



## TURF FIELD USE REQUEST FORM

SUBMIT ONE REQUEST PER MONTHLY USE

NAME OF ORGANIZATION / GROUP / AGENCY			REPRESENTATIVE'S NAME			REPRESENTATIVE'S TITLE		
REPRESENTATIVE/ORGANIZATION ADDRESS			CITY, STATE, ZIP			EMAIL		
PRIMARY PHONE		ALTERNATE PHONE		SPORT / ACTIVITY				
DESCRIPTION OF THE ACTIVITY								

**ACTIVITY SPONSORED BY:**

- |  |   |
|--|---|
| <input type="checkbox"/> Governmental Agency | <input type="checkbox"/> Commercial/Religious Group |
| <input type="checkbox"/> Board of Education  | <input type="checkbox"/> Community Group            |

Fees for turf use vary by season and organization Office. Checks should be made payable to Anne Arundel County Recreation & Parks.

**HIGH SCHOOL TURF FIELD**

If selecting more than **one** field for the **same dates/events** please indicate priority.

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Annapolis HS Stadium | <input type="checkbox"/> Broadneck HS Turf #2        | <input type="checkbox"/> Glen Burnie HS Turf #2  | <input type="checkbox"/> Old Mill HS Stadium     |
| <input type="checkbox"/> Annapolis HS Turf #2 | <input type="checkbox"/> Chesapeake HS Stadium       | <input type="checkbox"/> Meade HS Stadium        | <input type="checkbox"/> Severna Park HS Stadium |
| <input type="checkbox"/> Annapolis HS Turf #3 | <input type="checkbox"/> Chesapeake Turf #2 (Bodkin) | <input type="checkbox"/> Meade HS Turf #2        | <input type="checkbox"/> Severna Park HS Turf #2 |
| <input type="checkbox"/> Arundel HS Stadium   | <input type="checkbox"/> Crofton HS Stadium          | <input type="checkbox"/> North County HS Stadium | <input type="checkbox"/> South River HS Stadium  |
| <input type="checkbox"/> Arundel HS Turf #2   | <input type="checkbox"/> Crofton HS Turf #2          | <input type="checkbox"/> North County HS Turf #2 | <input type="checkbox"/> South River HS Turf #2  |
| <input type="checkbox"/> Broadneck HS Stadium | <input type="checkbox"/> Glen Burnie HS Stadium      | <input type="checkbox"/> Northeast HS Stadium    | <input type="checkbox"/> Southern HS Stadium     |

**COMMUNITY PARK FIELDS**

If selecting more than **one** field for the **same dates/events** please indicate priority.

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Bates Heritage (Boys & Girls) | <input type="checkbox"/> Bell Branch Park #1 | <input type="checkbox"/> Kinder Park #1 | <input type="checkbox"/> Tick Neck Park #1 |
|  | <input type="checkbox"/> Bell Branch Park #2 | <input type="checkbox"/> Kinder Park #2 | <input type="checkbox"/> Tick Neck Park #2 |

Use of Community Park turf fields is very limited

DATE(S) OF REQUESTED USE		DAY(S) OF WEEK REQUESTED							HOURS REQUESTED			
FROM DATE	TO DATE	SUN	MON	TUE	WED	THU	FRI	SAT	FROM TIME	AM/PM	TO TIME	AM/PM

**Indemnity Agreement** - Each party or person using the County facility described in this application acknowledges and agrees that neither Anne Arundel County nor its agents and employees shall be responsible for any expenses, losses, damages, claims, lawsuits, or liabilities that are in any way caused by or result from the use of the County property authorized by the permit. Additionally, each party or person using the County facility described in this application acknowledges and agrees that each such party or person is jointly and individually responsible for any and all expenses of, cost of defense, losses to, damages or claims made against Anne Arundel County or their agents and employees that are in any way caused by or result from the use of the County property under this permit.

**Tobacco, Drug and Alcohol Prohibition** - No drugs or alcohol of any kind are permitted in or on any Department of Recreation and Parks buildings or grounds at any time – 24 hours per day, 7 days per week. No tobacco product of any kind is permitted in restrooms, spectator and concession areas, dog parks, aquatic facilities or playgrounds in any County recreational facility or park. All tobacco use of any kind is prohibited

APPLICANT'S SIGNATURE	DATE
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**FOR OFFICIAL USE ONLY**

DATE RECEIVED:

APPLICATION #: