SECTION IV WATER MAINS

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STANDARD WATER DETAILS

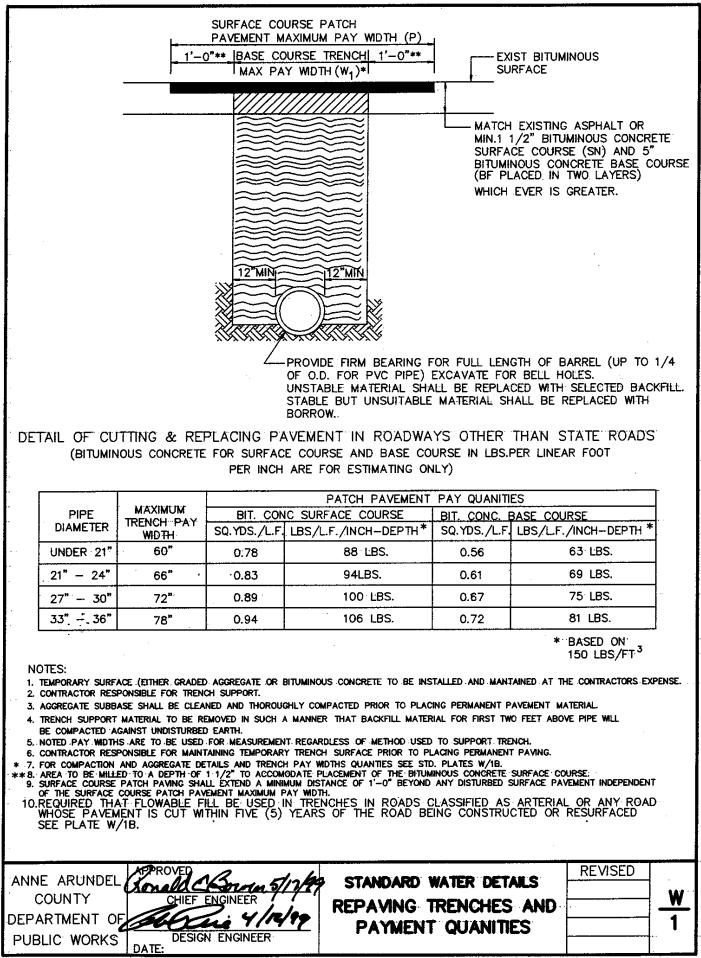
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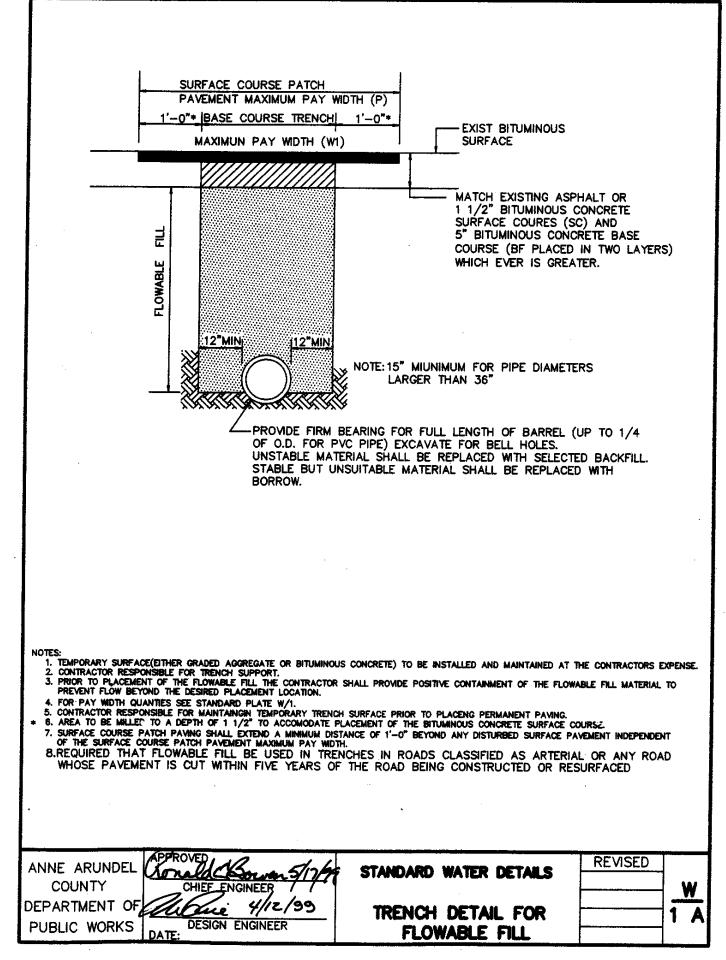
STANDARD WATER DETAILS

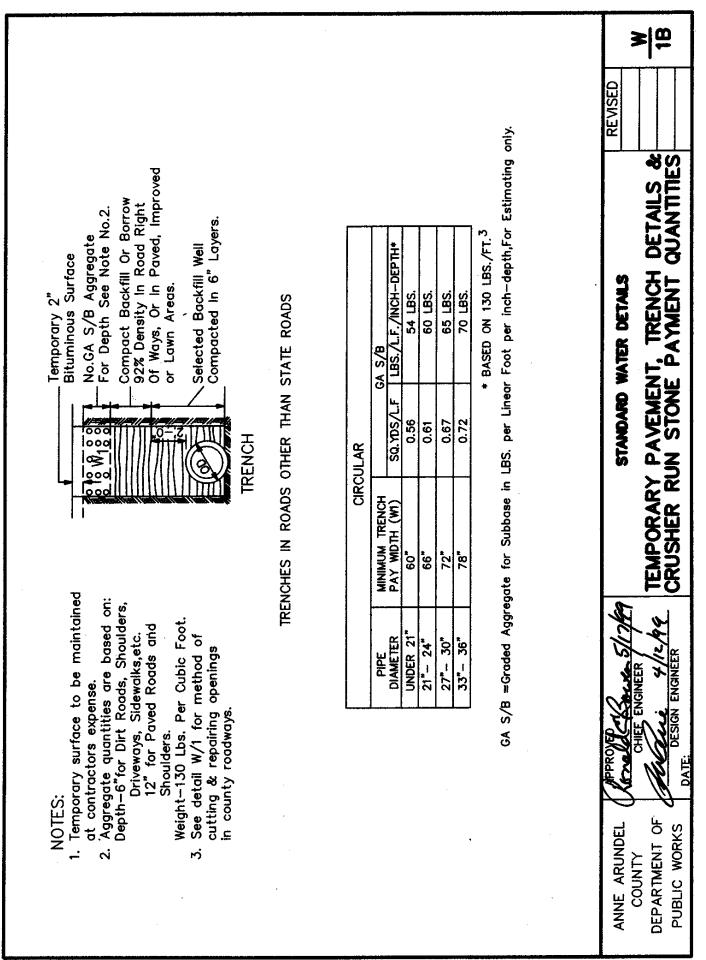
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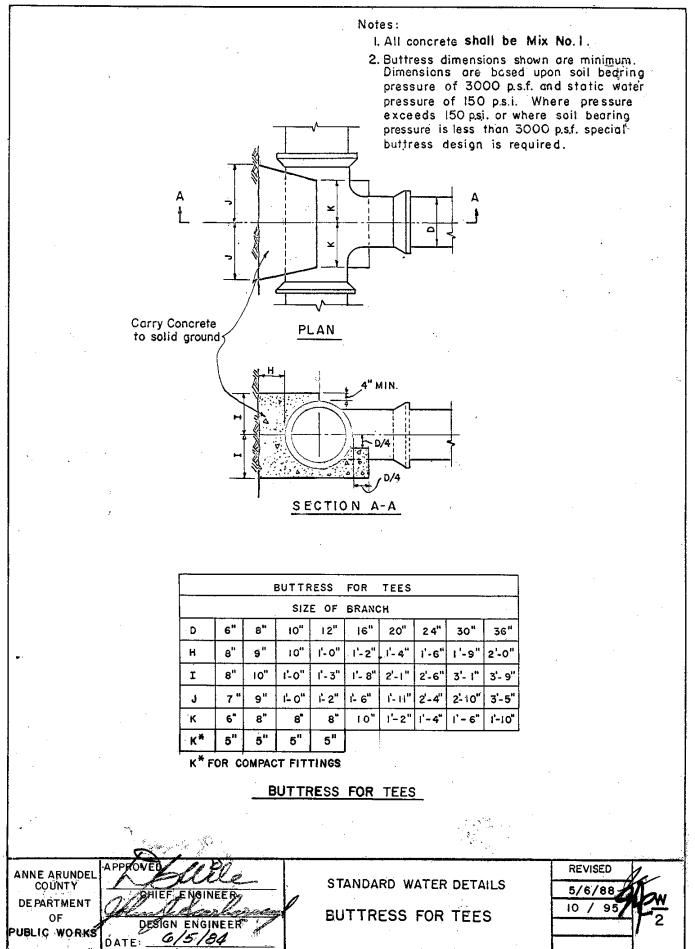


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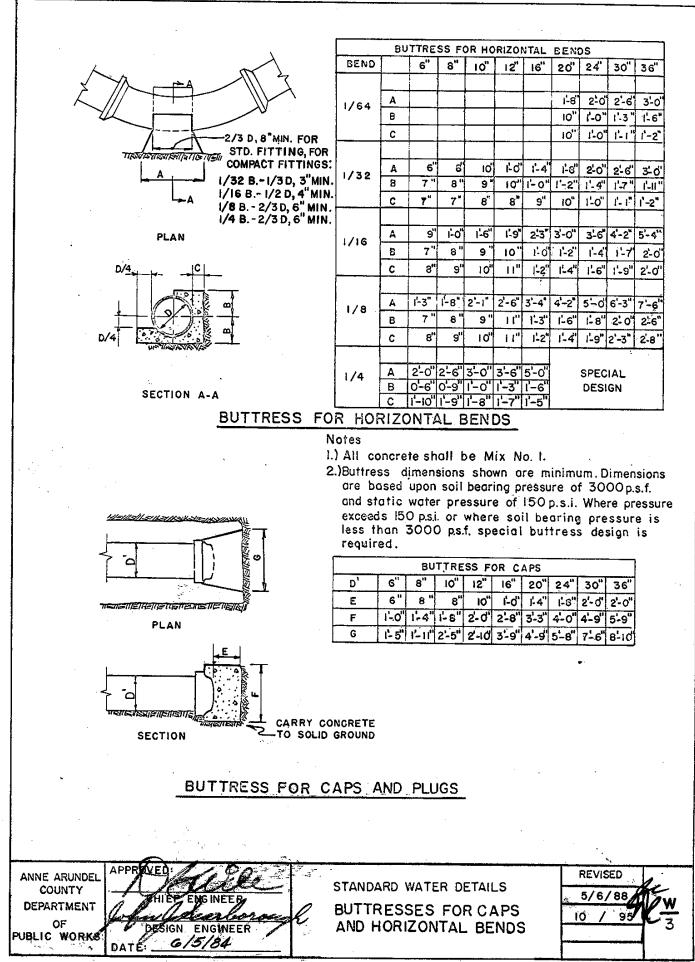




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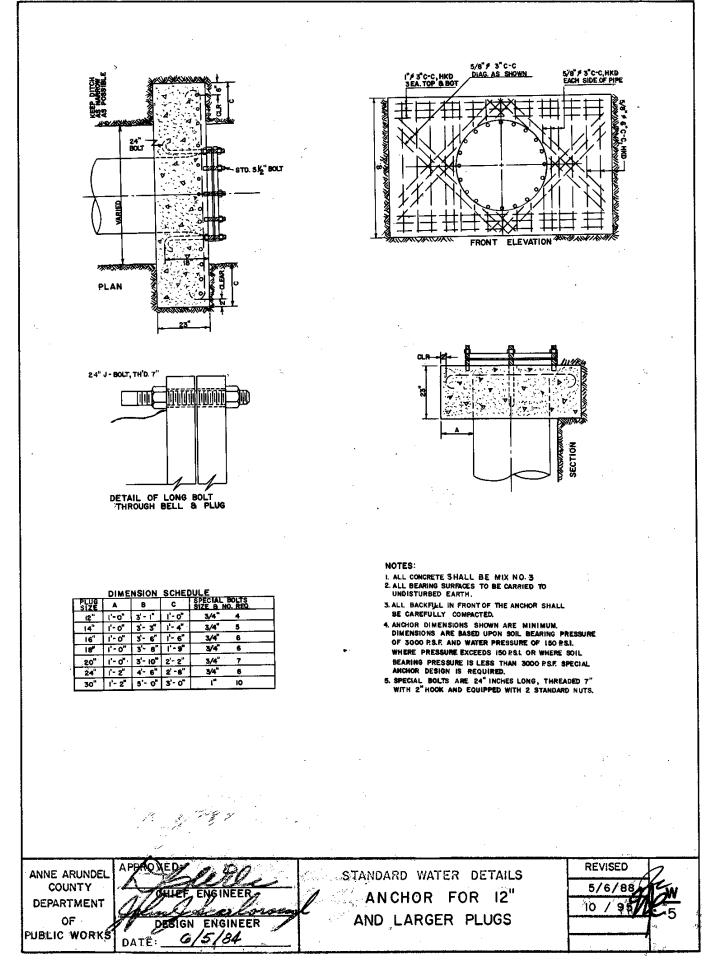


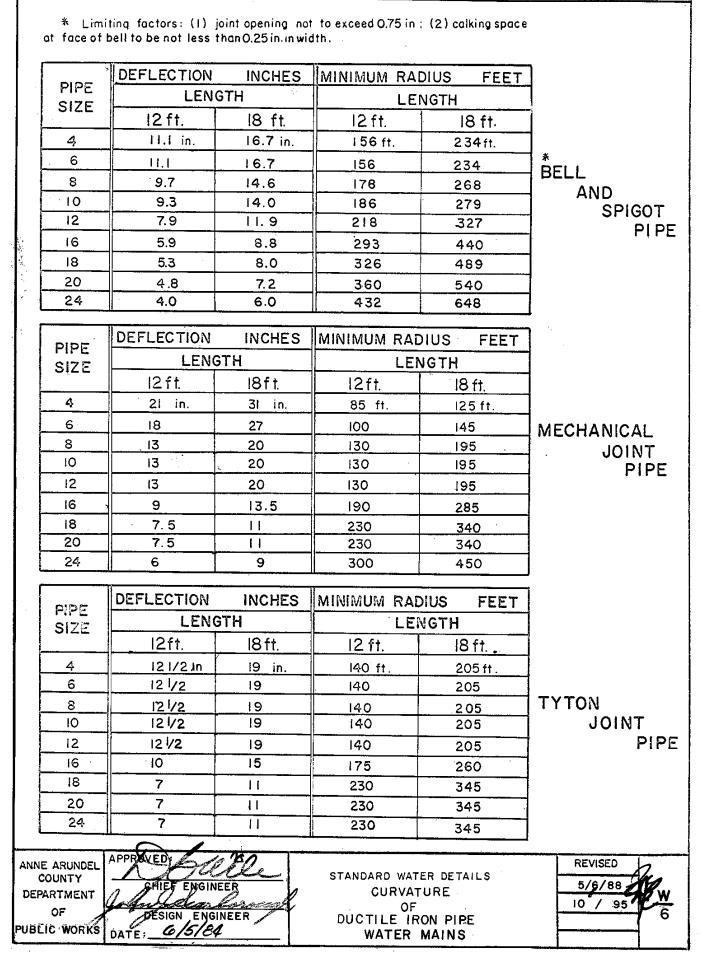
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| <u>^</u> | | | | | | | | | | | |
|--|-----------|-------------------------------|-------------------------------|---------|---------|---------------------------------------|---------------------------------------|--------------------|---------------|--|---------------------------------------|
| 2/30 | گر | - Do | uble A | cting | Steel | Wedge | S. | | | _ | |
| -16 See table / | / | | | | | - | | Num | ber A | nd Siz | 7.8 |
| | Emb | adb | urs 30 | diama | | مراسع | | | forcing | | ars |
| | | | ars wi | | | | Size | 1/64 | 1/32 | 1/16 | 1/8 |
| | | oved | bitum | inous | naint | | 6" | /04 | 3-"6 | | · · · · · · · · · · · · · · · · · · · |
| | | | 0 | | pann. | | | | | | |
| | | | | | | | 8" | | | 3-≉6 | 3-*6 |
| for repair | | | | 1 | | 1 | 10" | | 3-*6 | 3-*6 | 3-*6 |
| Anchorage | | | | | 12" | | 3-∗6 | 3∹*6 | 3∹6 | | |
| C Anchor uge | | | | | 16 | Į | 3-*6 | 3-*6 | 3∹≈6 | | |
| | , | | ╤╋╼╋╸ | 4 | | - | 20" | 3-*6- | 3-*6 | 3-∗6 | 4-*6 |
| | | L- | -1 | | I | | 24" | 3-*6 | <u> </u> | | 5 - 86 |
| ELEVATION | PLAN | | | | | 30" | 3-#6 | 3-*6 | <u>5</u> -≱6 | 5 7 | |
| | FLAN | | | | 36" | 3-≠6 | 4-∗6 | 5-*7 | | | |
| ANCHORAGE FOR | VEF | RTIC/ | L B | ENDS | 5 | . 1 | | 10-0 | <u> +</u> ,+0 | 0 41 | 0 11 |
| | | | Buttre | 5695 | - Fo | r V | ertic | | Bend | | |
| | | | | | | | Size | | Denu | 3 | |
| | Ber | nd | 6" | 8" | 10" | 12" | · · · · · · · · · · · · · · · · · · · | | | = a!! | |
| | | | 6 | 8 | 10 | 12 | 16" | 20" | 24" | 30" | 36" |
| d/42/3d, 8"Min. | | A | | | | | | l'~8 ["] | 2'-0" | 2-6 | 3'-0" |
| For Std. Fitting. | 1/64 | 8 | | | 1 | | | 10" | i'-0" | 1-3 | (-6 |
| For Compact Fittings, See | | C | | | | L | | 10 | l'-0" | 1'-1" | l'- 2" |
| J Detail W-3 | | Α | 6" | 8" | 10" | ĺÒ | ľ-4 | ļ'~ 8 [*] | 2-0" | 2'-6" | 3-0 |
| D - Carry concrete to | 1/32 | 8 | 7" | 8" | 9" | 10" | 1'-0" | 1-2" | 1-4 | l - 7" | 1-10 |
| solid ground | | C | 7' | 7" | 8" | 8' | 9" | 10' | 1-0 | 1'-1" | 1-2" |
| ELEVATION | | A | 9" | 1'- 0'' | 1-6 | 1'-9" | 2'-3" | 3-0 | 3'-6" | 4-2" | 5-4" |
| | 1/16 | Β. | 7" | 7" | 8" | 10" | 1'-0" | '-2" | 1-4 | 1'-7" | 2'-0" |
| | | C | 7' | 7" | 8" | 8" | 9" | 10" | ı'- d' | <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> | 1-2 |
| | | A | 1'-3" | 1'-8" | 2'- 1" | 2'- 6" | 3'-4" | 4'-2" | 5-0 | 6'- 3" | 7-6 |
| | | B | 7 | 8" | 2 1 | 2 0 1 d ¹¹ | 1-3 | | 1-9 | 2'- 3" | 2-6 |
| | | C | 7" | 8 | 10" | · · · · · · · · · · · · · · · · · · · | 1-3 | | 1-9 | 2-3 | 2-8 |
| The state of the s | i | 0 | | 0 | | | 1-5 | 1-0 | 1-9 | 2-3 | 2-0 |
| | | | Anaha | | | · · · | 10-+10 | - | Pan | | |
| | | Anchorages For Vertical Bends | | | | | | | | | |
| SECTION D-D | | nd | | | | 1 44 | Size | | | 1 | <u>-</u> |
| BUTTRESSES FOR VERTICAL | | | 6" | 8" | 10" | 12" | 16" | 20" | 24" | 30" | 36" |
| BENDS | | Α | | | | | | 2'- 2" | 2 - 6 | 3-6 | 3-6 |
| Notes: | 1/64 | в | | | | | | 2-0" | 2-6 | 2-6 | 3-0 |
| 1. All concrete shall be mix | | C | | | | | | 4-6 | 4-6 | 5'-0" | 5'- 0" |
| no: L | | Α | 1'-6" | I-6" | 1'- 5" | 3-0" | 3'-6" | 4'-0" | 4' 3" | 4'-6" | 5'-0" |
| 2. Buttress dimensions shown are minimum. Dimension are based | 1/32 | 6 | 1-3 | | | 2'-0" | | 2'- 6" | 2'-6" | 2-8 | |
| upon soil bearing pressure of | | C | 2-0 | | | | | L | 5'-9" | 6'-6" | |
| 3000 p.s.f. and static water | - | A | 2'-0" | | 3'-8" | | | | 5'-0" | 5'-4" | |
| pressure of 150 p.s.i. Where | | B | | 2'- 3" | | 2'-6" | 2'-6" | 2'-8" | 3'- 8" | | |
| pressure exceeds 150 psi. or where soil bearing pressure is less | 1/16 | C | 2'- 6" | | | 4'-0" | 5'-6" | 7-6 | 8'-6" | | |
| than 3000 pst special buttress | | A | 4 | 1 | | | 5-2" | 5'-6' | 6'-0" | | |
| dasign is required. | 10 | | | | | | | | | | |
| , | 1/8 | В | 2'-6" | | 3'-0" | 3'-6" | 4-0" | | | 6'-0 | |
| | Ļ | C | 3 - 0 | 4-0" | 4'-6" | 4'- 9" | 6-6 | 8-0 | 9-6 | 11'-0' | 11'-6" |
| | | | • | | | | | | | | |
| | | | | | | | | | | EVISED | |
| TADODAVED A CONT | 19 | STANDARD WATER DETAILS | | | | | ται | s · | | | A. |
| ANNE ARUNDEL APPROVED | | | STANDARD WATER DETAILS 5/6/88 | | | | | | | | |
| COUNTY COUNTY | | | | | | | | | | / 0/ 00 | 44.1 |
| ANNE ARUNDEL COUNTY DEPARTMENT | <u></u> | BUT | TRES | | | ANC | HORA | GES | 10 | | tell- |
| ANNE ARUNDEL COUNTY DEPARTMENT OF DESIGN ENGINEER | | BUT | TRES | SES | AND | | | | | | ne- |
| ANNE ARUNDEL COUNTY DEPARTMENT | | BUI | | SES | | | | | | | tele- |



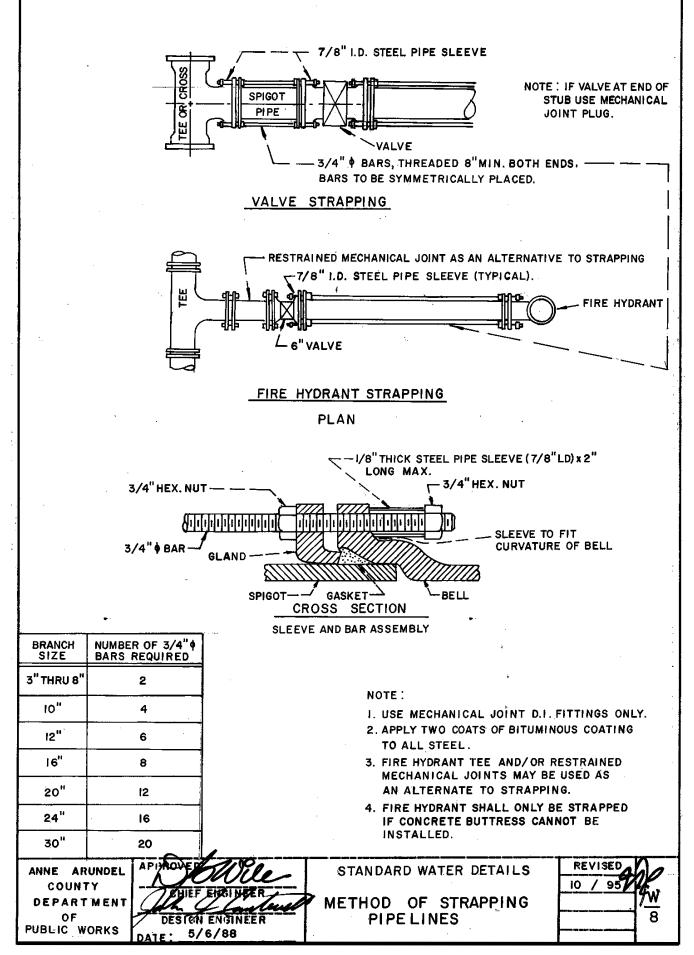


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| PIPE SIZE | MINIMUM RADIUS – FEET (NO JOINT DEFLECTIONS) 20 FT. LENGTH DR-14 |
|--------------|--|
| 4 | 100 FT. |
| 6 | 144 FT. |
| 8 | 189 FT. |
| 10 | 231 FT. |
| 12 | 275 FT. |

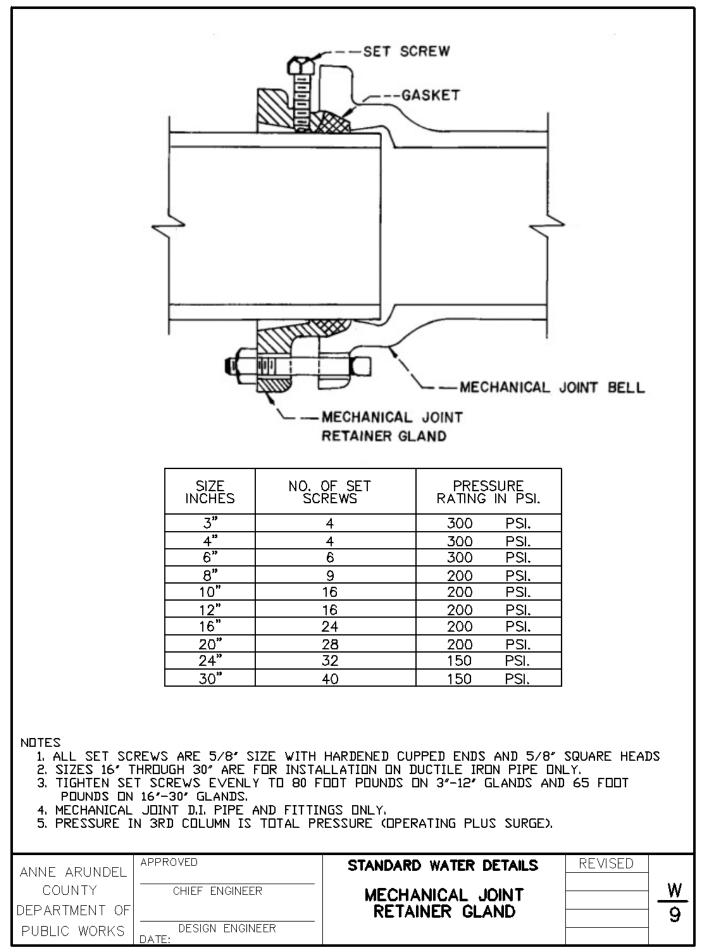
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|---------------|-----------------|-------------------------|---------|---|
| ANNE ARUNDLE | | | | |
| COUNTY | CHIEF ENGINEER | CURVATURE OF | | W |
| DEPARTMENT OF | | POLYVINYL CHLORIDE PIPE | | 7 |
| | | | | / |
| PUBLIC WORKS | DESIGN ENGINEER | WATER MAINS | | |
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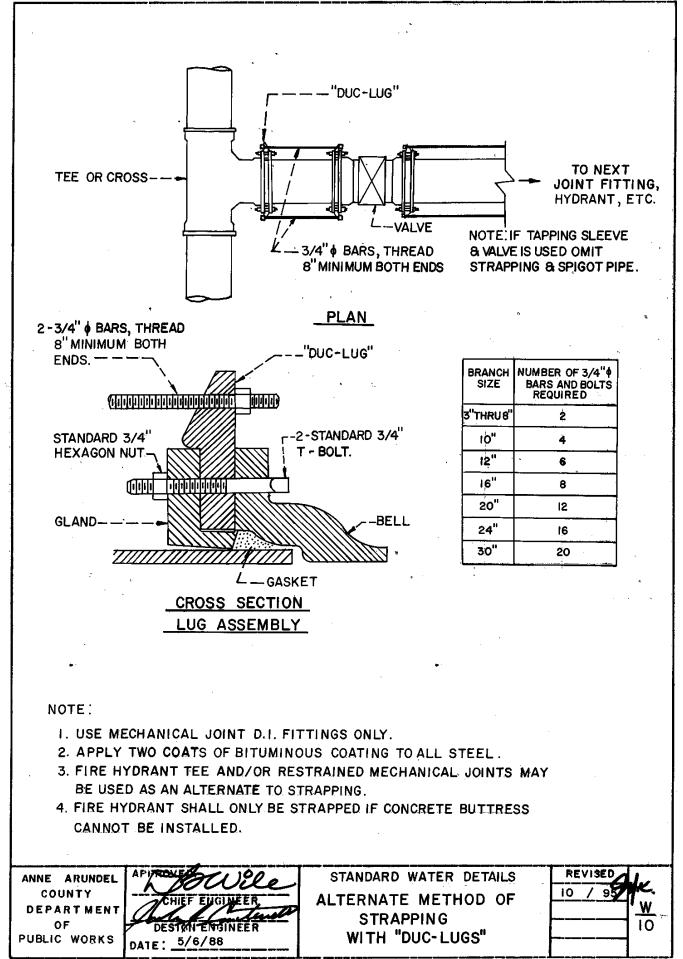


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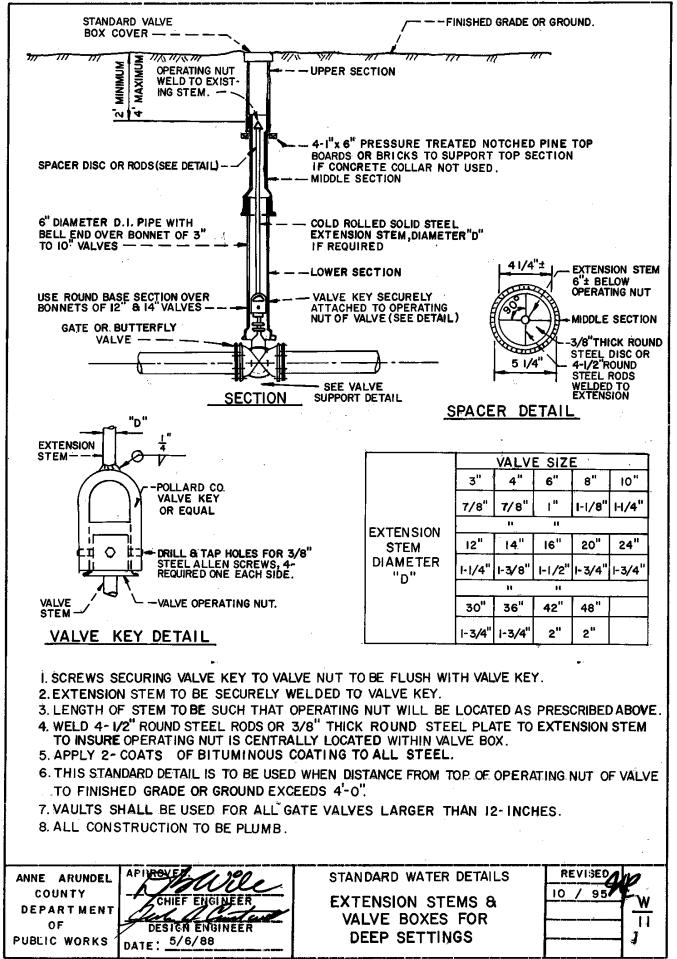
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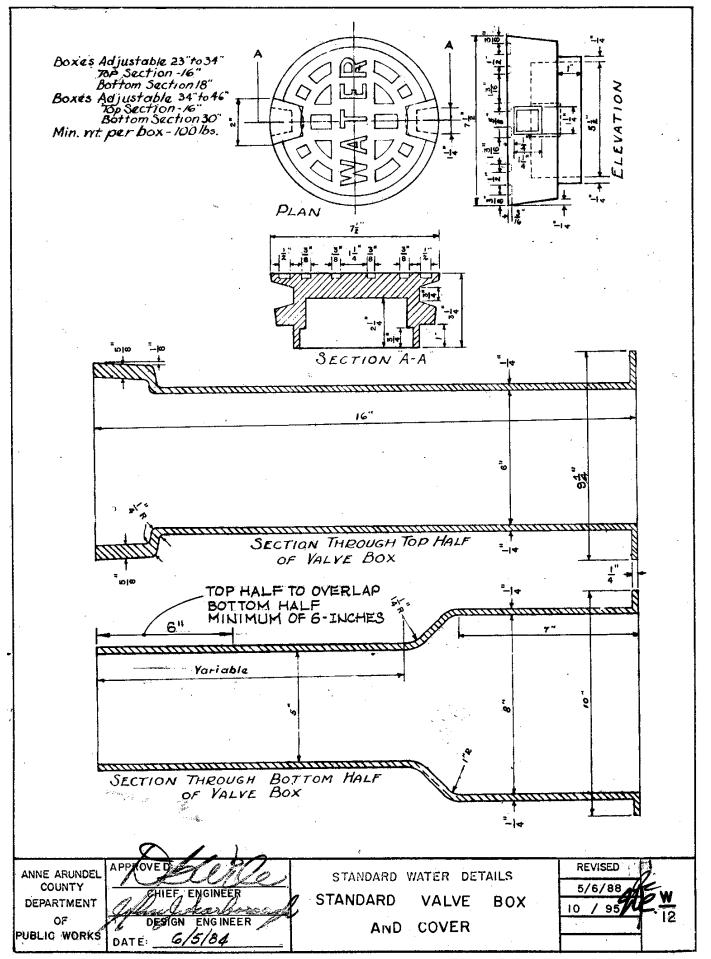
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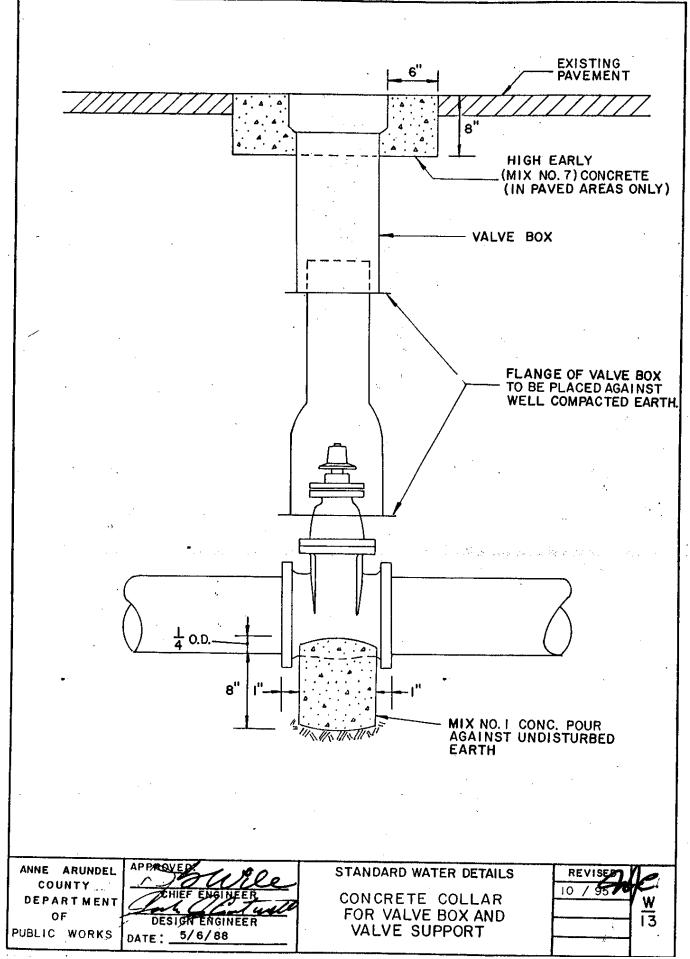
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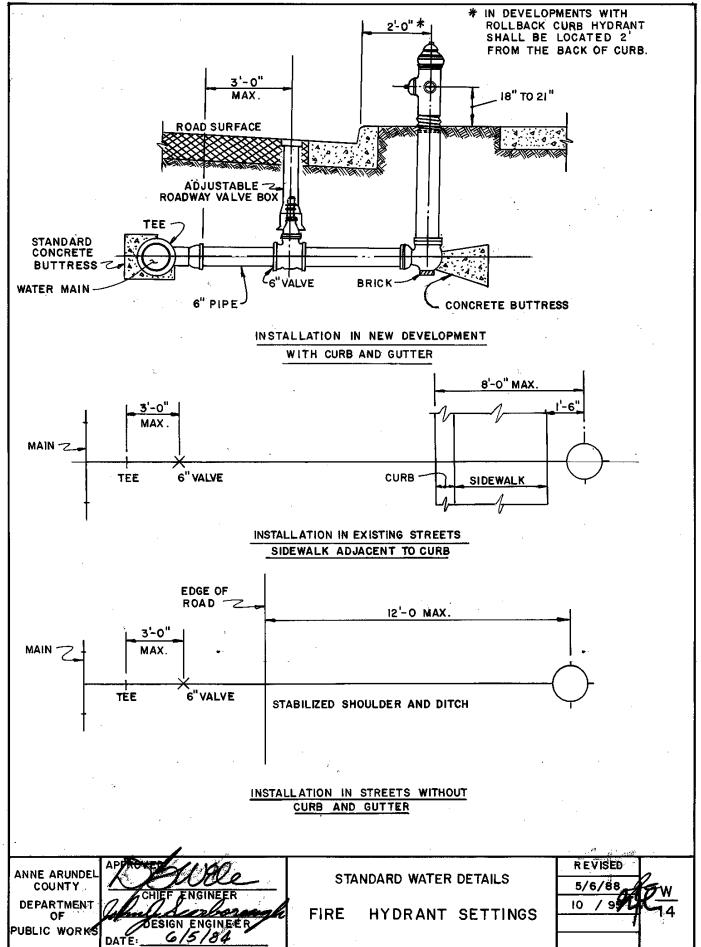
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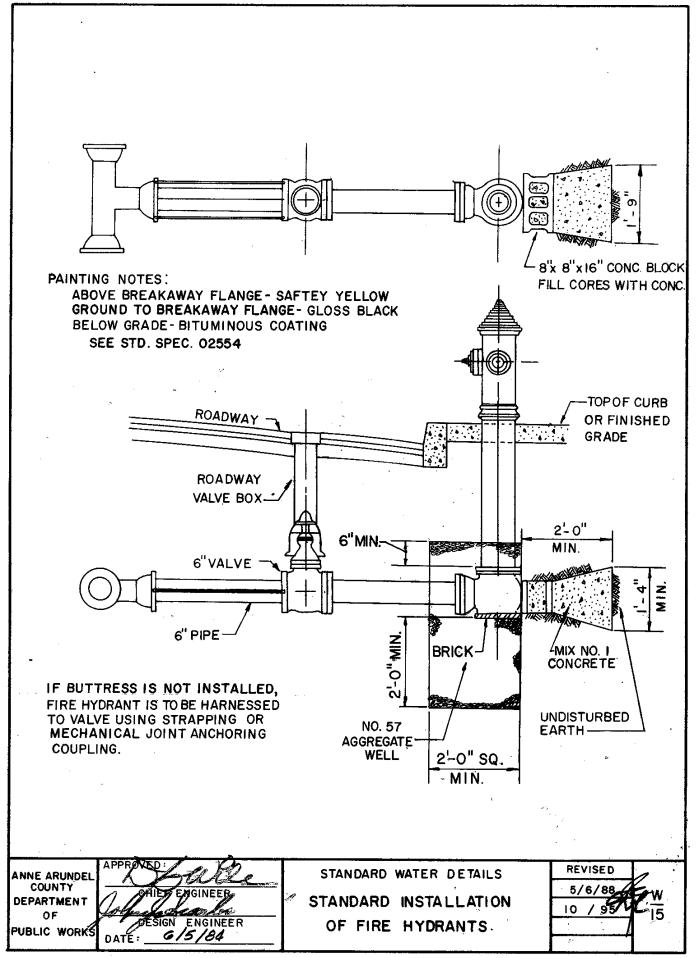
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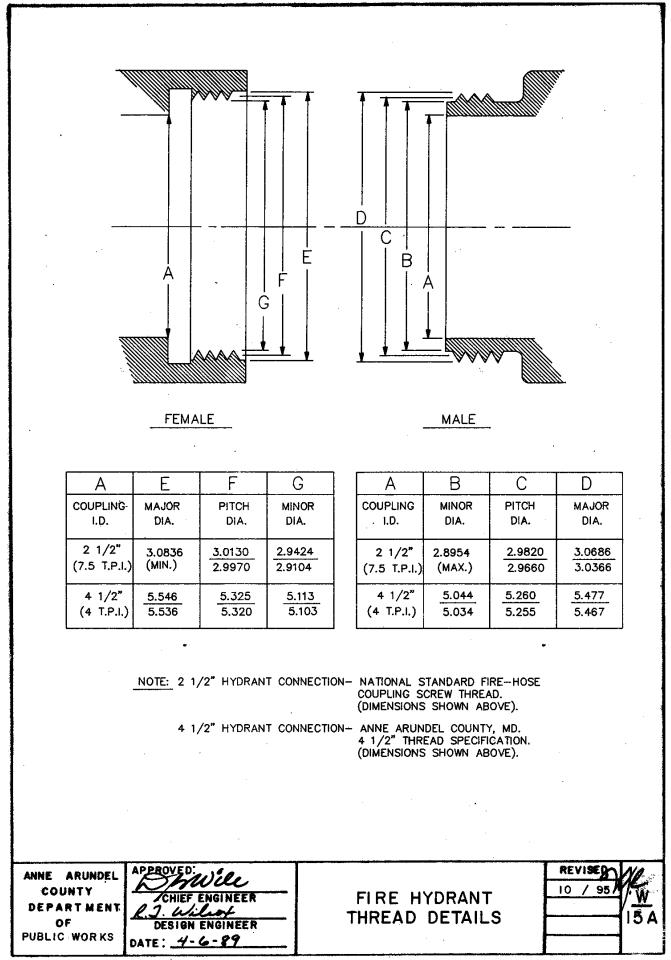


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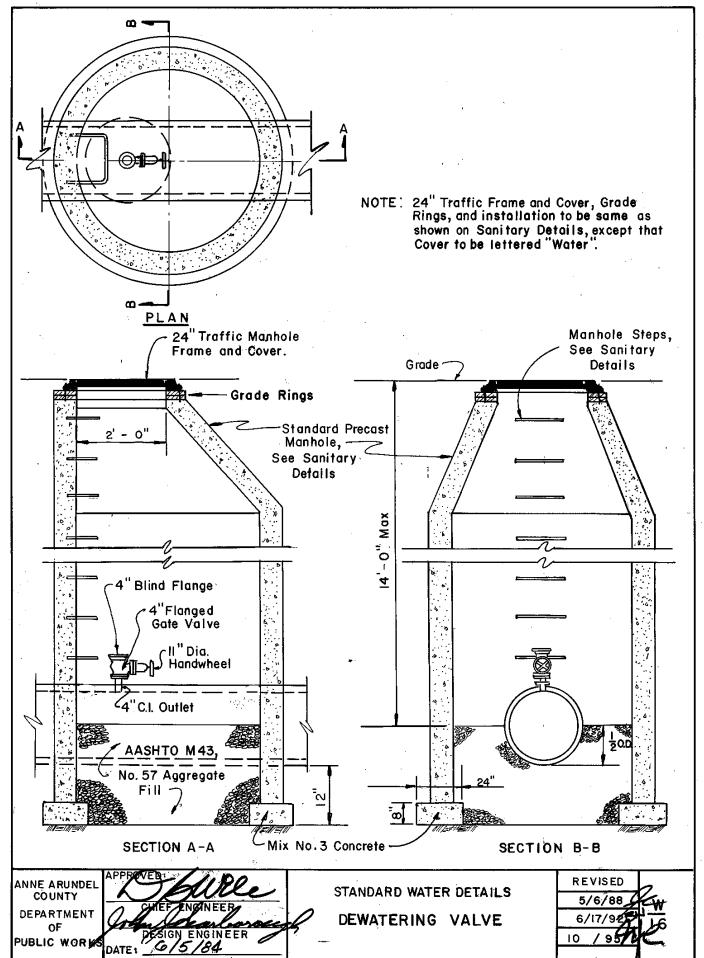
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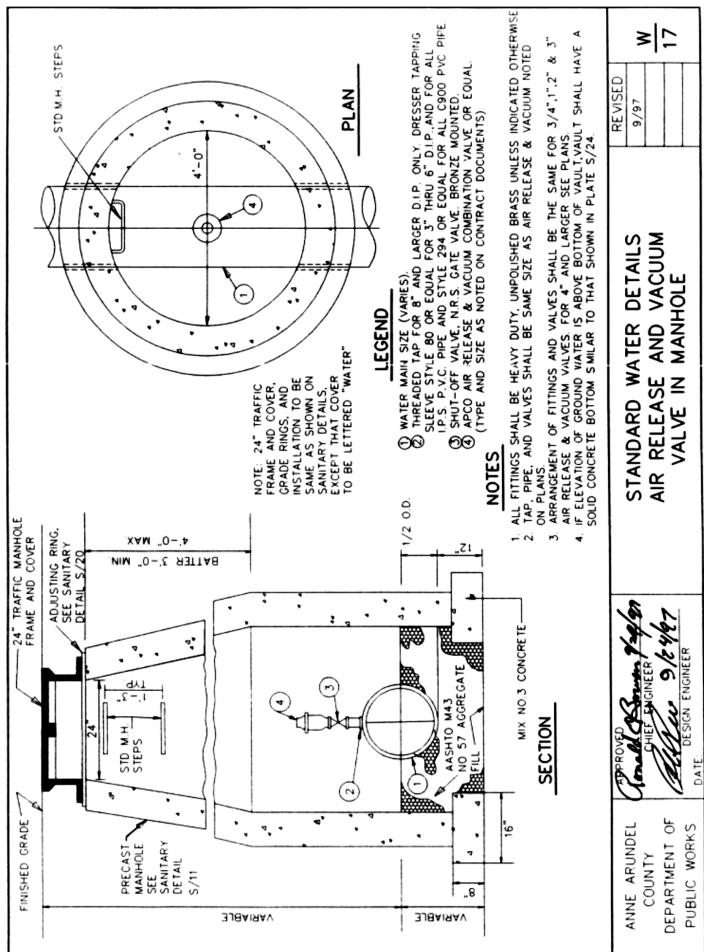


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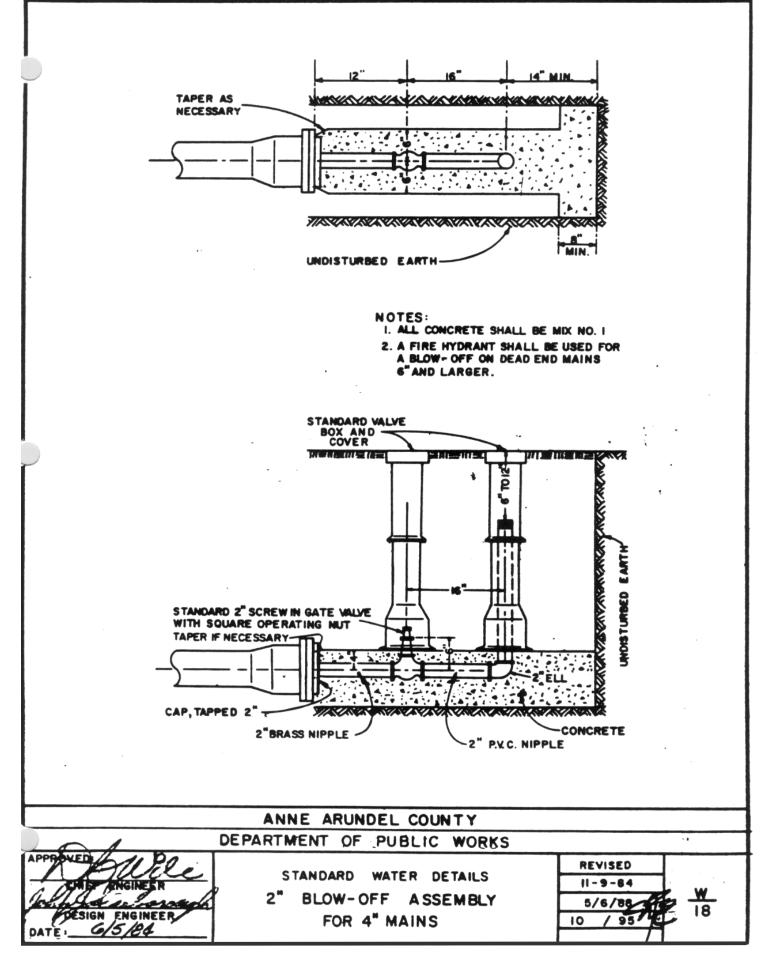
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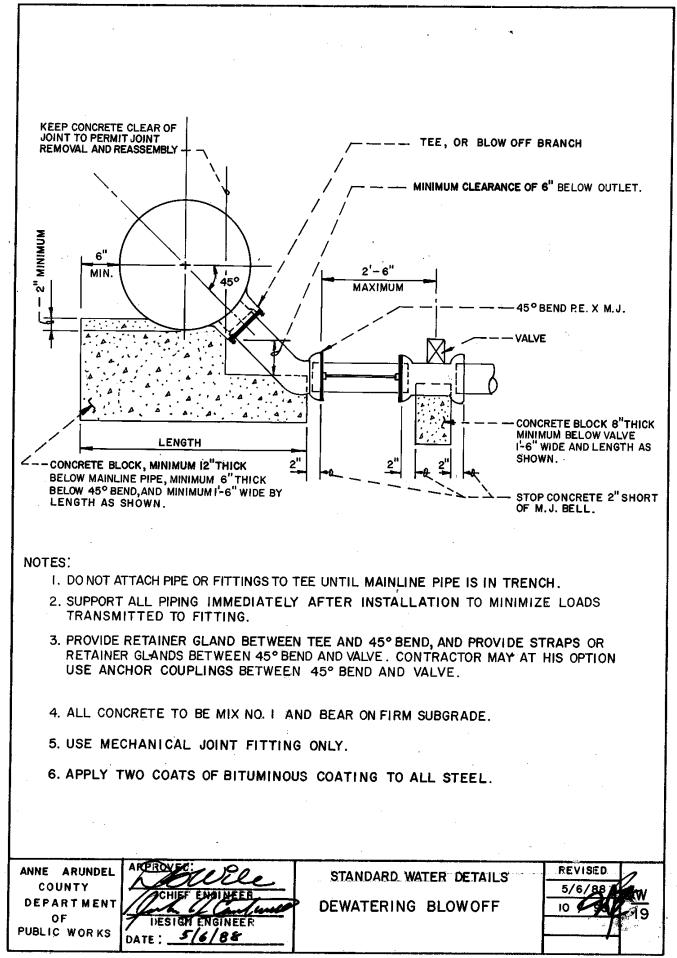


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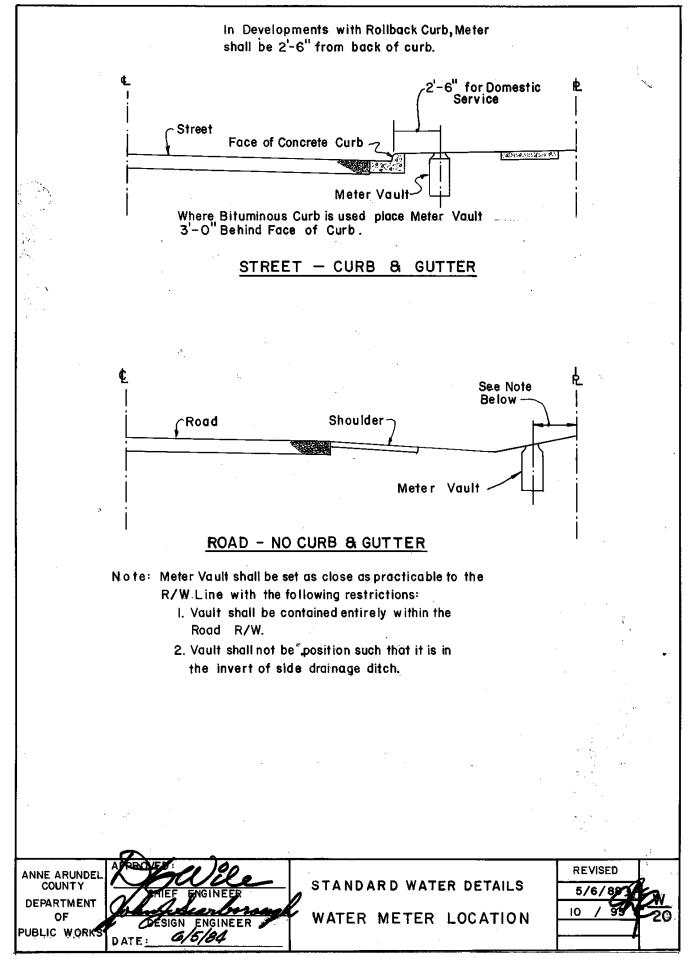


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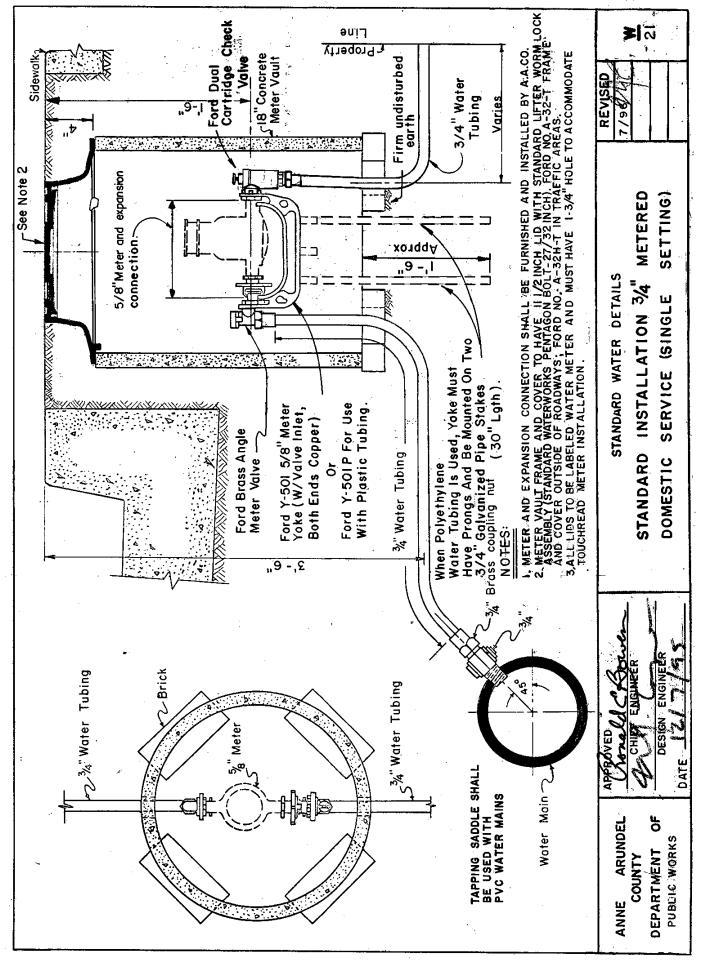
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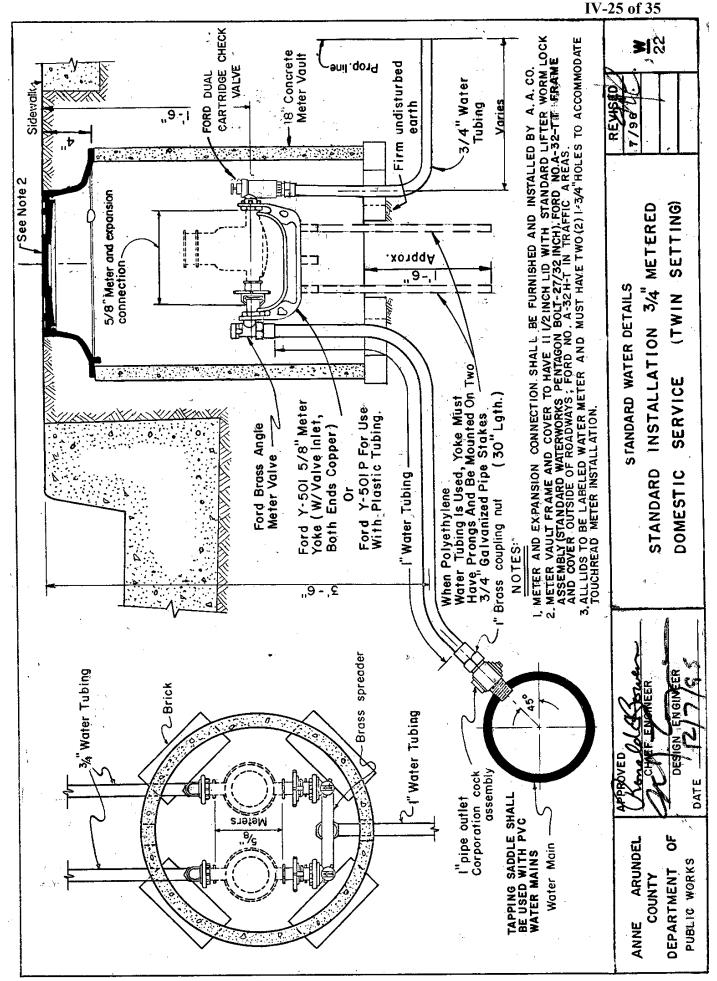
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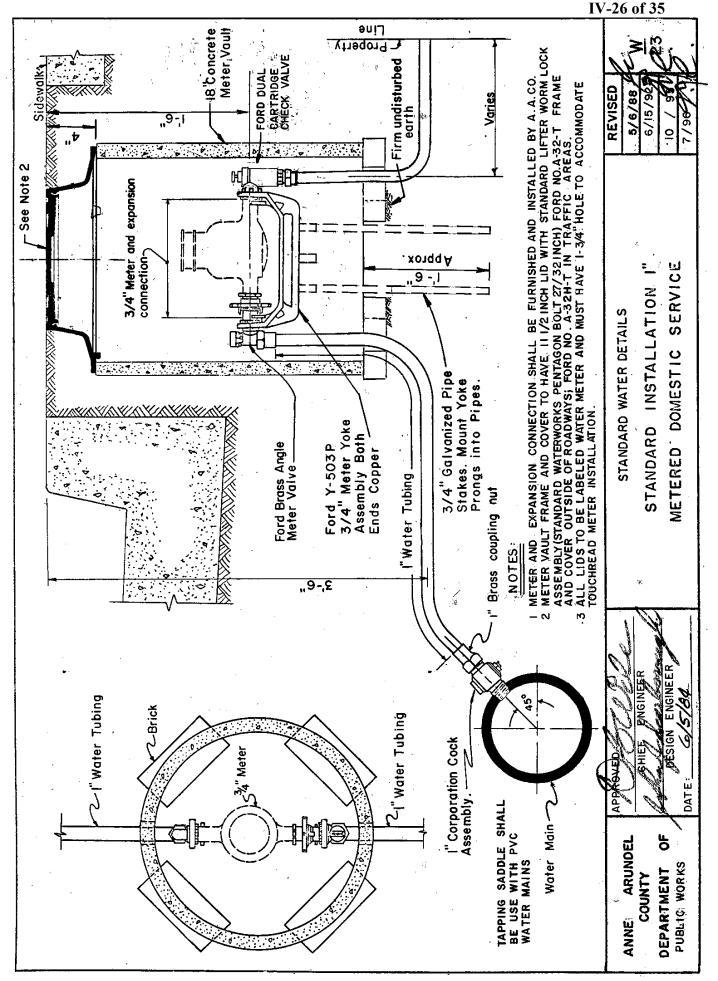
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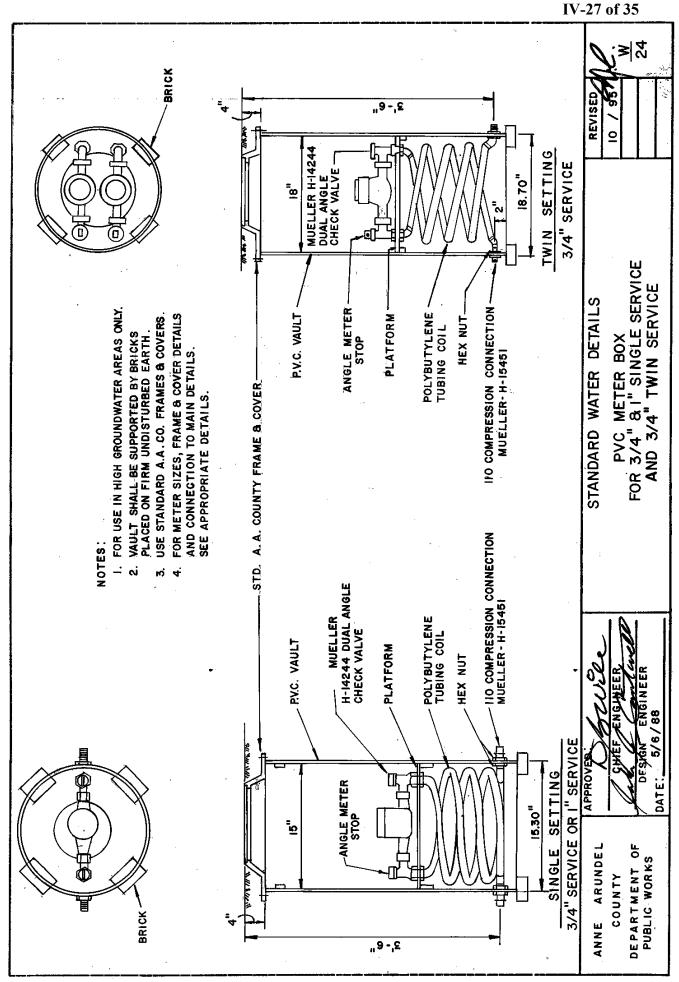
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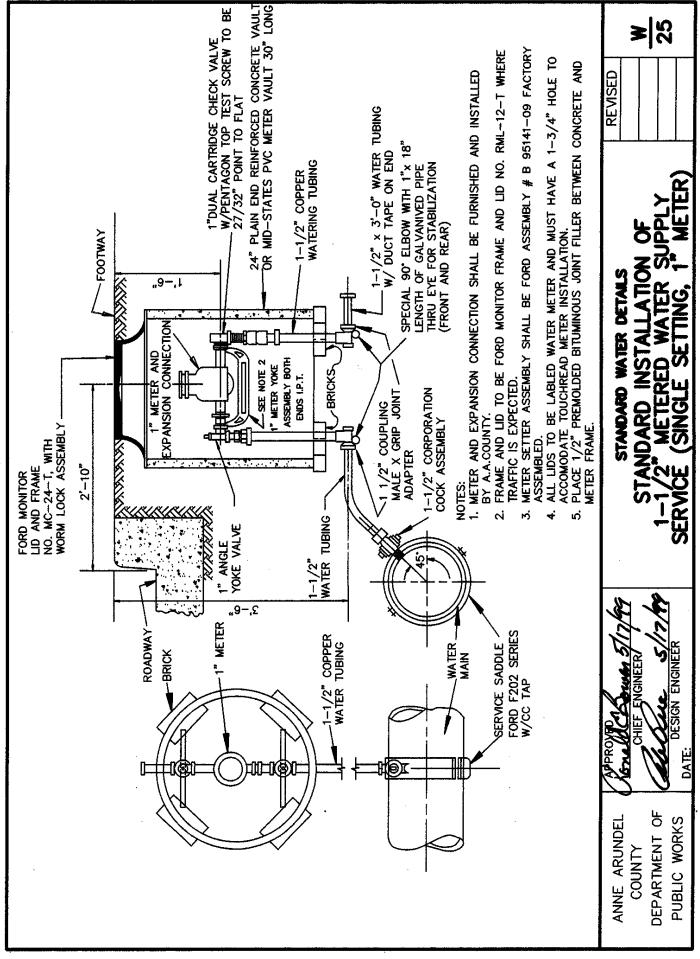
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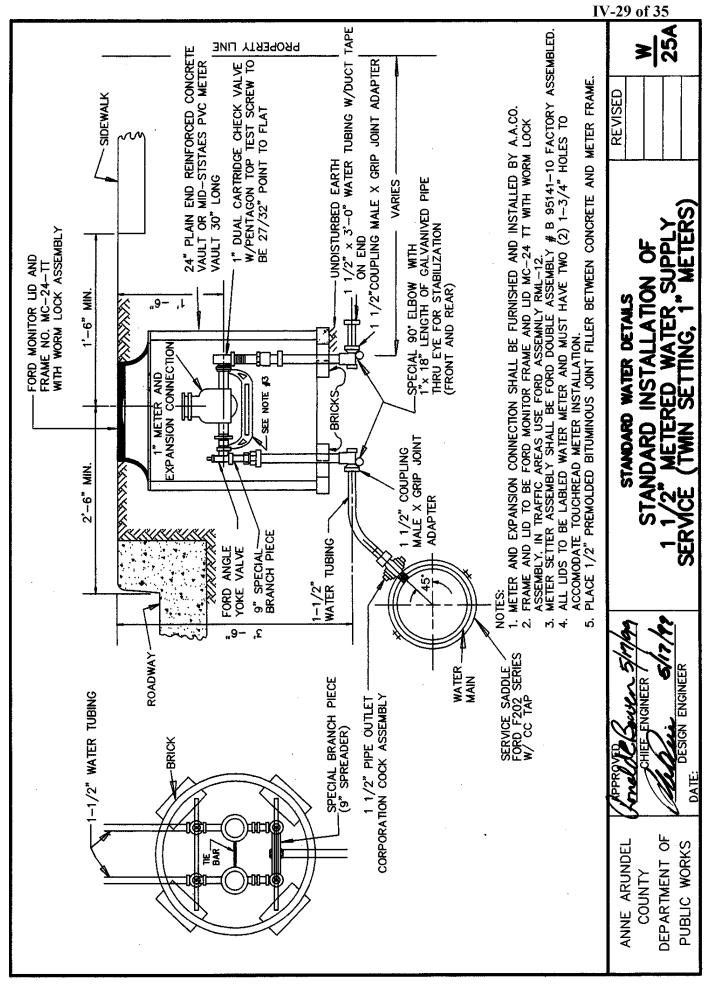
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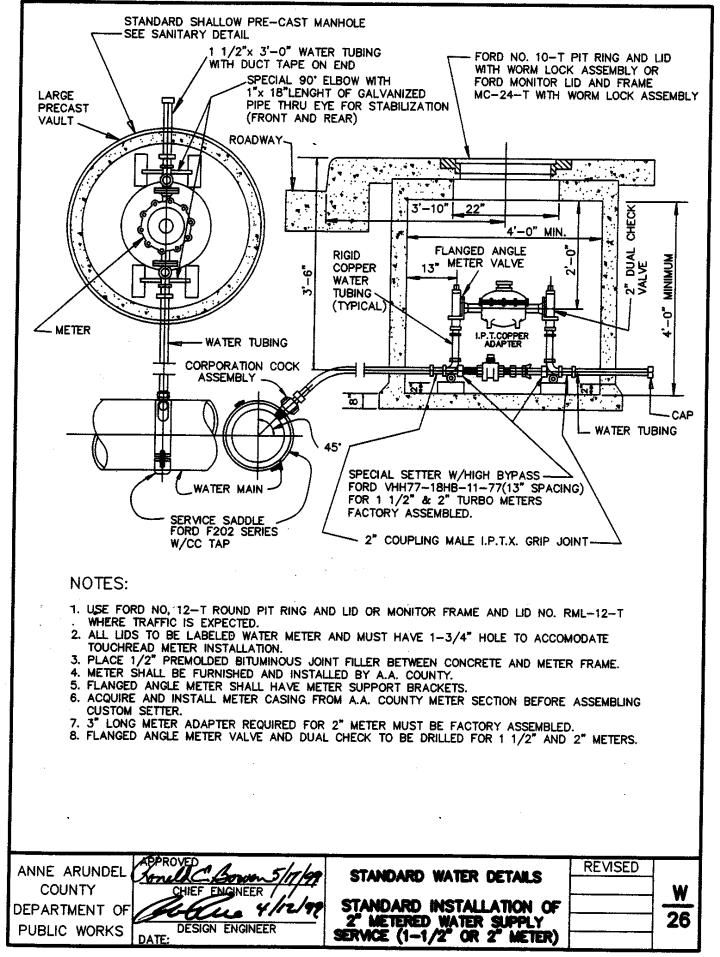
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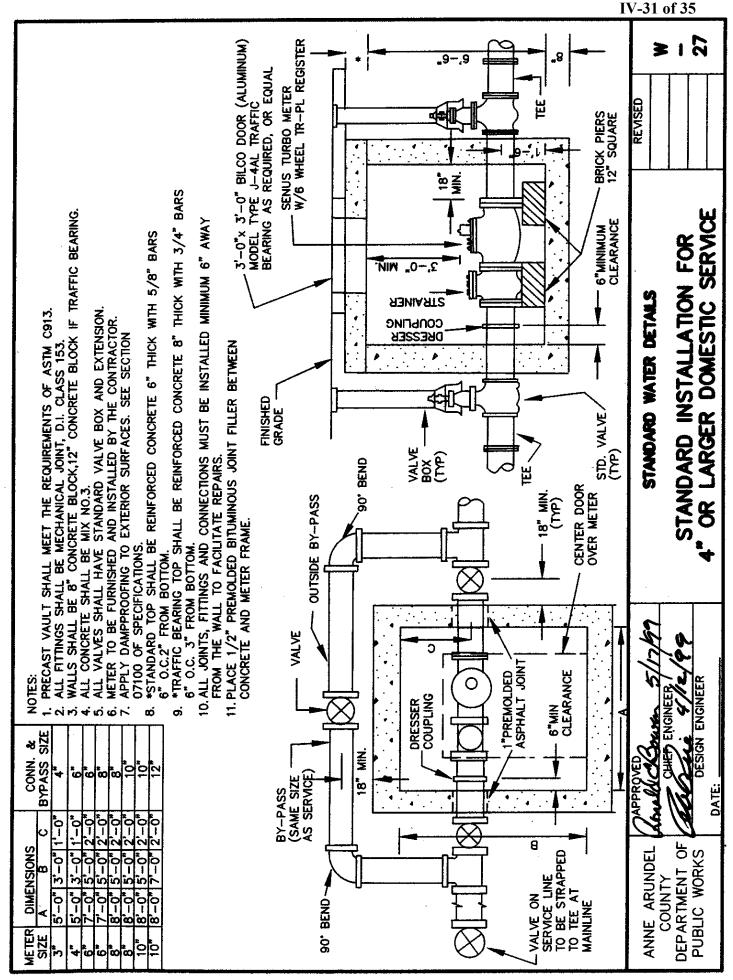
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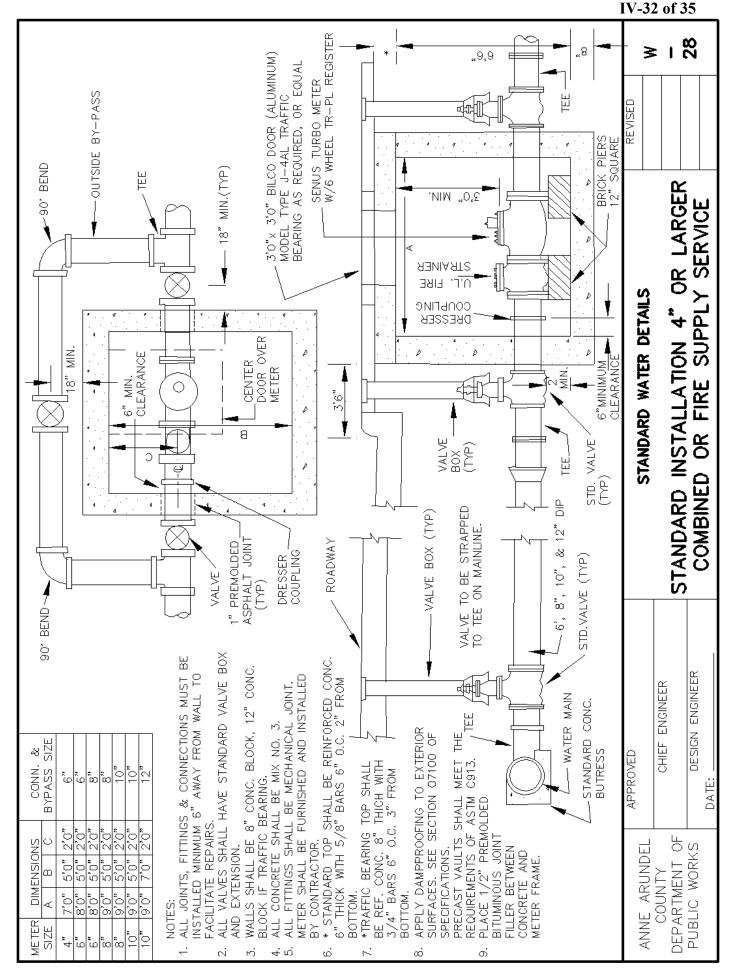


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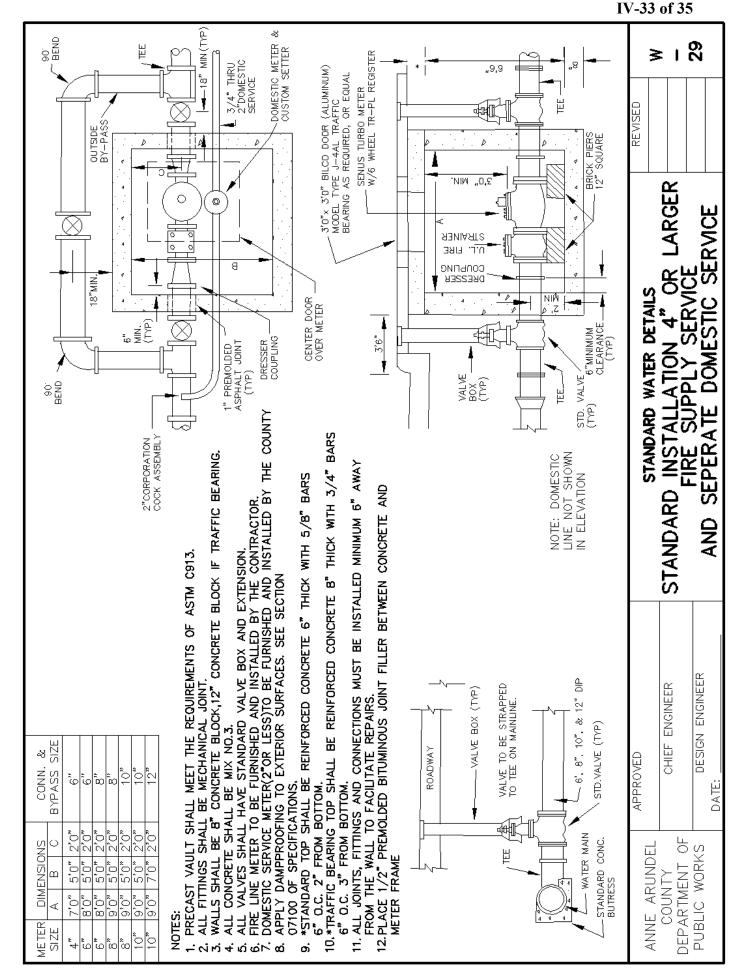


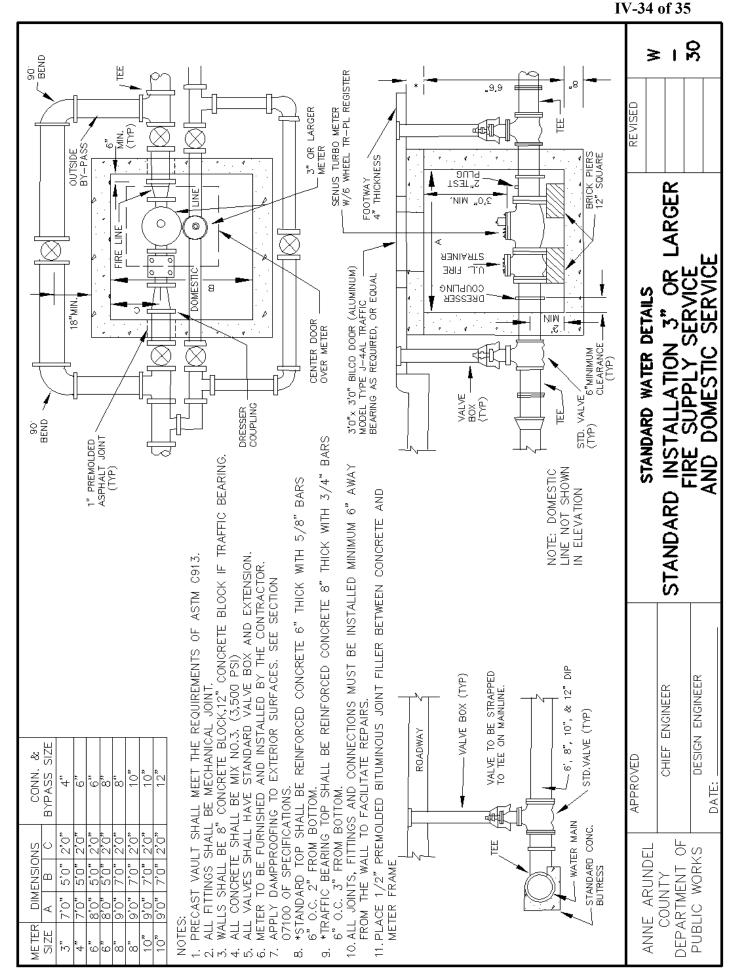
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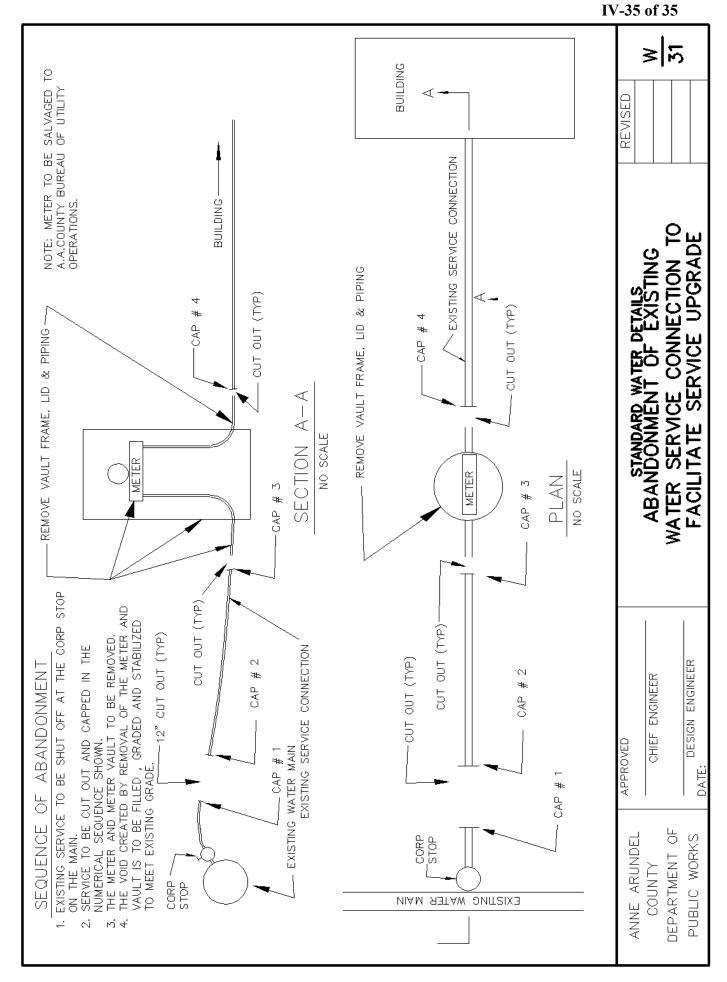




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