

**ANNE ARUNDEL COUNTY, MARYLAND  
DEVELOPMENT APPLICATION**

Team: \_\_\_\_\_ S# \_\_\_\_\_  
 Submittal Date: \_\_\_\_\_ P# \_\_\_\_\_  
 C# \_\_\_\_\_

Pre/Post Community Meeting Date: \_\_\_\_\_  
 Meeting Location: \_\_\_\_\_ Fee: \_\_\_\_\_

Adequacy of Public Facilities (APF) to be reviewed during: Sketch \_\_\_ Final \_\_\_ Preliminary \_\_\_ Site Development \_\_\_  
 Allocations of Utilities to be vested during: Sketch \_\_\_ Final \_\_\_ Preliminary \_\_\_ Site Development \_\_\_  
 If Final Plan, will PWA be deferred: Yes No (circle one , if applicable)

Subdivision Name: \_\_\_\_\_  
 Former Name: \_\_\_\_\_  
 Location: N E S W side of \_\_\_\_\_ approx. \_\_\_\_\_ feet from the N E S W  
 Side of \_\_\_\_\_ (nearest intersecting road). City: \_\_\_\_\_

Tax Map (s) \_\_\_\_\_ Block (s) \_\_\_\_\_ Parcel (s) \_\_\_\_\_  
 Tax Account # \_\_\_\_\_ Parcel # \_\_\_\_\_  
 Tax Account # \_\_\_\_\_ Parcel # \_\_\_\_\_  
 Tax Account # \_\_\_\_\_ Parcel # \_\_\_\_\_

P&Z 200' scale map \_\_\_\_\_ 600' scale \_\_\_\_\_ 1000' scale \_\_\_\_\_  
 ADC Map \_\_\_\_\_ / \_\_\_\_\_ Census \_\_\_\_\_ Age Restricted: \_\_\_Y \_\_\_N  
 Assessment District \_\_\_\_\_ Councilmanic District \_\_\_\_\_ Zoning: \_\_\_\_\_

_____	Page # _____	Category _____	Total # EDU's _____
Water Service Area			
_____	Page # _____	Category _____	Total # EDU's _____
Sewer Service Area			

Individual Well: Y N Individual Septic: Y N  
 FIRM Map # \_\_\_\_\_ Zone \_\_\_\_\_ Elevation \_\_\_\_\_  
 Airport Zone: Y N Noise: Y N Flight Path: Y N  
 Critical Area: Y N IDA \_\_\_\_\_ acres LDA \_\_\_\_\_ acres RCA \_\_\_\_\_ acres  
 Wetlands: Y N Tidal Non-Tidal (choose one, if applicable)  
 Floodplain: Y N Coastal Non-Tidal (choose one, if applicable)  
 Bogs: Y N 100' Buffer: Y N 300' Buffer: Y N CDA Area: Y N  
 Steep Slopes: 15%: Y N 25%: Y N  
 Building Permit # \_\_\_\_\_ Grading Permit # \_\_\_\_\_

Project Type: (check all that apply)

Residential:    \_\_\_ Single Family Detached    \_\_\_ Condominium    \_\_\_ Townhouses    \_\_\_ Multi-Family  
                  \_\_\_ Duplex                                \_\_\_ Semi-Detached    \_\_\_ Rentals                \_\_\_ PUD  
                  \_\_\_ Mixed Use                                \_\_\_ Cluster                \_\_\_ Other (specify \_\_\_\_\_)

Commercial:    \_\_\_ Commercial                                \_\_\_ Industrial                \_\_\_ Town Center                \_\_\_ Mobile Home Park  
                  \_\_\_ Mixed Use                                \_\_\_ Multi Use                \_\_\_ Revitalization Area  
                  \_\_\_ Other (specify \_\_\_\_\_)

# of Existing Lots/Units \_\_\_\_\_                                # of Proposed Lots/Units \_\_\_\_\_  
# of Existing Buildings \_\_\_\_\_                                # of Proposed Buildings \_\_\_\_\_  
Existing Sq Ft of Buildings \_\_\_\_\_                                Proposed Sq Ft of Buildings \_\_\_\_\_  
# of Parking Spaces \_\_\_\_\_                                # of Loading Spaces \_\_\_\_\_  
Total Sq Ft of Site \_\_\_\_\_                                Total Acreage of Site \_\_\_\_\_

Variance Case # \_\_\_\_\_  
Special Exception Case # \_\_\_\_\_  
Rezoning Case # \_\_\_\_\_  
Board of Appeals Case # \_\_\_\_\_  
Non Conforming Use Case # \_\_\_\_\_

Modifications:    New Request?    Y    N  
Modification # (s) \_\_\_\_\_

Watershed \_\_\_\_\_

**FILL IN ONLY IF REQUESTING EXEMPTION FOR IMPACT FEES (§ 17-11-203(c) )**

Type of Facility Proposed:

- Assisted Living** as defined in the Health-General Article, § 19-1801, of the State Code
- Hospice** as defined by Health-General Article, § 19-901(c), of the State Code;
- Hospital** as defined in the Health-General Article, § 19-301(f), of the State Code;
- Nursing Home** as defined in the Health-General Article, § 19-1401(e), of the State Code
- Residential Dwelling Units** provided that the sale or rental of the units is restricted to persons having a household income not exceeding 120 percent of the area median income, adjusted by household size, as defined by the United States Department of Housing and Urban Development, or
- Residential Dwelling Units** that will be constructed under a program that requires the homebuyers to participate in the initial construction or rehabilitation of the units.

§501(c) of the Internal Revenue EIN \_\_\_\_\_                                Effective Date of §501(c) \_\_\_\_\_

Legal Name of §501(c) \_\_\_\_\_

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Owners Name

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Address

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City State Zip

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Phone

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Fax

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E-mail address

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Developer/Contract Purchaser Name

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Address

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City State Zip

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Phone

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Fax

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E-Mail Address

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Owners Name

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Address

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City State Zip

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Phone

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Fax

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E-mail address

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Consultant / Engineering Firm Name

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Address

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City State Zip

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Phone

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Fax

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E-Mail Address

I/We certify that all of the information supplied with this submittal is complete and accurate.

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Engineer/Land Surveyor/Developer/Owner