

# Board Meeting

## Agenda

**June 20, 2019**

**9:00 a.m.**

**Partnership Conference Room,  
1 Harry Truman Parkway, Suite 103  
Annapolis**

**1. Administrative**

Review minutes from the May 15, 2019 meeting

**2. Director's Report**

**3. Community Schools**

**4. Comments and updates from Child Serving Agencies**

**5. Adjourn**