

10
11 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
12 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

13 ARTICLE 6. PERSONNEL

14 TITLE 5. RETIREE HEALTH BENEFITS TRUST

15 16 17 18 **6-5-102. Established.**

19
20 (b) **Agreements.** The County may enter into agreements with **[[other]]** ONE OR MORE
21 political subdivisions of the State OR UNITS OF THE STATE GOVERNMENT to pool assets in
22 the Trust for purposes of investment.

23
24 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
25 from the date it becomes law.

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

Bill No. 68-23

Page No. 2

READ AND PASSED this 2nd day of October, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 3rd day of October, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 11 day of October, 2023



Chris Trumbauer
Budget Officer
Acting County Executive

EFFECTIVE DATE: November 25, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 68-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 15

Bill No. 69-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, September 5, 2023

Introduced and first read on September 5, 2023
Public Hearing set for and held on October 2, 2023
Public Hearing on AMENDED bill set for and held on October 16, 2023
Public Hearing on SECOND AMENDED bill set for and held on November 6, 2023
Bill Expires on December 9, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – General Provisions – Amendments to
2 Comprehensive Zoning Ordinance

3
4 FOR the purpose of establishing a process for notice of a change of zoning by amendment
5 to a comprehensive zoning ordinance; ~~requiring that certain signs be posted for certain~~
6 ~~time frames prior to introduction of an amendment to a comprehensive zoning~~
7 ~~ordinance~~ requiring signs on a subject property and notice on the County website for a
8 certain number of days prior to consideration of an amendment to a comprehensive
9 zoning ordinance; adding requirements for the content and location of signs; and
10 generally relating to zoning.

11
12 BY repealing and reenacting, with amendments: §§ 18-2-106(b)(1); and 18-2-107(a)(3)
13 Anne Arundel County Code (2005, as amended)

14
15 BY adding: § 18-2-108
16 Anne Arundel County Code (2005, as amended)

17
18 WHEREAS, Resolution No. 48-17 was adopted by the County Council on
19 December 18, 2017; and

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 WHEREAS, Resolution No. 48-17 proposed an amendment to Section 307(e)(1) of
2 the Charter of Anne Arundel County and required a question be submitted to the
3 qualified voters of the County at the General Election in November 2018, for their
4 adoption or rejection “[t]o amend the Anne Arundel County Charter to require
5 notice by posting on a subject property pursuant to requirements in the County Code
6 before amending a comprehensive zoning ordinance to include a zoning change
7 request made to the County Council and not proposed or reviewed by the Office of
8 Planning and Zoning before introduction of the comprehensive zoning ordinance”;
9 and

10
11 WHEREAS, this question appeared on the ballot at the General Election in
12 November 2018 as “Question A”; and

13
14 WHEREAS, “Question A” passed by a majority of votes on November 6, 2018,
15 and the Amendment to Section 307(e)(1) of the Charter became law; and

16
17 WHEREAS, pursuant to Section 307(e)(1) of the Charter, this Ordinance creates
18 the requirements for posting notice on a subject property of an amendment to a
19 comprehensive zoning ordinance as required by the adopted Charter amendment;
20 now, therefore,

21
22 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
23 *That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:*

24
25 **ARTICLE 18. ZONING**

26
27 **TITLE 2. GENERAL PROVISIONS**

28
29 **18-2-106. Zoning map.**

30
31 **(b) Authorized changes to zoning map.** The Anne Arundel County Digital Zoning
32 Layer may not be changed except as follows:

33
34 (1) By A comprehensive zoning [[legislation]] ORDINANCE enacted by the County
35 Council and certified by the Administrative Officer to the County Council;

36
37 (2) By rezoning as authorized by § 18-16-303 and, upon final decision, certified by
38 the Planning and Zoning Officer;

39
40 (3) By zoning district line corrections as authorized by § 18-2-107 and certified by
41 the Administrative Officer to the County Council or the Planning and Zoning Officer.

42
43 **18-2-107. Zoning district line corrections.**

44
45 **(a) In general.** The Planning and Zoning Officer may either submit proposed changes
46 to the County Council for adoption by ordinance or certify changes to the digital zoning
47 layer to correct minor or technical errors to a zoning district line:

48
49 ***

1 (3) when written text or a map exhibit adopted by A comprehensive zoning
2 ~~[[legislation]]~~ ORDINANCE or other property rezoning clearly indicates a discrepancy
3 between a zoning district line as shown on the digital zoning layer and the adopted text or
4 map exhibit.

5
6 **18-2-108. Amendments to comprehensive zoning ordinance.**

7
8 ~~(A) Notice. A CHANGE OF ZONING BY AMENDMENT TO A COMPREHENSIVE ZONING
9 ORDINANCE THAT IS NOT REQUESTED BY APPLICATION TO OR PROPOSED BY THE OFFICE
10 OF PLANNING AND ZONING PRIOR TO INTRODUCTION OF THE COMPREHENSIVE ZONING
11 ORDINANCE MAY NOT BE ADDED BY AMENDMENT TO THE COMPREHENSIVE ZONING
12 ORDINANCE UNTIL:~~

13
14 ~~———— (1) ONE OR MORE SIGNS COMPLYING WITH SUBSECTION (B) ARE POSTED ON THE
15 SUBJECT PROPERTY FOR A PERIOD OF NOT LESS THAN FIVE CALENDAR DAYS BEFORE THE
16 INTRODUCTION OF THE AMENDMENT; AND~~

17
18 ~~———— (2) PROOF OF POSTING IS PROVIDED TO THE COUNTY COUNCIL BY THE PROPERTY
19 OWNER OR THEIR AUTHORIZED AGENT WITH CLEAR PHOTOGRAPHIC EVIDENCE TO
20 VERIFY COMPLIANCE WITH THIS SUBSECTION PRIOR TO INTRODUCTION OF THE
21 AMENDMENT AND THE PROOF OF POSTING IS INCLUDED WITH THE AMENDMENT AT THE
22 TIME OF INTRODUCTION OF THE AMENDMENT.~~

23
24 **(A) Notice.**

25
26 (1) A CHANGE OF ZONING PROPOSED BY AMENDMENT TO A COMPREHENSIVE
27 ZONING ORDINANCE MAY NOT BE CONSIDERED AT A LEGISLATIVE SESSION OF THE
28 COUNTY COUNCIL UNTIL:

29
30 (I) AT LEAST ~~40~~ 14 DAYS BEFORE THE LEGISLATIVE SESSION:

31
32 1. ONE OR MORE SIGNS THAT COMPLY WITH SUBSECTION (B) ARE POSTED
33 ON THE SUBJECT PROPERTY; AND

34
35 2. NOTICE OF THE PROPOSED CHANGE OF ZONING IS POSTED TO THE
36 COUNTY COUNCIL WEBSITE; AND

37
38 (II) A PROPERTY OWNER, OR THEIR AUTHORIZED AGENT, PROVIDES PROOF BY
39 CLEAR EVIDENCE TO THE ADMINISTRATIVE OFFICER TO THE COUNTY COUNCIL THAT THE
40 SIGN REQUIREMENTS OF THIS SUBSECTION WERE MET.

41
42 (2) THIS SUBSECTION DOES NOT APPLY TO:

43
44 (I) A CHANGE OF ZONING BY AMENDMENT TO A COMPREHENSIVE ZONING
45 ORDINANCE THAT WAS REQUESTED BY APPLICATION TO OR PROPOSED BY THE OFFICE OF
46 PLANNING AND ZONING PRIOR TO THE INTRODUCTION OF THE COMPREHENSIVE ZONING
47 ORDINANCE; OR

48
49 (II) AN EMERGENCY ORDINANCE.

50
51 **(B) Signs and location.**

52
53 (1) SIGNS SHALL CONTAIN INFORMATION ABOUT THE PROPOSED CHANGE OF
54 ZONING FOR THE SUBJECT PROPERTY AND THE DATE, TIME, AND LOCATION OF THE
55 HEARING ON THE COMPREHENSIVE ZONING ORDINANCE.

1 (2) (I) THE OFFICE OF PLANNING AND ZONING SHALL FURNISH SIGNS TO THE
2 PROPERTY OWNER OR THEIR AUTHORIZED AGENT.

3
4 (II) THE PROPERTY OWNER OR THEIR AUTHORIZED AGENT IS RESPONSIBLE FOR
5 POSTING AND MAINTAINING SIGNS.

6
7 (3) SIGNS SHALL BE LOCATED NOT MORE THAN 10 FEET FROM EACH BOUNDARY OF
8 THE SUBJECT PROPERTY THAT ABUTS A PUBLIC ROAD OR NAVIGABLE WATER, EXCEPT
9 THAT, IF REQUIRED BY FLORA COVERING THE PROPERTY OR TOPOGRAPHIC CONDITIONS
10 OF THE LAND, A SIGN MAY BE POSTED FARTHER THAN 10 FEET FROM THE BOUNDARY TO
11 ENHANCE ITS VISIBILITY. IF THE PROPERTY DOES NOT ABUT A PUBLIC ROAD, ONE OR
12 MORE SIGNS SHALL BE POSTED IN LOCATIONS THAT CAN BE READILY SEEN BY THE
13 PUBLIC. THE BOTTOM OF EACH SIGN SHALL BE ERECTED AT LEAST THREE FEET ABOVE
14 THE GROUND.

15
16 SECTION 2. *And be it further enacted*, That this Ordinance shall take effect 45 days
17 from the date it becomes law.

AMENDMENTS ADOPTED: October 2 and 16, 2023

READ AND PASSED this 6th day of November, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of November, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of November, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: December 29, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 69-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" written in a larger, more prominent script than the last name "Corby".

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 15

Bill No. 70-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, September 5, 2023

Introduced and first read on September 5, 2023
Public Hearing set for and held on October 2, 2023
Bill Expires on December 9, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Approval of the Lease between Anne Arundel County and
2 Addiction Recovery, Inc. doing business as Hope House Treatment Center

3
4 FOR the purpose of approving an agreement to lease part of County-owned property
5 located at 26 Marbury Drive in Crownsville, Maryland to Addiction Recovery, Inc.

6
7 WHEREAS, the County owns certain real property known as 26 Marbury Drive in
8 Crownsville, Maryland (the "County Property"); and

9
10 WHEREAS, the County desires to enter in a Lease Agreement to lease a part of the
11 County Property as described more fully in the Lease Agreement (the "Leased
12 Property") to Addiction Recovery, Inc. for a term of 35 years, plus two, 30-year
13 renewal options, as set forth in the Lease Agreement, incorporated herein by
14 reference as if fully set forth; and

15
16 WHEREAS, § 8-3-301 of the County Code requires that certain leases of County-
17 owned property that specify a term, including renewal options, of three years or
18 more, be approved by ordinance of the County Council; now, therefore,

19
20 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
21 That the Lease Agreement between Anne Arundel County, Maryland, and Addiction
22 Recovery, Inc., incorporated herein by reference as if fully set forth, is hereby approved.

23
24 SECTION 2. *And be it further enacted,* That a certified copy of the Lease Agreement
25 shall be permanently kept on file with the Administrative Officer to the County Council
26 and the Office of Central Services.

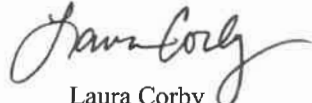
Bill No. 70-23

Page No. 2

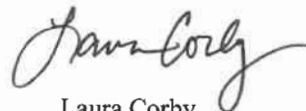
1 SECTION 3. *And be it further enacted*, That this Ordinance shall take effect 45 days
2 from the date it becomes law.

READ AND PASSED this 2nd day of October, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 3rd day of October, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 13th day of October, 2023


Stuart Pittman
County Executive

EFFECTIVE DATE: November 27, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 70-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" and last name "Corby" clearly distinguishable.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 15

Bill No. 71-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

and by Ms. Fiedler

By the County Council, September 5, 2023

Introduced and first read on September 5, 2023
Public Hearing set for and held on October 2, 2023
Bill Expires on December 9, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Public Safety – Fire Services – Emergency Management
2
3 FOR the purpose of repealing a provision of the Code that provides that the Fire
4 Department is responsible for emergency management; and generally relating to public
5 safety.

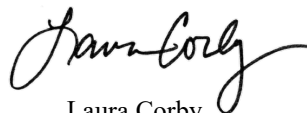
6
7 BY repealing: § 12-1-105
8 Anne Arundel County Code (2005, as amended)

9
10 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
11 That § 12-1-105 of the Anne Arundel County Code (2005, as amended) is hereby repealed.

12
13 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
14 from the date it becomes law.

READ AND PASSED this 2nd day of October, 2023

By Order:

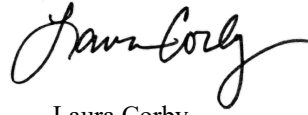


Laura Corby
Administrative Officer

Bill No. 71-23

Page No. 2

PRESENTED to the County Executive for his approval this 3rd day of October, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 5th day of October, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: November 19, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 71-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby", written in a cursive style.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 15

Bill No. 73-23

Introduced by Ms. Pickard

By the County Council, September 5, 2023

Introduced and first read on September 5, 2023
Public Hearing set for and held on October 2, 2023
Public Hearing on AMENDED bill set for and held on October 16, 2023
Public Hearing on SECOND AMENDED bill set for and held on November 6, 2023
Bill Expires on December 9, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Subdivision and Development – Site Development –
2 Exemptions – Improvements to Existing Structures – Cumulative Floor Area and
3 Impervious Surface
4

5 FOR the purpose of amending an exemption of the site development plan process to
6 increase the amount of additional cumulative floor area and impervious surface that
7 results from improvements to existing structures outside the critical area or bog
8 protection area; ~~requiring an increase in impervious surface to be managed and~~
9 ~~reviewed; requiring that a certain increase in impervious surface to be managed and~~
10 ~~reviewed;~~ and generally relating to subdivision and development.
11

12 BY repealing and reenacting, with amendments: § 17-4-101(3)(i) and (ii)
13 Anne Arundel County Code (2005, as amended)
14

15 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
16 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:
17

18 **ARTICLE 17. SUBDIVISION AND DEVELOPMENT**

19 **TITLE 4. SITE DEVELOPMENT**
20

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 **17-4-101. Scope.**

2
3 This title applies to site development only and does not apply to:

4
5 ***

6
7 (3) permits relating to improvements to an existing structure located outside the
8 critical area or a designated bog protection area if the Office of Planning and Zoning, after
9 considering any comments from reviewing agencies, issues an administrative decision that
10 the improvements do not result in:

11
12 (i) additional cumulative floor area of more than ~~[[1,000]]~~ 4,000 square feet;

13
14 ~~(ii) an increase of impervious surface of more than ~~[[1,000]]~~ 4,000 square feet~~
15 ~~PROVIDED THAT THE NEW IMPERVIOUS SURFACE SHALL BE MANAGED IN THE ORDER OF~~
16 ~~PRIORITY IN ACCORDANCE WITH § 17 8 405 AND REVIEWED AS PART OF AN~~
17 ~~ADMINISTRATIVE DECISION REQUEST;~~

18
19 (ii) an increase of impervious surface of more than:

20
21 1. 1,000 square feet; OR

22
23 2. AT LEAST 1,000 SQUARE FEET BUT NOT MORE THAN 4,000 SQUARE FEET,
24 PROVIDED THAT THE NEW IMPERVIOUS SURFACE IN EXCESS OF 1,000 SQUARE FEET SHALL
25 BE MANAGED IN THE FOLLOWING ORDER OF PRIORITY AND REVIEWED AS PART OF AN
26 ADMINISTRATIVE DECISION REQUEST:

27
28 A. PLANTING ONSITE AT A RATIO EQUAL TO THE AREA OF NEW
29 IMPERVIOUS SURFACE;

30
31 B. INSTALLATION OF ONSITE STORMWATER MANAGEMENT PRACTICES;
32 OR

33
34 C. PLANTING OFFSITE AT A RATIO EQUAL TO THE AREA OF NEW
35 IMPERVIOUS SURFACE.

36
37 ***

38
39 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
40 from the date it becomes law.

AMENDMENTS ADOPTED: October 2 and 16, 2023

READ AND PASSED this 6th day of November, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of November, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of November, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: December 29, 2023

Bill No. 73-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 73-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" written in a larger, more prominent script than the last name "Corby".

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 16

Bill No. 75-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, September 18, 2023

Introduced and first read on September 18, 2023
Public Hearing set for and held on October 16, 2023
Bill Expires December 22, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Approval of the Lease between Anne Arundel County and
2 Gaudenzia, Inc.

3
4 FOR the purpose of approving an agreement to lease certain County-owned property,
5 including the properties known and designated as the Phillips Building and Phillips
6 Annex, located at 105 and 107 Circle Drive in Crownsville, Maryland to Gaudenzia,
7 Inc.

8
9 WHEREAS, the County owns certain real property, including the properties known
10 and designated as the Phillips Building and Phillips Annex, located at 105 and 107
11 Circle Drive in Crownsville, Maryland (the “County Property”); and

12
13 WHEREAS, the County desires to enter in a Lease Agreement to lease the County
14 Property, as described more fully in the Lease Agreement (the “Leased Property”),
15 to Gaudenzia, Inc. for a term of 35 years, plus two, 30 year renewal options, as set
16 forth in the Lease Agreement, incorporated herein by reference as if fully set forth;
17 and

18
19 WHEREAS, § 8-3-301 of the County Code requires that certain leases of County-
20 owned property that specify a term, including renewal options, of three years or
21 more, be approved by ordinance of the County Council; now, therefore,


22
23 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
24 *That the Lease Agreement between Anne Arundel County, Maryland, and Gaudenzia, Inc.,*
25 *incorporated herein by reference as if fully set forth, is hereby approved.*

1 SECTION 2. *And be it further enacted*, That a certified copy of the Lease Agreement
2 shall be permanently kept on file with the Administrative Officer to the County Council
3 and the Office of Central Services.
4

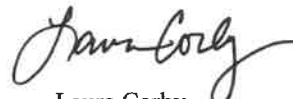
5 SECTION 3. *And be it further enacted*, That this Ordinance shall take effect 45 days
6 from the date it becomes law.

READ AND PASSED this 16th day of October, 2023


By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 17th day of October, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 23rd day of October, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: December 7, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 75-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" and last name "Corby" clearly distinguishable.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 16

Bill No. 76-23

Introduced by Mr. Volke

By the County Council, September 18, 2023

Introduced and first read on September 18, 2023
Public Hearing set for and held on October 16, 2023
Bill AMENDED on November 6, 2023
Public Hearing on AMENDED bill set for and held on November 20, 2023
Bill Expires on December 22, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Construction and Property Maintenance Codes
2 Supplement – Building Permit Exemptions – Detached Accessory Structures
3

4 FOR the purpose of exempting certain gazebos, pavilions, pergolas, and decks that are
5 detached accessory structures from the permit requirements of the Construction Code;
6 requiring permits for accessory structures located ~~on waterfront properties~~ in the critical
7 area; and generally relating to the construction and property maintenance codes
8 supplement.
9

10 BY repealing and reenacting, with amendments: Construction Code, Chapter 1, § 105.2.1.1
11 Anne Arundel County Construction and Property Maintenance Codes Supplement,
12 October 1, 2005 (as amended)
13

14 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
15 That Section(s) of the Anne Arundel County Construction and Property Maintenance
16 Codes Supplement, October 1, 2005 (as amended) read as follows:
17

18 ANNE ARUNDEL COUNTY
19 CONSTRUCTION AND PROPERTY MAINTENANCE CODES SUPPLEMENT
20 October 1, 2005
21

22 CONSTRUCTION CODE

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

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Chapter 1
Construction Code Administrative Provisions

Section 105
Permits

105.2 Work exempt from permit. Exemptions from permit requirements of the Construction Code may not be deemed to grant authorization for any work to be done in any manner in violation of the provisions of the Construction Code or any other laws or ordinances of this County. Permits shall not be required for the following:

105.2.1 Building:

105.2.1.1 THE FOLLOWING DETACHED ACCESSORY STRUCTURES:

105.2.1.1.1 One-story detached accessory structures used as tool and storage sheds, playhouses, ~~[[and similar uses,]]~~ GAZEBOS, PAVILIONS, AND PERGOLAS, provided THE AVERAGE HEIGHT DOES NOT EXCEED 10 FEET AND the floor area does not exceed 150 square feet if accessory to a residential structure, ~~[[or 64 square feet if accessory to a nonresidential structure]]~~ EXCEPT THAT PERMITS ARE REQUIRED FOR ACCESSORY STRUCTURES LOCATED ~~ON WATERFRONT PROPERTY~~ IN THE CRITICAL AREA.

105.2.1.1.2 ONE-STORY DETACHED UNOCCUPIED STORAGE SHEDS, PROVIDED THAT THE AVERAGE HEIGHT DOES NOT EXCEED 10 FEET AND THE FLOOR AREA DOES NOT EXCEED 64 SQUARE FEET IF ACCESSORY TO A NONRESIDENTIAL STRUCTURE, EXCEPT THAT PERMITS ARE REQUIRED FOR ACCESSORY STRUCTURES LOCATED ~~ON WATERFRONT PROPERTY~~ IN THE CRITICAL AREA.

105.2.1.1.3 DECKS NOT EXCEEDING AN AREA OF 200 SQUARE FEET, NOT MORE THAN 30 INCHES ABOVE GRADE AT ANY POINT WITHIN 36 INCHES HORIZONTALLY OF ANY EDGE OF THE DECK, AND ARE NOT ATTACHED TO A DWELLING OR STRUCTURE IF ACCESSORY TO A RESIDENTIAL STRUCTURE, EXCEPT THAT PERMITS ARE REQUIRED FOR DECKS LOCATED ~~ON WATERFRONT PROPERTY~~ IN THE CRITICAL AREA.

SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days from the date it becomes law.

AMENDMENT ADOPTED: November 6, 2023

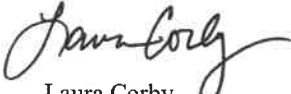
READ AND PASSED this 20th day of November, 2023

By Order:




Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of November, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 29th day of November, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE:

JAN 13 2024

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 76-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 16

Bill No. 77-23

Introduced by Mr. Volke

By the County Council, September 18, 2023

Introduced and first read on September 18, 2023
Public Hearing set for and held on October 16, 2023
Public Hearing on AMENDED bill set for and held on November 6, 2023
Bill Expires on December 22, 2023

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Residential and Industrial Districts – Conditional
2 and Special Exception Uses – Natural Wood Waste Recycling Facilities

3
4 FOR the purpose of allowing natural wood waste recycling facilities as a conditional use
5 in R1 residential zoning districts; allowing the relocation or expansion of a natural
6 wood waste recycling facility as a conditional use in a W2 industrial zoning district;
7 establishing the conditional use requirements for natural wood waste recycling
8 facilities; providing that certain natural wood waste recycling facilities partially located
9 in a R1 residential zoning district and a W2 industrial zoning district do not require
10 approval as a special exception; and generally relating to zoning.

11
12 BY repealing and reenacting, with amendments: §§ 18-4-106; and 18-6-103
13 Anne Arundel County Code (2005, as amended)

14
15 BY renumbering: §§ 18-10-141 through 18-10-170, respectively, to be 18-10-142 through
16 18-10-171, respectively
17 Anne Arundel County Code (2005, as amended)

18
19 BY adding: § 18-10-141; and 18-11-135(17) (as amended by Bill No. 56-23)
20 Anne Arundel County Code (2005, as amended)

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,* That §§ 18-10-141 through 18-10-170, respectively, of the Anne Arundel County Code (2005, as amended) are hereby renumbered to be §§ 18-10-142 through 18-10-171, respectively.

SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County Code (2005, as amended) (and as amended by Bill No. 56-23) read as follows:

ARTICLE 18. ZONING

TITLE 4. RESIDENTIAL DISTRICTS

18-4-106. Permitted, conditional, and special exception uses.

The permitted, conditional, and special exception uses allowed in each of the residential districts are listed in the chart in this section using the following key: P = permitted use; C = conditional use; SE = special exception use. A blank means that the use is not allowed in the district. Except as provided otherwise in this article, uses and structures customarily accessory to the listed uses also are allowed, except that guest houses as accessory structures are prohibited and outside storage as an accessory use is limited to the lesser of 10% of the allowed lot coverage or 500 square feet.

| Permitted, Conditional, and Special Exception Uses | RA | RLD | R1 | R2 | R5 | R10 | R15 | R22 |
|---|-----------|------------|-----------|-----------|-----------|------------|------------|------------|
| *** | | | | | | | | |
| Mobile home parks | SE | SE | SE | SE | SE | SE | SE | |
| NATURAL WOOD WASTE RECYCLING FACILITIES | | | C | | | | | |
| *** | | | | | | | | |

TITLE 6. INDUSTRIAL DISTRICTS

18-6-103. Permitted, conditional, and special exception uses.

The permitted, conditional, and special exception uses allowed in each of the industrial districts are listed in the chart in this section using the following key: P = permitted use; C = conditional use; SE = special exception use; and A= auxiliary use to a business complex use. A blank means that the use is not allowed in the district. Except as provided otherwise in this article, uses and structures customarily accessory to permitted, conditional, and special exception uses also are allowed, except that outside storage as an accessory use in W1 is limited to 15% of the allowed lot coverage.

| Permitted, Conditional, and Special Exception Uses | W1 | W2 | W3 |
|---|-----------|-----------|-----------|
| *** | | | |
| Natural wood waste recycling facilities | | SE | SE |
| NATURAL WOOD WASTE RECYCLING FACILITIES, RELOCATION OR EXPANSION OF EXISTING FACILITY | | C | |
| *** | | | |

TITLE 10. REQUIREMENTS FOR CONDITIONAL USES

18-10-141. Natural wood waste recycling facilities.

NATURAL WOOD WASTE RECYCLING FACILITIES SHALL COMPLY WITH ALL OF THE FOLLOWING REQUIREMENTS.

(1) THE FACILITY SHALL BE LOCATED ON A LOT OF AT LEAST 10 ACRES.

(2) IN AN R1 DISTRICT, THE FACILITY IS PART OF THE EXPANSION OR RELOCATION OF AN EXISTING FACILITY ALLOWED AS A SPECIAL EXCEPTION.

(3) THE FACILITY SHALL BE SCREENED AND BUFFERED IN ACCORDANCE WITH THE COUNTY LANDSCAPE MANUAL.

(4) ALL VEHICULAR ACCESS SHALL BE FROM A COLLECTOR ROAD, AN ARTERIAL ROAD, A FREEWAY, OR A LOCAL ROAD THAT SERVES PROPERTY THAT IS PRIMARILY ZONED INDUSTRIAL OR COMMERCIAL AND IS LOCATED BETWEEN THE FACILITY ENTRANCE AND THE FIRST INTERSECTING COLLECTOR ROAD, ARTERIAL ROAD, OR FREEWAY IN ALL DIRECTIONS.

(5) FOR THE PURPOSES OF FOREST CONSERVATION REQUIREMENTS UNDER ARTICLE 17, TITLE 6, SUBTITLE 3 OF THIS CODE, THE OFFICE OF PLANNING AND ZONING SHALL REVIEW A NATURAL WOOD WASTE RECYCLING FACILITY AS AN INDUSTRIAL SITE IN THE TARGETED GROWTH AREA.

(6) THE FACILITY IS OPERATED BY AN ENTITY THAT WAS OPERATING A NATURAL WOOD WASTE RECYCLING FACILITY ON THE EFFECTIVE DATE OF BILL NO. 77-23.

TITLE 11. REQUIREMENTS FOR SPECIAL EXCEPTION USES

18-11-135. Natural wood waste recycling facilities.

Natural wood waste recycling facilities shall comply with all of the following requirements.

(17) A FACILITY DOES NOT REQUIRE APPROVAL AS A SPECIAL EXCEPTION IF:

(I) IT IS PART OF THE EXPANSION OR RELOCATION OF AN EXISTING FACILITY;

(II) IT IS PARTIALLY LOCATED IN AN R1 AND W2 DISTRICT; AND

(III) THE CONDITIONAL USE REQUIREMENTS LISTED IN TITLE 10 ARE MET.

SECTION 3. And be it further enacted, That all references in this Ordinance to “the effective date of Bill No. 77-23”, or words to that effect, shall, upon codification, be replaced with the actual date on which this Ordinance takes effect under Section 307 of the County Charter as certified by the Administrative Officer to the County Council.

~~SECTION 3. 4.~~ And be it further enacted, That this Ordinance shall take effect 45 days from the date it becomes law.

Bill No. 77-23

Page No. 4

AMENDMENT ADOPTED: October 16, 2023

READ AND PASSED this 6th day of November, 2023

By Order:



Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of November, 2023



Laura Corby
Administrative Officer

APPROVED AND ENACTED this 14th day of November, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: December 29, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 77-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" written in a larger, more prominent script than the last name "Corby".

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 18

Bill No. 79-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, October 16, 2023

Introduced and first read on October 16, 2023
Public Hearing set for and held on November 20, 2023
Bill AMENDED and VOTED on November 20, 2023
Bill Expires January 19, 2024

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

- 1 AN ORDINANCE concerning: Purchasing – Disposition of County-Owned Real Property
- 2
- 3 FOR the purpose of repealing certain procedures and requirements for declaring County-
- 4 owned real property surplus and disposing of County-owned real property; establishing
- 5 new procedures and requirements for declaring County-owned real property surplus
- 6 and disposing of County-owned real property; and generally relating to purchasing.
- 7
- 8 BY repealing: §§ 8-3-201 through 8-3-205; and 8-3-207 through 8-3-209
- 9 Anne Arundel County Code (2005, as amended)
- 10
- 11 BY renumbering: §§ 8-3-206 and 8-3-210 to be §§ 8-3-205 and 8-3-206
- 12 Anne Arundel County Code (2005, as amended)
- 13
- 14 BY adding: §§ 8-3-201 through 8-3-204
- 15 Anne Arundel County Code (2005, as amended)
- 16
- 17 BY repealing and reenacting, with amendments: § 8-3-205
- 18 Anne Arundel County Code (2005, as amended)
- 19 (As amended by Section 2 of this Ordinance)

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
2 That §§ 8-3-201 through 8-3-205 and §§ 8-3-207 through 8-3-209 of the Anne Arundel
3 County Code (2005, as amended) are hereby repealed.

4
5 SECTION 2. *And be it further enacted,* That §§ 8-3-206 and 8-3-210 of the Anne
6 Arundel County Code (2005, as amended), are hereby renumbered to be §§ 8-3-205 and 8-
7 3-206, respectively.

8
9 SECTION 3. *And be it further enacted,* That Section(s) of the Anne Arundel County
10 Code (2005, as amended) read as follows:

11
12 **ARTICLE 8. PURCHASING**

13
14 **TITLE 3. ACQUISITION, DISPOSITION, AND LEASE OF REAL PROPERTY**

15
16 **8-3-201. Disposition of County-owned real property.**

17
18 (A) **Applicability.** EXCEPT AS SET FORTH IN §§ 8-3-201 THROUGH 8-3-203, REAL
19 PROPERTY OWNED BY THE COUNTY SHALL BE DISPOSED OF AS SET FORTH IN THIS
20 SECTION.

21
22 (B) **Procedure.** IF THE COUNTY EXECUTIVE SEEKS TO DISPOSE OF REAL PROPERTY
23 OWNED BY THE COUNTY, THE PROCEDURE SHALL BE AS FOLLOWS.

24
25 (1) THE CENTRAL SERVICES OFFICER SHALL MAKE A PRELIMINARY
26 DETERMINATION AS TO WHETHER THE REAL PROPERTY MAY BE SURPLUS.

27
28 (2) (I) THE REAL ESTATE DIVISION SHALL POLL THE OFFICE OF CENTRAL SERVICES,
29 THE OFFICE OF PLANNING AND ZONING, THE DEPARTMENTS LISTED IN § 2-1-103(B) OF THIS
30 CODE, ARUNDEL COMMUNITY DEVELOPMENT SERVICES, INC., AND THE HOUSING
31 COMMISSION OF ANNE ARUNDEL COUNTY AS TO A NEED FOR THE REAL PROPERTY;

32
33 (II) AN AGENCY HEAD OR THE AGENCY HEAD'S DESIGNEE MAY RESPOND ON
34 BEHALF OF THE AGENCY; AND

35
36 (III) BASED ON THE POLLING RESULTS, THE CHIEF ADMINISTRATIVE OFFICER
37 SHALL MAKE A FINAL DECISION AS TO WHETHER THE REAL PROPERTY IS SURPLUS,
38 CONTINGENT ON APPROVAL OF THE COUNTY COUNCIL AS REQUIRED IN THIS SECTION.

39
40 (3) (I) IF THE REAL PROPERTY IS DETERMINED TO BE SURPLUS, THE REAL ESTATE
41 DIVISION SHALL ESTABLISH THE VALUE OF THE REAL PROPERTY THROUGH ONE
42 INDEPENDENT APPRAISAL IF THE ESTIMATED VALUE IS LESS THAN \$100,000, OR BY THE
43 AVERAGE OF TWO OR MORE INDEPENDENT APPRAISALS IF THE ESTIMATED VALUE IS
44 \$100,000 OR MORE.

45
46 (II) APPRAISALS SHALL BE VALID FOR 18 MONTHS FROM THE DATE OF THE
47 APPRAISAL.

48
49 (4) THE REAL ESTATE DIVISION SHALL CHOOSE A METHOD OF SALE FOR THE REAL
50 PROPERTY, AS FOLLOWS:

51
52 (I) IF THE APPRAISED VALUE OF THE REAL PROPERTY IS LESS THAN \$100,000 THE
53 PROPERTY SHALL BE SOLD THROUGH A COMPETITIVE SOLICITATION OF OFFERS OR
54 THROUGH THE NEGOTIATION OF A PRIVATE DISPOSITION; AND

1 (II) IF THE APPRAISED VALUE OF THE REAL PROPERTY IS \$100,000 OR MORE, THE
2 REAL PROPERTY MAY BE SOLD AT AUCTION, THROUGH A COMPETITIVE SOLICITATION OF
3 OFFERS, THROUGH A REAL ESTATE BROKER CHOSEN BY THE REAL ESTATE DIVISION, OR
4 THROUGH THE NEGOTIATION OF A PRIVATE DISPOSITION.
5

6 (5) PRIOR TO CONDUCTING THE SALE, THE REAL ESTATE DIVISION SHALL GIVE
7 NOTICE THAT THE COUNTY IS PLANNING TO SURPLUS THE REAL PROPERTY AND DISPOSE
8 OF IT THROUGH THE SPECIFIED METHOD OF SALE TO: THE OWNERS OF REAL PROPERTY
9 WITHIN 300 FEET OF THE LOT LINES OF THE COUNTY-OWNED REAL PROPERTY; THE
10 COMMUNITY ASSOCIATION OR HOMEOWNERS ASSOCIATION FOR THE COMMUNITY IN
11 WHICH THE COUNTY-OWNED REAL PROPERTY IS LOCATED, IF ANY; AND THE
12 COUNCILMEMBER REPRESENTING THE DISTRICT IN WHICH THE COUNTY-OWNED REAL
13 PROPERTY IS LOCATED.
14

15 (6) THE REAL ESTATE DIVISION SHALL ADVERTISE THE SALE OF THE REAL
16 PROPERTY ON THE COUNTY'S WEBSITE, INCLUDING THE METHOD OF SALE, INFORMATION
17 ON HOW TO PARTICIPATE IN THE PURCHASE AND SALE OF THE REAL PROPERTY, ALL
18 DEADLINES FOR PARTICIPATING IN THE PURCHASE AND SALE OF THE REAL PROPERTY,
19 AND A STATEMENT THAT THE SALE IS CONTINGENT ON THE APPROVALS REQUIRED
20 UNDER THIS SECTION.
21

22 (7) ONCE THE SALE PROCESS HAS CONCLUDED, THE REAL ESTATE DIVISION SHALL
23 OBTAIN THE APPROVAL OF THE CHIEF ADMINISTRATIVE OFFICER FOR THE PROPOSED
24 DISPOSITION OF THE REAL PROPERTY.
25

26 (8) IF THERE ARE NO OFFERS FOR THE REAL PROPERTY OR IF THE CHIEF
27 ADMINISTRATIVE OFFICER DOES NOT APPROVE THE PROPOSED DISPOSITION OF THE REAL
28 PROPERTY, THE COUNTY EXECUTIVE MAY SEEK APPROVAL OF THE COUNTY COUNCIL BY
29 RESOLUTION OF THE DETERMINATION OF THE REAL PROPERTY AS SURPLUS.
30

31 (9) IF THE CHIEF ADMINISTRATIVE OFFICER AND THE COUNTY EXECUTIVE
32 APPROVE THE PROPOSED DISPOSITION OF THE REAL PROPERTY:
33

34 (I) THE REAL ESTATE DIVISION SHALL GIVE NOTICE OF THE PROPOSED
35 DISPOSITION TO THE OWNERS OF REAL PROPERTY WITHIN 300 FEET OF THE LOT LINES OF
36 THE COUNTY-OWNED REAL PROPERTY, THE COMMUNITY ASSOCIATION OR HOMEOWNERS
37 ASSOCIATION FOR THE COMMUNITY IN WHICH THE COUNTY-OWNED REAL PROPERTY IS
38 LOCATED, IF ANY, AND THE COUNCILMEMBER REPRESENTING THE DISTRICT IN WHICH
39 THE COUNTY-OWNED REAL PROPERTY IS LOCATED, AND SHALL INCLUDE A STATEMENT
40 THAT OBJECTIONS MAY BE SUBMITTED TO THE CHIEF ADMINISTRATIVE OFFICER,
41 INCLUDING AN EMAIL ADDRESS AND MAILING ADDRESS, BY A SPECIFIED DATE;
42

43 (II) THE REAL ESTATE DIVISION SHALL ADVERTISE THE PROPOSED DISPOSITION
44 ON THE COUNTY'S WEBSITE AND SHALL INCLUDE A STATEMENT THAT OBJECTIONS MAY
45 BE SUBMITTED TO THE CHIEF ADMINISTRATIVE OFFICER, INCLUDING AN EMAIL ADDRESS
46 AND MAILING ADDRESS, BY A SPECIFIED DATE;
47

48 (III) AFTER THE DATE SPECIFIED, THE CHIEF ADMINISTRATIVE OFFICER SHALL
49 REVIEW ANY OBJECTIONS AND DETERMINE IF THE PROPOSED DISPOSITION MAY PROCEED;
50 AND
51

52 (IV) IF THE CHIEF ADMINISTRATIVE OFFICER DETERMINES THAT THE
53 PROPOSED DISPOSITION MAY PROCEED, THE COUNTY EXECUTIVE SHALL SEEK APPROVAL
54 OF THE COUNTY COUNCIL BY RESOLUTION OF THE DETERMINATION OF THE REAL
55 PROPERTY AS SURPLUS AND OF THE TERMS OF THE DISPOSITION OF THE REAL PROPERTY.

1 **8-3-202. Disposition of County-owned non-buildable real property.**
2

3 (A) **Definition.** IN THIS SECTION, “NON-BUILDABLE REAL PROPERTY” MEANS REAL
4 PROPERTY OWNED BY THE COUNTY THAT HAS AN AREA OF .1 ACRES OR LESS AND IS
5 DETERMINED BY THE PLANNING AND ZONING OFFICER IN WRITING TO BE NON-
6 BUILDABLE
7

8 (B) **Applicability.** THIS SECTION APPLIES TO THE DISPOSITION OF NON-BUILDABLE
9 REAL PROPERTY.
10

11 (C) **Procedure.** IF THE COUNTY EXECUTIVE SEEKS TO DISPOSE OF NON-BUILDABLE
12 REAL PROPERTY, THE PROCEDURE SHALL BE AS FOLLOWS.
13

14 (1) THE CENTRAL SERVICES OFFICER SHALL MAKE A PRELIMINARY
15 DETERMINATION AS TO WHETHER THE REAL PROPERTY MAY BE SURPLUS.
16

17 (2) (I) THE REAL ESTATE DIVISION SHALL POLL THE DEPARTMENT OF RECREATION
18 AND PARKS AND THE DEPARTMENT OF PUBLIC WORKS AS TO A NEED FOR THE REAL
19 PROPERTY;
20

21 (II) AN AGENCY HEAD OR THE AGENCY HEAD’S DESIGNEE MAY RESPOND ON
22 BEHALF OF THE AGENCY; AND
23

24 (III) BASED ON THE POLLING RESULTS, THE CHIEF ADMINISTRATIVE OFFICER
25 SHALL MAKE A FINAL DECISION AS TO WHETHER THE REAL PROPERTY IS SURPLUS
26 CONTINGENT ON APPROVAL OF THE COUNTY COUNCIL AS REQUIRED IN THIS SECTION.
27

28 (3) IF THE REAL PROPERTY IS DETERMINED TO BE SURPLUS, THE REAL ESTATE
29 DIVISION SHALL GIVE NOTICE TO THE OWNERS OF REAL PROPERTY WITHIN 300 FEET OF
30 THE LOT LINES OF THE COUNTY-OWNED REAL PROPERTY, THE COMMUNITY ASSOCIATION
31 OR HOMEOWNERS ASSOCIATION FOR THE COMMUNITY IN WHICH THE COUNTY-OWNED
32 REAL PROPERTY IS LOCATED, IF ANY, AND THE COUNCILMEMBER REPRESENTING THE
33 DISTRICT IN WHICH THE COUNTY-OWNED REAL PROPERTY IS LOCATED:
34

35 (I) THAT THE COUNTY IS PLANNING TO SURPLUS AND DISPOSE OF THE REAL
36 PROPERTY;
37

38 (II) THAT THE COUNTY WILL ACCEPT OFFERS FROM ADJACENT PROPERTY
39 OWNERS FOR THE REAL PROPERTY;
40

41 (III) SPECIFYING HOW AND WHEN ADJACENT PROPERTY OWNERS MAY MAKE
42 OFFERS FOR THE REAL PROPERTY; AND
43

44 (IV) STATING THAT THE SALE IS CONTINGENT ON THE APPROVALS REQUIRED
45 UNDER THIS SECTION.
46

47 (4) THE REAL ESTATE DIVISION SHALL DETERMINE THE HIGHEST OFFER AND
48 OBTAIN THE APPROVAL OF THE CHIEF ADMINISTRATIVE OFFICER FOR THE PROPOSED
49 DISPOSITION OF THE REAL PROPERTY.
50

51 (5) IF THERE ARE NO OFFERS FOR THE REAL PROPERTY OR IF THE CHIEF
52 ADMINISTRATIVE OFFICER DOES NOT APPROVE THE PROPOSED DISPOSITION OF THE REAL
53 PROPERTY, THE COUNTY EXECUTIVE MAY SEEK APPROVAL OF THE COUNTY COUNCIL BY
54 RESOLUTION OF THE DETERMINATION OF THE REAL PROPERTY AS SURPLUS.
55

56 (6) IF THE CHIEF ADMINISTRATIVE OFFICER APPROVES THE PROPOSED DISPOSITION
57 OF THE REAL PROPERTY:

1 (I) THE REAL ESTATE DIVISION SHALL GIVE NOTICE OF THE PROPOSED
2 DISPOSITION TO THE OWNERS OF REAL PROPERTY WITHIN 300 FEET OF THE LOT LINES OF
3 THE COUNTY-OWNED REAL PROPERTY, THE COMMUNITY ASSOCIATION OR HOMEOWNERS
4 ASSOCIATION FOR THE COMMUNITY IN WHICH THE COUNTY-OWNED REAL PROPERTY IS
5 LOCATED, IF ANY, AND THE COUNCILMEMBER REPRESENTING THE DISTRICT IN WHICH
6 THE COUNTY-OWNED REAL PROPERTY IS LOCATED, AND SHALL INCLUDE A STATEMENT
7 THAT COMMENTS MAY BE SUBMITTED TO THE CHIEF ADMINISTRATIVE OFFICER,
8 INCLUDING AN EMAIL ADDRESS AND MAILING ADDRESS, BY A SPECIFIED DATE;

9
10 (II) AFTER THE DATE SPECIFIED, THE CHIEF ADMINISTRATIVE OFFICER SHALL
11 REVIEW ANY OBJECTIONS AND DETERMINE IF THE PROPOSED DISPOSITION MAY PROCEED;
12 AND

13
14 (III) IF THE CHIEF ADMINISTRATIVE OFFICER DETERMINES THAT THE PROPOSED
15 DISPOSITION MAY PROCEED, THE COUNTY EXECUTIVE SHALL SEEK APPROVAL OF THE
16 COUNTY COUNCIL BY RESOLUTION OF THE DETERMINATION OF THE REAL PROPERTY AS
17 SURPLUS AND OF THE TERMS OF THE DISPOSITION OF THE REAL PROPERTY.

18
19 **8-3-203. Disposition of County-owned real property to a governmental entity.**

20
21 (A) **Definition.** IN THIS SECTION, "GOVERNMENTAL ENTITY" SHALL MEAN AN AGENCY
22 OF THE FEDERAL GOVERNMENT, AN AGENCY OR UNIT OF THE STATE GOVERNMENT, A
23 QUASI-GOVERNMENTAL ENTITY, OR A POLITICAL SUBDIVISION, BUT NOT THE MARYLAND
24 STADIUM AUTHORITY.

25
26 (B) **Applicability.** THIS SECTION SHALL APPLY WHEN THE COUNTY RECEIVES A
27 REQUEST FROM A GOVERNMENTAL ENTITY TO OBTAIN FEE SIMPLE TITLE TO REAL
28 PROPERTY OWNED BY THE COUNTY EXCEPT FOR NON-BUILDABLE PROPERTY AS DEFINED
29 IN § 8-3-202.

30
31 (C) **Procedure.** IF THE COUNTY EXECUTIVE SEEKS TO DISPOSE OF REAL PROPERTY
32 OWNED BY THE COUNTY TO A GOVERNMENTAL ENTITY, THE PROCEDURE SHALL BE AS
33 FOLLOWS.

34
35 (1) THE CENTRAL SERVICES OFFICER SHALL MAKE A PRELIMINARY
36 DETERMINATION AS TO WHETHER THE REAL PROPERTY MAY BE SURPLUS.

37
38 (2) (I) THE REAL ESTATE DIVISION SHALL POLL THE OFFICE OF CENTRAL SERVICES,
39 THE OFFICE OF PLANNING AND ZONING, THE DEPARTMENTS LISTED IN § 2-1-103(B) OF THIS
40 CODE, ARUNDEL COMMUNITY DEVELOPMENT SERVICES, INC., AND THE HOUSING
41 COMMISSION OF ANNE ARUNDEL COUNTY AS TO A NEED FOR THE REAL PROPERTY;

42
43 (II) AN AGENCY HEAD OR THE AGENCY HEAD'S DESIGNEE MAY RESPOND ON
44 BEHALF OF THE AGENCY; AND

45
46 (III) BASED ON THE POLLING RESULTS, THE CHIEF ADMINISTRATIVE OFFICER
47 SHALL MAKE A FINAL DECISION AS TO WHETHER THE REAL PROPERTY IS SURPLUS
48 CONTINGENT ON THE APPROVALS REQUIRED IN THIS SECTION.

49
50 (3) (I) IF THE REAL PROPERTY IS DETERMINED TO BE SURPLUS, THE REAL ESTATE
51 DIVISION SHALL ESTABLISH THE VALUE OF THE PROPERTY THROUGH ONE INDEPENDENT
52 APPRAISAL IF THE ESTIMATED VALUE IS LESS THAN \$100,000, OR BY THE AVERAGE OF TWO
53 OR MORE INDEPENDENT APPRAISALS IF THE ESTIMATED VALUE IS \$100,000 OR MORE.

54
55 (II) APPRAISALS SHALL BE VALID FOR 18 MONTHS FROM THE DATE OF THE
56 APPRAISAL.

1 (4) (I) THE REAL ESTATE DIVISION SHALL GIVE NOTICE TO THE OWNERS OF REAL
2 PROPERTY WITHIN 300 FEET OF THE LOT LINES OF THE COUNTY-OWNED REAL PROPERTY,
3 TO THE COMMUNITY ASSOCIATION OR HOMEOWNERS ASSOCIATION FOR THE
4 COMMUNITY IN WHICH THE COUNTY-OWNED REAL PROPERTY IS LOCATED, IF ANY, TO
5 THE COUNCILMEMBER REPRESENTING THE DISTRICT IN WHICH THE COUNTY-OWNED
6 REAL PROPERTY IS LOCATED, AND ON THE COUNTY'S WEBSITE THAT THE COUNTY
7 INTENDS TO SURPLUS THE REAL PROPERTY, THAT A GOVERNMENTAL ENTITY HAS
8 REQUESTED THAT THE REAL PROPERTY BE TRANSFERRED TO THE GOVERNMENTAL
9 ENTITY BY THE COUNTY, OF THE USE THAT THE GOVERNMENTAL ENTITY PLANS FOR THE
10 REAL PROPERTY, THAT THE COUNTY INTENDS TO DISPOSE OF THE REAL PROPERTY TO THE
11 GOVERNMENTAL ENTITY THROUGH A PRIVATE DISPOSITION, AND THAT THE DISPOSITION
12 IS CONTINGENT ON THE APPROVALS REQUIRED IN THIS SECTION.
13

14 (II) THE NOTICE SHALL INCLUDE A STATEMENT THAT COMMENTS MAY BE
15 SUBMITTED TO THE CHIEF ADMINISTRATIVE OFFICER, INCLUDING AN EMAIL ADDRESS
16 AND MAILING ADDRESS, BY A SPECIFIED DATE.
17

18 (5) THE REAL ESTATE DIVISION SHALL PROCEED TO NEGOTIATE A PROPOSED
19 PRIVATE DISPOSITION OF THE REAL PROPERTY WITH THE GOVERNMENTAL ENTITY, THE
20 TERMS OF WHICH SHALL BE APPROVED BY THE CHIEF ADMINISTRATIVE OFFICER.
21

22 (6) IF THE CHIEF ADMINISTRATIVE OFFICER APPROVES THE PROPOSED DISPOSITION
23 OF THE REAL PROPERTY, THE COUNTY EXECUTIVE SHALL SEEK APPROVAL OF THE
24 COUNTY COUNCIL BY RESOLUTION OF THE DETERMINATION OF THE REAL PROPERTY AS
25 SURPLUS AND OF THE TERMS OF THE DISPOSITION OF THE REAL PROPERTY.
26

27 (D) **Reversion.** A DEED TRANSFERRING REAL PROPERTY UNDER THIS SECTION SHALL
28 INCLUDE A CLAUSE STATING THAT THE PROPERTY SHALL REVERT TO THE COUNTY IF THE
29 GOVERNMENTAL ENTITY CEASES TO USE THE PROPERTY FOR THE PURPOSE FOR WHICH IT
30 WAS TRANSFERRED FOR MORE THAN 90 CONSECUTIVE DAYS.
31

32 **8-3-204. Duration of surplus declaration.**
33

34 IF REAL PROPERTY OWNED BY THE COUNTY IS NOT DISPOSED OF WITHIN THREE
35 YEARS OF THE APPROVAL OF A SURPLUS DECLARATION BY THE COUNTY COUNCIL, THEN
36 THE SURPLUS DECLARATION SHALL NO LONGER BE OF ANY FORCE AND EFFECT, AND THE
37 REAL PROPERTY SHALL NO LONGER BE CONSIDERED SURPLUS.
38

39 **8-3-205. Disposition of capital improvement project property.**
40


41 In addition to other methods for disposing of real property provided in this title, for a
42 period of five years following the completion or abandonment of a capital project for which
43 fee simple title to property has been acquired, and on a determination that all or part of the
44 property acquired for the project is no longer needed for public use, the County may offer
45 to grant and convey the surplus property to the owner from whom it was acquired, or to the
46 owner's surviving spouse, personal representative, heirs, or assigns, for a price not less
47 than the cost of acquisition of the property by the County or, in the case of property that is
48 only a portion of a larger parcel acquired by the County, a proportionate amount of the cost
49 of acquisition of the entire parcel. If the owner, the owner's surviving spouse, personal
50 representative, heirs, or assigns do not execute a contract with the County within 60 days
51 after the date of the offer, the County may dispose of the property as provided in [§ 8-3-
52 205]] THIS SUBTITLE.
53

54 SECTION 4. *And be it further enacted,* That this Ordinance shall take effect 45 days
55 from the date it becomes law.


AMENDMENT ADOPTED: November 20, 2023

READ AND PASSED this 20th day of November, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of November, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 30th day of November, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: January 14, 2024

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 79-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with the first name "Laura" written in a larger, more prominent script than the last name "Corby".

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 18

Bill No. 80-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, October 16, 2023

Introduced and first read on October 16, 2023
Public Hearing set for and held on November 20, 2023
Public Hearing on AMENDED bill set for and held on December 4, 2023
Bill Expires January 19, 2024

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Anne Arundel County 10-Year Solid Waste Management
2 Plan 2024-2033

3
4 FOR the purpose of repealing the Anne Arundel County Solid Waste Management Plan
5 2013, as amended; adopting the Anne Arundel County 10-Year Solid Waste
6 Management Plan 2024-2033 with amendments; making the effective date of this
7 Ordinance contingent on the approval of the Maryland Department of the Environment;
8 and generally relating to Anne Arundel County Solid Waste Management Plan.

9
10 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
11 That the Anne Arundel County Solid Waste Management Plan 2013, as amended, is hereby
12 repealed.

13
14 SECTION 2. *And be it further enacted, That the “10-Year Solid Waste Management*
15 *Plan 2024-2033” is hereby amended as follows:*

16
17 1. On page V of the Plan, in the line beginning with “2.4”, strike “2-2” and
18 substitute “2-3”.

19
20 2. On page 2-2 of the Plan, at the bottom of the page, strike the map titled
21 “Incorporated Municipalities” and, after the paragraph titled “2.3 Municipalities” insert the
22 map attached hereto as Exhibit A.

EXPLANATION: Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 80-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

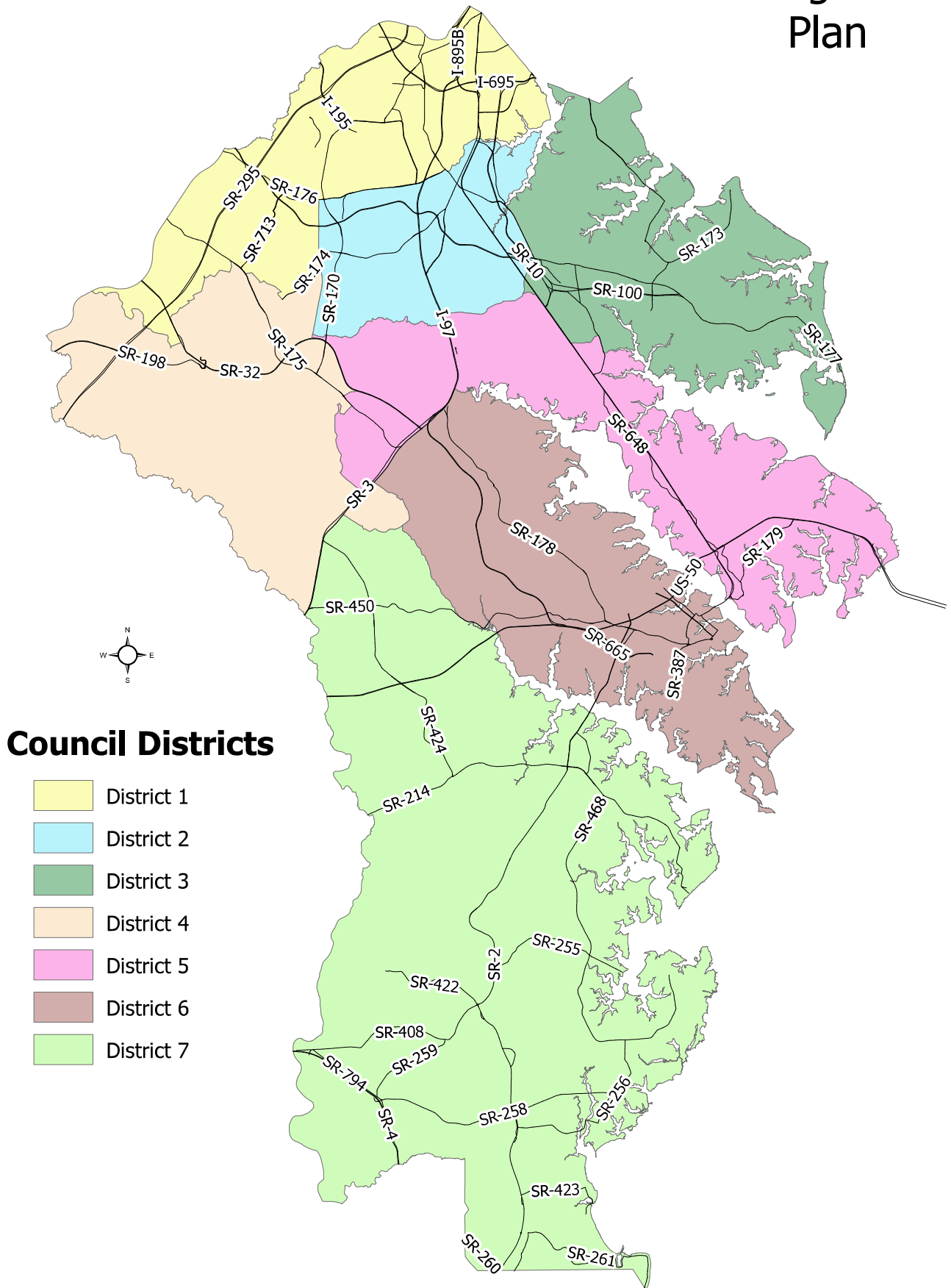
Laura Corby
Administrative Officer

**INCORPORATED
MUNICIPALITIES**



Council Districts

Solid Waste Management Plan



Council Districts








-  District 1
-  District 2
-  District 3
-  District 4
-  District 5
-  District 6
-  District 7

Figure INT-1

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 18

Bill No. 81-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, October 16, 2023

Introduced and first read on October 16, 2023
Public Hearing set for and held on November 20, 2023
Public Hearing on AMENDED bill set for and held on December 4, 2023
Bill Expires January 19, 2024

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Current Expense Budget – Supplementary Appropriations
2 – Grants Special Revenue Fund – Opioid Abatement Special Revenue Fund

3
4 FOR the purpose of making supplementary appropriations from unanticipated revenues to
5 certain offices, departments, institutions, boards, commissions or other agencies and in
6 certain special funds of the County for the current fiscal year; and generally relating to
7 making supplementary appropriations of funds to the current expense budget and for
8 the fiscal year ending June 30, 2024.

9
10 BY amending: Current Expense Budget

11
12 WHEREAS, under Section 712 of the Charter, upon the recommendation of the
13 County Executive, the County Council may make supplementary appropriations
14 from revenues received from anticipated sources but in excess of budget estimates
15 and from revenues received from sources not anticipated in the budget for the
16 current fiscal year, provided that the Controller shall first certify in writing that such
17 funds are available for appropriation; and

18
19 WHEREAS, the County Executive has recommended the supplementary
20 appropriation of certain funds, and the Controller has certified in writing that such
21 funds are available for appropriation; now, therefore,

22
23 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
24 That the Current Expense Budget for the fiscal year ending June 30, 2024, be and it is
25 hereby amended by making supplementary appropriations from revenues received from

EXPLANATION: Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 anticipated sources but in excess of budget estimates and from revenues received from
 2 sources not anticipated in the budget for the current fiscal year in the total amount of
 3 \$1,701,966 \$2,351,602 to the Grants Special Revenue Fund, as follows:

4
 5 Chief Administrative Office

6 Equity and Human Rights

| | | | |
|---|------------------------|----|--------|
| 7 | Personal Services | \$ | 40,000 |
| 8 | Contractual Services | \$ | 10,000 |
| 9 | Supplies and Materials | \$ | 7,500 |

10 Management and Control

| | | | |
|----|---|----|---------------|
| 11 | <u>Personal Services</u> | \$ | <u>55,440</u> |
| 12 | <u>Contractual Services</u> | \$ | <u>5,000</u> |
| 13 | <u>Supplies and Materials</u> | \$ | <u>5,000</u> |
| 14 | <u>Grants, Contributions, & Other</u> | \$ | <u>32,000</u> |

15
 16 Department of Aging and Disabilities

17 Long Term Care

| | | | |
|----|------------------------|----|--------|
| 18 | Contractual Services | \$ | 65,000 |
| 19 | Supplies and Materials | | 25,120 |

20 Senior Centers

| | | | |
|----|--------------------------|----|---------------|
| 21 | <u>Personal Services</u> | \$ | <u>65,160</u> |
|----|--------------------------|----|---------------|

22
 23 Health Department

24 Family Health Services

| | | | |
|----|----------------------|----|---------|
| 25 | Personal Services | \$ | 101,263 |
| 26 | Contractual Services | \$ | 70,700 |
| 27 | Supplies & Materials | \$ | 16,580 |
| 28 | Business & Travel | \$ | 6,280 |
| 29 | Capital Outlay | \$ | 900 |

30 Behavioral Health Services

| | | | |
|----|---------------------------------|----|----------------|
| 31 | <u>Personal Services</u> | \$ | <u>144,262</u> |
| 32 | <u>Contractual Services</u> | \$ | <u>120,025</u> |
| 33 | <u>Supplies & Materials</u> | \$ | <u>2,634</u> |
| 34 | <u>Business & Travel</u> | \$ | <u>35,649</u> |
| 35 | <u>Capital Outlay</u> | \$ | <u>14,426</u> |

36
 37 Partnership Children Yth & Fam

38 Partnership Children Yth & Fam

| | | | |
|----|--------------------------------|----|---------|
| 39 | Personal Services | \$ | 690,485 |
| 40 | Contractual Services | \$ | 100,300 |
| 41 | Grants, Contributions, & Other | \$ | 241,870 |

42
 43 Police Department

44 Community Services

| | | | |
|----|-------------------|----|--------|
| 45 | Personal Services | \$ | 40,000 |
| 46 | Capital Outlay | \$ | 2,500 |

| | | | |
|----|-----------------------------------|----|---------|
| 1 | Office of the Sheriff | | |
| 2 | Office of the Sheriff | | |
| 3 | Personal Services | \$ | 33,468 |
| 4 | | | |
| 5 | Department of Public Works | | |
| 6 | Bureau of Highways | | |
| 7 | Contractual Services | \$ | 250,000 |
| 8 | | | |
| 9 | <u>County Executive</u> | | |
| 10 | <u>County Executive</u> | | |
| 11 | Personal Services | \$ | 83,160 |
| 12 | | | |
| 13 | <u>Office of Central Services</u> | | |
| 14 | <u>Administration</u> | | |
| 15 | Personal Services | \$ | 86,880 |
| 16 | | | |

17 SECTION 2. *And be it further enacted,* That the Current Expense Budget for the fiscal
18 year ending June 30, 2024, be and it is hereby amended by making supplementary
19 appropriations from revenues received from anticipated sources but in excess of budget
20 estimates and from revenues received from sources not anticipated in the budget for the
21 current fiscal year in the total amount of \$1,616,000 to the Opioid Abatement Special
22 Revenue Fund, as follows:


| | | | |
|----|--------------------------------|----|-----------|
| 23 | | | |
| 24 | Health Department | | |
| 25 | Behavioral Health Services | | |
| 26 | Contractual Services | \$ | 116,000 |
| 27 | Grants, Contributions, & Other | \$ | 1,500,000 |
| 28 | | | |

29 SECTION 3. *And be it further enacted,* That this Ordinance shall take effect from the
30 date that it becomes law.

AMENDMENT ADOPTED: November 20, 2023

READ AND PASSED this 4th day of December, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 6th day of December, 2023


Laura Corby
Administrative Officer

Bill No. 81-23

Page No. 4

APPROVED AND ENACTED this 8th day of December, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: December 8, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 81-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a large initial "L" and a long, sweeping underline.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 18

Bill No. 82-23

Introduced by Ms. Pickard

By the County Council, October 16, 2023

Introduced and first read on October 16, 2023
Public Hearing set for and held on November 20, 2023
Bill Expires on January 19, 2024

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Personnel – Classified Service – Disability Leave

2
3 FOR the purpose of repealing a limitation on the number of hours of accumulated disability
4 leave that may be used during a calendar year for the care or treatment of an employee's
5 non-dependent family member; and generally relating to personnel.

6
7 BY repealing and reenacting, with amendments: § 6-1-303(f)(1)
8 Anne Arundel County Code (2005, as amended)

9
10 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
11 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

ARTICLE 6. PERSONNEL

TITLE 1. CLASSIFIED SERVICE

17 **6-1-303. Disability leave.**

18 (f) **Availability of accumulated disability leave.**

19 (1) Accumulated disability leave is available for use:

20
21 (i) for the care or treatment of the employee for a mental or physical illness,
22 injury, or condition;
23
24

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

1 (ii) for the birth, adoption or foster placement of a child for up to six calendar
2 weeks or for any longer period during which leave is being taken in accordance with a
3 disability certificate completed by a medical practitioner pursuant to the Family and
4 Medical Leave Act;

5
6 (iii) for the care or treatment of the employee's ~~[[dependent]]~~ family member
7 for a mental or physical illness, injury, or condition;

8
9 ~~[[iv]]~~ for the care or treatment of the employee's non-dependent family member
10 for a mental or physical illness, injury, or condition, limited to 64 hours of leave per
11 calendar year;]]

12
13 ~~[[v]]~~ (IV) when, through exposure to a contagious disease, the presence of the
14 employee at the post of duty would jeopardize fellow employees;

15
16 ~~[[vi]]~~ (V) for preventive medical, dental, or optical care, examination or
17 treatment for the employee or the employee's family member;

18
19 ~~[[vii]]~~ (VI) for donation and use as approved or directed by the Office of
20 Personnel or as provided for in a memorandum of agreement negotiated and signed in
21 accordance with Title 4; and

22
23 ~~[[viii]]~~ (VII) for an absence from work due to domestic violence, sexual
24 assault, or stalking committed against the employee or the employee's family member, if
25 the leave is being used:

26
27 1. by the employee to obtain for the employee or the employee's family
28 member:

29
30 A. medical or mental health attention that is related to the domestic
31 violence, sexual assault, or stalking;

32
33 B. services from a victim services organization related to the domestic
34 violence, sexual assault, or stalking; or


35
36 C. legal services or proceedings related to or resulting from the domestic
37 violence, sexual assault, or stalking; or

38
39 2. during the time that the employee has temporarily relocated due to the
40 domestic violence, sexual assault, or stalking.


41
42 SECTION 2. *And be it further enacted*, That this Ordinance shall take effect 45 days
43 from the date it becomes law.

READ AND PASSED this 20th day of November, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 21st day of November, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 30th day of November, 2023


Stuart Pittman
County Executive

EFFECTIVE DATE: January 14, 2024

Bill No. 82-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 82-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 18

Bill No. 83-23

Introduced by Ms. Pickard

By the County Council, October 16, 2023

Introduced and first read on October 16, 2023
Public Hearing set for and held on November 20, 2023
Public Hearing on AMENDED bill set for and held on December 4, 2023
Bill Expires on January 19, 2024

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Requirements for Parking and Conditional Uses
2 – Housing for the Elderly of Moderate Means and Workforce Housing

3
4 FOR the purpose of adding parking space requirements for workforce housing; amending
5 the conditional use requirements related to road access and maximum lot coverage for
6 housing for the elderly of moderate means and workforce housing; requiring workforce
7 housing to be served by public water and sewer; and generally relating to zoning.

8
9 BY repealing and reenacting, with amendments: §§ 18-3-104; 18-10-139(2) and (5); and
10 18-10-171(4), (6), and (7)
11 Anne Arundel County Code (2005, as amended)(as amended by Bill No. 62-23)

12
13 BY adding: § 18-3-105(c)
14 Anne Arundel County Code (2005, as amended)

15
16 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
17 That Section(s) of the Anne Arundel County Code (2005, as amended) (and as amended
18 by Bill No. 62-23) read as follows:

19
20 **ARTICLE 18. ZONING**

21
22 **TITLE 3. PARKING, OUTDOOR LIGHTING, AND SIGNAGE**

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

18-3-104. Parking space requirements.

The minimum onsite required parking spaces are listed in the chart below. They may be increased based on site development plan review or special exception approval, reduced as provided in § 18-3-105, or superseded by a parking program allowed by this Code. The Planning and Zoning Officer may determine reasonable and appropriate onsite parking requirements for structures and land uses that are not listed on the chart based on requirements for similar uses, comments from reviewing agencies, and the parking needs of the proposed use.

| <u>Use</u> | <u>Parking</u> |
|---|--|
| *** | |
| <u>Watercraft charter operations at maritime facilities</u> | <u>1 space for every 4 passengers</u> |
| <u>WORKFORCE HOUSING</u> | |
| <u>EFFICIENCY AND 1 BEDROOM</u> | <u>1 SPACE FOR EACH DWELLING UNIT</u> |
| <u>2 BEDROOMS</u> | <u>1.5 SPACES FOR EACH DWELLING UNIT</u> |
| <u>3 BEDROOMS</u> | <u>2 SPACES FOR EACH DWELLING UNIT</u> |

18-3-105. Reduced parking requirements and joint use arrangements.

(C) Reduced parking requirements – Workforce Housing.

(1) FOR WORKFORCE HOUSING, THE PARKING REQUIREMENTS OF THIS SUBTITLE SHALL BE REDUCED BY 10% IF THE WORKFORCE HOUSING IS LOCATED WITHIN ONE-QUARTER MILE OF A HIGH-FREQUENCY TRANSIT STOP.

(2) IF WORKFORCE HOUSING CONTAINS SECURED COVERED BICYCLE STORAGE, THE PARKING REQUIREMENTS OF THIS SUBTITLE SHALL BE REDUCED BY AN AMOUNT NOT TO EXCEED:

(I) 1 SPACE FOR EVERY EIGHT BICYCLE LOCKING POSITIONS; OR

(II) 10% OF THE TOTAL PARKING REQUIRED.

TITLE 10. REQUIREMENTS FOR CONDITIONAL USES

18-10-139. Housing for the elderly of moderate means.

Housing for the elderly of moderate means shall consist of rental dwelling units only and shall comply with all of the following requirements.

(2) The project shall be located on a lot that abuts a [[minor arterial]] COLLECTOR or higher classification road, with vehicular traffic access from that road.

1 (5) (I) ~~[[Maximum]]~~ EXCEPT AS PROVIDED IN SUBPARAGRAPH (II), MAXIMUM
2 coverage by structures and parking may not exceed 65% of the gross area of the lot.

3
4 (II) IN R15, R22, AND COMMERCIAL ZONING DISTRICTS, MAXIMUM COVERAGE
5 BY STRUCTURES AND PARKING MAY NOT EXCEED 80% OF THE GROSS AREA OF THE LOT.

6
7 ***

8
9 **18-10-171. Workforce housing.**

10
11 Workforce housing shall comply with all of the following requirements.

12
13 ***

14
15 (4) ~~[[Maximum]]~~ (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II), MAXIMUM
16 coverage by structures and parking may not exceed 65% of the gross area of the lot.

17
18 (II) IN R15, COMMERCIAL, AND INDUSTRIAL ZONING DISTRICTS, MAXIMUM
19 COVERAGE BY STRUCTURES AND PARKING MAY NOT EXCEED 80% OF THE GROSS AREA OF
20 THE LOT.

21
22 (6) ~~[[The site]]~~ WORKFORCE HOUSING shall be served by public water and sewer.

23
24 (7) ~~[[Direct]]~~ IN AN R5 OR R10 ZONING DISTRICT, DIRECT vehicular access shall be
25 located on a collector or higher classification road.


26
27 ***

28
29 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
30 from the date it becomes law.

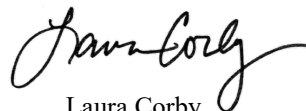
AMENDMENTS ADOPTED: November 20, 2023

READ AND PASSED this 4th day of December, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 6th day of December, 2023


Laura Corby
Administrative Officer

Bill No. 83-23

Page No. 4

APPROVED AND ENACTED this 8th day of December, 2023



Steuart Pittman
County Executive

EFFECTIVE DATE: January 22, 2024

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 83-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 19

Bill No. 84-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

and by Ms. Hummer

By the County Council, November 6, 2023

Introduced and first read on November 6, 2023
Public Hearing set for and held on December 4, 2023
Public Hearing on AMENDED bill set for and held on December 18, 2023
Public Hearing on SECOND AMENDED bill set for and held on January 2, 2024
Public Hearing on THIRD AMENDED bill set for and held on January 16, 2024
Public Hearing on FOURTH AMENDED bill set for and held on February 5, 2024
Bill Expires February 9, 2024

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Subdivision and Development – Zoning – Boards,
2 Commissions, and Similar Bodies – Finance, Taxation, and Budget – Public Works –
3 Odenton Town Center – Odenton Town Center Master Plan
4
5 FOR the purpose of repealing the 2016 Odenton Town Center Master Plan; renaming the
6 “Odenton Growth Management Area” to the “Odenton Town Center”; establishing
7 provisions related to the Odenton Town Center Advisory Committee; adding
8 grandfathering provisions applicable to certain development applications; revising
9 certain provisions related to the testing and duration of approval of adequate public
10 facilities; establishing standards for testing for adequate public facilities in the Odenton
11 Town Center; setting forth certain criteria for mitigation in the Odenton Town Center;
12 establishing certain development requirements in the Odenton Town Center; adding
13 certain definitions; providing for the scope and applicability of certain provisions;
14 providing for certain standards for transportation improvements, trails and pedestrian
15 facilities and reservation of land for public facilities; requiring certain green areas and

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 activity spaces; creating historic preservation requirements for certain properties;
2 providing for flexibility for certain redevelopment sites; creating an incentive program
3 for certain development; adding the process for applying for and approving an incentive
4 program request; renaming the zoning districts within the Odenton Town Center;
5 creating a certain historic overlay; establishing the permitted, conditional, and special
6 exceptions uses in the Odenton Town Center zoning districts; establishing certain bulk
7 regulations; establishing conditions for certain uses; requiring a mix of uses for
8 properties of a certain size in certain districts; establishing certain vehicle and bicycle
9 parking requirements; regulating signage in the Odenton Town Center; adopting the
10 2023 Odenton Town Center Master Plan with amendments; and generally relating to
11 subdivision and development, zoning, boards, commissions, and similar bodies,
12 finance, taxation, and budget, public works, and the County’s Odenton Town Center
13 Master Plan.

14
15 BY repealing: §§ 17-3-203(f); 17-3-303(e); 17-4-203(e); 17-7-801 through 17-7-806 and
16 the subtitle “Subtitle 8. Odenton Growth Management Area District”; and 18-9-101
17 through 18-9-104 and the subtitle “Subtitle 1. Odenton Growth Management Area
18 Districts”
19 Anne Arundel County Code (2005, as amended)

20
21 BY renumbering: §§ 17-3-203(g) and (h) to be 17-3-203(f) and (g), respectively; 17-3-
22 303(f) and (g) to be 17-3-303(e) and (f), respectively; 17-4-203(f) to be 17-4-203(e);
23 and 17-5-901(e) through (i) to be 17-5-901(f) through (j), respectively
24 Anne Arundel County Code (2005, as amended)

25
26 BY adding: §§ 3-6B-101 to be under the new title “Title 6B. Odenton Town Center
27 Advisory Committee”; 17-2-101(b)(18); 17-5-401(d); 17-5-901(e); 17-7-801 through
28 17-7-810 to be under the new subtitle “Subtitle 8. Odenton Town Center”; 18-2-
29 101(b)(12); and 18-9-101 through 18-9-108 to be under the new subtitle “Subtitle 1.
30 Odenton Town Center Districts”
31 Anne Arundel County Code (2005, as amended)(and as amended by Bill No. 64-23)

32
33 BY repealing and reenacting, with amendments: §§ 3-1-205(h); 3-1-207(f); 4-2-306(g); 4-
34 2-307(a)(3)(ii); 13-5-112(b); 13-7-101(11); 13-7-103(n); 13-7-104(c)(10); 17-2-
35 101(b)(2), (16), and (17); 17-3-203(f); 17-3-303(e); 17-5-201(b); 17-5-202(a); 17-5-
36 203(a); 17-5-401(a); 17-5-403(a); 17-6-113(g); 17-11-209(b)(3); 18-2-101(b)(10) and
37 (11); 18-2-105; 18-16-303(c); and 18-16-305(g)
38 Anne Arundel County Code (2005, as amended)(as amended by Bill No. 64-23)
39 (As amended by Section 3 of this Ordinance)

40
41 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
42 *That the 2016 Odenton Town Center Master Plan is hereby repealed.*

43
44 SECTION 2. *And be it further enacted,* That §§ 17-3-203(f); 17-3-303(e); 17-4-203(e);
45 17-7-801 through 17-7-806 and the subtitle “Subtitle 8. Odenton Growth Management
46 Area District”; and 18-9-101 through 18-9-104 and the subtitle ‘Subtitle 1. Odenton
47 Growth Management Area Districts” of the Anne Arundel County Code (2005, as
48 amended) are hereby repealed.

1 SECTION 3. *And be it further enacted*, That §§ 17-3-203(g) and (h); 17-3-303(f) and
2 (g); 17-4-203(f); and 17-5-901(e) through (i), respectively, of the Anne Arundel County
3 Code (2005, as amended) are hereby renumbered to be §§ 17-3-203(f) and (g); 17-3-303(e)
4 and (f); 17-4-203(e); and 17-5-901(f) through (j), respectively.

5
6 SECTION 4. *And be it further enacted*, That Section(s) of the Anne Arundel County
7 Code (2005, as amended) (and as amended by Bill No. 64-23) read as follows:

8
9 **ARTICLE 3. BOARDS, COMMISSIONS, AND SIMILAR BODIES**

10
11 **TITLE 1. BOARD OF APPEALS**

12
13 **3-1-205. Standards and procedures for granting or denying rezoning.**

14
15 (h) **Rezoning restrictions relating to an Odenton Town Center Zoning District.** A
16 lot located in an Odenton [[Growth Management Area]] TOWN CENTER ZONING District
17 may be rezoned only to another Odenton [[Growth Management Area]] TOWN CENTER
18 ZONING District, and a lot that is not located in [[a sub-area]] AN ODENTON TOWN CENTER
19 ZONING DISTRICT may not be administratively rezoned to an Odenton [[Growth
20 Management Area]] TOWN CENTER ZONING District.

21
22 **3-1-207. Standards for granting variance.**

23
24 (f) **Restrictions relating to the Odenton Town Center Master Plan.** A variance may
25 not be granted to the provisions of the Odenton Town Center Master Plan.

26
27 **TITLE 6B. ODENTON TOWN CENTER ADVISORY COMMITTEE**

28
29 **3-6B-101. Odenton Town Center Advisory Committee.**

30
31 (A) **Established; purpose.** THERE IS AN ODENTON TOWN CENTER ADVISORY
32 COMMITTEE. THE PURPOSE OF THE COMMITTEE SHALL BE TO ADVOCATE FOR THE VISION,
33 GOALS, POLICIES, AND STRATEGIES OF THE ODENTON TOWN CENTER MASTER PLAN.

34
35 (B) **Composition.**

36
37 (1) THE COMMITTEE CONSISTS OF NINE VOTING MEMBERS APPOINTED BY THE
38 COUNTY EXECUTIVE, INCLUDING ONE MEMBER FROM THE COUNCILMANIC DISTRICT IN
39 WHICH THE ODENTON TOWN CENTER IS LOCATED RECOMMENDED TO THE COUNTY
40 EXECUTIVE BY THE COUNTY COUNCILMEMBER FOR THE DISTRICT.

41
42 (2) THE COMPOSITION OF THE COMMITTEE SHALL INCLUDE BALANCED
43 REPRESENTATION COVERING RESIDENT, BUSINESS, AND DEVELOPER INTERESTS.

44
45 (3) NON-VOTING MEMBERS MAY BE APPOINTED AT THE DISCRETION OF THE
46 COUNTY EXECUTIVE.

1 **(C) Term of members.**

2
3 (1) VOTING MEMBERS SHALL BE APPOINTED FOR TERMS OF UP TO THREE YEARS,
4 WITH APPOINTMENTS STAGGERED. VOTING MEMBERS MAY SERVE FOR NO MORE THAN
5 THREE TERMS.

6 (2) A VOTING MEMBER MAY BE REMOVED BY THE COUNTY EXECUTIVE FOR CAUSE,
7 INCLUDING ABSENCE FROM 25% OR MORE OF THE SCHEDULED MEETINGS OF THE
8 COMMITTEE DURING ANY 12-MONTH PERIOD.

9
10 (3) VACANCIES SHALL BE FILLED FOR AN UNEXPIRED TERM IN THE MANNER OF
11 THE ORIGINAL APPOINTMENT.

12
13 **(D) Chair.** THE COUNTY EXECUTIVE SHALL APPOINT ONE VOTING MEMBER AS CHAIR.
14 THE CHAIR MAY SERVE A TWO-YEAR TERM AND MAY BE REAPPOINTED.

15
16 **(E) Meetings.**

17
18 (1) THE COMMITTEE SHALL MEET ON A REGULAR BASIS AS FREQUENTLY AS
19 REQUIRED TO PERFORM ITS DUTIES. ALL MEETINGS SHALL COMPLY WITH THE MARYLAND
20 OPEN MEETINGS ACT AND THIS CODE.

21
22 (2) THE COMMITTEE SHALL HOLD MEETINGS TO REVIEW ALL APPLICATIONS FOR
23 SKETCH PLANS OR PRELIMINARY PLANS, INCENTIVE PROGRAM APPLICATIONS, REVISIONS
24 OR UPDATES TO THE ODENTON TOWN CENTER MASTER PLAN, AND THE ODENTON TOWN
25 CENTER ANNUAL REPORT PREPARED BY THE OFFICE OF PLANNING AND ZONING.

26
27 (3) IF A DEVELOPER IS REQUIRED TO HOLD A COMMUNITY MEETING PURSUANT TO
28 §17-2-107 OF THIS CODE, THE COMMUNITY MEETING MAY BE HELD IN CONJUNCTION WITH
29 A COMMITTEE MEETING.

30
31 **(F) Quorum.** A QUORUM CONSISTS OF A MAJORITY OF THE VOTING MEMBERS. AN
32 AFFIRMATIVE VOTE OF A MAJORITY OF THOSE VOTING MEMBERS PRESENT AT ANY
33 MEETING AT WHICH THERE IS A QUORUM SHALL BE SUFFICIENT FOR ANY ACTION OF THE
34 COMMITTEE.

35
36 **(G) Development application submittals; notice.**

37
38 (1) A DEVELOPER SHALL SUBMIT ALL SKETCH PLANS, PRELIMINARY PLANS, FINAL
39 PLANS, SITE DEVELOPMENT PLANS, OR INCENTIVE PROGRAM APPLICATIONS TO THE
40 COMMITTEE.

41
42 (2) A DEVELOPER SHALL PRESENT A SKETCH PLAN, PRELIMINARY PLAN, OR AN
43 INCENTIVE PROGRAM APPLICATION AT A MEETING OF THE COMMITTEE PRIOR TO
44 SUBMITTAL TO THE OFFICE OF PLANNING AND ZONING OR AT THE NEXT MEETING
45 IMMEDIATELY FOLLOWING SUBMITTAL.

46
47 **(H) Compensation.** MEMBERS OF THE COMMITTEE SHALL RECEIVE NO
48 COMPENSATION FOR THEIR SERVICES.

49
50 **(I) Duties.**

51
52 (1) THE COMMITTEE SHALL ADOPT RULES AND REGULATIONS TO GOVERN
53 PROCEDURES FOR ITS MEETINGS.

54
55 (2) THE COMMITTEE SHALL MAKE WRITTEN ADVISORY RECOMMENDATIONS TO
56 THE OFFICE OF PLANNING AND ZONING ON:

1 (I) AN APPLICATION FOR APPROVAL OF A SKETCH PLAN, PRELIMINARY PLAN,
2 OR INCENTIVE PROGRAM APPLICATION, INDICATING WHETHER AN APPLICATION IS
3 CONSISTENT WITH THE GOALS OF THE ODENTON TOWN CENTER MASTER PLAN;

4
5 (II) ANY MODIFICATIONS, REVISIONS, OR UPDATES TO THE ODENTON TOWN
6 CENTER MASTER PLAN; AND

7
8 (III) THE ODENTON TOWN CENTER ANNUAL REPORT.
9

10 **ARTICLE 4. FINANCE, TAXATION, AND BUDGET**

11 **TITLE 2. REAL PROPERTY TAXES**

12
13
14 **4-2-306. Brownfields sites.**

15
16 (g) **Additional tax credit.** A qualified brownfields site located within the [[O-Cor Zone
17 of the Odenton Growth Management Area]] OTC-C ZONING DISTRICT shall be eligible for
18 an additional tax credit in an amount equal to an additional 20% of the remaining property
19 tax attributable to the increase in assessment of the qualified brownfields site, including
20 improvements added during the credit period, over the assessment of the qualified
21 brownfields site before a voluntary cleanup program or corrective action plan.
22

23 **4-2-307. Commercial revitalization area program.**

24
25 (a) **Definitions.** In this section, the following words have the meanings indicated:

26
27 ***

28
29 (3) “Qualified property” means a property located totally or partially within a
30 commercial revitalization area, but the term does not include:

31
32 ***

33
34 (ii) property located in a tax increment development district other than property
35 located in the Odenton Town Center [[Development District]]; or

36
37 ***

38
39 **ARTICLE 13. PUBLIC WORKS**

40
41 **TITLE 5. UTILITIES**

42
43 **13-5-112. Odenton Town Center Sanitary Subdistrict.**

44
45 (b) **Purpose.** The primary purpose of the Odenton Town Center Sanitary Subdistrict is
46 to provide a means for the County to finance one or more capital projects in order to make
47 improvements to the County’s wastewater system required to provide 9,000 equivalent
48 dwelling units of additional wastewater conveyance capacity estimated to be necessary to

1 support development of the Odenton [[Growth Management Area]] TOWN CENTER in
2 accordance with the Odenton Town Center Master Plan.

3
4 **TITLE 7. WATERSHED PROTECTION AND RESTORATION PROGRAM**

5
6 **13-7-101. Definitions.**

7
8 In this title, the following words have the meanings indicated.

9
10 ***

11
12 (11) “Nonresidential property” means real property located in a commercial,
13 industrial, maritime, mixed use, Odenton [[Growth Management Area]] TOWN CENTER,
14 Open Space, Town Center, or Small Business zoning district as shown on the Anne
15 Arundel County Digital Zoning Layer adopted in accordance with § 18-2-106 of this Code,
16 and includes real property in those zoning districts improved by an attached dwelling or a
17 detached single family dwelling. “Nonresidential property” also includes real property
18 located in a residential zoning district as shown on the Anne Arundel County Digital
19 Zoning Layer adopted in accordance with § 18-2-106 of this Code with a use other than a
20 dwelling; real property owned by not-for-profit entities such as Homeowners Associations,
21 fraternal organizations, religious groups or organizations, healthcare facilities, and other
22 real property devoted to non-governmental charitable, or institutional uses; and real
23 property located partially in a residential district and partially in any district other than a
24 residential zoning district as shown on the Anne Arundel County Digital Zoning Layer
25 adopted in accordance with § 18-2-106 of this Code.

26
27 ***

28
29 **13-7-103. Stormwater remediation fee.**

30
31 (n) **Residential properties in nonresidential zones – fee.** For a property located in a
32 Commercial, Industrial, Maritime, Mixed Use, Odenton [[Growth Management Area]]
33 TOWN CENTER, Open Space, Town Center, or Small Business Zoning District that is
34 improved solely by an attached dwelling or a detached single family dwelling, including
35 accessory structures, which is used solely as the primary residence of the property owner,
36 the stormwater remediation fee shall be the lesser of the fee for residential property, tier
37 two or the fee calculated in accordance with subsection (d).

38
39 **13-7-104. Appeals.**

40
41 (c) **Grounds for appeal.** Grounds for appeal of the stormwater remediation fee include:

42
43 ***

44
45 (10) a property located in a Commercial, Industrial, Maritime, Mixed Use, Odenton
46 [[Growth Management Area]] TOWN CENTER, Open Space, Town Center, or Small
47 Business Zoning District improved solely by an attached dwelling or detached single
48 family dwelling, including accessory structures, and is used solely as the primary residence
49 of the property owner that is not charged a stormwater remediation fee that is the lesser of

1 the fee for residential property, tier two or the fee calculated in accordance with § 13-7-
2 103(d).

3
4 **ARTICLE 17. SUBDIVISION AND DEVELOPMENT**

5
6 **TITLE 2. GENERAL PROVISIONS**

7
8 **17-2-101. Scope; applicability.**

9
10 (b) **Applicability to pending and future proceedings.** Subject to the grandfathering
11 provisions of COMAR Title 27, this article applies to all pending and future proceedings
12 and actions of any board, department, or agency empowered to decide applications under
13 this Code, except that:

14
15 ***

16
17 (2) a site plan filed on or before April 4, 2005 for development in an open space
18 district, town center district, industrial park district, maritime district, mixed use district,
19 commercial revitalization area, Odenton ~~[[Growth Management Area]]~~ TOWN CENTER,
20 Parole Town Center, or suburban community center shall be governed by the law as it
21 existed prior to May 12, 2005 for the development shown on the approved site plan;

22
23 ***

24
25 (16) an application for approval of a sketch plan or final plan for a cluster
26 development, and any building permit, grading permit, or other application associated with
27 a cluster development, filed before November 25, 2022 shall be governed by the law as it
28 existed prior to November 25, 2022; ~~[[and]]~~

29
30 (17) for a property located in the Parole Town Center, the following shall be
31 governed by Subtitle 9 of Title 7 as it existed prior to December 8, 2023:

32
33 (i) an application for approval of or revision to a sketch plan, final plan,
34 preliminary plan, site development plan, or any building or grading permits or other
35 applications associated with these plans, filed on or before December 8, 2023; and

36
37 (ii) an application for any building or grading permits not associated with a final
38 plan or site development plan filed on or before December 8, 2023~~[[.]]~~; AND

39
40 (18) FOR A PROPERTY LOCATED IN THE ODENTON TOWN CENTER, THE FOLLOWING
41 SHALL BE GOVERNED BY SUBTITLE 8 OF TITLE 7 AS IT EXISTED PRIOR TO THE EFFECTIVE
42 DATE OF BILL NO. 84-23:

43
44 (I) AN APPLICATION FOR APPROVAL OF OR REVISION TO A SKETCH PLAN, FINAL
45 PLAN, PRELIMINARY PLAN, SITE DEVELOPMENT PLAN, OR ANY BUILDING OR GRADING
46 PERMITS OR OTHER APPLICATIONS ASSOCIATED WITH THESE PLANS, FILED ON OR BEFORE
47 THE EFFECTIVE DATE OF BILL NO. 84-23; AND

1 (II) AN APPLICATION FOR ANY BUILDING OR GRADING PERMITS NOT
 2 ASSOCIATED WITH A FINAL PLAN OR SITE DEVELOPMENT PLAN FILED ON OR BEFORE THE
 3 EFFECTIVE DATE OF BILL NO. 84-23.

4
 5 **TITLE 3. SUBDIVISION**

6
 7 **17-3-203. Review; County report; developer re-submittal; notice of approval.**

8
 9 (f) **Action on the application.** At any time after the filing of an application for sketch
 10 plan approval, the Office of Planning and Zoning may deny the application for failure to
 11 comply with the provisions of this Code, [[the Odenton Town Center Master Plan,]] or
 12 other law. Otherwise, the Office shall approve the application for sketch plan approval.

13
 14 **17-3-303. Review process.**

15
 16 (e) **Action on the application.** At any time after the filing of an application for sketch
 17 plan approval, the Office of Planning and Zoning may deny the application for failure to
 18 comply with the provisions of this Code, [[the Odenton Town Center Master Plan,]] or
 19 other law. Otherwise, the Office shall approve the application for sketch plan approval.

20
 21 **TITLE 5. ADEQUATE PUBLIC FACILITIES**

22
 23 **17-5-201. Requirement to pass adequacy of public facilities tests; exemptions.**

24
 25 (b) **General requirement.** The Planning and Zoning Officer may not give final
 26 approval to a proposed record plat, recommend approval of an application for a building
 27 or grading permit in connection with a preliminary plan or site development plan, or
 28 approve a site development plan for development that does not require a permit unless the
 29 development passes the tests for adequate public facilities set forth in this title if required
 30 by the chart in this section.

31
 32 The chart uses the following key: S = subject to the test and E = exempted from the
 33 test.

34

| Development Type | Fire Suppression | Roads | Schools | Sewage Disposal | Storm Drain | Water Supply |
|--|------------------|----------------|---------|-----------------|-------------|--------------|
| Non-Residential: | | | | | | |
| Odenton [[Growth Management Area]] TOWN CENTER: nonresidential developments other than building additions of less than 1,000 square feet and tenant improvements | S | E ¹ | E | S | S | S |
| Odenton [[Growth Management Area]] TOWN CENTER and Parole Town Center: nonresidential building additions of less | E | E | E | S | E | S |

| | | | | | | |
|--|---|----------------|---|---|---|---|
| than 1,000 square feet and tenant improvements | | | | | | |
| *** | | | | | | |
| Residential: | | | | | | |
| *** | | | | | | |
| Odenton [[Growth Management Area]] TOWN CENTER: residential developments in the [[O-Core]] OTC-C | S | E ¹ | E | S | S | S |
| *** | | | | | | |
| Odenton [[Growth Management Area]] TOWN CENTER and Parole Town Center: residential building additions of less than 1,000 square feet | E | E | E | S | E | S |
| Odenton [[Growth Management Area]] TOWN CENTER: all other residential developments | S | E ¹ | S | S | S | S |
| *** | | | | | | |

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¹ But subject to the requirements in [[the Odenton Town Center Master Plan]] SUBTITLE 8 OF TITLE 7.

17-5-202. Testing; approval.

(a) When tested.

[[(1)]] At the developer’s option, development may be tested for adequacy of public facilities either during review of the initial application for approval of a sketch plan or preliminary plan, or during review of the application for final plan or site development plan approval. The developer must submit sufficient data, as required by the Office of Planning and Zoning, to demonstrate adequacy of public facilities. If a developer opts to test a development for adequacy of public facilities during review of the initial application for approval of a sketch plan or preliminary plan, testing for adequacy of sewerage facilities or water supply facilities may be deferred at the developer’s option and tested during review of the application for final plan or site development plan approval.

[[(2)]] In the Odenton Growth Management Area, the Planning and Zoning Officer has the discretion to determine that a development may be tested for adequacy of public facilities during either sketch plan review or final plan review for subdivision plans, or during site development plan review.]]

1 **17-5-203. Duration of approval – Subdivisions other than minor subdivisions.**

2
3 (a) **Conditions to be met to retain approval.** Unless [[the Planning and Zoning
4 Officer has determined]] A DEVELOPER OPTS to postpone the test for adequacy of public
5 facilities to final plan review for a development [[in the Odenton Growth Management
6 Area]] pursuant to [[§ 17-5-202(a)(2)]] § 17-5-202(A), upon the approval of a sketch plan for
7 a subdivision other than a minor subdivision, no further approval for adequacy of public
8 facilities, other than fire suppression facilities, is required if:

9
10 ***

11
12 **17-5-401. Standards.**

13
14 (a) **Generally.** Except as provided in subsections (b), [[and]] (c), AND (D), and in § 17-
15 6-504(9), a development passes the test for adequate road facilities if in the scheduled
16 completion year of the development it creates 50 or fewer daily trips or if:

17
18 ***

19
20 **(D) Odenton Town Center.**

21
22 (1) IN THE ODENTON TOWN CENTER, A DEVELOPMENT PASSES THE TEST FOR
23 ADEQUATE ROAD FACILITIES IF IN THE SCHEDULED COMPLETION YEAR OF THE
24 DEVELOPMENT, AFTER THE OFFSET PROVIDED FOR IN PARAGRAPH (2), IT CREATES 250 OR
25 FEWER DAILY TRIPS, OR:

26
27 (I) EACH INTERSECTION INSIDE THE ODENTON TOWN CENTER, FROM ALL SITE
28 ACCESS POINTS TO AND INCLUDING THE FIRST INTERSECTION WITH AN ARTERIAL ROAD
29 AND OTHER INTERSECTIONS IDENTIFIED BY THE OFFICE OF PLANNING AND ZONING,
30 OPERATES AT A PEAK HOUR LEVEL OF SERVICE 'D' OR BETTER AT ALL INTERSECTIONS
31 OUTSIDE THE OTC-C ZONING DISTRICT, OR A PEAK HOUR LEVEL OF SERVICE 'E' OR BETTER
32 AT ALL INTERSECTIONS INSIDE THE OTC-C ZONING DISTRICT; OR

33
34 (II) THE DEVELOPER HAS AN APPROVED MITIGATION PLAN UNDER SUBTITLE 9
35 OF TITLE 5.

36
37 (2) NOTWITHSTANDING ANY PROVISION IN THIS CODE TO THE CONTRARY, IF A SITE
38 WAS PREVIOUSLY DEVELOPED, THE DEVELOPER MAY REQUEST AN OFFSET FOR THE
39 VEHICLE TRIPS GENERATED BY ANY PRIOR USES THAT ARE BEING REPLACED ON THE SITE
40 THAT EXIST OR EXISTED WITHIN ~~FIVE~~ 10 YEARS OF THE DATE OF THE DEVELOPMENT
41 APPLICATION, SUBJECT TO THE FOLLOWING:

42
43 (I) THE DEVELOPER SHALL PROVIDE SUPPORTING INFORMATION TO JUSTIFY
44 THE ASSUMPTIONS MADE REGARDING THE TRIP GENERATION OF THE PRIOR USES,
45 INCLUDING A TRAFFIC ANALYSIS THAT ILLUSTRATES THE PRIOR USES ON THE SITE, THE
46 SQUARE FOOTAGE ATTRIBUTABLE TO THE PRIOR USES, AND THE DAILY TRIPS GENERATED
47 BY THE PRIOR USES.

48
49 (II) IF THE INFORMATION AND ANALYSIS PROVIDED IN ACCORDANCE WITH
50 SUBSECTION (D)(2)(I) IS ACCEPTED BY THE OFFICE OF PLANNING AND ZONING, THE
51 NUMBER OF TRIPS ATTRIBUTED TO THE PRIOR USES SHALL BE USED TO OFFSET THE TOTAL
52 NUMBER OF DAILY TRIPS GENERATED BY THE USES PROPOSED IN THE NEW DEVELOPMENT
53 OF THE SITE.

1 (III) THE OFFSET ALLOWED BY SUBSECTION (D)(2)(II) APPLIES REGARDLESS OF
2 WHETHER ANY STRUCTURES THAT CONTAINED THE PRIOR USES ARE DEMOLISHED FROM
3 THE SITE.

4
5 **17-5-403. Impact area.**

6
7 (a) **Generally.** Except as provided in subsection (b), the impact area of a proposed
8 development includes all County roads and State roads located in the County in all
9 directions from each point of entrance to and exit from the proposed development, through
10 the intersection with the first arterial road, and along that arterial road in both directions,
11 to the second intersecting arterial road, except that the impact area for the Odenton
12 [[Growth Management Area District]] TOWN CENTER and the Parole Town Center
13 [[Growth Management Area]] does not include roads outside the [[district or center]] TOWN
14 CENTERS. If access to the proposed development is on an arterial road, that arterial road
15 shall be considered the first arterial road for purposes of identifying the impact area.

16
17 **17-5-901. Mitigation.**

18
19 (E) **Odenton Town Center.** IN THE ODENTON TOWN CENTER, MITIGATION CONSISTS
20 OF ONE OR MORE OF THE FOLLOWING AS DIRECTED BY THE OFFICE OF PLANNING AND
21 ZONING:

22
23 (1) IMPROVEMENTS TO A SUBSTANDARD INTERSECTION, CONSTRUCTION OF A
24 NEW ROAD, IMPROVEMENTS TO OTHER EXISTING ROADS, PROVISION OF SMART
25 SIGNALIZATION SYSTEMS, OR DIVERSION OF TRIPS FROM AUTOMOBILE TO OTHER MODES
26 OF TRANSPORTATION;

27
28 (2) CONTRIBUTIONS TO A COUNTY CAPITAL PROJECT, A STATE PROJECT, OR A
29 COUNTY FUND EARMARKED FOR A STATE PROJECT FOR ROAD IMPROVEMENTS AND
30 CONSTRUCTION IN THE ODENTON TOWN CENTER;

31
32 (3) A SIGNIFICANT CAPITAL IMPROVEMENT THAT WILL IMPROVE THE COUNTY’S
33 ABILITY TO PROVIDE PUBLIC TRANSPORTATION IN THE ODENTON TOWN CENTER;

34
35 (4) THE PROVISION OF OR CONTRIBUTION TO LONG-TERM SATELLITE PARKING IN
36 OR IN THE VICINITY OF THE ODENTON TOWN CENTER THAT IS SERVED BY PUBLIC
37 TRANSIT, SHUTTLE SERVICE, OR RIDE SHARING;

38
39 (5) THE PROVISION OF TRAFFIC DESIGN AND TRAFFIC DIRECTIONS USING
40 INTELLIGENT TRANSPORTATION SYSTEMS, TRANSPORTATION SYSTEM MANAGEMENT, OR
41 OTHER MEASURES TO DIRECT TRAFFIC TO ALTERNATE ROUTES THROUGH LESS
42 CONGESTED INTERSECTIONS; OR

43
44 (6) IMPROVEMENTS TO BICYCLE, PEDESTRIAN, AND TRANSIT INFRASTRUCTURE.

45
46 **TITLE 6. GENERAL DEVELOPMENT PROVISIONS**

47
48 **17-6-113. Bicycle, pedestrian, and transit infrastructure.**

49
50 (g) **Applicability.** The provisions of this section shall apply to all development subject
51 to this article, including development in the Odenton [[Growth Management Area]] TOWN
52 CENTER, the Parole Town Center, and the Glen Burnie Town Center.

1 SKETCH PLAN, FINAL PLAN, A PRELIMINARY PLAN, SITE DEVELOPMENT PLAN, OR A
2 BUILDING PERMIT OR GRADING PERMIT.

3
4 **(B) When inapplicable.** THIS SUBTITLE DOES NOT APPLY TO THE FOLLOWING IN THE
5 ODENTON TOWN CENTER:

6
7 (1) A BUILDING PERMIT TO:

8
9 (I) RENOVATE OR REDEVELOP EXISTING DEVELOPED SITES AND INCREASE
10 DEVELOPED FLOOR AREA THAT EXISTED AS OF JUNE 5, 2016, BY LESS THAN 50%;

11
12 (II) CONSTRUCT AN ANCILLARY BUILDING OF LESS THAN 2,000 SQUARE FEET;
13 OR

14
15 (III) ALTER, RENOVATE, OR RECONSTRUCT ONE EXISTING DWELLING UNIT; OR

16
17 (2) A LIMIT OF DISTURBANCE OF 5,000 SQUARE FEET OR LESS.
18

19 **17-7-803. Compliance with other laws and manuals.**

20
21 **(A) Urban design and architectural requirements.** DEVELOPMENT SHALL COMPLY
22 WITH THE URBAN DESIGN AND ARCHITECTURAL REQUIREMENTS SET FORTH IN THE
23 ODENTON TOWN CENTER MASTER PLAN. ANY STRUCTURE THAT IS GREATER THAN ~~20~~
24 1,000 SQUARE FEET IN FLOOR AREA SHALL COMPLY WITH THE ARCHITECTURAL
25 REQUIREMENTS.
26

27 **(B) Landscape requirements.** DEVELOPMENT SHALL COMPLY WITH THE LANDSCAPE
28 MANUAL AND SUPPLEMENTAL LANDSCAPING REQUIREMENTS IN THE ODENTON TOWN
29 CENTER MASTER PLAN, EXCEPT THAT WHEN A SPECIFIC LANDSCAPING REQUIREMENT IN
30 THE ODENTON TOWN CENTER MASTER PLAN DIFFERS FROM THE LANDSCAPE MANUAL,
31 THE LANDSCAPING REQUIREMENT IN THE ODENTON TOWN CENTER MASTER PLAN SHALL
32 APPLY.
33

34 **(C) Design requirements.** DEVELOPMENT SHALL COMPLY WITH THE DPW DESIGN
35 MANUAL.
36

37 **(D) Historic preservation design requirements.** DEVELOPMENT SHALL COMPLY
38 WITH THE HISTORIC PRESERVATION DESIGN REQUIREMENTS IN THE ODENTON TOWN
39 CENTER MASTER PLAN.
40

41 **(E) Conflicts.**

42
43 (1) IF ANY PROVISION OF THIS SUBTITLE CONFLICTS WITH A PROVISION OF THE
44 ODENTON TOWN CENTER MASTER PLAN, THE STRICTER PROVISION APPLIES.
45

46 ~~(2) IF ANY PROVISION OF THIS SUBTITLE OR THE ODENTON TOWN CENTER MASTER~~
47 ~~PLAN CONFLICTS WITH ANOTHER PROVISION OF THIS CODE OR ANY COUNTY MANUALS,~~
48 ~~THE PROVISION OF THIS SUBTITLE OR THE ODENTON TOWN CENTER MASTER PLAN~~
49 ~~APPLIES.~~
50

51 (2) EXCEPT AS PROVIDED IN THIS SUBTITLE OR THE ODENTON TOWN CENTER
52 MASTER PLAN, THIS SUBTITLE OR THE ODENTON TOWN CENTER MASTER PLAN
53 SUPERSEDES ANY OTHER PROVISION OF THIS CODE OR ANY COUNTY MANUALS TO THE
54 EXTENT OF ANY CONFLICT.

1 **17-7-804. Transportation.**

2
3 **(A) Pre-submittal meeting; planned roads.**

4
5 (1) A PRE-SUBMITTAL MEETING FOR A DEVELOPMENT ADJACENT TO OR FRONTING
6 ON ROADS IDENTIFIED AS PLANNED IN THE ODENTON TOWN CENTER MASTER PLAN SHALL
7 BE SCHEDULED WITH THE DEPARTMENT OF PUBLIC WORKS AND THE OFFICE OF PLANNING
8 AND ZONING TO DETERMINE THE EXTENT OF REQUIRED ROAD IMPROVEMENTS.

9
10 (2) AFTER THE PRE-SUBMITTAL MEETING, THE PLANNING AND ZONING OFFICER
11 MAY REQUIRE THE DEVELOPER TO DESIGN, CONSTRUCT, AND DEDICATE ROADS
12 IDENTIFIED AS PLANNED IN THE ODENTON TOWN CENTER MASTER PLAN AS A CONDITION
13 OF APPROVAL OF A DEVELOPMENT APPLICATION.

14
15 **(B) Reservation of land.** LAND IN A PROPOSED DEVELOPMENT APPLICATION SHALL
16 BE RESERVED AS FUTURE RIGHTS-OF-WAY FOR TRANSPORTATION INFRASTRUCTURE OR
17 OTHER PUBLIC FACILITIES NOT RELATED TO THE DEVELOPMENT IF A COUNTY OR STATE
18 PROJECT HAS BEEN FUNDED FOR DESIGN IN THE COUNTY'S CURRENT APPROVED CAPITAL
19 BUDGET AND PROGRAM OR THE CURRENT STATE CONSOLIDATED TRANSPORTATION
20 PROGRAM, AND AT LEAST 60% OF THE PROJECT IS DESIGNED.

21
22 **(C) Public roads; dedications.** IF A PROPOSED DEVELOPMENT BORDERS A COUNTY
23 ROAD THAT DOES NOT COMPLY WITH THE DPW DESIGN MANUAL, THE DEVELOPER SHALL
24 IMPROVE TO THE CENTER OF THE COUNTY ROAD TO COMPLY WITH THE DPW DESIGN
25 MANUAL AND DEDICATE AND DEED IN FEE SIMPLE SUFFICIENT PROPERTY TO THE
26 COUNTY TO INCLUDE ALL REQUIRED IMPROVEMENTS. IF A DEVELOPER IS REQUIRED BY
27 THIS CODE TO IMPROVE A COUNTY ROAD AND THE DEVELOPER CANNOT ACQUIRE THE
28 NECESSARY PROPERTY AFTER EXHAUSTING ALL REASONABLE EFFORTS TO THE
29 SATISFACTION OF THE COUNTY, THE COUNTY MAY ACQUIRE THE PROPERTY AT THE
30 DEVELOPER'S EXPENSE PRIOR TO APPROVAL OF THE GRADING PERMIT.

31
32 ~~(C)~~ **(D) Phased development.** A PHASED DEVELOPMENT SHALL INCLUDE
33 ESTABLISHMENT OF A CONTINUOUS ROAD FRONTAGE PEDESTRIAN NETWORK AS PART OF
34 THE FIRST PHASE OF IMPROVEMENTS. INTERNAL CONNECTIONS TO BUILDINGS SHOULD
35 BE PROVIDED AS BUILDINGS ARE CONSTRUCTED. PHASED DEVELOPMENT MAY INCLUDE
36 AN INTERIM STANDARD FOR STREETScape DESIGN INITIALLY AND CONSTRUCTION OF
37 FINAL STREETScape TREATMENTS PROPORTIONAL TO THE SITE CONSTRUCTION OF EACH
38 PHASE.

39
40 ~~(D)~~ **(E) Site access and circulation.**

41
42 (1) ALL CIRCULATION PATTERNS SHALL BE DESIGNED TO MINIMIZE CURB CUTS
43 ONTO ARTERIAL AND COLLECTOR ROADS. ADJOINING PROPERTIES MAY BE REQUIRED TO
44 SHARE OR COORDINATE CURB CUTS, SERVICE ALLEYS, FRONTAGE ROADS, AND OTHER
45 FEATURES TO ACHIEVE THIS STANDARD.

46
47 (2) SITE ENTRANCES OR NEW ROADS SHALL BE LOCATED TO ALIGN WITH EXISTING
48 INTERSECTIONS AND EXISTING OR PLANNED MEDIAN OPENINGS TO THE MAXIMUM
49 EXTENT PRACTICABLE.

50
51 (3) NEW ROADS OTHER THAN ALLEYS SHALL BE DESIGNED TO PROVIDE A
52 CONNECTION BETWEEN SUBDIVISIONS OF SIMILAR ZONING AND USE UNLESS THE OFFICE
53 OF PLANNING AND ZONING DETERMINES THAT THE INTERCONNECTION WILL RESULT IN
54 UNNECESSARY IMPACT TO THE ENVIRONMENT OR ADJACENT RESIDENTIALLY ZONED
55 AND DEVELOPED PROPERTIES.

1 (4) DRIVE-THROUGH ESTABLISHMENTS, INCLUDING CAR WASHES AND
2 RESTAURANTS, SHALL PROVIDE ADEQUATE STACKING CAPACITY THAT DOES NOT
3 IMPEDE VEHICLE CIRCULATION THROUGH THE SITE OR RESULT IN VEHICLES STACKING
4 INTO THE ROAD. A DEVELOPER SHALL PROVIDE DOCUMENTATION INDICATING PEAK
5 TIMES AND HOW TRAFFIC WILL BE MITIGATED.
6

7 **17-7-805. Trail connections and construction.**
8

9 (A) **Planned trails.** IF A PLANNED COUNTY OR REGIONAL TRAIL OR A PLANNED
10 EXTENSION OF AN EXISTING TRAIL ABUTS A DEVELOPMENT, A DEVELOPER SHALL
11 PROVIDE FOR ONSITE AND OFFSITE CONNECTIONS TO CONSTRUCT THE PLANNED TRAIL,
12 UNLESS THE OFFICE OF PLANNING AND ZONING DETERMINES THAT THE CONNECTION
13 WILL RESULT IN UNNECESSARY IMPACT TO THE ENVIRONMENT.
14

15 (B) **Existing trails.** IF AN EXISTING COUNTY OR REGIONAL TRAIL ABUTS A
16 DEVELOPMENT, THE DEVELOPER SHALL CONSTRUCT A PAVED CONNECTION TO THE
17 TRAIL FROM THE DEVELOPMENT, UNLESS THE OFFICE OF PLANNING AND ZONING
18 DETERMINES THAT THE CONNECTION WILL RESULT IN UNNECESSARY IMPACT TO THE
19 ENVIRONMENT.
20

21 (C) **Dedication.** A DEVELOPER SHALL PROVIDE THE NECESSARY RIGHT-OF-WAY
22 DEDICATIONS OR PUBLIC PEDESTRIAN EASEMENTS TO ACCOMMODATE THE
23 IMPROVEMENTS REQUIRED BY THIS SECTION.
24

25 **17-7-806. Green area.**
26

27 A MINIMUM OF 10% OF THE GROSS AREA OF THE SITE SHALL BE PROVIDED AS GREEN
28 AREA.
29

30 **17-7-807. Activity space.**
31

32 (A) **Exemptions.** DEVELOPMENT IS EXEMPT FROM §§ 17-6-110(A)(6) AND 17-6-111.
33

34 (B) **Requirements.** FOR NON-RESIDENTIAL AND RESIDENTIAL USES, EXCLUDING
35 SINGLE-FAMILY DETACHED DWELLINGS, AT LEAST ONE SQUARE FOOT OF ACTIVITY
36 SPACE PER EVERY 10 SQUARE FEET OF FLOOR AREA SHALL BE PROVIDED. ACTIVITY SPACE
37 MAY BE APPORTIONED BETWEEN PUBLIC ACTIVITY SPACE AND PRIVATE ACTIVITY SPACE,
38 EXCEPT THAT IN THE OTC-C AND OTC-T ZONING DISTRICTS AT LEAST 50% OF THE TOTAL
39 ACTIVITY SPACE SHALL BE PUBLIC ACTIVITY SPACE.
40

41 (C) **Accessibility.** PUBLIC ACTIVITY SPACE SHALL BE ACCESSIBLE FROM A PUBLIC
42 ROAD.
43

44 (D) **Community amenities.** EACH PUBLIC ACTIVITY SPACE IN THE OTC-C AND OTC-T
45 ZONING DISTRICTS SHALL INCLUDE AT LEAST ONE COMMUNITY AMENITY. THE
46 COMMUNITY AMENITY SHALL BE PROVIDED TO FILL IN ANY GAPS AS INDICATED IN THE
47 COMMUNITY AMENITY MAP PUBLISHED BY THE OFFICE OF PLANNING AND ZONING.
48

49 (E) **Adjacent property agreements.** UPON APPROVAL OF THE PLANNING AND ZONING
50 OFFICER ADJACENT PROPERTY OWNERS MAY, BY AGREEMENT OR JOINT EASEMENT,
51 COOPERATIVELY PROVIDE PUBLIC ACTIVITY SPACE THAT IN TOTAL MEETS OR EXCEEDS
52 THE REQUIREMENTS OF THIS SUBTITLE.

1 **17-7-808. Historic preservation.**

2
3 (A) **Application.** EXCEPT AS PROVIDED IN SUBSECTION (B), DEVELOPMENT IN THE
4 OTC-H ZONING DISTRICT, INCLUDING SINGLE-FAMILY DETACHED DWELLING
5 RENOVATIONS AND REDEVELOPMENT, SHALL COMPLY WITH THE HISTORIC
6 PRESERVATION DESIGN REQUIREMENTS IN THE ODENTON TOWN CENTER MASTER PLAN,
7 REGARDLESS OF THE INCREASE IN FLOOR AREA ON THE SITE.

8
9 (B) **Exemptions.** PROPERTIES IDENTIFIED IN THE ODENTON TOWN CENTER MASTER
10 PLAN AS BEING EXEMPT FROM HISTORIC PRESERVATION REQUIREMENTS ARE EXEMPT
11 FROM THIS SECTION.

12
13 (C) **Contributing historic structures; inside OTC-H zoning district.** CONTRIBUTING
14 HISTORIC STRUCTURES IDENTIFIED IN THE ODENTON TOWN CENTER MASTER PLAN
15 WITHIN THE OTC-H ZONING DISTRICT SHALL BE RETAINED.

16
17 (D) **Contributing historic structures; outside OTC-H zoning district.**
18 CONTRIBUTING HISTORIC STRUCTURES IDENTIFIED IN THE ODENTON TOWN CENTER
19 MASTER PLAN LOCATED OUTSIDE OF THE OTC-H ZONING DISTRICT SHALL BE RETAINED
20 AND ARE SUBJECT TO THE SAME REQUIREMENTS AS CONTRIBUTING HISTORIC
21 STRUCTURES WITHIN THE OTC-H ZONING DISTRICT, EXCEPT THAT RELOCATION MAY BE
22 PERMITTED IF THERE IS NO OTHER VIABLE ALTERNATIVE FOR PRESERVATION, AS
23 APPROVED BY THE OFFICE OF PLANNING AND ZONING. IF A CONTRIBUTING HISTORIC
24 STRUCTURE IS APPROVED FOR RELOCATION, IT SHALL BE SITED ON PROPERTY IN THE OTC-
25 H ZONING DISTRICT.

26
27 (E) **Alterations or other changes to contributing historic structures.** EXTERIOR
28 CHANGES, ALTERATIONS, ADDITIONS, OR RECONSTRUCTION OF CONTRIBUTING HISTORIC
29 STRUCTURES SHALL COMPLY WITH THE HISTORIC PRESERVATION DESIGN
30 REQUIREMENTS IN THE ODENTON TOWN CENTER MASTER PLAN. THE HISTORIC
31 PRESERVATION DESIGN STANDARDS APPLY ONLY TO BUILDING EXTERIORS, UNLESS THE
32 PROPERTY IS ENCUMBERED BY, OR IS REQUIRED TO BE ENCUMBERED BY, A
33 PRESERVATION EASEMENT PURSUANT TO §§ 17-6-501 OR 17-6-502.

34
35 (F) **New development in historic district.** NEW DEVELOPMENT IN THE OTC-H ZONING
36 DISTRICT SHALL COMPLY WITH THE HISTORIC PRESERVATION DESIGN REQUIREMENTS IN
37 THE ODENTON TOWN CENTER MASTER PLAN.

38
39 **17-7-809. Redevelopment sites.**

40
41 FLEXIBILITY TO DESIGN STANDARDS FOR PARKING, FRONTAGE, FAÇADES, MINIMUM
42 BUILDING HEIGHT, BUILDING ENTRANCES AND BUILDING SETBACKS MAY BE GRANTED
43 BY THE PLANNING AND ZONING OFFICER IN CASES WHERE REDEVELOPMENT OF CERTAIN
44 SITES INVOLVES ENVIRONMENTAL REMEDIATION OR OTHER CONSTRAINTS, OR REQUIRES
45 SPECIAL PLANNING AND DESIGN CONSIDERATIONS.

46
47 **17-7-810. Incentive program.**

48
49 (A) **Creation and purpose.** FOR DEVELOPMENT THAT PROVIDES A PUBLIC BENEFIT
50 THAT ACHIEVES A MIXTURE OF DESIRABLE LAND USES, QUALITY DESIGN, AND PUBLIC
51 AMENITIES THAT CREATE THE SENSE OF A UNIFIED COMMUNITY AND AN ENHANCED
52 QUALITY OF LIFE IN THE ODENTON TOWN CENTER, THERE IS AN INCENTIVE PROGRAM TO
53 ALLOW FOR ADDITIONAL DEVELOPMENT CAPACITY OR OTHER RELIEF FROM THE
54 REQUIREMENTS OF THIS ARTICLE OTHER THAN THOSE CONTAINED IN TITLE 5, ARTICLE 18
55 OF THIS CODE, THE ODENTON TOWN CENTER MASTER PLAN, THE LANDSCAPE MANUAL,
56 OR THE DPW DESIGN MANUAL.

1 (B) **Application.** BEFORE SUBMITTING AN INCENTIVE PROGRAM APPLICATION, A
 2 DEVELOPER MAY REQUEST TO MEET WITH THE OFFICE OF PLANNING AND ZONING TO
 3 REVIEW THE PROPOSED PUBLIC BENEFITS AND INCENTIVES. IF REQUESTED, A PRE-
 4 APPLICATION MEETING SHALL BE SCHEDULED. AN INCENTIVE PROGRAM APPLICATION
 5 MAY BE MADE BY A PROPERTY OWNER OR DEVELOPER AND SHALL INCLUDE A
 6 DESCRIPTION OF THE PROPOSED PUBLIC BENEFITS AND THE SPECIFIC INCENTIVES
 7 REQUESTED, A SITE PLAN WITH CALCULATIONS, DRAWINGS, AND DOCUMENTATION TO
 8 DEMONSTRATE HOW EACH PUBLIC BENEFIT AND EACH REQUESTED INCENTIVE WILL BE
 9 MET.

10
 11 (C) **Evaluation of application.** THE OFFICE OF PLANNING AND ZONING SHALL
 12 EVALUATE THE APPLICATION BASED ON THE FOLLOWING CRITERIA:

13
 14 (1) CONSISTENCY WITH THE ODENTON TOWN CENTER MASTER PLAN, REGION
 15 PLAN, GENERAL DEVELOPMENT PLAN, OTHER ADOPTED PLANS AND STUDIES BY COUNTY
 16 OR STATE AGENCIES, AND CURRENT COUNTY CAPITAL PROGRAM;

17
 18 (2) PUBLIC ACCESS TO USES AND AMENITIES;

19
 20 (3) COMMUNITY BENEFIT;

21
 22 (4) COMPATIBILITY AND QUALITY OF DESIGN;

23
 24 (5) PEDESTRIAN AND VEHICULAR ACCESS AND CIRCULATION;

25
 26 (6) ENVIRONMENTAL ENHANCEMENT AND MITIGATION; AND

27
 28 (7) WHETHER THE PROPOSED PUBLIC BENEFITS ARE COMPARABLE IN SCOPE AND
 29 COST TO THE INCENTIVE REQUESTED.

30
 31 (D) **Public benefits.** PUBLIC BENEFITS MAY INCLUDE SITE DESIGN, ARCHITECTURAL
 32 FEATURES, STREETScape IMPROVEMENTS, COMMUNITY AMENITIES, ENVIRONMENTAL
 33 RESTORATION PROJECTS, OR OTHER ELEMENTS THAT EXCEED THE REQUIREMENTS SET
 34 FORTH IN THIS CODE OR THE ODENTON TOWN CENTER MASTER PLAN. SUGGESTED
 35 PROFFERS ARE SET FORTH IN THE APPENDIX OF THE ODENTON TOWN CENTER MASTER
 36 PLAN. A DEVELOPER MAY PROPOSE OTHER INNOVATIVE PUBLIC BENEFITS OR
 37 COMMUNITY AMENITIES NOT LISTED IN THE ODENTON TOWN CENTER MASTER PLAN
 38 THAT ASSIST IN ACHIEVING THE VISION OF THE ODENTON TOWN CENTER MASTER PLAN.
 39

40 (E) **Granting of application.** AFTER REVIEWING AN APPLICATION AND CONSIDERING
 41 THE CRITERIA IN SUBSECTION (C), THE PLANNING AND ZONING OFFICER MAY GRANT
 42 VARIOUS INCENTIVES TO A DEVELOPER BASED ON THE PROPOSED PUBLIC BENEFIT,
 43 INCLUDING:

44
 45 (1) INCREASED RESIDENTIAL DENSITY;

46
 47 (2) RELIEF FROM ANY REQUIREMENTS OF THIS ARTICLE, OTHER THAN THOSE
 48 CONTAINED IN TITLE 5, ARTICLE 18 OF THIS CODE, THE ODENTON TOWN CENTER MASTER
 49 PLAN, THE LANDSCAPE MANUAL, OR THE DPW DESIGN MANUAL;

50
 51 (3) ADDITIONAL BUILDING HEIGHT; AND

52
 53 (4) REDUCTION IN GREEN AREA REQUIREMENTS.

TITLE 11. FEES AND SECURITY

17-11-209. Use of funds.

(b) Use.

(3) Priority consideration for the use of funds collected from development impact fees shall be given to the expansion of facilities in the Odenton [[Growth Management Area District]] TOWN CENTER, the Parole Town Center, and the Glen Burnie Town Center Enhancement Area designated by the Office.

ARTICLE 18. ZONING

TITLE 2. GENERAL PROVISIONS

18-2-101. Scope; applicability.

(b) Applicability to pending and future proceedings. Subject to the grandfathering provisions of COMAR Title 27, this article applies to all pending and future proceedings and actions of any board, department, or agency empowered to decide applications under this Code, except that:

(10) the following shall be governed by the law as it existed prior to August 1, 2020:

(i) an application for a grading permit, building permit, or zoning certificate of use filed on or before February 18, 2020 for a group home that would be deemed an “assisted living facility I, community based”, an “assisted living facility II, community based,” a “group home I,” or a “group home II” under Bill No. 16-20;

(ii) an application for a grading permit, building permit, or zoning certificate of use filed on or before February 18, 2020 for an existing use with a group home license issued by the State; and

(iii) an application for a grading permit, building permit, or zoning certificate of use filed on or before February 18, 2020 for a group home or a rooming house; [[and]]

(11) the following shall be governed by the location of critical area boundaries in existence prior to October 8, 2021:

(i) an application for development, provided any permits associated with the development are issued on or before December 1, 2021; and

(ii) an application for a variance or a special exception, provided the application is filed on or before October 8, 2021 and any permits associated with the application are issued on or before December 1, 2021. A variance or special except grandfathered under this subsection may not be extended by variance[[.]]; AND

(12) FOR A PROPERTY LOCATED IN THE ODENTON TOWN CENTER, ANY APPLICATION LISTED IN ~~§ 17-2-101(17)~~ § 17-2-101(18) OF THIS CODE OR ANY APPLICATION UNDER THIS ARTICLE FILED ON OR BEFORE THE EFFECTIVE DATE OF BILL NO. 84-23 SHALL BE GOVERNED BY SUBTITLE 1 OF TITLE 9 AS IT EXISTED PRIOR TO THE EFFECTIVE DATE OF BILL NO. 84-23.

18-2-105. Zoning districts created.

The following zoning districts are created:

| Category | District |
|------------------------|--|
| *** | |
| Other Zoning Districts | Odenton [[Growth Management Area]] TOWN CENTER Districts: [[O-COR Core O-HIS Historic O-TRA Transition O-IND Industrial O-EOD East Odenton O-NOD North Odenton]] OTC-C ODENTON TOWN CENTER CORE OTC-T ODENTON TOWN CENTER TRANSITION OTC-I ODENTON TOWN CENTER INDUSTRIAL OTC-E ODENTON TOWN CENTER EAST ODENTON VILLAGE MIX OTC-FM ODENTON TOWN CENTER FORT MEADE BUSINESS MIX OTC-H ODENTON TOWN CENTER HISTORIC OS-Open Space TC-Town Center SB-Small Business |

TITLE 9. OTHER ZONING DISTRICTS

SUBTITLE 1. ODENTON TOWN CENTER DISTRICTS

18-9-101. Scope.

THIS SUBTITLE APPLIES TO THE ODENTON TOWN CENTER.

18-9-102. Historic Village Mix Block.

WITHIN THE OTC-H ZONING DISTRICT, THERE SHALL BE AN OVERLAY ENTITLED THE HISTORIC VILLAGE MIX BLOCK, AS DEPICTED IN THE ODENTON TOWN CENTER MASTER PLAN.

18-9-103. Uses.

(A) **Existing uses.** ANY USE LAWFULLY IN EXISTENCE IN THE ODENTON TOWN CENTER PRIOR TO THE EFFECTIVE DATE OF BILL NO. 84-23 THAT BECAME PROHIBITED AS OF THE EFFECTIVE DATE OF BILL NO. 84-23, MAY CONTINUE, PROVIDED THE USE DOES NOT CEASE OPERATION FOR 12 CONSECUTIVE MONTHS. ANY CHANGE, EXPANSION, OR ALTERATION OF THE USE ON OR AFTER THE EFFECTIVE DATE OF BILL NO. 84-23 SHALL COMPLY WITH

1 SUBTITLE 8 OF TITLE 7 OF ARTICLE 17 OF THIS CODE AND SUBTITLE 1 OF TITLE 9 OF THIS
 2 ARTICLE, OR TITLE 15 OF THIS ARTICLE.

3
 4
 5
 6
 7
 8
 9

(B) **Use chart.** THE PERMITTED, CONDITIONAL, AND SPECIAL EXCEPTION USES ALLOWED IN EACH OF THE ODENTON TOWN CENTER DISTRICTS AND HISTORIC VILLAGE MIX BLOCK ARE LISTED IN THIS SECTION USING THE FOLLOWING KEY: P = PERMITTED USE; C = CONDITIONAL USE; SE = SPECIAL EXCEPTION USE. A BLANK MEANS THE USE IS NOT ALLOWED IN THE DISTRICT OR THE HISTORIC VILLAGE MIX BLOCK.

| USES | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|--|-------|-------|-------|-------|--------|-------|----------------------------|
| RESIDENTIAL | | | | | | | |
| ASSISTED LIVING FACILITIES | C | C | | C | C | | |
| ASSISTED LIVING FACILITIES I, COMMUNITY-BASED | P | P | | P | P | | P |
| ASSISTED LIVING FACILITIES II, COMMUNITY-BASED | C | C | | C | C | | C |
| DWELLING UNITS, ACCESSORY | P | P | P | P | P | P | P |
| DWELLING UNITS, ADULT INDEPENDENT | P | P | P | P | P | P | P |
| DWELLINGS, DUPLEX AND SEMI-DETACHED | P | P | P | P | P | P | P |
| DWELLINGS, MULTIFAMILY | P | P | P | P | P | | |
| DWELLINGS, SINGLE-FAMILY DETACHED | | P | P | P | P | P | P |
| DWELLINGS, TOWNHOUSE | P | P | P | P | P | | P |
| GROUP HOMES I | P | P | P | P | P | P | P |
| GROUP HOMES II | C | C | C | C | C | C | C |
| HOME OCCUPATIONS | C | C | C | C | C | C | C |
| HOUSING FOR THE ELDERLY OF MODERATE MEANS | C | C | C | C | C | | C |
| NURSING HOMES | C | C | | C | C | | |
| ROOMING HOUSES | P | P | P | P | P | | P |
| WORKFORCE HOUSING | C | C | C | C | C | C | C |
| RETAIL AND SERVICE | | | | | | | |
| ADULT DAY CARE CENTERS | P | P | P | P | P | | P |
| ALCOHOLIC BEVERAGE USES AS ACCESSORY TO OTHER USES | C | C | C | C | C | | C |
| ARCADES | P | P | P | P | P | | |
| ARTISANS AND CRAFT WORK | P | P | P | P | P | | P |
| AUTOMOBILE AND TRUCK DETAILING SHOPS | | P | P | P | P | | |
| AUTOMOBILE AND TRUCK PARTS, SUPPLY STORES, AND TIRE STORES | | P | P | P | P | | |

| USES | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|---|-------|-------|-------|-------|--------|-------|----------------------------|
| AUTOMOBILE AND TRUCK RENTAL ESTABLISHMENTS | | P | P | P | P | | |
| AUTOMOBILE GASOLINE STATIONS | | C | C | C | C | | |
| AUTOMOBILE REPAIR FACILITIES AND PAINTING FACILITIES | | P | P | P | P | | |
| AUTOMOBILE SERVICE FACILITIES PROVIDING OIL CHANGE, LUBRICATION, AND RELATED SERVICES | | P | P | P | P | | |
| AUTOMOBILE TOWING FACILITIES IN CONJUNCTION WITH AUTOMOBILE GASOLINE SERVICE STATIONS | | SE | SE | SE | SE | | |
| BAKERY OR DONUT SHOPS | P | P | P | P | P | | P |
| BANKS | P | P | P | P | P | | P |
| BANQUET HALLS | P | P | P | P | P | | |
| BARBERSHOPS | P | P | P | P | P | | P |
| BED AND BREAKFAST HOMES | | | | | | C | C |
| BED AND BREAKFAST INNS | | | | | | SE | SE |
| BICYCLE, MOTOR SCOOTER, AND MOPED SALES AND SERVICE | P | P | P | P | P | | P |
| BILLIARD AND POOL HALLS | P | P | P | P | P | | |
| BOWLING ALLEYS | P | P | P | P | P | | |
| BUSINESS COMPLEXES | P | P | P | P | P | | <u>P</u> |
| BUSINESS COMPLEXES WITH AUXILIARY USE | C | C | C | C | C | | <u>C</u> |
| CARNIVALS, CIRCUSES, AND FAIRS, TEMPORARY | P | P | P | P | P | | |
| CARPET AND VINYL FLOORING STORES | P | P | P | P | P | | |
| CARWASHES | | P | P | P | P | | |
| CARWASHES ACCESSORY TO AUTOMOBILE GASOLINE STATIONS | | P | P | P | P | | |
| CATERING ESTABLISHMENTS | P | P | P | P | P | | P |
| CHILD CARE CENTERS | P | P | P | P | P | | P |
| COMMERCIAL PARKING LOTS OR GARAGES | P | P | P | P | P | | P |

| USES | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|---|-------|-------|-------|-------|--------|-------|----------------------------|
| COMMERCIAL RECREATIONAL FACILITIES, INCLUDING MINIATURE GOLF, DRIVING RANGES, TENNIS, RACQUET, AND HANDBALL BARN OR COURTS, ARTIFICIAL SKI SLOPES, INDOOR SOCCER; BOWLING ALLEYS, BMX BIKE, SKATEBOARD OR ROLLERBLADE PARKS, ELECTRIC GO-CARTING, AND SKATING RINKS | P | P | P | P | P | | P |
| COMPUTER GOODS, SALES AND SERVICES | P | P | P | P | P | | P |
| CONVENIENCE STORES, GIFT SHOPS, AND NEWSSTANDS | P | P | P | P | P | | P |
| COUNTRY CLUBS, PRIVATE CLUBS, AND SERVICE ORGANIZATIONS OR INSTITUTIONS | P | P | P | P | P | | P |
| COUNTRY CLUBS, PRIVATE CLUBS, SERVICE ORGANIZATIONS, AND NONPROFIT CHARITABLE OR PHILANTHROPIC ORGANIZATIONS OR INSTITUTIONS IN EXISTENCE ON OR BEFORE DECEMBER 31, 2015 | | | | | | P | |
| CULTURAL CENTERS AND EXHIBITS | P | P | P | P | P | P | P |
| DELICATESSENS AND SNACK BARS | P | P | P | P | P | | P |
| DEPARTMENT STORES | P | P | P | P | P | | P |
| DOG DAY CARE FACILITIES | | P | P | P | P | | |
| DOG GROOMING PARLORS | | P | P | P | P | | |
| DRY CLEANING OPERATIONS AND LAUNDRY ESTABLISHMENTS, INCLUDING PICKUP STATIONS, PACKAGE PLANTS, AND COIN-OPERATED FACILITIES | | | P | P | P | | |

| USES | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|---|-------|-------|-------|-------|--------|-------|----------------------------|
| DRY CLEANING OPERATIONS AND LAUNDRY ESTABLISHMENTS, INCLUDING PICKUP STATIONS, PACKAGE PLANTS, AND COIN-OPERATED FACILITIES, LIMITED TO ESTABLISHMENTS WITH LESS THAN 4,000 SQUARE FEET OF FLOOR AREA | P | P | | | | | |
| ENTERTAINMENT COMPLEXES, INCLUDING MULTI-SCREEN COMPLEXES | P | P | P | P | P | | |
| FUNERAL ESTABLISHMENTS | P | P | P | P | P | | P |
| FURNITURE, APPLIANCE, AND CARPET STORES AND SHOWROOMS | P | P | P | P | P | | |
| GREENHOUSES AND GARDEN CENTERS | P | P | P | P | P | | P |
| GROCERY STORES | P | P | P | P | P | | P |
| HAIR, COSMETIC FACIAL HAIR, AND NAIL SALONS | P | P | P | P | P | | P |
| HARDWARE STORES | P | P | P | P | P | | P |
| HEALTH CLUBS, SPAS, GYMNASIUMS | P | P | P | P | P | | |
| HELIPORTS | | SE | SE | SE | SE | | |
| HOME CENTERS AND BUILDING SUPPLY STORES | P | P | P | P | P | | P |
| HOSPITALS | P | P | P | P | P | | P |
| HOTELS, MOTELS, AND HOSTELS | P | P | P | P | P | | |
| INTERIOR DECORATING ESTABLISHMENTS | P | P | P | P | P | | P |
| JANITORIAL SUPPLY STORES | P | P | P | P | P | | P |
| KENNELS, COMMERCIAL | | C | P | C | C | | |
| LICENSED DISPENSARY OF CANNABIS, AS DEFINED IN STATE LAW AND REGULATIONS | SE | SE | SE | SE | SE | | SE |
| LICENSED GROWER OF CANNABIS, AS DEFINED IN STATE LAW AND REGULATIONS, INDOOR CULTIVATION ONLY | | C | C | C | C | | |
| LICENSED PROCESSOR OF CANNABIS, AS DEFINED IN STATE LAW AND REGULATIONS | | C | C | C | C | | |

| USES | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|--|-------|----------|-------|-------|--------|-------|----------------------------|
| LINEN SUPPLY ESTABLISHMENTS | P | P | P | P | P | | |
| LOCKSMITHS | P | P | P | P | P | | P |
| MAILING AND SHIPPING SERVICES | P | P | P | P | P | | |
| MEAT, SEAFOOD, AND POULTRY MARKETS | P | P | P | P | P | | |
| MOTORCYCLE REPAIR FACILITIES | | P | P | P | P | | |
| MOVING OR STORAGE ESTABLISHMENTS | | <u>C</u> | P | P | P | | |
| NIGHTCLUBS AND COMEDY CLUBS | P | P | P | P | P | | |
| OUTSIDE STORAGE, ACCESSORY TO PERMITTED USES, LOCATED IN A SIDE OR REAR YARD, LIMITED TO 50% OF THE ALLOWED LOT COVERAGE | | P | | P | P | | |
| PACKAGE GOODS STORES | C | C | C | C | C | | C |
| PARKING LOTS OR GARAGES | P | P | P | P | P | | |
| PARKS, PRIVATE | P | P | P | P | P | P | P |
| PERSONAL FITNESS STUDIOS | P | P | P | P | P | | |
| PHARMACIES | P | P | P | P | P | | P |
| PICTURE-FRAMING ESTABLISHMENTS | P | P | P | P | P | | P |
| PRODUCE MARKETS | P | P | P | P | P | P | P |
| RELIGIOUS FACILITIES | P | P | P | P | P | P | P |
| RESTAURANTS | P | P | P | P | P | | P |
| RESTAURANTS, TAVERNS, RETAIL SALES, AND CONSUMER SERVICES IN A MULTIFAMILY DWELLING | P | P | P | P | P | | |

| USES | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|--|-------|-------|-------|-------|--------|-------|----------------------------|
| RETAIL SPECIALTY STORES OR SHOPS FOR RETAIL SALES OF ANTIQUES, ART SUPPLIES, BOOKS, CANDIES, CARDS, CLOCKS, CLOTHING, CONSIGNMENTS, ELECTRONICS, FABRICS, FLOWERS, GIFTS, HOBBIES, HOUSEWARES, ICE CREAM PARLORS, JEWELRY, LUGGAGE, MUSICAL INSTRUMENTS, NEWS PUBLICATIONS, OFFICE SUPPLIES, OPTICAL GOODS, PETS, PHOTOGRAPHIC SUPPLIES, SEWING MACHINES, SHOES AND SHOE REPAIR, SPORTING GOODS, STAMPS AND COINS, STATIONARY, TOBACCO, TOYS, VIDEO TAPES, WALLPAPERS AND PAINTS, WINDOW COVERINGS, AND WORKS OF ART | P | P | P | P | P | | P |
| ROADSIDE STANDS CONSISTING OF TEMPORARY SEASONAL STRUCTURES FOR SELLING PRODUCE AND OTHER AGRICULTURAL GOODS | P | P | P | P | P | P | P |
| ROADSIDE VENDORS | P | P | P | P | P | | P |
| SCHOOLS, PUBLIC CHARTER, AND SCHOOLS, PRIVATE: ACADEMIC, ARTS, BUSINESS, TECHNICAL OR TRADE | P | P | P | P | P | | P |
| SELF-SERVICE STORAGE FACILITIES | C | C | P | P | P | | |
| SHOWROOMS AND SALES OF SPECIALTY BUILDING PRODUCTS | P | P | P | P | P | | P |
| SMALL ENGINE REPAIR IF ALL WORK IS PERFORMED INSIDE A BUILDING WITHOUT OUTSIDE STORAGE | | P | P | P | P | | |
| SWIMMING POOLS, COMMUNITY AND SEMI-PUBLIC | P | P | P | P | P | | P |
| TAILOR SHOPS | P | P | P | P | P | | P |
| TANNING SALONS | P | P | P | P | P | | P |
| TATTOO PARLORS AND BODY-PIERCING SALONS | P | P | P | P | P | | P |

| USES | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|--|-------|----------|-------|-------|--------|-------|----------------------------|
| TAVERNS | P | P | P | P | P | | P |
| TAXICAB STANDS AND SERVICES | P | P | P | P | P | | |
| TELEVISION STUDIOS, RADIO BROADCASTING STATIONS, AND RECORDING STUDIOS, EXCLUDING FREESTANDING TOWERS | P | P | P | P | P | | |
| THEATERS, LIVE PERFORMANCE | P | P | P | P | P | | |
| THEATERS, MOVIE | P | P | P | P | P | | |
| TRADE EXPOSITIONS | P | P | P | P | P | | |
| TRAVEL AGENCIES | P | P | P | P | P | | P |
| UPHOLSTERING SHOPS AND SAILMAKING SHOPS | P | P | P | P | P | | P |
| VARIETY STORES | P | P | P | P | P | | P |
| VETERINARY CLINICS, IF OVER-NIGHT STAYS ARE LIMITED TO THOSE NECESSARY FOR MEDICAL TREATMENT, WITHOUT OUTSIDE RUNS OR PENS | P | P | P | P | P | | P |
| VOLUNTEER FIRE STATIONS | P | P | P | P | P | | |
| OFFICE | | | | | | | |
| OFFICE, PROFESSIONAL AND GENERAL | P | P | P | P | P | | P |
| OFFICE, PROFESSIONAL AND GENERAL IN EXISTENCE ON OR BEFORE DECEMBER 31, 2015 | | | | | | P | |
| STATE-LICENSED MEDICAL CLINICS | C | C | C | C | C | | C |
| TELECOMMUTING CENTERS | P | P | P | P | P | | P |
| LIGHT INDUSTRIAL | | | | | | | |
| BAKERIES, WHOLESALE | | | P | | | | |
| BREWERY, CRAFT | P | P | P | P | P | | P |
| BUILDING MATERIAL STORAGE, INCLUDING SALES AND YARDS | | | P | | | | |
| <u>BUILDING MATERIAL STORAGE AND SALES, NOT INCLUDING YARDS</u> | | <u>C</u> | | | | | |
| CABINETRY AND SPECIAL LUMBER MILL WORKING AND SALES | | <u>C</u> | P | | | | |
| COFFEE ROASTERS | P | P | P | P | P | | P |

| USES | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|---|-------|----------|-------|-------|--------|-------|----------------------------|
| CONTRACTOR AND CONSTRUCTION SHOPS AND YARDS | | | P | | | | |
| CONTRACTOR AND CONSTRUCTION SHOPS, NOT INCLUDING YARDS | | <u>C</u> | | | | | |
| DATA STORAGE CENTERS | | | P | | | | |
| EQUIPMENT SALES, REPAIR, AND STORAGE, COMMERCIAL | | <u>P</u> | P | | | | |
| FOOD PRODUCT MANUFACTURING | | | P | | | | |
| LABORATORIES, RESEARCH AND DEVELOPMENT OR TESTING | | <u>C</u> | P | | | | |
| MANUFACTURING AND PROCESSING, GENERAL, INCLUDING ASSEMBLY OF COMPONENT PARTS, CREATION OF PRODUCTS, AND BLENDING OF MATERIALS | | <u>C</u> | P | | | | |
| OUTSIDE STORAGE AS A PRINCIPAL USE | | | P | | | | |
| PRINTING AND PUBLISHING ESTABLISHMENTS | | <u>C</u> | P | | | | |
| RENTAL ESTABLISHMENTS | | <u>C</u> | P | | | | |
| RETAIL DISPLAY ROOMS FOR SALES AT INDUSTRIAL ESTABLISHMENTS | | <u>P</u> | P | | | | |
| SHIPPING OR CARGO CONTAINERS, TRAILERS, TRUCK COMPARTMENTS OR SIMILAR PORTABLE STORAGE CONTAINERS FOR ONSITE STORAGE | | | P | | | | |
| WHOLESALE TRADE, WAREHOUSING, AND STORAGE ESTABLISHMENTS | | <u>C</u> | P | | | | |
| CIVIC/INSTITUTIONAL | | | | | | | |
| CIVIC FACILITIES, COMMUNITY CENTERS, LIBRARIES, MUSEUMS, PARKS, AND SIMILAR NONCOMMERCIAL USES | P | P | P | P | P | | P |
| OTHER | | | | | | | |
| BUS TERMINALS | P | P | P | P | P | P | P |

| USES | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|--|-------|-------|-------|-------|--------|-------|----------------------------|
| COMMERCIAL TELECOMMUNICATION FACILITIES FOR TESTING PURPOSES OR EMERGENCY SERVICES FOR A PERIOD NOT EXCEEDING 30 DAYS IF THE FACILITY IS A MONOPOLE NOT EXCEEDING 100 FEET IN HEIGHT AND LOCATED AT LEAST 300 FEET FROM ANY DWELLING | P | P | P | P | P | P | P |
| COMMERCIAL TELECOMMUNICATION FACILITIES PERMANENTLY LOCATED ON THE GROUND | C | C | C | C | C | C | C |
| COMMERCIAL TELECOMMUNICATION FACILITIES THAT ARE ANTENNAS ATTACHED TO A STRUCTURE IF THE ANTENNA DOES NOT EXCEED 15 FEET IN HEIGHT ABOVE THE STRUCTURE, DOES NOT PROJECT MORE THAN TWO FEET BEYOND THE FACADE, DOES NOT SUPPORT LIGHTS OR SIGNS UNLESS REQUIRED FOR SAFETY REASONS, AND ACCESSORY STRUCTURES MEET THE REQUIREMENTS OF § 18-10-117(7) | P | P | P | P | P | P | P |
| CONSTRUCTION OR SALES TRAILERS, TEMPORARY, IN AN APPROVED DEVELOPMENT ACTIVELY UNDER CONSTRUCTION | P | P | P | P | P | P | P |
| PUBLIC UTILITY, ESSENTIAL SERVICES | P | P | P | P | P | P | P |
| PUBLIC UTILITY USES | SE | SE | SE | SE | SE | SE | SE |
| SMALL WIND ENERGY SYSTEMS OR METEOROLOGICAL TOWERS ON A LOT LESS THAN THREE ACRES | SE | SE | SE | SE | SE | | SE |
| SMALL WIND ENERGY SYSTEMS OR METEOROLOGICAL TOWERS ON A LOT OF AT LEAST THREE ACRES | C | C | C | C | C | | C |
| SOLAR ENERGY GENERATING FACILITY-ACCESSORY | P | P | P | P | P | C | C |
| SOLAR ENERGY GENERATING FACILITY-CANOPIES OVER PARKING LOTS OR GARAGES | P | P | P | P | P | | |

| USES | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|--|-------|-------|-------|-------|--------|-------|----------------------------|
| SOLAR ENERGY GENERATING FACILITY-COMMUNITY, ROOFTOP-MOUNTED ONLY | C | C | C | C | C | | |
| STAGING AREAS FOR COUNTY CAPITAL PROJECTS | P | P | P | P | P | | |
| TRANSPORTATION, MULTIMODAL STATIONS | P | | | | | | |

1 **18-9-104. Bulk regulations.**

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(A) **Generally.** EXCEPT AS PROVIDED OTHERWISE IN THIS ARTICLE, THE FOLLOWING BULK REGULATIONS ARE APPLICABLE IN THE ODENTON TOWN CENTER. A BLANK MEANS THERE IS NO APPLICABLE BULK REGULATION.

| BULK REGULATIONS | OTC-C | OTC-T | OTC-I | OTC-E | OTC-FM | OTC-H | HISTORIC VILLAGE MIX BLOCK |
|--|---------------------------------------|-------|-------|-------|--------|-------|----------------------------|
| MAXIMUM FLOOR AREA RATIO, EXCLUDING STRUCTURED PARKING | 4 | 2 | 1 | 1 | 1 | | 1 |
| MAXIMUM DENSITY (DWELLING UNITS PER ACRE) | | | | | | 3 | |
| MINIMUM HEIGHT FOR PROPERTIES LESS THAN TWO ACRES FOR PRINCIPAL STRUCTURE (FEET) | 25 | 25 | | | | | |
| MAXIMUM HEIGHT FOR PRINCIPAL STRUCTURE (FEET) | 100 | 100 | 50 | 50 | 50 | 35 | 45 |
| MAXIMUM HEIGHT FOR ACCESSORY STRUCTURE, OR THE HEIGHT OF THE PRINCIPAL STRUCTURE, WHICHEVER IS LESS (FEET) | 100 | 100 | 50 | 50 | 50 | 25 | 45 |
| FRONT SETBACK (MINIMUM-MAXIMUM) (FEET) | 0-20; OR 0-45 FOR MINOR AND PRINCIPAL | 0-45 | 0-50 | 0-45 | 0-45 | 30-45 | 0-45 |

| | | | | | | | |
|---|-------------------|--|--|--|--|--------|--|
| | ARTERIAL ROADS | | | | | | |
| SIDE SETBACK (FEET) | | | | | | 7 | |
| SETBACK FROM MARYLAND ROUTE 32 (MINIMUM-MAXIMUM) (FEET) | 35-45 | | | | | | |
| MINIMUM CORNER SIDE SETBACK (FEET) | | | | | | 15 | |
| MINIMUM FRONT SETBACK FOR ACCESSORY STRUCTURE (FEET) | | | | | | 50 | |
| MINIMUM LOT SIZE (SQUARE FEET) | | | | | | 14,000 | |
| MAXIMUM LOT COVERAGE BY STRUCTURES (PERCENTAGE OF GROSS AREA) | | | | | | 20% | |
| MINIMUM LOT WIDTH (FEET) | | | | | | 70 | |

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(B) **Height calculation.** WHEN DETERMINING THE HEIGHT OF A PRINCIPAL STRUCTURE, TOWERS, SPIRES, CHIMNEYS, AND OTHER SIMILAR UNINHABITED FEATURES MAY EXTEND BEYOND THE HEIGHT OF THE ROOF OF THE PRINCIPAL STRUCTURE AND DO NOT COUNT TOWARD THE MAXIMUM HEIGHT.

(C) **Setbacks.** FRONT SETBACKS ARE CALCULATED FROM THE PROPERTY LINE IN THE LOCATION AS IT WILL EXIST AFTER ANY REQUIRED DEDICATION OF RIGHT-OF-WAY.

(D) **Other approvals.** THE PLANNING AND ZONING OFFICER MAY APPROVE A BULK REGULATION OTHER THAN ONE SET FORTH IN THIS SECTION IN ACCORDANCE WITH § 17-7-810 OF THIS CODE.

(E) **Noise mitigation; Maryland Route 32.** FOR RESIDENTIAL DEVELOPMENT OR NONRESIDENTIAL DEVELOPMENT WITH ACTIVITY SPACES ADJACENT TO MARYLAND ROUTE 32, THE DEVELOPER SHALL:

(1) CONDUCT A NOISE STUDY USING FEDERAL HIGHWAY ADMINISTRATION PREDICTION METHODS TO IDENTIFY THE NOISE MITIGATION MEASURES THAT ARE NECESSARY TO REDUCE HIGHWAY TRAFFIC SOUND LEVEL:

(I) TO BE AT OR BELOW 66 DBA IN RESIDENTIAL ACTIVITY SPACES AND AT OR BELOW 45 DBA IN INDOOR RESIDENTIALLY OCCUPIED BUILDING SPACES; OR

(II) WHERE POSSIBLE, TO BE AT OR BELOW 66 DBA IN NONRESIDENTIAL ACTIVITY SPACES; AND

(2) SUBJECT TO THE RESULTS OF THE NOISE STUDY, IF NOISE MITIGATION IS REQUIRED:

(I) INCLUDE ANY REQUIRED INDOOR NOISE MITIGATION MEASURES ON THE BUILDING ARCHITECTURAL PLANS; AND

1 (II) PROVIDE OUTDOOR NOISE MITIGATION MEASURES TO MEET THE NOISE
2 LEVELS SET FORTH IN ITEM (1) IN AN ACTIVITY SPACE MAINTAINED BY A HOMEOWNERS
3 ASSOCIATION, COMMUNITY ASSOCIATION, OR COUNCIL OF CONDOMINIUM UNIT OWNERS
4 AND NOTED ON THE FINAL PLAN OR THE FINAL RECORD PLAT TO BE RECORDED IN THE
5 LAND RECORDS; OR IN THE ABSENCE OF AN ACTIVITY SPACE, PROVIDE A NOISE
6 MITIGATION MAINTENANCE EASEMENT THAT SHALL BE NOTED ON THE FINAL PLAN OR
7 THE FINAL RECORD PLAT TO BE RECORDED IN THE LAND RECORDS.

8
9 **18-9-105. Conditional uses.**

10
11 THE FOLLOWING REQUIREMENTS SHALL APPLY TO THE CONDITIONAL USES IN THIS
12 SECTION IN LIEU OF ANY REQUIREMENTS IN TITLE 10:

13
14 (1) HOUSING FOR ELDERLY OF MODERATE MEANS SHALL:

15 (I) CONSIST OF RENTAL DWELLING UNITS ONLY;

16
17 (II) COMPLY WITH THE CONDITIONS SET FORTH IN § 18-10-138(8); AND

18
19 (III) BE ENCUMBERED BY A RECORDED COVENANT, ENFORCEABLE BY THE
20 COUNTY OR ITS DESIGNEE, THAT SHALL COMPLY WITH THE CONDITIONS SET FORTH IN §
21 18-10-138(1)(I) THROUGH (III).

22
23
24 (2) WORKFORCE HOUSING CONSISTING OF DWELLING UNITS OF ANY TYPE OR
25 MIXTURE SHALL:

26
27 (I) BE ENCUMBERED BY A RECORDED COVENANT ENFORCEABLE BY THE
28 COUNTY OR ITS DESIGNEE THAT SHALL COMPLY WITH THE CONDITIONS SET FORTH IN §
29 18-10-170(2)(I) THROUGH (V);

30
31 (II) COMPLY WITH THE CONDITIONS SET FORTH IN § 18-10-170(8); AND

32
33 (III) HAVE HOME PRICES SET AT RATES CERTIFIED BY THE COUNTY OR ITS
34 DESIGNEE TO BE AFFORDABLE TO A HOUSEHOLD WITH AN INCOME THAT DOES NOT
35 EXCEED 80% OF THE MEDIAN INCOME ADJUSTED FOR HOUSEHOLD SIZE FOR THE
36 BALTIMORE PRIMARY METROPOLITAN STATISTICAL AREA, AS DEFINED AND PUBLISHED
37 ANNUALLY BY THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN
38 DEVELOPMENT.

39
40 (3) AN ASSISTED LIVING FACILITY SHALL COMPLY WITH THE FOLLOWING
41 REQUIREMENTS:

42 (I) THE MINIMUM SETBACK FROM ALL PROPERTY LINES SHALL BE 35 FEET;

43
44 (II) AN ASSISTED LIVING FACILITY MAY BE OPERATED IN CONJUNCTION WITH
45 A NURSING HOME OR ADULT INDEPENDENT DWELLING UNITS OR BOTH, WHETHER OR NOT
46 OWNED BY THE SAME ENTITY;

47
48 (III) A NURSING HOME OR ADULT INDEPENDENT DWELLING UNITS MAY BE
49 LOCATED ON THE SAME LOT AS THE ASSISTED LIVING FACILITY OR ON ONE OR MORE
50 ABUTTING LOTS, AND, IF LOCATED ON ONE OR MORE ABUTTING LOTS, ITEM (I). DOES NOT
51 APPLY TO THE LOT LINES SHARED BY SUCH ABUTTING LOTS;

52
53 (IV) COMPREHENSIVE CARE UNITS MAY BE PROVIDED; AND
54

1 (V) ACTIVITY SPACES SHALL BE LOCATED IN A MANNER TO SHIELD
2 SURROUNDING RESIDENTIAL PROPERTY FROM THE EFFECTS OF NOISE, HAZARDS, OR
3 OTHER OFFENSIVE CONDITIONS.

4
5 (4) A BED AND BREAKFAST HOME SHALL COMPLY WITH THE FOLLOWING
6 REQUIREMENTS:

7
8 (I) THE HOME SHALL BE LOCATED IN AN OWNER-OCCUPIED SINGLE-FAMILY
9 DETACHED DWELLING ON A LOT OF AT LEAST 11,000 SQUARE FEET;

10
11 (II) THE HOME MAY CONTAIN NO MORE THAN FIVE GUEST ROOMS FOR THE
12 LODGING OF GUESTS FOR NO MORE THAN 14 CONSECUTIVE DAYS. THE OWNER SHALL
13 MAINTAIN A RESERVATION LOG OF THE ARRIVAL AND DEPARTURE DATES OF ALL GUESTS
14 FOR INSPECTION BY THE OFFICE OF PLANNING AND ZONING; AND

15
16 (III) GUEST ROOMS MAY NOT CONTAIN ANY COOKING FACILITIES, AND FOOD
17 SERVICE SHALL BE PROVIDED ONLY FOR GUESTS IN A GROUP DINING AREA OF THE HOME.

18
19 (5) FOR A BUSINESS COMPLEX WITH AUXILIARY USES, THE AUXILIARY USES MAY
20 NOT OCCUPY MORE THAN 50% OF THE FLOOR AREA OF THE BUSINESS COMPLEX.

21
22 (6) A NURSING HOME SHALL COMPLY WITH THE FOLLOWING REQUIREMENTS:

23
24 (I) THE MINIMUM SETBACK FROM ALL PROPERTY LINES SHALL BE 35 FEET;

25
26 (II) A NURSING HOME MAY BE OPERATED IN CONJUNCTION WITH AN ASSISTED
27 LIVING FACILITY OR ADULT INDEPENDENT DWELLING UNITS OR BOTH, WHETHER OR NOT
28 OWNED BY THE SAME ENTITY;

29
30 (III) AN ASSISTED LIVING FACILITY OR ADULT INDEPENDENT DWELLING UNITS
31 MAY BE LOCATED ON THE SAME LOT AS THE NURSING HOME OR ON ONE OR MORE
32 ABUTTING LOTS, AND, IF LOCATED ON ONE OR MORE ABUTTING LOTS, ITEM (I) DOES NOT
33 APPLY TO THE LOT LINES SHARED BY SUCH ABUTTING LOTS;

34
35 (IV) EACH ACCESS DRIVE SHALL BE LOCATED AT LEAST 40 FEET FROM ANY
36 RESIDENTIALLY ZONED PROPERTY; AND

37
38 (V) ACTIVITY SPACE SHALL BE LOCATED IN A MANNER TO SHIELD
39 SURROUNDING RESIDENTIAL PROPERTY FROM THE EFFECTS OF NOISE, HAZARDS, OR
40 OTHER OFFENSIVE CONDITIONS.

41
42 (7) SELF-SERVICE STORAGE FACILITIES SHALL BE LOCATED WITHIN AN ENCLOSED
43 STRUCTURE WITH NO EXTERNAL ACCESS TO INDIVIDUAL STORAGE UNITS, AND ON-SITE
44 LOADING AND UNLOADING FACILITIES SHALL BE LOCATED AT THE REAR OF A BUILDING.
45 EXISTING SELF-STORAGE FACILITIES ARE NOT REQUIRED TO LOCATE LOADING AREAS TO
46 THE REAR OF THE SITE.

47
48 (8) SOLAR ENERGY GENERATING FACILITY – ACCESSORY SHALL COMPLY WITH
49 THE FOLLOWING REQUIREMENTS:

50
51 (I) THE FACILITY MAY NOT BE MOUNTED ON THE ROOFTOP OF A
52 CONTRIBUTING HISTORIC STRUCTURE LISTED ON OR ELIGIBLE FOR THE NATIONAL
53 REGISTER OF HISTORIC PLACES, UNLESS APPROVED BY THE CULTURAL RESOURCES
54 SECTION OF THE OFFICE OF PLANNING AND ZONING. IF APPROVED, THE FACILITY SHALL
55 BE MOUNTED ON A SECONDARY FAÇADE TO SHIELD THE FACILITY FROM VIEW, THE
56 FACILITY SHALL HAVE MINIMAL IMPACT TO HISTORIC MATERIALS, AND THE FACILITY
57 SHALL BE CAPABLE OF BEING REMOVED WITHOUT IMPACT TO THE STRUCTURE; AND

1 (II) THE FACILITY MAY NOT BE LOCATED ON OR WITHIN THE VIEWSHED OF A
2 PROPERTY LISTED ON OR ELIGIBLE FOR THE NATIONAL REGISTER OF HISTORIC PLACES.

3
4 (9) MOVING OR STORAGE ESTABLISHMENTS AND ANY LIGHT INDUSTRIAL USES
5 ALLOWED UNDER § 18-9-103(B) SHALL COMPLY WITH THE FOLLOWING REQUIREMENTS:

6
7 (I) THE FACILITY SHALL BE LOCATED ON A LOT OF AT LEAST TWO ACRES;

8
9 (II) THE FACILITY SHALL HAVE A MINIMUM FRONTAGE OF AT LEAST 200 FEET
10 ON A PUBLIC ROAD; AND

11
12 (III) OUTSIDE STORAGE OF MATERIALS OR PRODUCTS IS PROHIBITED.
13

14 **18-9-106. Mix of uses.**

15
16 A DEVELOPMENT WITH A GROSS AREA OF FIVE ACRES OR MORE IN THE OTC-C ZONING
17 DISTRICT SHALL CONTAIN A MIX OF ANY ALLOWED RESIDENTIAL, COMMERCIAL, LIGHT
18 INDUSTRIAL, AND CIVIC OR INSTITUTIONAL USES AS SET FORTH IN THIS ARTICLE. THE MIX
19 OF USES MAY BE IN A SINGLE BUILDING OR THROUGHOUT THE PROPERTY AND ARE
20 EXEMPT FROM OTHER MIX OF USE REQUIREMENTS IN THIS CODE.
21

22 **18-9-107. Parking.**

23
24 **(A) Parking requirements.**

25
26 (1) EXCEPT AS PROVIDED IN THIS SECTION, THE NUMBER OF REQUIRED PARKING
27 SPACES SHALL BE IN ACCORDANCE WITH SUBTITLE 1 OF TITLE 3.

28
29 (2) A DEVELOPER MAY REQUEST REDUCED PARKING REQUIREMENTS OR A JOINT
30 USE PARKING ARRANGEMENT IN ACCORDANCE WITH § 18-3-105.

31
32 (3) PARKING REQUIRED FOR A NEW USE SHALL BE AVAILABLE EITHER ON-SITE OR
33 NEAR A SITE IN LEASED SPACES OR PUBLIC FACILITIES.

34
35 (4) WHEN FEASIBLE, ADJOINING PROPERTY OWNERS IN THE OTC-C ZONING
36 DISTRICT SHALL CREATE SHARED PARKING LOTS. CONNECTIONS BETWEEN PARKING
37 LOTS MAY BE REQUIRED TO MINIMIZE CURB CUTS ONTO A ROAD.

38
39 ~~(B) Structured parking requirements. EXCEPT FOR A LIMITED NUMBER OF SHORT-~~
40 ~~TERM SPACES OR HANDICAPPED PARKING SPACES, PARKING FOR MULTIFAMILY~~
41 ~~DWELLINGS WITH 200 DWELLING UNITS OR MORE SHALL BE IN A GARAGE STRUCTURE,~~
42 ~~UNLESS OTHERWISE AUTHORIZED UNDER § 17-7-810 OF THIS CODE. THE SHORTEST~~
43 ~~DIMENSION OF THE PARKING STRUCTURE SHOULD BE ORIENTED ALONG A ROAD~~
44 ~~FRONTAGE.~~

45
46 ~~(C)~~ **(B) Surface parking.**

47
48 (1) SURFACE PARKING AREAS SHALL BE PLACED TO THE REAR, BETWEEN, OR TO
49 THE SIDE OF BUILDINGS.

50
51 (2) A SINGLE, DOUBLE-LOADED ROW OF PARKING BETWEEN THE BUILDING AND
52 THE ROADWAY IS PERMITTED IN THE OTC-T, OTC-I, OTC-E, AND OTC-FM ZONING DISTRICTS
53 AND SHALL BE SCREENED FROM THE ROADWAY USING LANDSCAPING, LOW WALLS, OR
54 OTHER MEANS APPROVED BY THE OFFICE OF PLANNING AND ZONING.

1 ~~(D)~~ **(C) Bicycle parking.**

2
3 (1) ONE BICYCLE PARKING SPACE FOR EVERY 20 VEHICLE PARKING SPACES SHALL
4 BE PROVIDED.

5
6 (2) BICYCLE PARKING SHALL BE IN A VISIBLE AND PROMINENT LOCATION THAT IS
7 WELL-LIT, PHYSICALLY PROTECTED FROM AUTOMOBILE PARKING TO PREVENT VEHICLES
8 FROM INTRUDING INTO THE BICYCLE PARKING AREA, AND FOR MULTIFAMILY
9 DWELLINGS SHALL BE COVERED OR PROTECTED FROM THE WEATHER.

10
11 (3) A MINIMUM RADIUS OF FIVE FEET CLEAR OF OBSTRUCTIONS OR STRUCTURES
12 AROUND BICYCLE PARKING SHALL BE PROVIDED.

13
14 ~~(E)~~ **(D) Electric vehicle charging station.** FOR MULTIFAMILY DWELLINGS AND MIXED
15 USE DEVELOPMENT, AN ELECTRIC VEHICLE CHARGING STATION SHALL BE REQUIRED AT
16 A RATE OF ONE ELECTRIC VEHICLE CHARGING STATION FOR EVERY 50 VEHICLE PARKING
17 SPACES REQUIRED. FOR A BUSINESS COMPLEX WITH THREE OR MORE USES, AN ELECTRIC
18 VEHICLE CHARGING STATION SHALL BE REQUIRED AT A RATE OF ONE ELECTRIC VEHICLE
19 CHARGING STATION FOR EVERY 75 VEHICLE PARKING SPACES REQUIRED. ELECTRIC
20 VEHICLE CHARGING STATION SPACES SHALL COUNT TOWARDS THE TOTAL NUMBER OF
21 PARKING SPACES.

22
23 **18-9-108. Signage.**

24
25 **(A) Definitions.** IN THIS SECTION, THE FOLLOWING WORDS HAVE THE MEANINGS
26 INDICATED.

27
28 (1) “HANGING OR BLADE SIGN” MEANS A SIGN THAT PROJECTS FROM THE SIDE OF
29 A BUILDING.

30
31 (2) “MONUMENT SIGN” MEANS A GROUND-LEVEL FREESTANDING SIGN.

32
33 (3) “ON-SITE DIRECTIONAL SIGN” MEANS A SIGN THAT DIRECTS VEHICULAR
34 TRAFFIC TO A USE OR AREA WITHIN A PROPERTY.

35
36 **(B) Generally.** SIGNAGE SHALL COMPLY WITH THE REQUIREMENTS OF THIS SECTION
37 AND SUBTITLE 3 OF TITLE 3. IN CASES OF CONFLICT, THIS SECTION SHALL APPLY.

38
39 **(C) On-site directional signs.** ON-SITE DIRECTIONAL SIGNS MAY NOT EXCEED FOUR
40 SQUARE FEET IN AREA FOR EACH SIGN FACE OR A HEIGHT OF THREE FEET ABOVE GRADE
41 LEVEL.

42
43 **(D) Facade signs.** THE FOLLOWING FACADE SIGNS SHALL COMPLY WITH THE
44 CONDITIONS SET FORTH.

45
46 (1) WALL SIGNS:

47
48 (I) SHALL BE MOUNTED FLUSH TO A BUILDING FACADE OR AFFIXED ALONG A
49 CHANNEL OR OTHER MOUNTING MECHANISM, AND MAY NOT PROTRUDE MORE THAN SIX
50 INCHES FROM A BUILDING;

51
52 (II) MAY TAKE THE FORM OF PANELS OR INDIVIDUAL LETTERS; AND

53
54 (III) SHALL BE LOCATED WITHIN AN AREA ABOVE THE GROUND FLOOR DOOR
55 AND WINDOW LEVEL, AND BELOW THE SECOND FLOOR WINDOW SILL LEVEL.

56
57 (2) AWNING AND CANOPY SIGNS:

1 (I) SHALL HAVE LETTER SIZES OF NO MORE THAN EIGHT INCHES TALL IN THE
2 ~~OTC-C AND OTC-H ZONING DISTRICTS~~ DISTRICT, OR NO MORE THAN 12 INCHES TALL IN
3 ALL OTHER ODENTON TOWN CENTER ZONING DISTRICTS;

4
5 (II) SHALL HAVE NO MORE THAN 50% OF THE VALANCE AREAS AS PART OF A
6 SIGN AREA; AND

7
8 (III) SHALL BE COMPATIBLE WITH AND COMPLEMENTARY TO THE COLOR AND
9 MATERIAL OF THE BUILDING TO WHICH IT IS ATTACHED.

10
11 (3) HANGING OR BLADE SIGNS:

12 (I) MAY NOT EXCEED 10 SQUARE FEET;

13
14 (II) SHALL BE HUNG PERPENDICULAR TO, AND MAY NOT PROJECT MORE THAN
15 FOUR FEET FROM, THE FACADE OF A BUILDING; AND

16
17 (III) SHALL HAVE NO LESS THAN 7.5 FEET CLEARANCE ABOVE GRADE; ~~AND~~

18
19 (IV) ~~MAY NOT BE LOCATED WITHIN 25 FEET FROM OTHER HANGING OR BLADE~~
20 ~~SIGNS OR PROJECTING SIGNS TO MINIMIZE VISUAL CLUTTER.~~

21
22
23 (E) **Additional signs.** IN ADDITION TO ANY OTHER SIGNS ALLOWED BY THIS CODE, ONE
24 SIGN NOT EXCEEDING A TOTAL AREA OF 400 SQUARE FEET IS PERMITTED ON A PROPERTY
25 WITH A THEATER ESTABLISHMENT.

26
27 (F) **Freestanding signs.** FREESTANDING SIGNS SHALL COMPLY WITH THE FOLLOWING:

28
29 (1) THE TOTAL SIGN AREA MAY NOT EXCEED THE LESSER OF ONE SQUARE FOOT
30 FOR EACH ONE FOOT OF THE ROAD FRONTAGE OR BOUNDARY LINE OF A SITE WHERE THE
31 SIGN WILL BE FACING, OR 200 SQUARE FEET.

32
33 (2) EXPOSED SUPPORTS OR WIRES ARE NOT PERMITTED IN THE OTC-C ZONING
34 DISTRICT.

35
36 (3) EXCEPT AS PROVIDED IN SUBSECTION (I), MONUMENT SIGNS:

37
38 (I) SHALL SIT FLUSH TO THE GROUND WITH A BASE THAT IS AS WIDE AS, OR
39 WIDER THAN, THE SIGN FACE;

40
41 (II) MAY NOT EXCEED A HEIGHT OF 20 FEET FROM GRADE LEVEL, OR 24 FEET
42 FROM GRADE LEVEL ALONG ARTERIAL ROADS;

43
44 (III) SHALL DISPLAY THE STREET ADDRESS WHEN A DEVELOPMENT DOES NOT
45 DIRECTLY ABUT A ROAD OR THE RANGE OF ADDRESSES FOR EACH USE IN A MULTI-USE
46 DEVELOPMENT;

47
48 (IV) SHALL HAVE A MAXIMUM OF 50 SQUARE FEET OF SIGN AREA PER SIDE AND
49 SHALL HAVE NO MORE THAN TWO SIGN FACES SEPARATED BY NO MORE THAN A 30-
50 DEGREE ANGLE;

51
52 (V) SHALL BE LIMITED TO ONE SIGN FOR EACH 500 FEET, OR FRACTION OF 500
53 FEET, OF ROAD FRONTAGE WITH CUSTOMER ENTRANCES; AND

54
55 (VI) SHALL BE VISIBLE FROM ABUTTING ROADS.

1 **(G) Pedestrian directory signs.**

2
3 (1) ONE FREESTANDING PEDESTRIAN DIRECTORY SIGN IS PERMITTED FOR EACH 250
4 FEET OF ROAD FRONTAGE FACING THE PRIMARY BUILDING FAÇADE. IN ADDITION, ONE
5 FREESTANDING PEDESTRIAN DIRECTORY SIGN IS PERMITTED FOR EACH 500 FEET OF ROAD
6 FRONTAGE FACING OTHER BUILDING FACADES FEATURING A CUSTOMER ENTRANCE. IN
7 ADDITION TO A FREESTANDING SIGN, A PEDESTRIAN DIRECTORY SIGN MAY BE A WALL
8 SIGN.

9
10 (2) PEDESTRIAN DIRECTORY SIGNS:

11
12 (I) SHALL BE LOCATED AT PEDESTRIAN NETWORK INTERSECTIONS;

13
14 (II) SHALL INCORPORATE A DIRECTORY OF AREA BUSINESSES AND A MAP OR
15 OTHER GRAPHIC MEANS OF DIRECTION;

16
17 (III) MAY NOT EXCEED SEVEN FEET FROM GRADE LEVEL; AND

18
19 (IV) SHALL HAVE A MAXIMUM OF 30 SQUARE FEET OF SIGN AREA FOR THE
20 FRONT AND THE BACK, INDIVIDUALLY.

21
22 **(H) Temporary signs.** IN ADDITION TO THE TEMPORARY SIGNS ALLOWED BY § 18-3-
23 306, ADDITIONAL TEMPORARY SIGNS COMPLYING WITH THE FOLLOWING MAY BE POSTED
24 DURING BUSINESS HOURS ONLY:

25
26 (1) A TEMPORARY SIGN WITH A POLE BASE MAY NOT EXCEED A HEIGHT OF FOUR
27 FEET FROM GROUND LEVEL OR A SIGN AREA OF NINE SQUARE FEET.

28
29 (2) A SANDWICH SIGN MAY NOT EXCEED A HEIGHT OF THREE FEET FROM GROUND
30 LEVEL OR A MAXIMUM WIDTH OF TWO FEET.

31
32 (3) A TEMPORARY SIGN SHALL BE LOCATED ON PRIVATE PROPERTY OR WITHIN THE
33 PUBLIC SIDEWALK IF IT DOES NOT INTERFERE WITH VEHICULAR ACCESS, PEDESTRIAN
34 MOVEMENT, OR WHEELCHAIR ACCESS TO, THROUGH, AND AROUND THE SITE.

35
36 **(I) Residential developments.** SIGNS IN A RESIDENTIAL DEVELOPMENT SHALL
37 COMPLY WITH THE FOLLOWING:

38
39 (1) A MULTI-FAMILY RESIDENTIAL DEVELOPMENT OR SUBDIVISION WITH UP TO 100
40 DWELLING UNITS MAY HAVE A ONE MONUMENT OR WALL SIGN NOT EXCEEDING 48
41 SQUARE FEET IN AREA.

42
43 (2) A MULTI-FAMILY RESIDENTIAL DEVELOPMENT OR SUBDIVISION WITH MORE
44 THAN 100 DWELLING UNITS MAY HAVE TWO MONUMENT OR WALL SIGNS. IF ONE SIGN IS
45 USED, IT MAY NOT EXCEED 128 SQUARE FEET IN AREA. IF TWO SIGNS ARE USED, EACH SIGN
46 MAY NOT EXCEED 64 SQUARE FEET IN AREA.

47
48 **(J) Prohibited signs.** THE FOLLOWING SIGN TYPES ARE PROHIBITED:

49 (1) INFLATABLE;

50 (2) PYLON AND POLE;

51 (3) VEHICLE MOUNTED SIGNS;

52 (4) ELECTRONIC MESSAGE BOARDS OR BACK-LIT SIGNS ON PROPERTIES LOCATED
53
54
55
56 IN THE OTC-H ZONING DISTRICT;
57

1 (5) ANIMATED SIGNS; AND

2

3 (6) TWIRLERS, PROPELLERS, AND WIND-ACTIVATED DEVICES, INCLUDING
4 FEATHER BANNERS.

5

6

TITLE 16. ADMINISTRATIVE HEARINGS

7

8

18-16-303. Rezonings.

9

10

11

12

13

14

15

16

17

(c) **Restrictions.** A lot located in an Odenton [[Growth Management Area]] TOWN CENTER ZONING District may be rezoned only to another Odenton [[Growth Management Area]] TOWN CENTER ZONING District, and a lot that is not located in [[a sub-area]] THE ODENTON TOWN CENTER may not be [[administratively]] rezoned to an Odenton [[Growth Management Area]] TOWN CENTER ZONING District. A lot not designated as a mixed use development area in the General Development Plan or a small area plan may not be administratively rezoned to a mixed use district.

18

19

18-16-305. Variances.

20

21

22

(g) **Odenton Town Center.** A variance may not be granted to the provisions of the Odenton Town Center Master Plan.

23

24

25

SECTION 5. And be it further enacted, That the “Odenton Town Center Master Plan”, dated October 2023, is hereby amended as follows:

26

27

28

29

1. On page 29 of the Plan, strike in its entirety Map 6. Proposed Zoning and substitute the map attached hereto as Exhibit A.

(Amendment No. 10)

30

31

32

2. On page 96 of the Plan, after the definition of the term “COMMERCIAL DISTRICT MANAGEMENT AUTHORITY” insert:

33

34

35

36

37

38

39

“COMMERCIAL REVITALIZATION AREA: Commercial Revitalization Overlay Districts are established in Article 18 of the County Code and include the Ft. Meade Business Mix zoning district along MD 175 adjacent to the Seven Oaks community. The County provides tax credits and other financial incentives for revitalization and improvement of eligible properties within these districts as well as flexibility with certain development requirements to facilitate redevelopment.”

40

41

42

3. On page 98 of the Plan, after the definition of the term “MULTIMODAL TRANSPORTATION” insert:

43

44

45

46

“OPPORTUNITY ZONES: Locations, identified by the federal government, eligible for a program that offers a tax incentive to encourage investors to re-invest their unrealized capital gains into Opportunity Funds that are dedicated to investing into low-income or under-served urban and rural communities nationwide.”

(Amendment No. 13)

1
2
3 10. On page 26 of the Plan, under the heading “OTC-T (TRANSITION)”, in the
4 third line after “Core” insert “, with some light industrial uses along Odenton Road west
5 of Town Center Boulevard where there has been a pattern of such uses.

6
7 (Amendment No. 14)

8
9 11. On page 3 of the Plan, under the heading “Anne Arundel County Council”,
10 strike “Peter Smith” and “Allison M. Pickard” and substitute “Allison M. Pickard” and
11 “Julie Hummer”, respectively; strike “Julie Hummer”, and after “Lisa D.B. Rodvien” insert
12 “Peter Smith”.

13
14 12. On page 30 of the Plan, under the heading “Bicycle and Pedestrian Network”,
15 in the second paragraph, strike “Map 8” and substitute “Map 7”.

16
17 13. On page 30 of the Plan, under the heading “Public Transportation Network”, in
18 the first paragraph, strike “Map 9” and substitute “Map 8”.

19
20 14. On page 30 of the Plan, under the heading “Road Network”, in the first
21 paragraph, strike “Map 10” and substitute “Map 9”.

22
23 15. On page 39 of the Plan, under the heading “III. Planning for Healthy
24 Communities”, in the first paragraph, strike “Map 12” and substitute “Map 11”.

25
26 16. On page 46 of the Plan, under the heading “Challenges to a Healthy
27 Community”, in the first bullet point, strike “Map 13” and substitute “Map 12”.

28
29 17. On page 46 of the Plan, under the heading “Opportunities for a Healthy
30 Community”, in the first bullet point, strike “Map 14” and substitute “Map 13”.

31
32 18. On page 48 of the Plan, under the heading “IV. Planning for a Healthy
33 Economy”, in the third bullet point, strike “Map 15” and substitute “Map 14”.

34
35 19. On page 51 of the Plan, on “Map 15. Special Economic Development
36 Designations (2023)”, in the legend, before “TOD” insert “State”.

37
38 20. On page 52 of the Plan, under the heading “Opportunities for a Healthy
39 Community”, in the fourth bullet point, strike “Map 16” and substitute “Map 15”.

40
41 (Amendment No. 15)

42
43 SECTION ~~5~~. 6. *And be it further enacted,* That the “Odenton Town Center Master
44 Plan”, dated October 2023, as amended by this Ordinance, is hereby adopted.

1 SECTION ~~6.~~ 7. *And be it further enacted*, That a certified copy of the Odenton Town
2 Center Master Plan, dated October 2023, as amended by this Ordinance, shall be
3 permanently kept on file in the Office of the Administrative Officer to the County Council
4 and in the Office of Planning and Zoning.


5
6 SECTION ~~7.~~ 8. *And be it further enacted*, That all references in this Ordinance to “the
7 effective date of Bill No. 84-23”, or words to that that effect, shall, upon codification, be
8 replaced with the actual date on which this Ordinance takes effect under Section 307 of the
9 County Charter as certified by the Administrative Officer to the County Council.

10
11 SECTION ~~8.~~ 9. *And be it further enacted*, That this Ordinance shall take effect 45 days
12 from the date it becomes law.

AMENDMENTS ADOPTED: December 4 and 18, 2023 and January 2 and 16, 2024

READ AND PASSED this 5th day of February, 2024

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of February, 2024

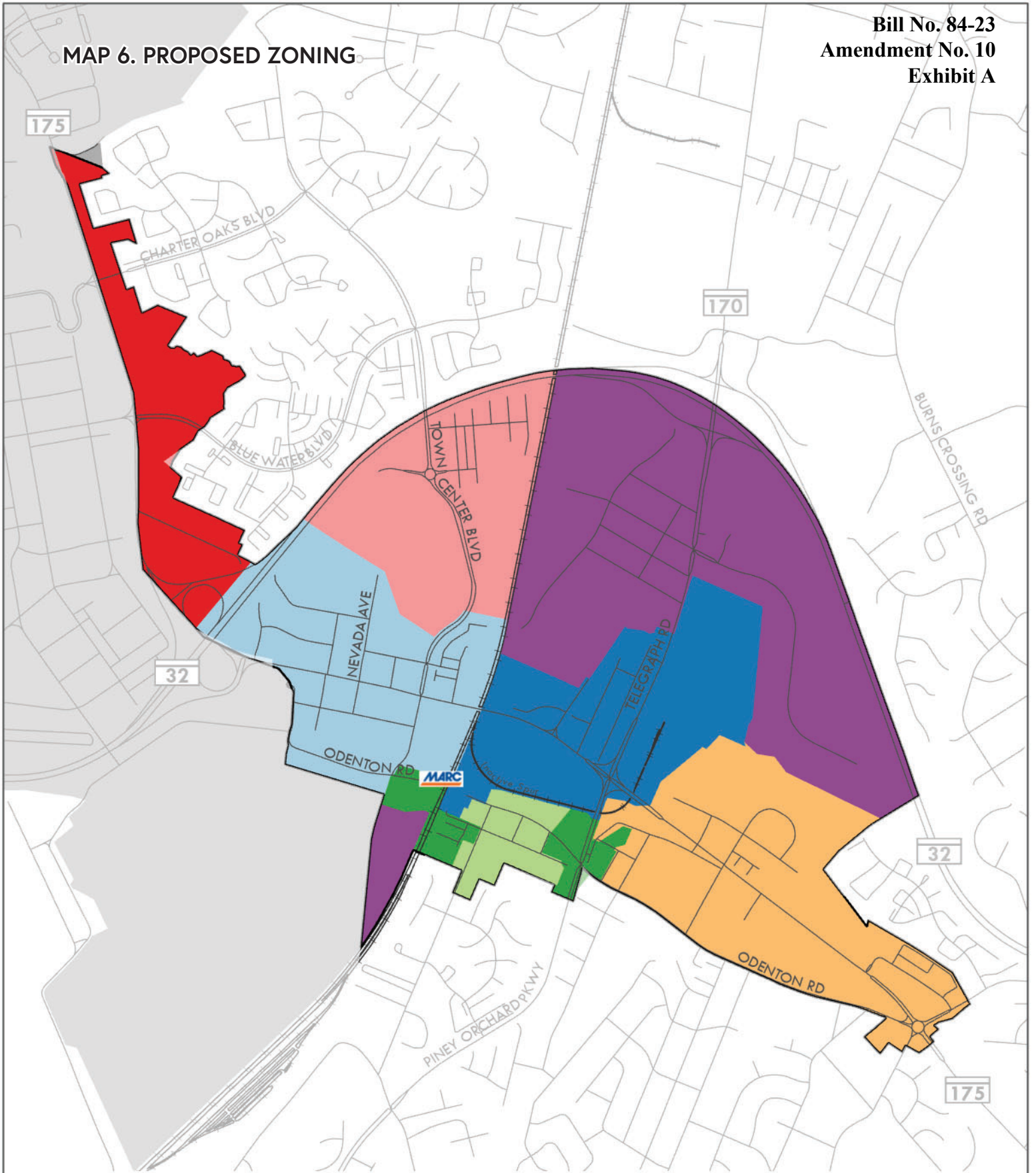

Laura Corby
Administrative Officer

APPROVED AND ENACTED this 13th day of February, 2024


Steuart Pittman
County Executive

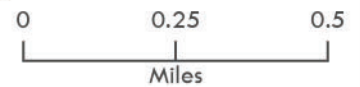
EFFECTIVE DATE: March 29, 2024

MAP 6. PROPOSED ZONING

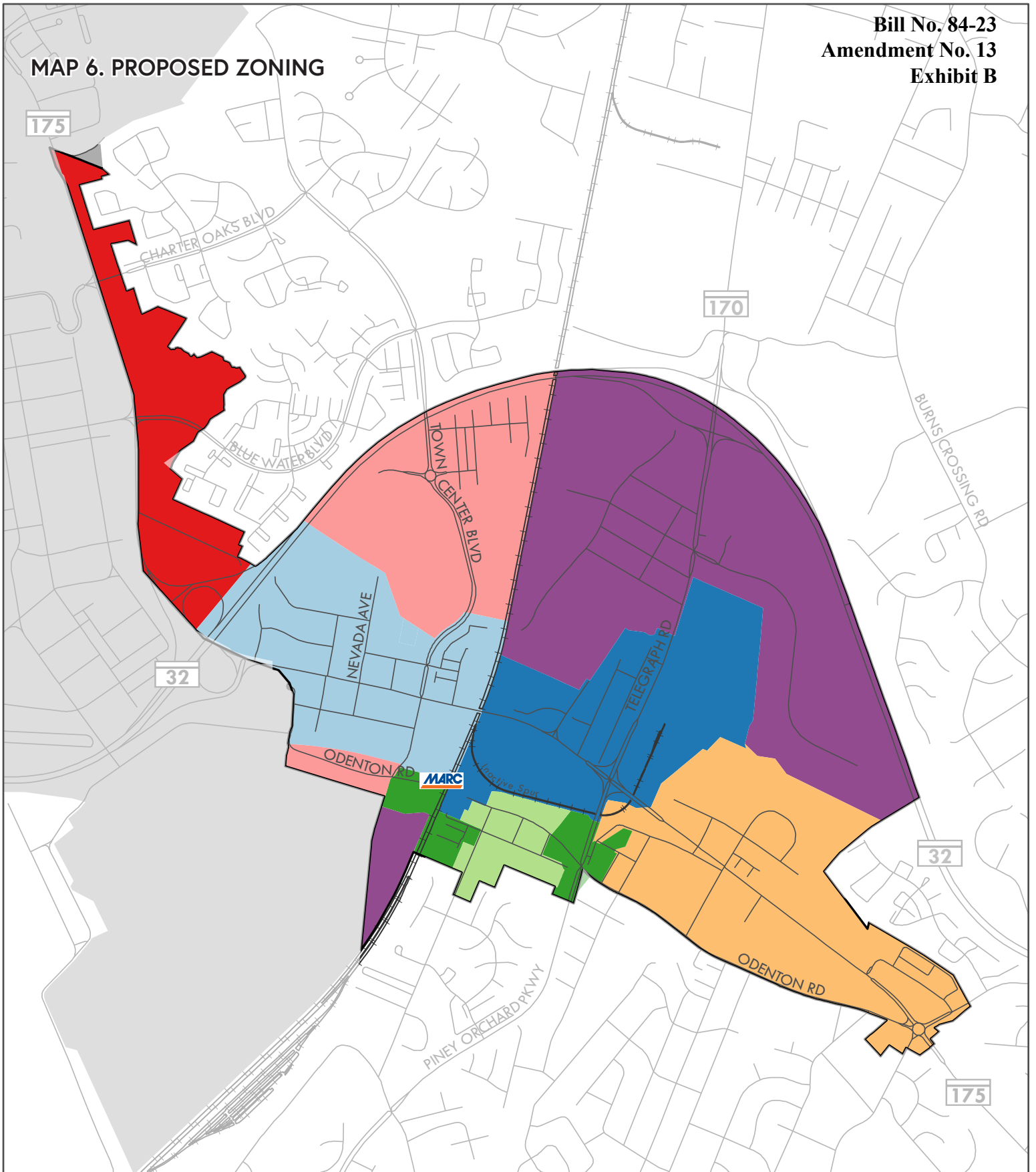


Zoning Districts

- | | | |
|---|--|--|
|  East Core |  Historic |  Transition |
|  East Odenton Village Mix |  Historic Village Mix |  West Core |
|  Ft. Meade Business Mix |  Industrial |  Fort George G. Meade |

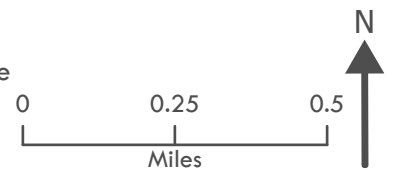


MAP 6. PROPOSED ZONING



Zoning Districts

- | | | |
|--------------------------|----------------------|----------------------|
| East Core | Historic | Transition |
| East Odenton Village Mix | Historic Village Mix | West Core |
| Ft. Meade Business Mix | Industrial | Fort George G. Meade |



I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 84-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 19

Bill No. 85-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, November 6, 2023

Introduced and first read on November 6, 2023
Public Hearing set for and held on December 4, 2023
Bill AMENDED and VOTED on December 4, 2023
Bill Expires February 9, 2024

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN EMERGENCY ORDINANCE concerning: Zoning – General Provisions – Uses and
2 Structures – Temporary Uses – Outdoor Dining Areas

3
4 FOR the purpose of ~~repealing~~ amending termination dates established by Bill No. 55-21,
5 as amended by Bill Nos. 83-21 and 1-23, for the temporary use authorization for
6 outdoor seating at restaurants; and making this Ordinance an emergency measure.

7
8 BY repealing and reenacting, with amendments: Bill No. 55-21, Section 2, Laws of Anne
9 Arundel County, 2021, as amended by Bill No. 83-21, Section 1, Laws of Anne
10 Arundel County, 2021, and by Bill No. 1-23, Section 1, Laws of Anne Arundel County,
11 2023

12
13 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
14 That Bill No. 55-21, Section 2, Laws of Anne Arundel County, 2021, as amended by Bill
15 No. 83-21, Section 1, Laws of Anne Arundel County, 2021, and by Bill No. 1-23, Section
16 1, Laws of Anne Arundel County, 2023, is hereby ~~repealed.~~ amended to read as follows:

17
18 **Bill No. 55-21**

19
20 SECTION 2. *And be it further enacted,* That the provisions of this Ordinance
21 shall remain in effect until ~~[[November 1, 2021]]~~ ~~[[January 2, 2023]]~~ ~~[[January 2,~~
22 ~~2024]]~~ JUNE 1, 2024, after which it shall stand repealed and, with no further action

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.


1 required by the County Council, be of no further force and effect, and, unless the
2 food service facility obtains all authorizations and permits and permission required
3 by law, the outdoor seating facilities shall be removed no later than ~~[[November 1,~~
4 ~~2021]] ~~[[January 11, 2023]] ~~[[January 11, 2024]]~~ JUNE 10, 2024.~~~~
5

6 SECTION 2. *And be it further enacted*, That this Ordinance is hereby declared to be an
7 emergency ordinance and necessary for immediate preservation of the public peace, health,
8 safety, and welfare, and being passed by the affirmative vote of five members of the County
9 Council the same shall take effect the date it becomes law.


AMENDMENT ADOPTED: December 4, 2023

READ AND PASSED this 4th day of December, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of December, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 8th day of December, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: December 8, 2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 85-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long, sweeping tail on the final letter.

Laura Corby
Administrative Officer

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 20

Bill No. 87-23

Introduced by Mr. Smith, Chair
(by request of the County Executive)

By the County Council, November 20, 2023

Introduced and first read on November 20, 2023
Public Hearing set for and held on December 18, 2023
Bill AMENDED on December 18, 2023
Bill Expires February 23, 2024

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Capital Budget and Program – Board of Education Security
2 Related Upgrades, Roof Replacement, and Old Mill MS South capital projects –
3 Community College Campus Improvements capital project – Supplementary and
4 Transfer of Appropriations
5

6 FOR the purpose of amending the Capital Budget for the current fiscal year by making a
7 transfer of appropriations within the Old Mill MS South capital project; amending the
8 Capital Budget for the current fiscal year by making supplementary appropriation of
9 funds to the Board of Education Security Related Upgrades and Roof Replacement
10 capital projects and the Community College Campus Improvements capital project;
11 amending the Capital Program and Capital Projects Bond Ordinance for the current
12 fiscal year; and generally relating to appropriations of funds in projects in the Capital
13 Budget for the fiscal year ending June 30, 2024.

14
15 BY amending: Capital Budget
16 Capital Program
17 Capital Projects Bond Ordinance
18

19 WHEREAS, the Board of Education Security Related Upgrades capital project
20 (Project No. E538100), Roof Replacement capital project (Project No. E538400),
21 and Old Mill MS South capital project (Project No. E550400), and the Community
22 College Campus Improvements capital project (Project No. J441200) have existing
23 appropriations in the Capital Budget for the fiscal year ending June 30, 2024; and

EXPLANATION: Underlining indicates matter added to bill by amendment.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 WHEREAS, Section 716 of the Charter authorizes the County Council, upon
2 request of the County Executive and by affirmative vote of five members of the
3 County Council, to amend the Capital Budget; and

4
5 WHEREAS, pursuant to Sections 712 and 716 of the Charter, upon
6 recommendation of the County Executive, the County Council may make
7 supplementary appropriations to the Capital Budget from revenues received from
8 anticipated sources but in excess of budget estimates therefor, or from revenues
9 received from sources not anticipated in the budget for the current fiscal year; and

10
11 WHEREAS, the County Executive is requesting that the Old Mill MS South capital
12 project (Project No. E550400) be amended to modify a funding source for
13 \$3,115,000 of appropriated funds; and

14
15 WHEREAS, additional funding in the total amount of \$3,277,500 has become
16 available for the Board of Education Security Related Upgrades and Roof
17 Replacement capital projects from grants, which are from sources anticipated in the
18 budget, but in excess of budget estimates therefor, or are from sources not
19 anticipated in the budget for the current fiscal year; and

20
21 WHEREAS, the County Executive is requesting that the Capital Budget be
22 amended by making supplementary appropriations from the Other State Grants
23 funding source to the Board of Education Security Related Upgrades capital project
24 (Project No. E538100) and the Roof Replacement capital project (Project No.
25 E538400); and

26
27 WHEREAS, the County Executive is requesting that the Capital Budget be
28 amended by making supplementary appropriations from Community College Pay
29 Go to the Community College Campus Improvements capital project (Project No.
30 J441200); and

31
32 WHEREAS, in accordance with Section 716 of the Charter, the Planning Advisory
33 Board has recommended these amendments to the Capital Budget; and

34
35 WHEREAS, the Controller has certified in writing that the funds are available for
36 appropriation; now, therefore,

37
38 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
39 *That the Capital Budget for the fiscal year ending June 30, 2024, is hereby amended by*
40 *transferring appropriations in the amount of \$3,115,000 in the Old Mill MS South capital*
41 *project (Project No. E550400) from the General County Bonds funding source to the ~~BLT~~*
42 *BTL – Built to Learn funding source.*

43
44 SECTION 2. *And be it further enacted, That the ~~Current Expense~~ Capital Budget for*
45 *the fiscal year ending June 30, 2024, is hereby amended by making supplementary*
46 *appropriations to the following capital projects as follows:*

47
48 Security Related Upgrades capital project (Project No. E538100)
49 (Other State Grants) \$ 797,000

| | | |
|---|---|--------------|
| 1 | Roof Replacement capital project (Project No. E538400) | |
| 2 | (Other State Grants) | \$ 2,480,500 |
| 3 | | |
| 4 | Campus Improvements capital project (Project No. J441200) | \$ 1,000,000 |
| 5 | (Community College Pay Go) | |
| 6 | | |


7 SECTION 3. *And be it further enacted*, that the Capital Program and the Capital
 8 Projects Bond Ordinance for the fiscal year ending June 30, 2024, are hereby amended in
 9 accordance with the provisions of this Ordinance.

10 SECTION 4. *And be it further enacted*, That this Ordinance shall take effect from the
 11 date that it becomes law.
 12


AMENDMENT ADOPTED: December 18, 2023

READ AND PASSED this 18th day of December, 2023

By Order:


 Laura Corby
 Administrative Officer

PRESENTED to the County Executive for his approval this 19th day of December, 2023


 Laura Corby
 Administrative Officer

APPROVED AND ENACTED this 20th day of December, 2023


 Stuart Pittman
 County Executive

EFFECTIVE DATE: December 20, 2023

Bill No. 87-23

Page No. 4

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF
BILL NO. 87-23 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.

A handwritten signature in black ink, appearing to read "Laura Corby". The signature is fluid and cursive, with a long horizontal stroke at the end.

Laura Corby
Administrative Officer

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2023, Legislative Day No. 20

Bill No. 88-23

Introduced by Ms. Fiedler

By the County Council, November 20, 2023

Introduced and first read on November 20, 2023
Public Hearing set for and held on December 18, 2023
Bill Expires on February 23, 2024

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Zoning – Accessory Structures in Front Yards

2
3 FOR the purpose of defining certain terms; establishing criteria for an accessory structure
4 to be located in the front yard of a through lot or corner through lot; requiring that the
5 prevailing front yard pattern on adjoining lots be used to determine the front yard under
6 certain circumstances; providing that an alley or easement may not be considered a
7 road for the purposes of assessing a front lot line; and generally relating to zoning.

8
9 BY renumbering: § 18-1-101(80) through (167), respectively, to be § 18-1-101(83) through
10 (170), respectively
11 Anne Arundel County Code (2005, as amended)(as amended by Bill Nos. 61-23 and
12 62-23)

13
14 BY adding: §§ 18-1-101(80), (81), and (82); and 18-2-301(h)
15 Anne Arundel County Code (2005, as amended)

16
17 BY repealing and reenacting, with amendments: § 18-2-204(b)
18 Anne Arundel County Code (2005, as amended)

19
20 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
21 *That § 18-1-101(80) through (167), respectively, of the Anne Arundel County Code (2005,*
22 *as amended) (and as amended by Bill Nos. 61-23 and 62-23) is hereby renumbered to be §*
23 *18-1-101(83) through (170), respectively.*

24
25 SECTION 2. *And be it further enacted,* That Section(s) of the Anne Arundel County
26 Code (2005, as amended) (and as amended by Bill Nos. 61-23 and 62-23) read as follows:

EXPLANATION: CAPITALS indicate new matter added to existing law.
[[Brackets]] indicate matter deleted from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.

ARTICLE 18. ZONING

TITLE 1. DEFINITIONS

18-1-101. Definitions.

Unless defined in this article, the Natural Resources Article of the State Code, or COMAR, words defined elsewhere in this Code apply in this article. The following words have the meanings indicated:

(80) "LOT, CORNER" MEANS A LOT THAT HAS FRONTAGE ON MORE THAN ONE INTERSECTING ROAD. FOR PURPOSES OF THIS DEFINITION, A ROAD WITH ANGLES THAT ARE 135 DEGREES OR LESS, MEASURED FROM THE CENTERLINE OF THE ROAD, IS CONSIDERED TWO INTERSECTING ROADS.

(81) "LOT, CORNER THROUGH" MEANS A LOT THAT HAS FRONTAGE ON THREE ROADS.

(82) "LOT, THROUGH" MEANS A LOT OTHER THAN A CORNER LOT OR CORNER THROUGH LOT WITH FRONTAGE ON MORE THAN ONE ROAD.

TITLE 2. USES AND STRUCTURES

18-2-204. Accessory structures.

(b) In front yard.

(1) Access ramps to accommodate a person under disability, driveways, paved or gravel at-grade surfaces, fences, noise barriers or noise walls, signs, walkways eight inches or less above grade, and walls may be located in the front yard.

(2) When a new principal structure is constructed in an RA or RLD District, an existing barn may be retained in the front yard.

(3) (I) AN ACCESSORY STRUCTURE MAY BE LOCATED IN THE FRONT YARD OF A THROUGH LOT OR CORNER THROUGH LOT PROVIDED THAT THE ACCESSORY STRUCTURE IS LOCATED IN THE FRONT YARD THAT DOES NOT PROVIDE ACCESS TO THE LOT.

(II) IF BOTH FRONT LOT LINES PROVIDE ACCESS TO THE LOT, THE PREVAILING FRONT YARD PATTERN ON ADJOINING LOTS SHALL BE USED TO DETERMINE THE FRONT YARD IN WHICH THE ACCESSORY STRUCTURES MAY BE LOCATED.

(4) ~~[[Otherwise, an]]~~ AN accessory structure may not be located in the front yard of a nonwaterfront lot.


18-2-301. Setbacks.

(H) **Setbacks from alleys and easements.** AN ALLEY OR EASEMENT FOR THE PASSAGE OF VEHICLES AND PERSONS MAY NOT BE CONSIDERED A ROAD FOR THE PURPOSES OF ASSESSING A FRONT LOT LINE.


SECTION 3. *And be it further enacted,* That this Ordinance shall take effect 45 days from the date it becomes law.

READ AND PASSED this 18th day of December, 2023

By Order:


Laura Corby
Administrative Officer

PRESENTED to the County Executive for his approval this 19th day of December, 2023


Laura Corby
Administrative Officer

APPROVED AND ENACTED this 20th day of December, 2023


Steuart Pittman
County Executive

EFFECTIVE DATE: February 3, 2024

Bill No. 88-23

Page No. 4

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Laura Corby
Administrative Officer