

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2010, Legislative Day No. 6

Resolution No. 15-10

Introduced by Mr. Middlebrooks, Chairman
(by request of the County Executive)

By the County Council, March 15, 2010

1 RESOLUTION authorizing the filing of an application with the Maryland Emergency
2 Management Agency for a 2008 Urban Areas Security Initiative (“UASI”) grant under the
3 FFY 2008 Homeland Security Grant Program and recognizing the County Executive’s
4 authority to act in connection with the grant

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6 WHEREAS, under the FFY 2008 Homeland Security Grant Program, certain funds
7 for local governments are provided through a grant from the Office of Grants and
8 Training of the United States Department of Homeland Security to the Maryland
9 Emergency Management Agency with the provision that the Maryland Emergency
10 Management Agency may provide grants to local jurisdictions within certain time
11 periods and subject to the provisions of the FFY 2008 Homeland Security Grant
12 Program; and

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14 WHEREAS, the County has applied to the Maryland Emergency Management
15 Agency for a 2008 Urban Areas Security Initiative (“UASI”) grant under the FFY
16 2008 Homeland Security Grant Program, in the amount of \$8,817 (the
17 “Application”); and

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19 WHEREAS, under the Application, the County is required to provide \$0 in matching
20 funds; and

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22 WHEREAS, the Fire Department, Office of Emergency Management is the agency
23 that will administer the expenditure of the grant and any matching funds; and

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25 WHEREAS, the County Executive has requested that the County Council approve
26 the Application; and

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28 WHEREAS, Section 306 of the Anne Arundel County Charter provides that the
29 County Council shall have the power to accept gifts and grants; now, therefore, be it

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31 *Resolved by the County Council of Anne Arundel County, Maryland, That it approves the*
32 *application to the Maryland Emergency Management Agency for a 2008 Urban Areas*
33 *Security Initiative (“UASI”) grant under the FFY 2008 Homeland Security Grant Program in*
34 *the amount of \$8,817, with \$0 in matching funds, which grant is to be administered by the*
35 *Fire Department, Office of Emergency Management; and be it further*

36 *Resolved, That the County Council recognizes that the County Executive or the County*

- 1 Executive's designee is duly authorized to act in connection with the grant; and be it further
- 2
- 3 *Resolved*, That a copy of this Resolution be sent to County Executive John R. Leopold.