

**ANNE ARUNDEL COUNTY
DEPARTMENT OF RECREATION AND PARKS**
Organized Recreation & Athletics Division

YOUTH SPORT COMMISSIONER

Playing Season: **SPRING** Year: **2021**

Sport: **YOUTH BASKETBALL - BOYS / GIRLS**

Organization Name: [REDACTED]

Commissioner Name: [REDACTED]

Commissioner Address: [REDACTED]

City, State and Zip Code: [REDACTED]

Primary Phone Number: [REDACTED]

Alternate Phone Number: [REDACTED]

E-mail address: [REDACTED]

Number of Teams Registered: *Out of County Teams Please add \$110 per team.
Must have approval from the Director of Recreation & Parks prior to registering*

	<u>TOTAL TEAMS</u>		<u>BOYS</u>	<u>GIRLS</u>	<u>DUE</u>
_____ 8U	\$500	_____	_____	_____	\$0.00
_____ 9U	\$500	_____	_____	_____	\$0.00
_____ 10U	\$545	_____	_____	_____	\$0.00
_____ 11U	\$545	_____	_____	_____	\$0.00
_____ 12U	\$545	_____	_____	_____	\$0.00
_____ 13U	\$545	_____	_____	_____	\$0.00
_____ 14-15U	\$545	_____	_____	_____	\$0.00
_____ 17U	\$545	_____	_____	_____	\$0.00
_____ Total Teams					
				FEES DUE	
_____ # Out of County Teams				OUT OF COUNTY FEE	
					TOTAL DUE REC & PARKS

FEE is \$110 per team

COACH INFORMATION

(This information **MUST** be completed legibility or registration will **NOT** be accepted)

	Boy	Girl	Level	Head Coach Name	Date of Background	Phone Number
8U	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
9U	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
10U	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
11U	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
12U	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
13U	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
14-15U	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
17U	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____
	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____

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League Contact:

Joe Hayden	8-13 boys	rphayd00@aacounty.org	410-222-7865
Georgette Shalhoup	8-13 girls	rpshal96@aacounty.org	
Jeff Porter	14-17 boys/girls	rpport96@aacounty.org	

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