

NOTE: ALL TREES SHALL BE PLANTED A MINIMUM OF 8' FROM THE EDGE OF THE TRAIL

TREE PRESERVATION SEQUENCE OF CONSTRUCTION FOR TREES BORDERING COLLEGE PARKWAY

1. STAKEOUT LIMITS OF DISTURBANCE AROUND TREE EVERY 10'
2. CONDUCT A PRECONSTRUCTION MEETING WITH CONTRACTOR, ARBORIST, LANDSCAPE ARCHITECT, AND OWNER. REVIEW LIMITS OF DISTURBANCE AND TREE PRESERVATION MEASURES.
3. ROOT PRUNE AT LIMITS OF DISTURBANCE AROUND TREE.
4. INSTALL SEDIMENT CONTROLS AS SHOWN ON THE PLANS.
5. INSTALL TREE PROTECTION FENCE. WHERE SUPER SILT FENCE IS ALREADY INSTALLED, TREE PROTECTION FENCE IS NOT REQUIRED.
6. POST TREE PROTECTION SIGNS AS NOTED ON THE PLANS.
7. DO NOT PERMIT ANY ACTIVITY OUTSIDE OF LIMITS OF DISTURBANCE OR WITHIN REMAINING UNDISTURBED CRITICAL ROOT ZONE, INCLUDING REMOVAL OF TOPSOIL, STORAGE OF MATERIALS, PARKING OF EQUIPMENT, ETC.
8. ARBORIST SHALL MONITOR INSTALLATION OF ALL TREE PROTECTION MEASURES AND ALL TREE MAINTENANCE ACTIVITY. ARBORIST SHALL MONITOR SITE DURING CONSTRUCTION ON A MONTHLY BASIS AT A MINIMUM.
9. GRADE AND CONSTRUCT WALL AND TRAIL. REFER TO RETAINING WALL PLANS FOR DETAILS OF WALL CONSTRUCTION IN CLOSE PROXIMITY TO TREES.
10. AT COMPLETION OF CONSTRUCTION ALL SILT FENCE AND PROTECTION MEASURES SHALL BE REMOVED. NO DISTURBANCE WITHIN THE CRITICAL ROOT ZONE IS PERMITTED DURING THIS ACTIVITY.

REFER TO TREE PRESERVATION NOTES THIS SHEET FOR WORK AROUND THESE TREES

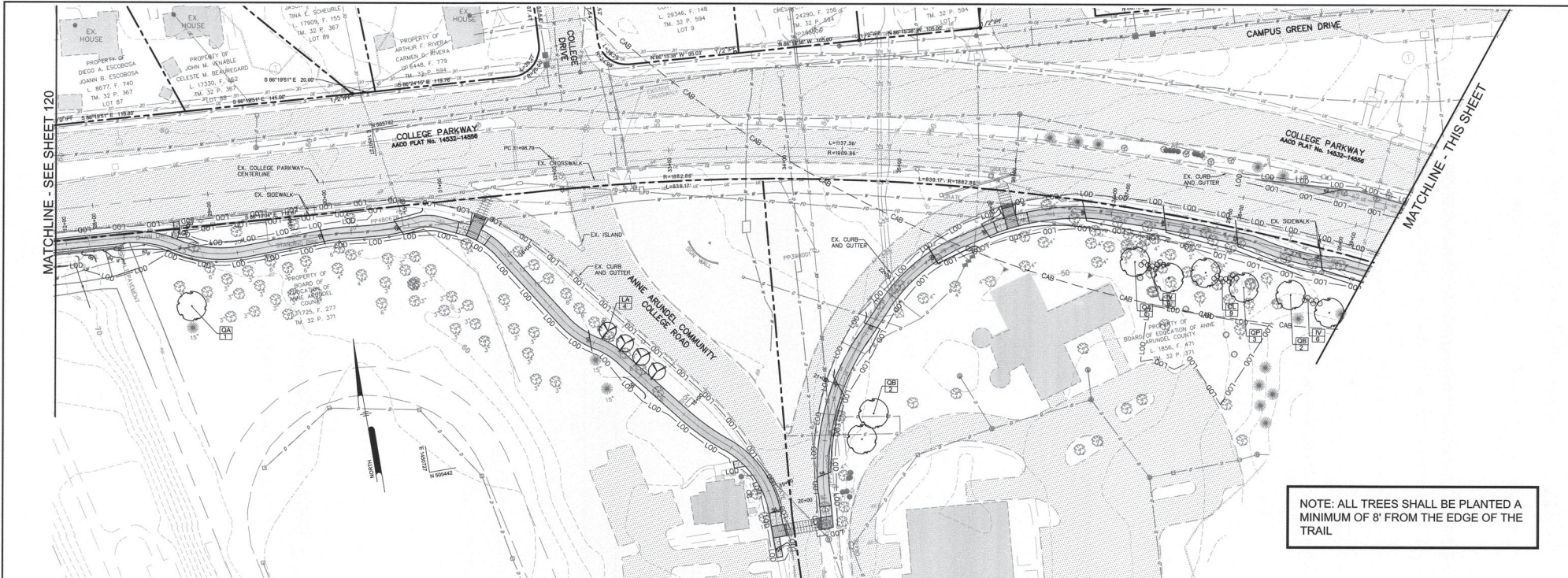
GP# G02017905 DWG NO: DD17A

DATE PLOTTED

| PROFESSIONAL CERTIFICATION: I, PETER J. STONE, B.S.A. , CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY OR APPROVED BY ME AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE # 35568 EXPIRATION DATE 12/31/2022 | | | | | | | | | | |
|---|-----------------------|-----------------------|-------------|------|--|--|--|--|--|--|
| <table border="1"> <thead> <tr> <th>#</th> <th>REVISIONS DESCRIPTION</th> <th>APPROVED BY</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | # | REVISIONS DESCRIPTION | APPROVED BY | DATE | | | | | | <p>Pennoni PENNONI ASSOCIATES INC. 8800 McGraw Road, Suite 100 Columbia, MD 21045 T 410.997.8900 F 410.997.9282</p> |
| # | REVISIONS DESCRIPTION | APPROVED BY | DATE | | | | | | | |
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| APPROVED DATE | | APPROVED DATE | | SCALE: 1" = 40' DRAWN BY: PAJ CHECKED BY: PJS/JAR SHEET 120 OF 137 PROJECT #: PFD4100 PROPOSAL # |
| APPROVAL DATE | | APPROVED DATE | | LANDSCAPE AND TREE PRESERVATION PLAN 97188 APRIL 5, 2021 BROADNECK TRAIL - PHASE III CONSTRUCTION DOCUMENTS ANNE ARUNDEL COUNTY, MD NOVEMBER 2019 |

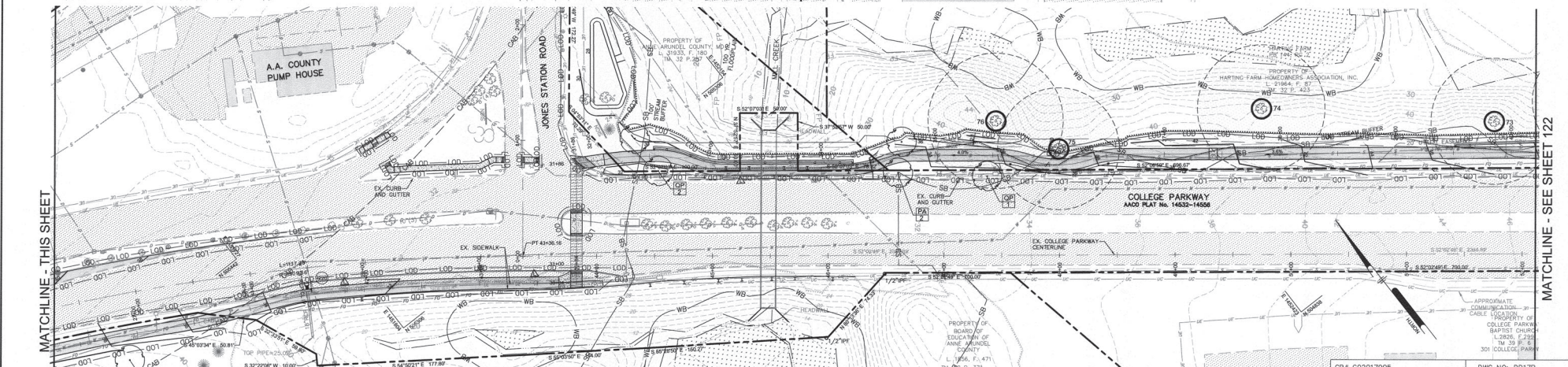




MATCHLINE - SEE SHEET 120

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NOTE: ALL TREES SHALL BE PLANTED A MINIMUM OF 8' FROM THE EDGE OF THE TRAIL



MATCHLINE - THIS SHEET

MATCHLINE - SEE SHEET 122

PROFESSIONAL CERTIFICATION: I, PETER J. STONE, SIA, CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY OR APPROVED BY ME AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT, UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE # 3068. EXPIRATION DATE: 10/30/2023.

| REVISIONS | DESCRIPTION | APPROVED BY | DATE |
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PENNONI ASSOCIATES INC.
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ANNE ARUNDEL COUNTY
DEPARTMENT OF PUBLIC WORKS

97189

APRIL 5, 2021

APPROVED DATE
[Signature] 4/15/21
CHIEF ENGINEER

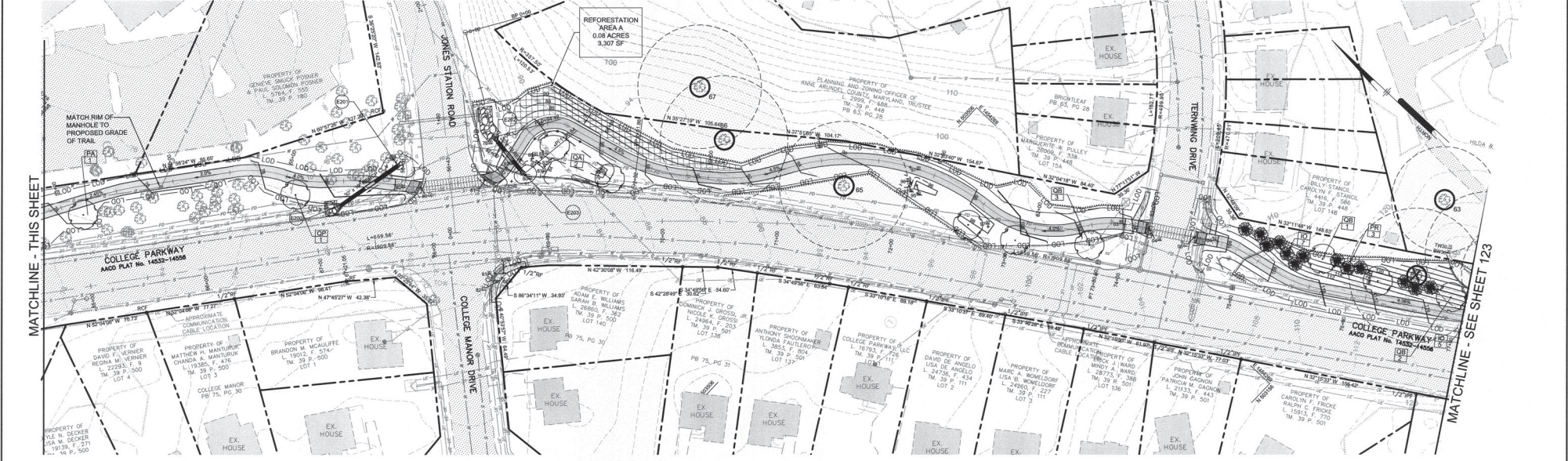
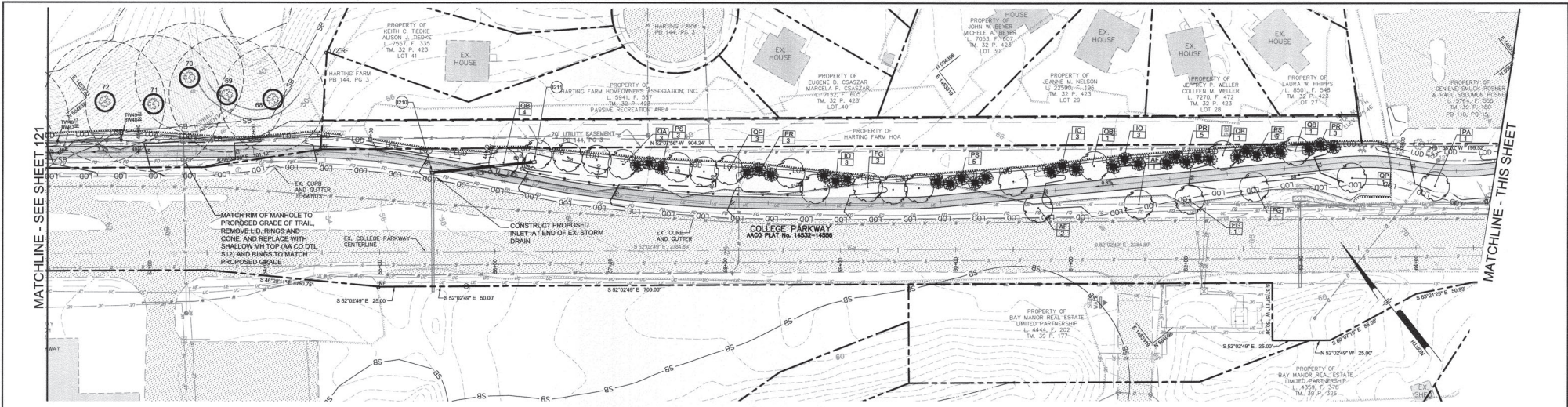
APPROVED DATE
[Signature] 4/15/21
PROJECT MANAGER

SCALE: 1" = 40'
DRAWN BY: PAJ
CHECKED BY: PJS/SAR
SHEET 121 OF 137
PROJECT #: P504100
PROPOSAL #:

LANDSCAPE AND TREE PRESERVATION PLAN
BROADNECK TRAIL - PHASE III
CONSTRUCTION DOCUMENTS
104 MAP 32, 38, AND 40
ANNE ARUNDEL COUNTY DISTRICT
ANNE ARUNDEL COUNTY, MD
NOVEMBER 2018

DWG NO: D0178

GP # G02017905



NOTE: ALL TREES SHALL BE PLANTED A MINIMUM OF 8' FROM THE EDGE OF THE TRAIL

PROFESSIONAL CERTIFICATION: I, DELETER J. STONE, RLA, CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY OR APPROVED BY ME AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT, UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE # 3068. EXPIRATION DATE: 10/20/2022

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GP# G02017905 DWG NO: DD17C

ANNE ARUNDEL COUNTY
DEPARTMENT OF PUBLIC WORKS

97190 APRIL 5, 2021

LANDSCAPE AND TREE PRESERVATION PLAN

BROADNECK TRAIL - PHASE III
CONSTRUCTION DOCUMENTS

ANNE ARUNDEL COUNTY, MD
NOVEMBER 2018

| APPROVED | DATE | APPROVED | DATE |
|--------------------------|---------|------------------------------|---------|
| <i>[Signature]</i> | 5/14/21 | <i>[Signature]</i> | 4/15/21 |
| CHIEF ENGINEER | | PROJECT MANAGER | |
| <i>[Signature]</i> | | <i>[Signature]</i> | 4/16/21 |
| ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT OF WAY SERVICES | |

SCALE: 1" = 40'
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CHECKED BY: PJS/IAR
SHEET 122 OF 137
PROJECT #: P504100
PROPOSAL #:

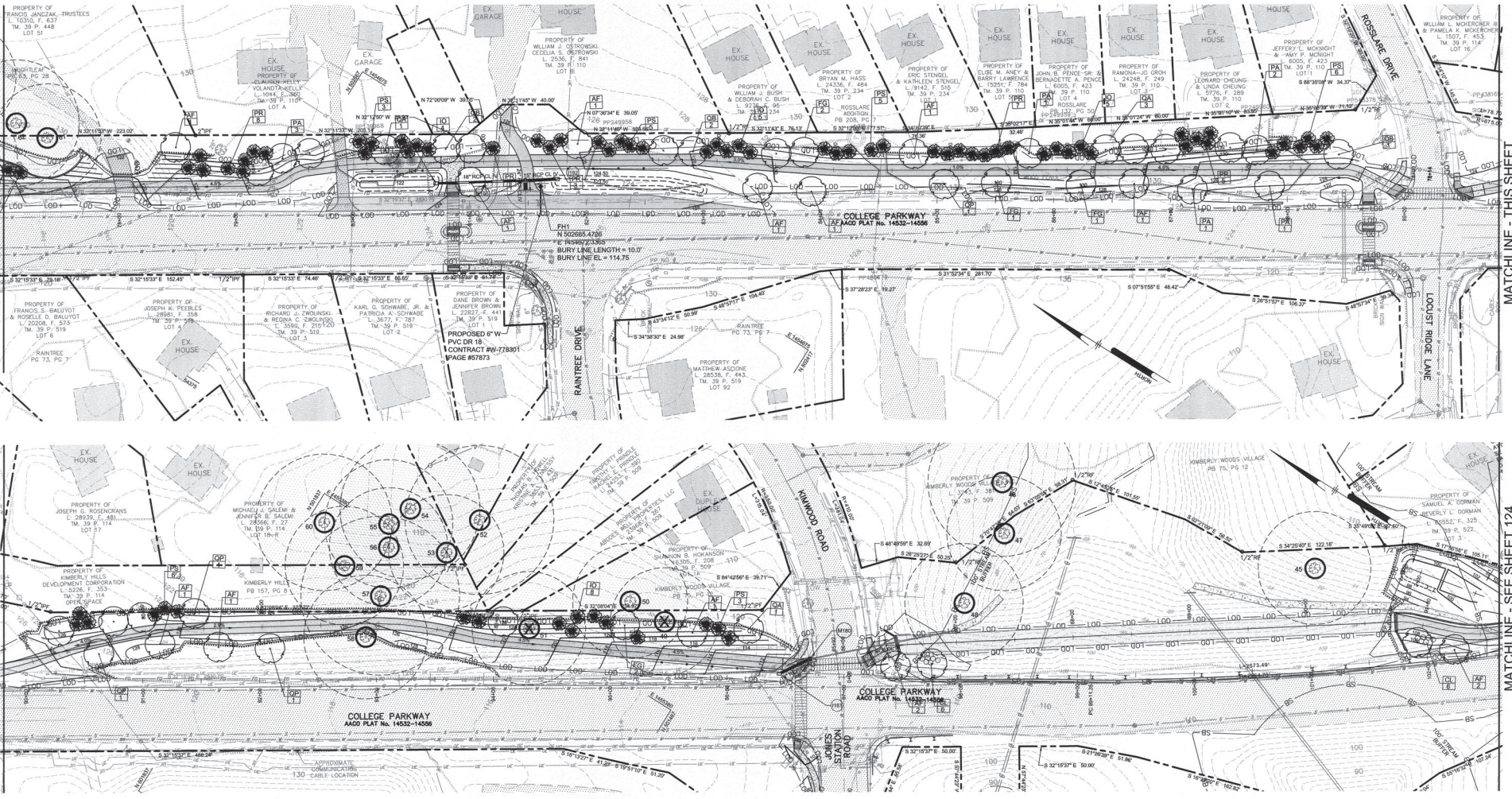


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NOTE: ALL TREES SHALL BE PLANTED A MINIMUM OF 8' FROM THE EDGE OF THE TRAIL

GP# G02017905 DWG NO: DD170

PROFESSIONAL CERTIFICATION I, PETER J. STONE, RLA, CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY OR APPROVED BY ME AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE # 3068. EXPIRATION DATE: 10/30/2022.

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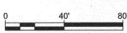


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| ANNE ARUNDEL COUNTY DEPARTMENT OF PUBLIC WORKS 97191 APRIL 5, 2021 | | SCALE: 1" = 40' DRAWN BY: PAI CHECKED BY: PMS/JAR SHEET 123 OF 137 PROJECT # P504100 PROPOSAL # |
| APPROVED DATE <i>Alcove</i> 5/14/21 LEAD ENGINEER | APPROVED DATE <i>Matthew Pugh</i> 4/15/21 PROJECT MANAGER | LANDSCAPE AND TREE PRESERVATION PLAN BROADNECK TRAIL - PHASE III CONSTRUCTION DOCUMENTS ARNOLD, MD ZIP CODE 21012 3RD DISTRICT ANNE ARUNDEL COUNTY, MD NOVEMBER 2019 |
| APPROVAL DATE <i>David C. Penning</i> 4/26/21 ASSISTANT CHIEF ENGINEER | APPROVED DATE <i>John S. [Signature]</i> 4/16/21 CHIEF, RIGHT OF WAY SERVICES | PROPOSAL # |







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REVISIONS:

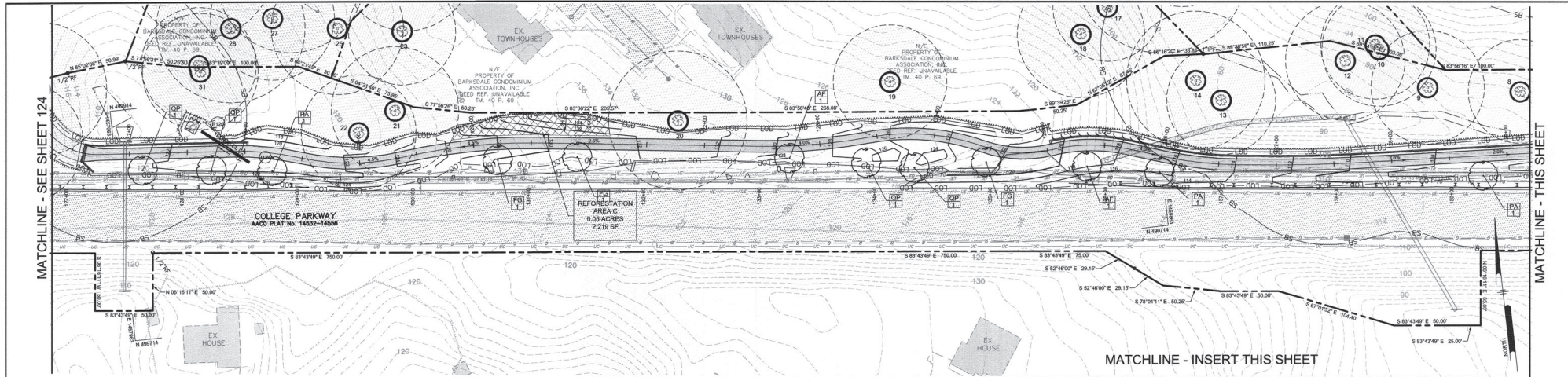
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 T 410.997.8800 F 410.997.6262

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|------------------------------------|--|------------------------------------|--|---------------------|--|
| APPROVED _____ DATE <u>5/16/21</u> | | APPROVED _____ DATE <u>4/15/21</u> | | SCALE: 1" = 40' | LANDSCAPE AND TREE PRESERVATION PLAN |
| CHIEF ENGINEER | | PROJECT MANAGER | | DRAWN BY: PAI | |
| APPROVAL _____ DATE _____ | | APPROVAL _____ DATE <u>4/16/21</u> | | CHECKED BY: PJS/JAR | 97192 APRIL 5, 2021 BROADNECK TRAIL - PHASE III CONSTRUCTION DOCUMENTS ARNOLD, MD ZIP CODE 21012 3RD DISTRICT ANNE ARUNDEL COUNTY, MD NOVEMBER 2019 |
| ASSISTANT CHIEF ENGINEER | | CHIEF, RIGHT OF WAY SERVICES | | SHEET 124 of 137 | |
| PROJECT # P504100 | | PROPOSAL # | | PROJECT # P504100 | |

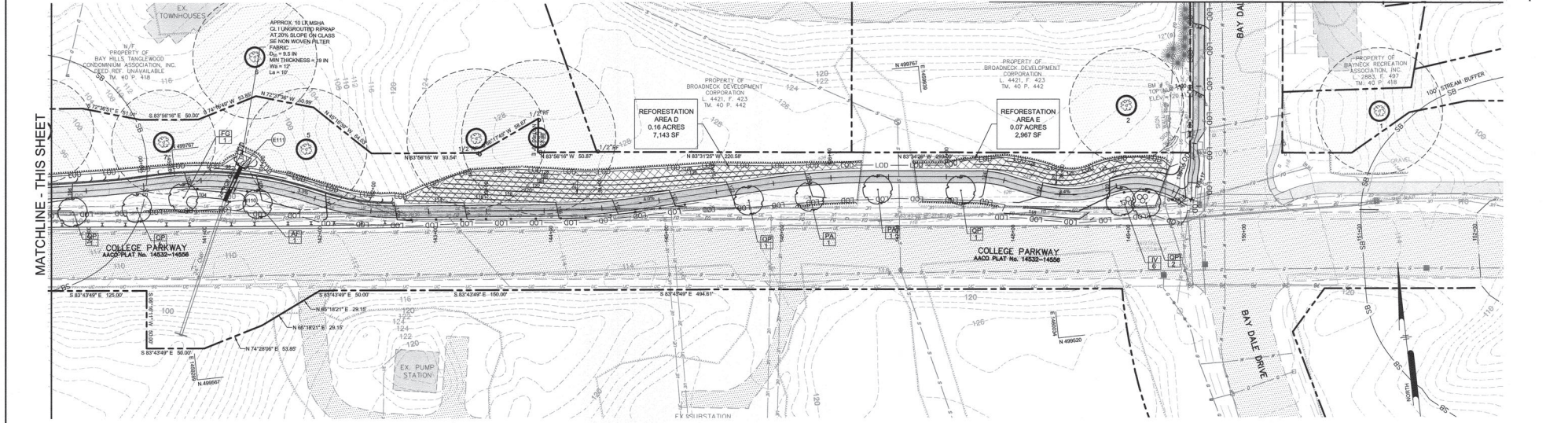
GP# G02017905 DWG NO: DD17E



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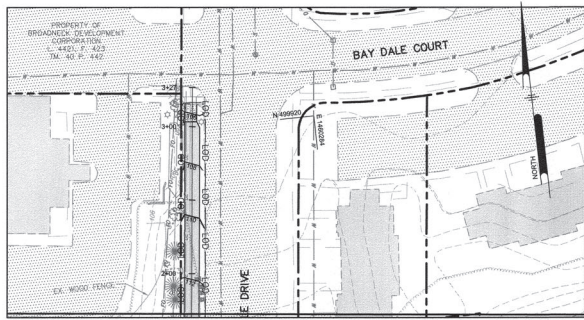
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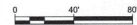


MATCHLINE - THIS SHEET

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MATCHLINE - THIS SHEET



| PROFESSIONAL CERTIFICATION: I, <u>ESTHER J. STONE, RLA</u> , CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY OR APPROVED BY ME AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT, UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE # <u>3069</u> , EXPIRATION DATE <u>10/30/2022</u> . | | | | | | | | | | | | | |
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| G# 602017905 | | DWG NO: DD17F | |
| ANNE ARUNDEL COUNTY DEPARTMENT OF PUBLIC WORKS | | | |
| APPROVED DATE 3/16/21 | | APPROVED DATE 4/15/21 | |
| CHECKED BY: PJS/JAR | | SHEET 125 of 137 | |
| PROJECT # P504100 | | PROPOSAL # | |
| ASSISTANT CHIEF ENGINEER 4/16/21 | | CHIEF, RIGHT OF WAY SERVICES 4/16/21 | |
| SCALE: 1" = 40' DRAWN BY: PAI | | LANDSCAPE AND TREE PRESERVATION PLAN BROADNECK TRAIL - PHASE III CONSTRUCTION DOCUMENTS ANNE ARUNDEL COUNTY, MD APRIL 5, 2021 | |

