



**ARUNDEL CENTER**  
**P.O. BOX 2700 -ANNAPOLIS, MARYLAND 21404**  
**Phone: 410-222-1821 -Fax: 410-222-1155**  
[www.aacounty.org](http://www.aacounty.org)

**STEUART PITTMAN**  
**County Executive**

**EXECUTIVE ORDER NUMBER 7**

**TO CREATE THE ANNE ARUNDEL COUNTY 2020 COMPLETE COUNT  
COMMITTEE**

**WHEREAS**, the United States Census Bureau conducts a population census every ten years, and the next census will occur in the spring of the year 2020 (“2020 Census”); and

**WHEREAS**, the Census Bureau believes that there has been undercounting of the population in previous censuses; and

**WHEREAS**, it has been estimated that there was only an 80% rate of response by County residents to the 2010 Census, resulting in an undercount of the population of the County and of the State of Maryland; and

**WHEREAS**, the County Executive is concerned that the population of Anne Arundel County will also be undercounted in the 2020 Census; and

**WHEREAS**, funding in the State of Maryland for more than 50 federal programs is based on the population count from the census; and

**WHEREAS**, the funding of these programs is affected by undercounting for the ten years between censuses, resulting in fewer dollars from these programs being allocated to the State of Maryland and the County during that ten years; and

**WHEREAS**, the County Executive has determined that it is in the best interests of the County and its residents that the population of the County be accurately counted during the 2020 Census; and

**WHEREAS**, the County Executive is establishing the Anne Arundel County 2020 Complete Count Committee to encourage all County residents to participate in the 2020 Census; and

**NOW, THEREFORE,** I, Stuart Pittman , County Executive, by virtue of the authority vested in me by the Charter and laws of Anne Arundel County, Maryland, hereby order and direct on this 1 day of March, 2019, as follows:

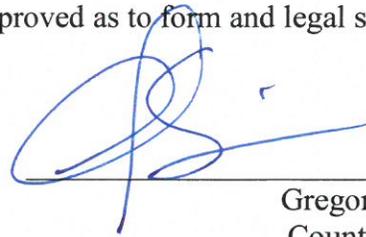
1. The Anne Arundel County 2020 Complete Count Committee is created.
2. The Commission shall meet with the frequency it determines necessary to perform its functions under this Executive Order. There shall be at least one meeting per month.
3. The Commission shall consist of twenty-five (25) members appointed by and serving at the pleasure of the County Executive. The membership shall include a broad cross-section of the County's population, including representation from civic associations, community-based organizations, the business community, and organizations that serve populations that are likely to be undercounted.
4. Each member shall serve through the end of 2020 Census unless earlier removed by the County Executive.
5. The County Executive shall appoint one of the members as Chair.
6. The Committee shall advise the County Executive on matters related to the 2020 Census, including ways to encourage County citizens to participate, as follows:
  - a. by establishing a list of groups that will be targeted for priority attention in efforts to encourage participation in the 2020 Census;
  - b. by developing a plan to encourage participation in the 2020 Census by County residents generally and by targeted populations in particular;
  - c. by making recommendations of how the County should expend budgeted funds to maximize participation by County residents in the 2020 Census; and
  - d. by providing any other information or recommendations to the County Executive in reference to the 2020 Census and County residents participating in the 2020 Census that the Committee deems necessary.
7. The Commission shall submit monthly progress reports to the County Executive that describe the activities and recommendations of the Committee. The Committee shall a final report of its activities and recommendations by October 31, 2019. The Committee shall continue to meet thereafter to provide advice to the County Executive on matters related to the 2020 Census as requested by the County Executive.

8. This Executive Order shall be archived at the Office of Law and remain in existence until altered or terminated by a subsequent Executive Order.



STEUART PITTMAN  
County Executive

Approved as to form and legal sufficiency:



Gregory J. Swain  
County Attorney