

ANNE ARUNDEL COUNTY COUNCIL
2015 RESOLUTIONS

| <u>No.</u> | <u>Sponsor</u> | <u>Title</u> | <u>Intro.</u> | <u>Action</u> | | <u>FINAL</u> <u>Aye</u> | <u>VOTE</u> <u>Nay</u> |
|------------|-------------------------------|---|---------------|------------------------|--|---------------------------------|---------------------------|
| 1-15 | CE | Approve application to Governor's Office of Crime Control and Prevention for grant under Children's Justice Grants to State Program (\$3,622) | 1/5/15 | P. 2/2/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x | x |
| 2-15 | CE | Approve application to US Dept. of Justice, Office Programs for grant under Solving Cold Cases with DNA grant program (\$143,539) | 1/5/15 | P. 2/2/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x | x |
| 3-15 | CE | Approve designation of certain areas of the Odenton Town Center as a transit-oriented development | 1/5/15 | P. 1/20/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | |
| 4-15 | CE | Approve application to MD Dept. Health and Mental Hygiene, prevention and health Promotion Admin for grant under MD Cancer Fund – Cancer Prevention Grants program (19,265) | 1/5/15 | P. 2/2/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | |
| 5-15 | CE | Approve John R. Hammond as Acting Chief Administration Officer | 1/20/15 | P. 1/20/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | |
| 6-15 | Trumbauer Pruski Grasso | Encourage Anne Arundel County Board of Education and Superintendent | 1/20/15 | Amended & P. 2/2/15 | Smith Grasso Fink | x x x | |

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|------------|----------------------|---|---------------|---------------|-----------|----------------------------|---------------------------|
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 7-15 | Entire Council | Urge Maryland Health Care Commission to support establishment of a cardiac surgery program in Anne Arundel County | 1/20/15 | P. 1/20/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 8-15 | CE Entire Council | Expressing support for the County Executive's recognition of the public health emergency presented by the use of heroin in Anne Arundel County and the County Executive's efforts to raise awareness of this crisis and to eradicate the use of heroin in Anne Arundel County | 2/2/15 | P. 2/2/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 9-15 | CE | Appoint Evans, Furth, Malone, & Mason as public members of the Personnel Board | 2/2/15 | P. 2/17/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 10-15 | CE | Authorize application to MD Transit Admin for grant under Federal Transit Act | 2/17/15 | P. 3/16/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | x |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 11-15 | CE | Appoint Kreter, Phillips, McHale and Roche to Severn River Commission | 2/17/15 | P. 3/2/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |

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|------------|---|--|---------------|---------------|--|---------------------------------|---------------------------------|
| | | | | | Walker | x | |
| 12-15 | CE Trumbauer | Confirm selection of site for a reconstructed Annapolis Regional Library | 3/2/15 | P. 3/16/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | |
| 13-15 | CE | Approve repayment term and amortization method for Consolidated General Improvement Bonds issued in calendar year 2015 | 3/2/15 | Defeated | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | | x x x x x x x |
| 14-15 | Walker Smith Grasso Fink Pruski | Support House Bill 1152, AAC – Solicitation and collection of money or donations from occupants of vehicles – Adoption of permit program | 3/10/15 | Defeated | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x Absent x x | x x x |
| 15-15 | CE | Appoint Gast and reappoint Kagan to AAC Ethics Commission | 4/6/15 | P. 4/20/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | |
| 16-15 | CE | Approve application to MD Dept. of Health for grant under Overdose Misuse Prevention Grant program (\$250,000) | 4/6/15 | P. 5/4/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | x |
| 17-15 | CE | Designated AAC Police Dept. as primary law enforcement unit for the purpose of Title | 4/6/15 | P. 4/20/15 | Smith | x | |

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|------------|-------------------------------------|---|---------------|---------------|--|----------------------------|---------------------------|
| | | 12, Business Regulation Article, State Code re secondhand precious metal object dealers and pawnbrokers | | | Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x | x |
| 18-15 | CE | Designate AAC Police Dept. as primary law enforcement unit for the purpose of Title 20, Business Regulation Article, State Code re automated purchasing machines – inspecting and obtaining personal property | 4/20/15 | P. 4/20/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x | X |
| 19-15 | CE | Appoint Mostakis and Freidman to the Personnel Board | 5/4/15 | P. 5/18/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x | |
| 20-15 | Peroutka Smith Pruski Fink | Recognize June 9 as “Teal Tuesday – Tourette Syndrome Awareness Day” | 5/4/15 | P. 5/18/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x | |
| 21-15 | Pruski Walker | Support State study by Body Worn Digital Recording Devices for Law Enforcement Officers | 5/18/15 | P. 5/18/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x | |
| 22-15 | Walker | Concerning a determination by the County Council to engage the services of CliftonLarsonAllen, LLP, an independent firm of certified public accountants, to perform the financial audit for fiscal year 2015 | 5/18/15 | P. 5/18/15 | Smith Grasso Fink Pruski | x x x x | |

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|------------|----------------|--|---------------|---------------|-----------|----------------------------|---------------------------|
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 23-15 | CE | Reappoint Sulick to Board of Trustees for AACo. Retirement and Pension System | 6/1/15 | P. 6/15/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 24-15 | CE | Appoint and reappoint Kardash to the Severn River Commission | 6/1/15 | P. 6/15/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 25-15 | CE | Condemnation proceedings – heirs of Lorraine P. and George E. Greene – For the Barrensdale Outfall Restoration Project | 6/15/15 | 7/20/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 26-15 | CE | Appoint Stokes to the Anne Arundel County Ethics Commission | 6/16/15 | P. 7/6/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | Abstain | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 27-15 | CE | Approve application to the United States Department of Justice, Office of Justice Programs, for grant under Edward Byrne Memorial Justice Assistance Grant Program FY 2015 Local | 7/6/15 | P. 7/20/15 | Smith | x | |
| | | | | | Grasso | | x |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | | x |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |

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|------------|----------------|--|---------------|---------------|--|---------------------------------------|---------------------------|
| 28-15 | CE | Confirming appointments to the Board of Trustees for the Anne Arundel County Retiree Health Benefits Trust (Tinsely, Howell, Kingston, Bass) | 7/6/15 | P. 7/6/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x abstain x x | |
| 29-15 | CE | Approve project of Innovative Learning Inc. (The Harbour School) – upgrade technology infrastructure | 7/6/15 | P. 7/6/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | x |
| 30-15 | CE | Approve Ride Partners project of Partners in Care | 7/6/15 | P. 7/6/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | x |
| 31-15 | CE | Approve annual fund project of Maryland Therapeutic Riding Inc. | 7/6/15 | P. 7/6/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | x |
| 32-15 | CE | Approve project of Towson University Foundation, Inc. for Towson UTeach and Towson University Center for STEM Excellence | 7/6/15 | P. 7/6/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | x |
| 34-15 | CE | Adopt revised Debt Management Policy for Anne Arundel County | 7/6/15 | Withdrawn | Smith Grasso | | |

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|------------|-----------------------|---|---------------|---------------|--|---------------------------------------|---------------------------|
| | | | | | Fink Pruski Peroutka Trumbauer Walker | | |
| 35-15 | CE Smith | Approve Chesapeake Arts Center, Inc. program related to TEM skills and activities | 7/20/15 | P. 7/20/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x abstain x x | |
| 36-15 | CE | Approve renovation project for the Providence Center | 7/20/15 | P. 7/20/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x abstain x x | |
| 37-15 | CE | Ratify mutual aid agreement for police protection between Howard County and Anne Arundel County | 7/20/15 | P. 7/20/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x abstain x x | |
| 38-15 | Smith Pruski CE | Recognize Community Health & Wellness Center at Reece Rd. citizen working group & acknowledging AA County Govt's commitment to support their work | 7/20/15 | P. 7/20/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x | X |
| 39-15 | CE | Approve waiver of statutory repayment obligation & release of lien on Property in Linthicum, MD owned by Hospice of the Chesapeake Inc. and known by Tate Hospice House | 7/20/15 | P. 7/20/15 | Smith Grasso Fink Pruski Peroutka | x x x x x | |

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|------------|----------------|---|---------------|---------------|-----------|----------------------------|---------------------------|
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 40-15 | CE Smith | Repealing Resolution No. 33-15 and approving estimates of the annual costs of providing health insurance benefits and the employer subsidies used to determine the rates for certain participants under the County Employee and Retiree Health Benefits Program | 8/10/15 | P. 8/10/15 | Smith | x | |
| | | | | | Grasso | absent | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 41-15 | Walker | Engage the services of outside advisors to assist the County Council in certain matters relating to Bill No. 87-15 | 8/10/15 | P. 8/10/15 | Smith | x | |
| | | | | | Grasso | absent | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 42-15 | CE | Appoint Sandlin, Connolly and Pesterfield to the Spending Affordability Committee | 9/8/15 | P. 9/21/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 43-15 | CE | Approve tax-exempt obligation by Riviera Beach VFC to refinance Seagrave Maurader II Tractor Drawn Aerial | 9/8/15 | P. 9/21/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 44-15 | Grasso | Urge MD General Assembly to introduce & support term limits for members of the Anne Arundel County Board of License Commissioners | 9/8/15 | P. 9/21/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |

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|------------|--|--|---------------|---------------|--|---------------------------------------|---------------------------|
| 45-15 | CE | Adopt revised Debt Management Policy for AA County | 9/8/15 | P. 9/21/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x | x x |
| 46-15 | CE | Approve application for Community Legacy Project in Brooklyn Park, MD by MDH & CD | 9/8/15 | P. 10/5/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x abstain x x | |
| 47-15 | Peroutka Walker Grasso Fink | Notice of intent to decrease Participation & phase-out of funding Charitable Organizations through the government Grant Program in AA County Expense Budget | 9/8/15 | P. 9/21/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x | x x x |
| 48-15 | Smith Grasso Fink Pruski Trumbauer Walker | Recognizing additional duties of the County Auditor under Section 311 of the County Charter | 9/8/15 | P. 9/8/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | |
| 49-15 | CE | Approve continued service of Dr. David Rose as Acting Health Officer | 9/21/15 | P. 9/21/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | |
| 50-15 | CE | Approve grant from MDH&MH Behavioral Health Admin under Federal Grant "Targeted Capacity Expansion: Medication Assisted Treatment – Prescription Drug and Opioid (\$227,908) | 9/21/15 | P. 9/21/15 | Smith Grasso Fink | x x x | |

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|------------|-----------------|--|---------------|---------------|-----------|----------------------------|---------------------------|
| | | | | | Pruski | x | |
| | | | | | Peroutka | | x |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 51-15 | CE | Support Anne Arundel County Board of Education Fiscal Year 2017 Public School Construction Capital Improvement Program request to ICSC | 10/19/15 | P. 11/2/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | abstain | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 52-15 | CE | Approve appointment by Birney to Severn River Commission | 10/19/15 | P. 11/2/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 53-15 | Smith Pruski | Recognize November 4, 2015 as NSA Day in Anne Arundel County | 10/19/15 | P. 11/2/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | | x |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 54-15 | CE | Appoint Alan. J. Hyatt to Board of Trustees – AA County Retirement & Pension System | 11/2/15 | P. 11/16/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | absent | |
| 55-15 | CE | Appoint Lawrence W. Ulvila, Jr. to AA County Ethics Commission | 11/2/15 | P. 11/16/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |

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|------------|------------------------------|--|---------------|---------------|--|---------------------------------|---------------------------|
| | | | | | Walker | Absent | |
| 56-15 | Walker Pruski Smith | Nominate Vanessa Carter to the AACo Ethics Commission | 11/16/15 | P. 12/21/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x | x x x |
| 57-15 | Fink Peroutka Grasso | Elect Fink to Chairman and Grasso as Vice Chairman | 11/16/15 | P. 12/21/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | |
| 58-15 | Fink | Nominate Botsaris to the Ethics Commission | 12/7/15 | Withdrawn | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | | |
| 59-15 | Trumbauer Smith Pruski | Support Anne Arundel Medical Center request for a Certificate of Need from the Maryland Health Care Commission for an inpatient mental health unit | 12/21/15 | P. 12/21/15 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | |
| 60-15 | CE | Approve declaration of County – owned property near Jessup Road, Champion Forest in Jessup, MD as surplus property | 12/21/15 | P. 1/4/16 | Smith Grasso Fink Pruski Peroutka Trumbauer Walker | x x x x x x x | |
| 61-15 | CE | Confirm appointment of Appointment of Appel, Chisholm & Buck to Pension Oversight | 12/21/15 | P. 1/4/16 | Smith | x | |

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|------------|----------------|--|---------------|---------------|-----------|----------------------------|---------------------------|
| | | Commission | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |
| 62-15 | Smith | Urge establishment of Adequate Public Facilities Study Group to address school capacity for AA County Public Schools | 12/21/15 | P. 12/21/15 | Smith | x | |
| | | | | | Grasso | x | |
| | | | | | Fink | x | |
| | | | | | Pruski | x | |
| | | | | | Peroutka | x | |
| | | | | | Trumbauer | x | |
| | | | | | Walker | x | |