

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2007, Legislative Day No. 34

Bill No. 56-07

Introduced by Mr. Cohen and Mr. Middlebrooks

By the County Council, July 16, 2007

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Introduced and first read July 16, 2007  
Public Hearing set for and held on August 6, 2007  
Bill AMENDED and VOTED on August 6, 2007  
Expires on October 19, 2007

By Order: Judy C. Holmes, Administrative Officer

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A BILL ENTITLED

1 AN ORDINANCE concerning: Maritime Industry Advisory Board

2  
3 FOR the purpose of establishing the Maritime Industry Advisory Board; providing for the  
4 purpose, membership, and meeting standards; providing for the terms and  
5 compensation of members; providing for the powers and duties of the Board and  
6 assistance to the Board; and matters generally relating to the Maritime Industry  
7 Advisory Board

8  
9 BY adding §§3-6A-101 through 3-6A-110, inclusive, to be under the new title "Title 6A.  
10 Maritime Industry Advisory Board."  
11 Anne Arundel County Code (2005, as amended)

12  
13 SECTION 1. *Be it enacted by the County Council of Anne Arundel County,*  
14 *Maryland,* That Section(s) of the Anne Arundel County Code (2005, as amended) read as  
15 follows:

16  
17 ARTICLE 3. BOARDS, COMMISSIONS, AND SIMILAR BODIES  
18 TITLE 6A. MARITIME INDUSTRY ADVISORY BOARD

19  
20 3-6A-101. **Established.**

21  
22 THERE IS A MARITIME INDUSTRY ADVISORY BOARD TO BE KNOWN AS THE "ANNE  
23 ARUNDEL COUNTY MARITIME INDUSTRY ADVISORY BOARD."

1 3-6A-102. **Purpose.**

2  
3 THE PURPOSE OF THE BOARD IS TO REPRESENT THE INTERESTS OF THE COUNTY'S  
4 MARITIME INDUSTRY AND TO OFFER GUIDANCE AND PROVIDE ASSISTANCE TO COUNTY  
5 OFFICIALS AND BOARDS IN MATTERS CONCERNING THE COMMERCIAL AND  
6 RECREATIONAL MARITIME INDUSTRY IN ANNE ARUNDEL COUNTY.  
7

8 3-6A-103. **Composition.**

9  
10 (A) **Number and type of members.** THE BOARD CONSISTS OF AT LEAST 16 MEMBERS  
11 APPOINTED BY THE COUNTY EXECUTIVE.  
12

13 (1) **Voting Members.** OF THE 16 MEMBERS, 11 SHALL BE VOTING MEMBERS WHO  
14 ARE RESIDENTS OF ANNE ARUNDEL COUNTY. OF THE 11 VOTING MEMBERS:

15  
16 (I) EIGHT SHALL REPRESENT THE MARITIME INDUSTRY AND ITS  
17 GEOGRAPHICALLY AND ECONOMICALLY DIVERSE INTERESTS, INCLUDING BUT NOT  
18 LIMITED TO: FULL-SERVICE MARINAS AND SPECIALIZED MARINE TRADES; LARGE AND  
19 SMALL CRAFT; CHARTER BOAT AND TOURISM BUSINESS; COMMERCIAL WATERMAN  
20 TRADE; SAILBOATS AND POWERBOATS; AND HUMAN-POWERED WATERCRAFTS;

21  
22 (II) TWO SHALL BE MEMBERS OF A YACHT CLUB OR SIMILAR RECREATIONAL,  
23 PLEASURE-BOATING ORGANIZATION; AND

24  
25 (III) ONE SHALL BE A RIVERKEEPER OR DESIGNEE FOR ONE OF ANNE  
26 ARUNDEL COUNTY'S WATERWAYS.  
27

28 (2) **Councilmanic district representation.** OF THE 11 VOTING MEMBERS  
29 SPECIFIED IN SUBSECTION (A)(1), AT LEAST ONE MEMBER SHALL BE A RESIDENT OF EACH  
30 OF THE SEVEN COUNCILMANIC DISTRICTS.  
31

32 (3) **Nonvoting ex-officio members.** THE FOLLOWING SHALL SERVE AS NON-  
33 VOTING EX-OFFICIO MEMBERS:

34  
35 (I) A MEMBER OF THE COUNTY COUNCIL, SELECTED BY THE COUNTY  
36 EXECUTIVE AND THE CHAIRMAN OF THE ANNE ARUNDEL COUNTY COUNCIL;

37  
38 (II) THE PRESIDENT OF THE ANNE ARUNDEL COUNTY ECONOMIC  
39 DEVELOPMENT CORPORATION OR THEIR DESIGNEE;

40  
41 (III) THE MARINE TRADES ASSOCIATION OF MARYLAND VICE-PRESIDENT FOR  
42 ANNE ARUNDEL COUNTY OR THEIR DESIGNEE;

43  
44 (IV) THE CHAIR OF THE CITY OF ANNAPOLIS MARITIME INDUSTRY ADVISORY  
45 BOARD OR THEIR DESIGNEE;

46  
47 (V) THE CHAIR OF THE DAVID TAYLOR ADVISORY COMMITTEE OR THEIR  
48 DESIGNEE; AND

49  
50 (VI) OTHER INDIVIDUALS DESIGNATED BY THE COUNTY EXECUTIVE AS  
51 DESIRED.  
52

53 3-6A-104. **Term of members.**

1 (A) **Generally.** OF THE VOTING MEMBERS, FOUR SHALL BE APPOINTED FOR INITIAL  
2 TERMS OF THREE YEARS, FOUR SHALL BE APPOINTED FOR INITIAL TERMS OF TWO  
3 YEARS, AND THREE SHALL BE APPOINTED FOR INITIAL TERMS OF ONE YEAR. AFTER THE  
4 EXPIRATION OF THE INITIAL TERMS, ALL TERMS SHALL BE FOR THREE-YEAR TERMS. EX  
5 OFFICIO MEMBERS SHALL SERVE AT THE PLEASURE OF THE COUNTY EXECUTIVE.  
6

7 (B) **Expiration.** A MEMBER WHOSE TERM HAS EXPIRED HOLDS OVER UNTIL A  
8 SUCCESSOR IS APPOINTED.  
9

10 (C) **Reappointment.** MEMBERS ARE ELIGIBLE FOR REAPPOINTMENT.  
11

12 (D) **Vacancies.** THE COUNTY EXECUTIVE SHALL FILL A VACANCY FOR THE  
13 REMAINDER OF AN UNEXPIRED TERM OF A MEMBER IN THE SAME MANNER AS THE  
14 ORIGINAL APPOINTMENT.  
15

16 3-6A-105. **Chair.**

17  
18 THE COUNTY EXECUTIVE SHALL APPOINT A CHAIRMAN FROM AMONG THE 11  
19 VOTING MEMBERS.  
20

21 3-6A-106. **Compensation.**

22 MEMBERS SHALL SERVE WITHOUT COMPENSATION.  
23  
24

25 3-6A-107. **Non-limiting.**

26  
27 MEMBERSHIP ON THE BOARD DOES NOT LIMIT THE ABILITY OR PARTICIPATION OF  
28 BOARD MEMBERS TO SERVE AS APPOINTED OR VOLUNTEER MEMBERS OF THE ANNE  
29 ARUNDEL ECONOMIC DEVELOPMENT CORPORATION, SEVERN RIVER COMMISSION,  
30 PLANNING ADVISORY BOARD, OR OTHER APPOINTED COMMISSIONS.  
31

32 3-6A-108. **Meetings and quorum.**

33  
34 (A) **Meetings.** THE BOARD SHALL MEET AT THE CALL OF THE CHAIR, OR AT THE  
35 REQUEST OF SIX VOTING MEMBERS, AS FREQUENTLY AS REQUIRED TO PERFORM ITS  
36 DUTIES, BUT NO LESS THAN FOUR TIMES A YEAR.  
37

38 (B) **Quorum.** A QUORUM CONSISTS OF A MAJORITY OF THE VOTING MEMBERS. AN  
39 AFFIRMATIVE VOTE OF A MAJORITY OF THE VOTING MEMBERS PRESENT AT ANY  
40 MEETING AT WHICH THERE IS A QUORUM SHALL BE SUFFICIENT FOR ANY ACTION OF  
41 THE BOARD.  
42

43 3-6A-109. **Powers and duties.**

44  
45 AMONG ITS POWERS AND DUTIES, THE BOARD SHALL:  
46

47 (1) SERVE AS A UNIFIED VOICE TO REPRESENT THE INTERESTS OF THE COUNTY'S  
48 DIVERSE MARITIME COMMUNITY, AND TO SEEK CONSENSUS AMONG THE INDUSTRY'S  
49 DIVERSE GEOGRAPHIC AND ECONOMIC INTERESTS;  
50

51 (2) PROVIDE EXPERT OPINION AND ANALYSIS, BASED ON MARITIME INDUSTRY  
52 AND TRADE POSITIONS, OF THE FACTS CONCERNING THE MARINE INDUSTRY AND  
53 BOATING IN THE COUNTY AND RELEVANT MATTERS PENDING BEFORE THE COUNTY

1 COUNCIL, OR ANY COUNTY AGENCY, BOARD, OR COMMISSION, INCLUDING BENEFITS  
2 AND DRAWBACKS OF PARTICULAR GOVERNMENT ACTION; AND

3  
4 (3) MAKE RECOMMENDATIONS TO ANY DECISION-MAKING BODY, AGENCY  
5 BOARD, COMMISSION, OR OFFICIAL OF THE COUNTY ON MATTERS RELATING TO THE  
6 MARINE INDUSTRY AND BOATING IN THE COUNTY.

7  
8 3-6A-110. **Assistance**

9  
10 SUBJECT TO THE APPROPRIATION OF FUNDS THE COUNTY, IN COORDINATION WITH  
11 THE ANNE ARUNDEL ECONOMIC DEVELOPMENT CORPORATION, SHALL PROVIDE  
12 PROFESSIONAL ADMINISTRATIVE SUPPORT AND TECHNICAL STAFF ASSISTANCE TO THE  
13 BOARD IN PERFORMANCE OF ITS DUTIES.

14  
15 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45  
16 days from the date it becomes law.

AMENDMENT ADOPTED: August 6, 2007

READ AND PASSED this 6th day of August, 2007

By Order:

Judy C. Holmes  
Administrative Officer

PRESENTED to the County Executive for his approval this 7th day of August, 2007

Judy C. Holmes  
Administrative Officer

APPROVED AND ENACTED this \_\_\_\_\_ day of August, 2007

JOHN R. LEOPOLD  
County Executive