ANNE ARUNDEL COUNTY OFFICE OF PLANNING AND ZONING - DEVELOPMENT DIVISION

Final Plan – Submittal Application Requirements

Subdivision Name:	
Subdivision # S:	Project # P:

Date:_____

Instructions: All submissions shall be bundled into the following packages for distribution to the appropriate agencies. Any submissions brought to the Permit Center with missing or incomplete packages may be rejected or set aside until all necessary information has been provided. All incomplete submissions will not be logged into the system until the date that all of the necessary information has been supplied to the Permit Center. If any items listed below are not provided, please indicate justification/reasons in the Letter of Explanation. It should be noted that not all items contained below will necessarily be required for every project.

A <u>minor subdivision</u> is initiated by the filing of an application for final plan approval.

Unless <u>public notice</u> has already been provided in connection with an application for sketch plan approval, within seven (7) days after the filing of an application for final plan approval, signs shall be posted and notice to community associations given as provided in the Development Regulations.

The <u>Final Plan</u> shall be prepared and sealed/certified by an engineer, architect, landscape architect or land surveyor registered to practice in the State of Maryland.

The <u>Stormwater Management Plans</u> must be signed and sealed by an engineer, landscape architect or land surveyor registered to practice in the State of Maryland. (Note that certain plans such as Water and Sewer Plans, some Stormwater Management Ponds, Structural Designs, etc., require the seal and signature of a Professional Engineer.)

1. Development Application Form

2. Certificate of Transmittal

3. Submittal Review Fee:

Residential - \$120 per unit

Commercial / Industrial - \$420 per acre; for sites less than 1 acre or for sites over an acre the fee will be based on the entire site acreage rounded up to the next full acre.

Signs - \$35 for each sign abutting County and State roads and navigable waterways will only be required if a modification to Sketch is granted, or for Minor Subdivisions.

4. Modification Request: Provide as many copies as the Modification Procedures requires. Provide separate requests for Floodplain and Stormwater Management. See Modification Procedures for fees.

5. Basic Review Package – Minimum Requirements

- a) One (1) copy of a Letter of Explanation for the project. (Note: If any items listed below are not provided, please indicate justification/reasons in the cover letter.)
- b) One (1) copy of Sketch Approval Letter.
- c) One (1) copy of Application.
- d) One (1) copy of Modification Decision Letters.
- e) One (1) copy of the Final Plan.
- f) One (1) copy of the Plat.

6. Office of Planning & Zoning – Planner/Environmental/Landscape Package

- a) One (1) Basic Review Package.
- b) One (1) digital submittal, in PDF format only, for the initial application submittal and each subsequent resubmittal. (See Green Notice OPZ-21-01 for digital PDF submittal standards)
- c) One (1) copy of the current Planning and Zoning Final Plan Checklist.
- d) One (1) copy of the following: Verification that the virtual or in person community meeting criteria has been met; List of meeting participants and post meeting commenters including name affiliation (if any), mailing address, and email address; Completed Community Meeting Checklist Form; Written meeting minutes; Written summary of comments received during and after the community meeting, as well as responses; and Evidence that a copy of the written summary of comments and responses was sent to each participant at the virtual community meeting, people who commented after the meeting, and to all property owners within 300 feet of the property to be developed.
- e) One (1) copy of the "Cut & Paste" copy of the plat.
- f) One (1) "Cut & Paste" copy if the plan has more than one (1) sheet.
- g) One (1) copy of the Stormdrain Plan.
- h) One (1) copy of the Stormwater Management Plan.
- i) One (1) copy of the Environmental Conservation/Features Plan.
- j) One (1) copy of the Grading Sediment & Erosion Plan.
- k) One (1) copy of the Forest Stand Delineation Plan, Narrative, Data Sheets and current Checklist.
- 1) One (1) copy of the Forest Conservation Plan and current Checklist.
- m) One (1) copy of the Chesapeake Bay Critical Area Report and habitat assessment.
- n) One (1) copy of the Critical Area Plan.
- o) One (1) copy of the Critical Area Buffer Management Plan.
- p) One (1) copy of the Critical Area Replanting Plan in the Limited Resource Conservation Area categories.
- q) One (1) copy of the Forest Interior Dwelling Species Report.
- r) One (1) copy of the Wetland Report.
- s) One (1) copy of the Wetland Delineation Plan.
- t) One (1) copy of the Bog Protection Plan, current Checklist, Agreement and Worksheet.
- u) One (1) copy of Architectural Renderings or elevations (including colors and materials).
- v) One (1) copy of the Landscape Plan and current checklist.
- w) One (1) copy of the Street Tree, Lighting and Signing Plan.
- x) One (1) copy of written authorization from the owner of property allowing the contract purchaser/lessee to act on the owner's behalf.
- y) Title references supply additional history and recorded plats beyond the previous history required to be submitted with the Sketch Plan application.
- z) One (1) copy of Certificate of Title.
- aa) Verification of paid taxes.
- bb) One (1) copy of covenants, conditions and restrictions attached to the property.
- cc) One (1) copy of any Variance, Special Exception, Rezoning or Board of Appeals decision.
- dd) For developments with six or more residential lots or units, a developer is required to submit Home Owners Association documents and Affidavit, as listed in the "Checklist for Review of HOA Documents" found in Green Notice 24-01 and within the Development Related Documents on the Development Resources web page.

7. Office of Planning & Zoning – Long Range Planning – Planner Package

- a) One (1) Basic Review Package.
- 8. Office of Planning & Zoning Long Range Planning Water & Sewer Master Plan Package
 - a) One (1) Basic Review Package.
- 9. Office of Planning & Zoning House Number/Street Name Package
 - a) One (1) Basic Review Package.

10. Office of Planning & Zoning – Archeology & Historical Package

a) One (1) Basic Review Package.

11. Office of Planning & Zoning – Traffic Package

- a) One (1) Basic Review Package.
- b) One (1) copy of the Community Meeting Minutes Letter.
- c) One (1) copy of the Traffic Impact Study.
- d) One (1) copy of the current Traffic Impact Study Checklist.
- e) One (1) copy of the Road Plan.
- f) One (1) copy of the Traffic Control Plan.
- g) One (1) copy of the Traffic Signal Plan.
- h) One (1) copy of the Landscape Plan.
- i) One (1) copy of the Street Tree, Lighting and Signing Plan.
- j) One (1) copy of a Bicycle, Pedestrian and Transit Assessment.

12. Department of Inspections & Permits – Engineer/Utility Package

- a) One (1) Basic Review Package.
- b) One (1) copy of the Community Meeting Minutes Letter.
- c) One (1) copy of the current Road Plan Checklist.
- d) One (1) copy of the current Stormdrain Checklist.
- e) One (1) copy of the current Stormwater Management Plan Checklist.
- f) One (1) copy of the current Water & Sewer Plan Checklist.
- g) One (1) copy of each current Stormwater Management Device Checklist (if applicable).
- h) One (1) copy of the Road Plans.
- i) One (1) copy of the Stormdrain Plan and Computations.
- j) One (1) copy of the Road and Stormdrain Cost Estimates.
- k) One (1) copy of the Stormwater Management Plan.
- 1) One (1) copy of the Environmental Conservation/Features Plan.
- m) One (1) copy of a map that clearly shows the entire drainage area that affects the site and establishes the location of the Point of Investigation.
- n) One (1) copy of the Stormwater Management Report.
- o) One (1) copy of the Geo-Technical Report. Include infiltration test for all proposed infiltration devices.
- p) One (1) copy of the Floodplain Study (if applicable).
- q) One (1) copy of the Sediment & Erosion Control Plan and current checklist.
- r) One (1) copy of the Water & Sewer Plan.
- s) One (1) copy of the Water & Sewer Cost Estimates.
- t) One (1) copy of the existing and proposed EDU Worksheets for the project. For commercial/Industrial development, include a list of the total existing and proposed EDUs by parcel.
- u) One SWAMP analysis request form (for EDUs equal or larger than 5)
- v) One (1) copy of the Perc Test Results & approved Health Department Site Plan showing the perc test locations (if applicable).
- w) Two (2) copies of the Sewer Study (if applicable).
- x) Two (2) copies of the Pumping Station Design Plan and Report (if applicable).
- y) Two (2) copies of the Grinder Pump/Mayo Tank Plan.
- z) One (1) copy of the Wetland Report.
- aa) One (1) copy of the Wetland Delineation Plan.
- bb) One (1) copy of the Landscape Plan.
- cc) For developments with six or more residential lots or units, a developer is required to submit Home Owners Association documents and Affidavit, as listed in the "Checklist for Review of HOA Documents" found in Green Notice 24-01 and within the Development Related Documents on the Development Resources web page.

13. Department of Recreation & Parks

- a) One (1) Basic Review Package.
- b) One (1) copy of the Sediment & Erosion Control Plan
- c) One (1) copy of the Wetland Report.
- d) One (1) copy of the Wetland Delineation Plan
- e) One (1) copy of the Landscape Plan

- 14. Agricultural Review Package **Only need package if site is zoned RA **
 a) One (1) Basic Review Package.

15. Board of Education

- (Package required if residential use/development is proposed)
- a) One (1) Basic Review Package.

16. Health Department

- a) One (1) Basic Review Package.
- b) One (1) copy of the Sediment & Erosion Control Plan.
- c) One (1) copy of the Water & Sewer Plan.
- d) One (1) copy of the Perc Test Results & approved Health Department Site Plan showing the perc test locations.

17. Fire Department

- a) One (1) Basic Review Package.
- b) One (1) copy of the Water Plan.

18. Library

a) One (1) Basic Review Package.

19. Soil Conservation District

- a) One (1) Basic Review Package.
- b) One (1) copy of the Road Plans.
- c) One (1) copy of the Stormdrain Plan and Computations.
- d) One (1) copy of the Stormwater Management Plan.
- e) One (1) copy of the Environmental Conservation/Features Plan.
- f) One (1) copy of the Stormwater Drianage Maps.
- g) One (1) copy of the Stormwater Management Report.
- h) One (1) copy of the Stormwater Computations.
- i) One (1) copy of the Geo-Technical Report.
- j) One (1) copy of the Floodplain Study.
- k) One (1) copy of the Sediment & Erosion Control Plan.
- e) One (1) copy of the Wetland Report.
- f) One (1) copy of the Wetland Delineation Plan

20. Maryland State Highway Administration [DIGITAL SUBMITTAL ONLY]

a) One (1) Basic Review Package.

(Items marked below must be included if the project is on a State Road)

- b) Six (6) copies of the Road Plans.
- c) One (1) copy of the Stormdrain Plan and Computations.
- d) One (1) copy of the Road and Stormdrain Cost Estimates.
- e) Six (6) copies of the Traffic Impact Study.
- f) Six (6) copies of the Traffic Control Plan.
- g) One (1) copy of the Stormwater Management Plan.
- h) One (1) copy of the Environmental Conservation/Features Plan.
- i) One (1) copy of the Stormwater Drianage Maps.
- j) One (1) copy of the Stormwater Management Report.
- k) One (1) copy of the Stormwater Computations.
- 1) One (1) copy of the Geo-Technical Report.
- m) One (1) copy of the Sediment & Erosion Control Plan.

21. Maryland State Aviation Administration [DIGITAL SUBMITTAL ONLY]

(MAA package is required if the project is within the 4-mile radius of BWI Airport – includes projects located on Tax Maps 1A, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 14, 15 or 16)

- a) One (1) Basic Review Package.
- b) One (1) copy of the Stormwater Management Plan.
- c) One (1) copy of the Environmental Conservation/Features Plan.
- d) One (1) copy of the Stormwater Drianage Maps.
- e) One (1) copy of the Stormwater Management Report.
- f) One (1) copy of the Stormwater Computations.
- g) One (1) copy of the Geo-Technical Report.

22. Baltimore Gas & Electric

a) One (1) Basic Review Package.

23. Baltimore Gas & Electric – Forestry Review Package**

Only required if in Critical Area or if Forest Stand Delineation or Forest Conservation Plan are included

- a) One (1) Basic Review Package.
- b) One (1) copy of the Forest Stand Delineation Plan, Narrative and Data Sheets.
- c) One (1) copy of the Forest Conservation Plan.
- d) One (1) copy of the Chesapeake Bay Critical Area Report and habitat assessment.
- e) One (1) copy of the Critical Area Plan.
- f) One (1) copy of the Critical Area Buffer Management Plan.
- g) One (1) copy of the Critical Area Replanting Plan in the Limited Resource Conservation Area categories

24. Verizon

a) One (1) Basic Review Package.

25. Critical Area Commission**

Only required if site is within Critical Area

- a) One (1) Basic Review Package.
- b) One (1) copy of the Chesapeake Bay Critical Area Report and habitat assessment.
- c) One (1) copy of the Critical Area Plan.
- d) One (1) copy of the Critical Area Buffer Management Plan.
- e) One (1) copy of the Critical Area Replanting Plan in the Limited Resource Conservation Areacategories.
- f) One (1) copy of the Forest Interior Dwelling Species Report

26. Department of Natural Resources – Fish & Wildlife Division**

****Only required if site is in the Critical area or Bog Protection Area****

- a) One Basic Review Package.
- b) One (1) copy of the Chesapeake Bay Critical Area Report and habitat assessment.
- c) One (1) copy of the Critical Area Plan.
- d) One (1) copy of the Critical Area Buffer Management Plan.
- e) One (1) copy of the Bog Protection Plan, Internet Checklist, Agreement and Worksheet.

27. Department of Natural Resources – Heritage Division**

- ****Only required if Bird Study is required****
- a) One Basic Review Package.
- b) One (1) copy of the Forest Interior Dwelling Species Report.